#### CENTER JOINT UNIFIED SCHOOL DISTRICT

www.centerusd.k12.ca.us

Students will realize their dreams by developing communication skills, reasoning, integrity, and motivation through academic excellence, a well-rounded education, and being active citizens of our diverse community.

#### **BOARD OF TRUSTEES REGULAR MEETING**

## **Center High School - Theater**3111 Center Court Lane, Antelope, CA 95843

Wednesday, June 17, 2009 - 6:00 p.m.

**STATUS** 

- I. CALL TO ORDER & ROLL CALL 5:00 p.m.
- II. ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION
  - 1. Public Employee Performance Evaluation (Certificated) Assistant Superintendent (G.C.§54957)
  - 2. Public Employee Performance Evaluation (Classified) Assistant Superintendent (G.C.§54957)
  - 3. Public Employee Performance Evaluation (Classified) Director (G.C.§54957)
  - 4. Public Employee Performance Evaluation (Certificated) Principal (G.C.§54957)
  - 5. Public Employee Appointment (G.C. §54957) Superintendent
  - Public Employee Appointment (G.C. §54957) Chief Administrative Officer
- III. PUBLIC COMMENTS REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION
- IV. CLOSED SESSION 5:00 p.m.
- V. OPEN SESSION CALL TO ORDER 6:00 p.m.
- VI. FLAG SALUTE
- VII. ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION

Info/Action

VIII. ADOPTION OF AGENDA

Action

IX. STUDENT / STAFF RECOGNITIONS (5 minutes each)

Info

School Resource Officer Recognition - George Tigner

Note: If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Superintendent's Office at (916) 338-6409 at least 48 hours before the scheduled Board meeting. [Government Code §54954.2] [Americans with Disabilities Act of 1990, §202.]

NOTICE: The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at Center Joint Unified School District, Superintendent's Office, located at 8408 Watt Avenue, Antelope, CA. For more information please call 916-338-6409.

#### X. **ORGANIZATION REPORTS** (3 minutes each)

Info

- **CUTA Douglas Higgins, President** 2.
- **CSEA Marie Huggins, President**

#### REPORTS/PRESENTATIONS (8 minutes each)

Info

Curriculum

Williams Uniform Complaint Quarterly Reporting - Scott Loehr

#### COMMENTS FROM THE AUDIENCE REGARDING ITEMS NOT ON XII. THE AGENDA

**Public** Comments Invited

Anyone may address the Board regarding any item that is within the Board's subject matter jurisdiction. However, the Board may not discuss or take action on any item which is not on this agenda except as authorized by Government Code Section 5495.2. A speaker shall be limited to 3 minutes (Board Policy 9323). All public comments on Items listed on this agenda will be heard at the time the Board is discussing that item.

#### XIII. **BOARD / SUPERINTENDENT REPORTS** (10 minutes)

Info

#### XIV. **CONSENT AGENDA** (5 minutes)

Action

NOTE: The Board will be asked to approve all of the following items by a single vote, unless any member of the Board asks that an item be removed from the consent agenda and considered and discussed separately.

Governance

- 1. Approve Adoption of Minutes from June 3, 2009 Regular Meeting
- 2. Approve Resolution #38/2008-2009: Delegation of Contracting Powers
- 3. Approve Certificated Personnel Transactions Personnel
- Curriculum 4. Approve Professional Service Agreement: Mary Jane Mercer, CCC, SLP 1
  - 5. Ratify 2008/2009 Individual Service Agreements:

2008/09-139 **Bright Futures** 

2008/09-141 Red Rock Canyon School

2008/09-142 **Guiding Hands** 2008/09-143, 144 Mary Jane Mercer

1 6. Approve 2009/2010 Master Contracts:

Applied Behavior Consultants

**Bright Futures Therapy** 

**Bright Start Therapies** 

Burger Physical Therapy aka Burger Pediatric Therapy

Easter Seal Society of CA, Inc.

**Excelsior High School** 

**Guiding Hands** 

Hear Say Speech/Language

JabberGym

MedTrans

Dr. Scott Modell

Occupational Therapy

Odyssey Learning Center

Rancho Learning Center

Red Rock Canyon School

Sierra School

Sierra Pediatric Therapy

Speech and Language Therapy

Summitview Child Treatment Center

Therapeutic Pathways

**Universal Health Services** 

| Facilities & Op. Business | 8.<br>9.<br>10.<br>11.<br>12. | Approve 2009/2010 Individual Service Agreements:  2009/10-01 Applied Behavior Consultants 2009/10-62 Bright Futures Therapy 2009/10-63 Bright Start Therapy 2009/10-64,65 Burger Physical Therapy 2009/10-66-69 Easter Seal Society of CA 2009/10-72 Guiding Hands 2009/10-73,74 Hear Say Speech/Lang 2009/10-75-79 Med Trans Services 2009/10-80,81 Mary Jane Mercer, CCP 2009/10-82 Odyssey Learning 2009/10-83 Occupational Therapy 2009/10-84-90 Rancho Learning Center 2009/10-91 Red Rock Canyon School 2009/10-92 Sierra Pediatric Therapy 2009/10-95 Summitview Child Treatment 2009/10-96 Therapeutic Pathways 2009/10-97, 98 Universal Health Services Approve 2009/2010 Consolidated Application (Part I) Approve Deferred Maintenance Program Approve Athletic Trainer for 2009/10 at Center High School Approve Supplemental Agenda (Vendor Warrants) |        |
|---------------------------|-------------------------------|--|--------|
| XV.                       | INFO                          | RMATION ITEMS (3 minutes)  | Info   |
| Curriculum                | 1.                            | Sacramento County Compact for Foster Youth and Sacramento County Foster Focus Interagency Agreement  |        |
| Facilities & Op.          | 2.                            | Workshop: "Security Technologies Seminar" - K. Koons (Maint)   |        |
| XVI.<br>Governance        | BUSII<br>A.                   | NESS ITEMS <u>Resolution # 37/2008-09: Resolution in Appreciation of Superintendent Dr. Kevin J. Jolly</u>   | Action |
| Governance                | В.                            | District Organization  | Action |
| Facilities & Op.          | C.                            | Developer Fee Payment Agreement The District and developers/owners of property and/or options to acquire property within the Riolo Vineyard Specific Plan have negotiated the term upon which Bryte Gardens Associates will mitigate future students generable the proposed development of the property within the Riolo Vineyard Specific Plan. The Developer Fee Payment Agreement foresees the development of up to approximately 601 student producing dwelling units  | ated   |

**PUBLIC HEARING:** The Board of Trustees has set this time aside to hear public comments on the Center Joint Unified School District Budget for 2009-2010 fiscal year.

D.

**Business** 

Action

**2009/2010 Budget**The 2009/2010 budget is being presented for adoption.

| XVII | <b>N/AN</b> | I ANNI | NO   |
|------|-------------|--------|------|
| AVII | <br>WAN     |        | NI T |

Info

- a. Future Meeting Dates:
  - i. Wednesday, August 19, 2009 @ 6:00 p.m. McClellan High School Multi Purpose Room
- b. Suggested Agenda Items:

#### XVIII. CONTINUATION OF CLOSED SESSION (Item IV)

Action

XIX. ADJOURNMENT

Action

# Center Joint Unified School District

|             |  | AGENDA REQUEST FOR: |
|-------------|--|---------------------|
| Dept./Site: | Personnel Office                                       | Action Item         |
| То:         | Board of Trustees                                      | Information ItemX   |
| Date:       | June 17, 2009  | # Attached Pages    |
|             | George Tigner, Director of Personninistrator Initials: | onnel               |

| SUBJE  | CT: School R                             | esource Officer Recognition |
|--|--|-----------------------------|
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| RECO   | MMENDATION:                              | information item            |
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agenda item: IX-1

### **Center Joint Unified School District**

**AGENDA REQUEST FOR:** 

Dept./Site: Instructional Services

Date: June 17, 2009

To: Board of Trustees Action Item

Information Item\_X

# Attached Pages 1

From: Scott Loehr, Assistant Superintendent

Initials:

#### SUBJECT: Williams Uniform Complaint Quarterly Reporting

As a result of the Williams legislation, all school districts in California are required to report quarterly summaries of all received Williams legislation complaints to the district's governing board. Once the item is reported to the Board, a summary is then forwarded to the district's county office of education.

Below is a summary of our Williams UCP complaints and will serve as our documentation to meet the reporting requirements of the Williams lawsuit. The attached data will be submitted to SCOE through an online process.

RECOMMENDATION: Informational Item

# CENTER UNIFIED SCHOOL DISTRICT SUMMARY OF WILLIAMS UCP COMPLAINTS-

#### **April 2009 to June 2009**

| Areas of Complaints         | # of Complaints | # Resolved | # Unresolved |
|-----------------------------|-----------------|------------|--------------|
| Sufficiency Of Textbooks    | 0               | 0          | 0            |
| Facilities Issues           | 0               | 0          | 0            |
| Vacancy or Misassignment of | 0               | 0          | 0            |
| Teachers                    |                 |            |              |
| CAHSEE                      | 0               | 0          | 0            |

# **CONSENT AGENDA**

# Center Joint Unified School District

| AGENDA F | REQUE | ST FOR: |
|----------|-------|---------|
|----------|-------|---------|

Dept./Site: Superintendent's Office

Action Item X

To:

**Board of Trustees** 

Information Item \_\_\_\_

Date:

June 17, 2009

#Attached Pages \_\_\_\_

From:

Dr. Kevin J. Jolly, Superintendent

Principal's Initials:

**SUBJECT: Adoption of Minutes** 

The minutes from the following meeting are being presented:

June 3, 2009 Regular Meeting

RECOMMENDATION: CJUSD Board of Trustees approve presented minutes.

#### **CENTER JOINT UNIFIED SCHOOL DISTRICT**

#### **BOARD OF TRUSTEES REGULAR MEETING**

Center High School - Theater 3111 Center Court Lane, Antelope, CA 95843

Wednesday, June 3, 2009

#### MINUTES

CALL TO ORDER - Trustee Wilson called the meeting to order at 5:00 p.m.

#### ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION

- 1. Conference with Labor Negotiator, George Tigner, Re: CSEA (G.C. §54957.6)
- 2. Public Employee Performance Evaluation (Certificated) Assistant Superintendent (G.C.§54957)
- 3. Public Employee Performance Evaluation (Classified) Director (G.C.§54957)
- 4. Public Employee Appointment (G.C. §54957) Superintendent

ROLL CALL - Trustees Present: Mrs. Anderson, Mr. Blenner, Mr. Friedman,

Mrs. Williams, Mr. Wilson

Administrators Present: Dr. Jolly, Superintendent

Scott Loehr, Assist. Supt., Curriculum & Instruction Craig Deason, Assist. Supt., Operations & Facilities

George Tigner, Director of Personnel Jeanne Bess, Director of Fiscal Services

PUBLIC COMMENTS REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION - none

CLOSED SESSION - the Board adjourned into Closed Session at 5:00 p.m.

OPEN SESSION - called to order by Mr. Wilson at 6:04 p.m.

FLAG SALUTE - led by Gary Blenner

ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION - no action taken.

ADOPTION OF AGENDA - approved adoption of agenda as presented.

Motion: Friedman Vote: General Consent

Second: Blenner

#### STUDENT / STAFF RECOGNITIONS

1. Staff Recognition - Special Education Information System (SEIS), Scott Loehr, Assistant Superintendent of Curriculum and Instruction, recognized staff who helped transition to the special ed paperwork and online system.

#### **REPORTS/PRESENTATIONS**

#### 1. District Organization

Dr. Kevin Jolly, Superintendent, introduced this item to the Board and public. He noted that recommendation was to change the cabinet level from 5 positions down to 4 positions. He also noted that the positions are an open session item, but who would fill positions is a closed session item.

Trustee Anderson publicly congratulated Dr. Jolly on his position at Burbank Unified School District.

There was discussion among the Board as to how they wanted the district chart was to appear with the Cabinet positions.

Douglas Higgins, teacher at Center High School and CUTA President, asked which chart the Board was recommending to bring forward.

Jeanne Bess, Director of Personnel, asked why the Chief Administrative Officer had tasks listed, but other positions had staffing listed. It was recommended that both be listed so staff would know who oversees a particular department or task.

After more discussion, it was decided that they would bring back two different charts to look at for next meeting (one to show a second in command and one would not), job descriptions, as well as organizational charts from districts with 4,000-6,000 students.

Loretta Parshall, CJUSD Bus Driver, shared concerns of increases of pay with some positions.

Angela Espinoza, Secretary at Spinelli Elementary, inquired on the difference of an Assistant Superintendent versus a Chief Administrative Officer. There was also questions on the secretarial support for some of the cabinet positions.

#### **PUBLIC COMMENTS - none**

#### **BOARD/SUPERINTENDENT REPORTS**

#### Mr. Friedman

- attended several of the graduations; complemented the students at McClellan High: every graduate has a plan after graduation.
- noted that the CHS graduation went very smoothly.
- congratulated the faculty and staff who made it possible for the students to graduate.
- wished a great summer to those who won't be at the next meeting.

#### Mrs. Williams

- congratulated the students and staff on a good graduation.
- noted that overall we have had a good year, even though this last year was difficult with the decisions that had to be made.
- wished Dr. Jolly good luck in the future at Burbank

#### Mr. Blenner

- thanked members of the staff who sent emails regarding the district organization.
- noted that he enjoyed all of the graduations that he attended.
- gave a shout out to Kriss Hays and David DeArcos for giving the exact times for graduation.
- wished a great summer to those who won't be at the next Board meeting; looking forward to next year.

#### **BOARD/SUPERINTENDENT REPORTS** (continued)

#### Mrs. Anderson

- wished Dr. Jolly the very best.
- attended all of the graduations; noted that they made her feel very proud to be a Board member.
- received the intentions for next year of the high school graduates, and noted that it is wonderful that the students have made the commitment to put it on paper.
- thanked staff for a very productive school year; noted that we made it through all of the ups and downs.
- wished everyone a great summer.

#### Dr. Jolly

- wished everyone a great summer ahead.
- noted that we have strength in curriculum and instruction and a strength in professionalism.
- noted that his children have received a great education here in the district.
- stated that he is looking forward to taking everything accomplished here with him and see how he can capitalize on it in the future.
- noted that on the budget he believes we will sustain what we will need in the coming year and then will need take a look in the future as to what needs to be done. He also said that he believes there is a bright future ahead and everyone working together is the secret to our success.

#### Mr. Wilson

- attended graduations and enjoyed them.
- noted that it looks like an additional \$600 million will be cut from education.
- wished everyone a good summer.

#### **CONSENT AGENDA**

- 1. Approved Adoption of Minutes from May 20, 2009 Regular Meeting
- 2. Approved 2009-2010 Board Meeting Schedule
- 3. Approved Addition of Academic Coordinator Salary Schedule
- 4. Approved 2008/2009 Master Contracts

Red Rock Canyon School

Motion: Blenner Vote: General Consent

Second: Anderson

#### **INFORMATION ITEMS**

 Workshop: "2009 AVID Summer Institute" - J. Slay, D. Stout, S. Wildman, M. Neal & W. Hollis (WCR)

2. Workshop: "State Categorical Flexibility and Federal Funds Workshop" - J. Bess (Bus. Off.)

#### **BUSINESS ITEMS**

A. APPROVED - Second Reading: Board Policies/Regulations/Exhibits

Motion: Blenner Ayes: Anderson, Blenner, Friedman, Williams

Second: Williams Noes: Wilson

#### **BUSINESS ITEMS** (continued)

PUBLIC HEARING: The Board of Trustees set this time aside to hear public comments relative to the consideration and adoption of the School Facility Needs Analysis and the resolution to adopt Level 2 & 3 School Fees for new residential construction. President Wilson opened the public hearing at 7:05 p.m. There were no public comments. The public hearing was closed at 7:05 p.m.

#### APPROVED - School Facility Needs Analysis and Resolution #36/2008-09: Level 2 & 3 B. School Fees for New Residential Construction

Motion:

Friedman

Vote: General Consent

Second:

Blenner

#### **ADVANCE PLANNING**

- Future Meeting Dates:
  - AVCS MOU Workshop Monday, June 15, 2009 @ 6:00 p.m. Center High School
  - Regular Meeting Wednesday, June 17, 2009 @ 6:00 p.m. Center High School ii. Theater
- Suggested Agenda Items: June 17 will be Dr. Jolly's last meeting with CJUSD b.

The Board took a break at 7:16 p.m. before going back to Closed Session.

CONTINUATION OF CLOSED SESSION - 7:28 p.m.

ADJOURNMENT - 8:10 p.m.

Motion:

Blenner

Ayes: Anderson, Blenner, Friedman, Williams, Wilson

Second: Wilson Noes: none

|                        | Respectfully submitted,  |
|------------------------|--|
|                        | Dr. Kevin J. Jolly, Superintendent<br>Secretary to the Board of Trustees |
| oby A. Williams, Clerk |  |

Lib **Board of Trustees** 

Adoption Date

## Center Joint Unified School District

|                      |   | AGENDA REQUEST FOR: |
|----------------------|---|---------------------|
| Dept./Site:          | Superintendent's Office                                   | Action Item X       |
| То:                  | Board of Trustees   | Information Item    |
| Date:                | June 17, 2009   | # Attached Pages    |
| From:<br>Principal/A | Dr. Kevin J. Jolly, Superintendent dministrator Initials: |                     |

SUBJECT: Resolution #38/2008-09: Delegation of Contracting Powers to the Superintendent

This resolution delegates powers to the Superintendent during the summer months when the Board will not be in session.

RECOMMENDATION: CJUSD Board of Trustees approve Resolution #37/2008-09: Delegation of Contracting Powers to the Superintendent.

#### CENTER JOINT UNIFIED SCHOOL DISTRICT

## RESOLUTION # 38/2008-09 Delegation of Contracting Powers to the Superintendent

WHEREAS, the Board of Trustees will not meet during the period of June 18, 2009 to August 18, 2009; and

WHEREAS, personnel transactions, purchasing, construction documents, bids, contracts and/or applications, and grants are received during this time period; and

WHEREAS, decisions regarding these activities must be accomplished and executed in a timely manner; and

WHEREAS, the California Education Code Section 17604 permits delegation of powers by the Board of Trustees to the Superintendent, subject to ratification of the Board of Trustees;

THEREFORE, BE IT RESOLVED that the Board of Trustees of Center Joint Unified School District delegates contracting powers to Dr. Kevin J. Jolly, Superintendent, his designee, or his successor, subject to ratification by the Board of Trustees at its next scheduled meeting, in accordance with Education Code Section 17604.

**PASSED AND ADOPTED** by the following vote of the members of the Board of Trustees of the Center Joint Unified School District of Sacramento County, State of California this 17<sup>th</sup> Day of June 2009.

| Board of Trustees        |
|--------------------------|
| Nancy Anderson, Member   |
| Gary N. Blenner, Member  |
| Matthew Friedman, Member |
| Libby A. Williams, Clerk |
| Donald Wilson, President |

**AGENDA REQUEST FOR:** 

# **CONSENT AGENDA**

### Center Joint Unified School District

Dept./Site: Personnel Department

Date: June 17, 2009 Action Item X

To: Board of Trustees Information Item

From: George Tigner # Attached Pages <u>1</u>
Director of Personnel

SUBJECT: Certificated Personnel Transactions

#### **Resignations**

Dr. Kevin Jolly, Superintendent

#### Releases

David Cunkelman, Global Youth Charter School Patrick St. John, Global Youth Charter School

**RECOMMENDATION:** Approve Certificated Personnel Transactions

#### Resignations

Dr. Kevin Jolly, District Superintendent, has submitted a letter of resignation effective end of day June 30, 2009.

#### Releases

David Cunkelman has been released from his position as Science Teacher, Global Youth Charter School, effective end of day May 29, 2009.

Patrick St. John has been released from his position as Math Teacher, Global Youth Charter School, effective end of day May 29, 2009.

# CONSENT AGENDA

## Center Joint Unified School District

**AGENDA REQUEST FOR:** 

Dept./Site: Instructional Services

Date: June 17, 2009 **Action Item** X

To: **Board of Trustees** Information Item

From: Scott Loehr # Attached Pages

Initials: ج.ك.

**SUBJECT: PROFESSIONAL SERVICE AGREEMENT** 

**Assistant Superintendent** 

CONSULTANT'S NAME: Mary Jane Mercer, CCC, SLP

COMPANY NAME (if applicable)

SERVICE(S) TO BE RENDERED: Provide Speech and Language therapy for Center Joint Unified

School District students during the 2008/09 fiscal year.

DATE(S) OF SERVICE: May 20, 2009 through June 30, 2009

PAYMENT PER HOUR: N/A (AS NEEDED)

TOTAL AMOUNT OF CONTRACT: \$ 2,000.00

**FUNDING SOURCE:** 01-6500-0-5800-102-5750-1180-003-000

RECOMMENDATION: CJUSD Board of Trustees approve Professional Service

Agreement with: Mary Jane Mercer, CCC, SLP

**AGENDA ITEM #** 

XIV-4



#### Center Unified School District 8408 Watt Avenue Antelope, California 95843

#### PROFESSIONAL SERVICES AGREEMENT

This agreement for professional services is entered ir to this 19th day of Mary 2009 by and between the Center Unified School District and the person(s) or firm described below, hereinafter described as CONTRACTOR. Persons performing services under this contract hold themselves out to be independent contractors, not employees of the DISTRICT, and hold(s) the DISTRICT harmless from claims under workers' compensation laws. CONTRACTOR further declares that he/she/it is/are in the business of providing the described service for any and all persons/organizations desiring such services, that such services are not provided exclusively for Center Unified School District. CONTRACTOR also holds the DISTRICT harmless from claims arising from loss, damage, or injury while performing the stipulated services.

| *Contractor Name: Mary Jane Mercer, CCC, SLP  |
|---|
| Address: 3936 Garmisch Court, Antelope, CA 95843  |
| Phone: (916) 752-9913 Taxpayer ID# Taxpayer |
| *Full description of services to be provided:   |
| Speech and Language therapy ∈eu milieu.   |
| *Payment \$80.00 per hour per student one time per week from 5/20/09-8/3/09 frequently than monthly, detailing services provided and charges. Payment will be made within forty-five days after receipt of invoice or service, whichever is later.  |
| *Beginning Date of Service: 5/20/2009 *Frequency of Service D one hour per week per student *Ending Date of Service: 8/3/2009   |
| Method of Payment and Tax Reporting: (check one)  Variable Payroll- W-2 Generated (requires completion of W-4 & I-9 in Personnel Dept.  X Accounts Payable-1099 Generated (Requires completion of W-9 on pg. 2 of this form)  |
| Total amount of this contract \$2,320.00 Budget #   |
| Reason service cannot be provided by a District employee:   |
| Signature of CONTRACTOF * Man. Jano hercer CC, SLP Date: * Mary 19, 2009  |
| Signature of District employee requesting service: Date: Date:  |
| Date Board of Trustees Approved Date:   |
| Signature of Authorized Contracting Official: Date:   |
| ***CONTRACT NOT VALID WITHOUT AUTHORIZED DISTRICT SIGNATURE***  |

Form W-9
(Rev. November 2005)
Department of the Treasure

Internal Revenue Service

## Request for Taxpayer Identification Number and Certification

Give form to the requester. Do not send to the IRS.

| ત્યં                                   | Name (as shown on your income tax return)   |                   |  |               |                 |        |        |   |
|--|---|-------------------|--|---------------|-----------------|--------|--------|---|
| page                                   | Mary Jane Mercer, CCC, SLP  |                   |  |               |                 |        |        |   |
| g                                      | Business name, if different from above  |                   |  |               |                 |        |        | _ |
| 5                                      |   |                   |  |               |                 |        |        |   |
| Print or type<br>Specific Instructions | Check appropriate box:  | ner ▶             |  |               | Exemp<br>withho |        | backup | , |
| ぎぎ                                     | Address (number, street, and apt. or suite no.)   | Requester         | s name and                               | address       | (option         | nal)   |        | _ |
| ĔĒ                                     | 3936 Garmisch Court   | Center II         | nified Sci                               | hool Di       | ماسات           | •      |        |   |
| _ है                                   | City, state, and ZIP code   | 8404 Wat          |  |               | Su ici          |        |        |   |
| 8                                      | Antelope, CA 95843  | Antelope          |  |               |                 |        |        |   |
| ũ                                      | List account number(s) here (optional)  | 1. masseps        | , -, -, -, -, -, -, -, -, -, -, -, -, -, | <del>-</del>  |                 |        |        | _ |
| 88                                     | ,,  |                   |  |               |                 |        |        |   |
|  | rt I Taxpayer Identification Number (TIN)   |                   |  |               |                 |        |        | - |
|  | Taxpayor taorianoadorr (taribor (tari   |                   |  |               |                 |        |        |   |
| Ente                                   | r your TIN in the appropriate box. The TIN provided must match the name given on Line   | 1 to avoid        | Social sec                               | urity nun     | nber            |        |        | l |
| back                                   | rup withholding. For individuals, this is your social security number (SSN). However, for a   | a resident        |  |               |                 |        |        |   |
| allen                                  | n, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other e   | entities, it is   |  |               |                 |        |        |   |
|  | employer identification number (EIN). If you do not have a number, see How to get a The   |                   |  | 0             |                 |        |        | , |
| Note                                   | <ul> <li>If the account is in more than one name, see the chart on page 4 for guidelines on who<br/>ber to enter.</li> </ul>  | 1058              | Employer                                 | identifica    | rtion n         | umbe   | r .    |   |
|  |   |                   | <u> </u>                                 | $\perp \perp$ |                 | Ш.     |        |   |
| Pai                                    | rt II. Certification  |                   |  |               |                 |        |        |   |
| Unde                                   | er penalties of perjury, I certify that:  |                   |  |               |                 |        |        |   |
| 1. 7                                   | The number shown on this form is my correct taxpayer identification number (or I am wa  | itino for a num   | ber to be is                             | ssued to      | me)             | and    |        |   |
| 2. 1                                   | am not subject to backup withholding because: (a) I am exempt from backup withholding   | ng or (h) I have  | not been                                 | notified      | hu th           | e inte | mal    |   |
| -                                      | Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to inotified me that I am no longer subject to backup withholding, and   | report all intere | st or divide                             | ands, or      | (c) th          | e IRS  | has    |   |
| 3. 1                                   | am a U.S. person (including a U.S. resident alien).   |                   |  |               |                 |        |        |   |
| withr                                  | ification instructions. You must cross out item 2 above if you have been notified by the nolding because you have failed to report all interest and dividends on your tax return. Finortgage interest paid, acquisition or abandonment of secured property, cancellation of | or real estate t  | rangactions                              | e item 2      | dope            | not d  | nnh    |   |

arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the Certification, but you must

Here

Signature of U.S. person ▶

of Mary Jand Mucer, CCC, SLP

An individual who is a citizen or resident of the United

#### **Purpose of Form**

A person who is required to file an information return with the IRS, must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

provide your correct TIN. (See the instructions on page 4.)

**U.S.** person. Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- 1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
  - 2. Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee.
- In 3 above, if applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

**Note.** If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

For federal tax purposes, you are considered a person if you are:

- An individual who is a citizen or resident of the United States,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States, or
- Any estate (other than a foreign estate) or trust. See Regulations sections 301.7701-6(a) and 7(a) for additional information

Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

The person who gives Form W-9 to the partnership for purposes of establishing its U.S. status and avoiding withholding on its allocable share of net income from the partnership conducting a trade or business in the United States is in the following cases:

The U.S. owner of a disregarded entity and not the entity.

## INDEPENDENT CONTRACTOR OR EMPLOYEE? DISTRICT GUIDELINES

|  | 1 E3        | MO           |
|--|-------------|--------------|
| 1. Has this category of worker already been classified an "employee" by the IRS?         |             |              |
| Refer to page 1 for individuals listed in IRS Publication SWR 40 and others identified   |             | <b>\</b>     |
| during the IRS compliance studies in San Diego County.                                   |             | $  \wedge  $ |
| 2. Is the individual working as an employee prescribed by the Education Code?            |             |              |
| Education Code sections 45100-45451/88000-88263 define what constitutes classified       |             |              |
| service and 44800-45060/87000-87333 define certificated service. The IRS                 |             | . /          |
| predisposes an employer/employee relationship when state law mandates such a             |             | X            |
| relationship.  | į ,         | / \          |
| 3. Is the individual already an employee of the district in another capacity?            |             | V            |
| 4. Has the individual performed substantially the same services for the district as      |             | $\triangle$  |
| an employee in the past?   |             | \/           |
| Is the individual retired, returning to substitute, or train, etc.?                      |             | X            |
| 5. Are there currently employees of the district doing substantially the same            |             | . /          |
| services as will be required of this individual?   |             | X            |
| 6. Does the district have the legal right to control the method of performance by        |             | <del></del>  |
| this individual?   |             |              |
| Consider whether the district has to train this individual or give instruction as to     |             |              |
| when, where, how, and in what order to work. Does the district require the individual    | j           |              |
| to submit reports or perform the services at a district site? These factors would        | 1           | $\vee$       |
| indicate the district maintains control sufficient for an employer/employee              | 1           |              |
| relationship. However, it is not necessary that the district exercise this right or have | 1           |              |
| the expertise required to do so. In many cases this would not be practical nor           | ĺ           | i            |
| advisable.   | }           |              |
| 7. Are the services, as being provided, an integral part of school operations?           | <del></del> |              |
| Are the services being provided necessary to the operation of the school, program,       |             | <b>,</b>     |
| project, etc.? This indicates the district has an interest in the method of performance  | ļ           | XI           |
| and implies the maintenance of legal control.  | ĺ           | ′            |
| 7.00   |             |              |

If the answer to any of the above questions is "YES",

#### STOP HERE

Do not complete the rest of the questions. The individual is the district employee and must be paid and reported accordingly.

If all of the above are "NO", continue...

PART I

| PART II   | YES          | NO |
|---|--------------|----|
| 8. Must the required service be performed by this individual?  Consider whether or not the individual may designate someone else to do the work without the district's knowledge or approval  |              | X  |
| 9. Does the district have a continuing relationship with this individual? Is this a "one shot deal" or will the district continue to use this individual in the future? This could be on an infrequent or irregular basis but a continuous relationship exists. |              | X  |
| 10. Can this relationship be terminated without the consent of both parties?  | <del> </del> | X  |

If the answer to questions 8, 9, or 10 is "YES", there is a good possibility that an employment relationship exists. Questions 8 & 9 are indicators of district control that, in conjunction with other factors, imply an employment relationship. Go back to PART I and re-evaluate each question. If questions 1-7 are still all "NO", continue...

VEC NO

PART II - continued 11. Does the individual operate an independent trade or business that is available YES NO to the general public? A determining factor in judging independence is the performance of services to the general public. In evaluating this criteria, school districts are considered to be separate entities. Keep in mind: if the district is utilizing this individual's services on a full-time basis, the individual is not available to the general public. NOTE: Possession of a business license or incorporation does not automatically satisfy this requirement. The determination must be made on the actual relationship between the district and the individual performing services. 12. Does the individual have a substantial investment in his/her business, i.e. maintains a facility, equipment, etc.? This is indicative of economic risk inherent in business enterprises. An independent contractor must be able to make a profit or sustain a loss.

If either 11 or 12 are "NO", the individual is a district employee

#### STOP HERE

and process the individual through payroll.

If 11 and 12 are both "YES", continue

| 13. Does the individual provide all materials and support services necessary for the performance of this service?  | YES        | NO |
|--|------------|----|
|  |            |    |
| The district should not be providing office space, clerical, secretarial, or any other support for this individual such as materials, xeroxing, printing, office supplies, etc. Any necessary assistants would be hired by the individual.   | X          |    |
| 14. Is this paid by the job or on a commission?  | <u> </u>   |    |
| 15. Does the individual bear the cost of any travel and business are supplied to the cost of any travel and business are supplied to the cost of any travel and business are supplied to the cost of any travel and business are supplied to the cost of any travel and business are supplied to the cost of any travel and business are supplied to the cost of any travel and business are supplied to the cost of any travel and business are supplied to the cost of any travel and business are supplied to the cost of any travel and business are supplied to the cost of any travel and business are supplied to the cost of any travel and business are supplied to the cost of any travel and business are supplied to the cost of any travel and business are supplied to the cost of any travel and the cost of any trav | X          |    |
| to perform this service?   | <b>k</b> , | 1  |
| Generally, these types of expenses are paid by an employer, however, some contracts provide for payment of airfare, mileage, etc. for consultants.   | X          |    |

If 11 and 12 are "YES", 13 through 15 should also be "YES" and are items that should be written into the consultant contract. This individual is an independent contractor. A "YES" on questions 13 through 15 supports the district's conclusion and substantiates a "reasonable basis" for treatment as an independent contractor. While there are circumstances where the district might pay contractually provided expenses, these should be kept at a minimum to avoid giving the impression of an employment relationship.

# Agenda Item Number\_ XIV-5 Center Joint Unified School District

**AGENDA REQUEST FOR:** 

Dept./Site: Special Education

Date: Action Item X June 17, 2009

Information Item To: **Board of Trustees** 

# Attached Pages From: Scott Loehr

**Assistant Superintendent** 

Initials: S.L.

SUBJECT: 2008/2009 Individual Service Agreements

Please ratify the following Individual Service Agreements for special education students to receive services at nonpublic schools/agencies during the 2008/09 fiscal year.

**Individual Service Agreements:** 

2008/09-139 **Bright Futures** \$120.00 2008/09-141 Red Rock Canyon School \$5,250.00 2008/09-142 Guiding Hands \$6,730.00 Mary Jane Mercer \$2,080.00 2008/09-143, 144

**RECOMMENDATION:** CJUSD Board of Trustees to ratify 2008/2009 Individual Service Agreements for special education students to receive services.

**AGENDA ITEM #** 



# CONSENT AGEND

## Center Joint Unified School District

**AGENDA REQUEST FOR:** 

Dept./Site: **Special Education** 

Date: June 17, 2009 Action Item X

To: **Board of Trustees** Information Item

From: Scott Loehr, Assistant Superintendent # Attached Pages

Initials: ら.し

SUBJECT: 2009/2010 Master Contracts

> Please approve the following Master Contracts for special education students receiving services at nonpublic schools/agencies during the 2009/10 fiscal year.

**Applied Behavior Consultants** 

**Bright Futures Therapy** 

**Bright Start Therapies** 

Burger Physical Therapy aka Burger Pediatric Therapy

Easter Seal Society of CA, Inc.

**Excelsior High School** 

**Guiding Hands** 

Hear Say Speech/Language

**JabberGym** 

MedTrans

Dr. Scott Modell

Occupational Therapy

Odyssey Learning Center

Rancho Learning Center

Red Rock Canyon School

Sierra School

Sierra Pediatric Therapy

Speech and Language Therapy

**Summitview Child Treatment Center** 

Therapeutic Pathways

**Universal Health Services** 

**RECOMMENDATION:** CJUSD Board of Trustees to approve Master Contracts for the

2009/2010 school year.

# CENTER JOINT UNIFIED SCHOOL DISTRICT

Nonpublic, Nonsectarian School/Agency Services

MASTER CONTRACT

2009-2010

District CENTER JT. UNIFIED SCHOOL DISTRICT

### MASTER CONTRACT

GENERAL AGREEMENT FOR NONSECTARIAN, NONPULIC SCHOOL AND AGENCY SERVICES

|           | Contract Year 2009/2010   |
|-----------|---|
| Type of ( | X Nonpublic School Nonpublic Agency Contract:   |
| X         | Master Contract for fiscal year with Individual Service Agreements (ISA) to be approved throughout the term of this contract.   |
|           | Individual Master Contract for a specific student incorporating the Individual Service Agreement (ISA) into the terms of this Individual Master Contract specific to a single student.  |
|           | Interim Contract: an extension of the previous fiscal years approved contracts and rates. The sole purpose of this Interim Contract is to provide for ongoing funding at the prior year's rates for 90 days at the sole discretion of the LEA. Expiration Date: |
|           | is section is included as part of any Master Contract, the changes specified above shall amend<br>I – Term of Master Contract.  |

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2009-2010

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|-----|-----|----|----|---|----|---|
|     |     |    |    |   |    |   |

LEA:

Center Joint Unified School District

NONPUBLIC SCHOOL/AGENCY/RELATED SERVICES PROVIDER:
Applied Behavior Consultants

## NONPUBLIC, NONSECTARIAN SCHOOL/AGENCY SERVICES MASTER CONTRACT

#### **AUTHORIZATION FOR MASTER CONTRACT AND GENERAL PROVISIONS**

#### 1. MASTER CONTRACT

This Master entered this dav Contract is into July. 2009. between the Center Joint Unified School District (hereinafter referred to as "LEA" or "District") and Applied Behavior Consultants (hereinafter referred to as "CONTRACTOR") for the purpose of providing special education and/or related services to LEA students with exceptional needs under the authorization of California Education Code sections 56157, 56361 and 56365 et seq. and Title 5 of the California Code of Regulations section 3000 et seq., AB490 (Chapter 862, Statutes of 2003) and AB1858 (Chapter 914, Statutes of 2004). It is understood that this agreement does not commit LEA to pay for special education and/or related services provided to any LEA student, or CONTRACTOR to provide such special education and/or related services. unless and until an authorized LEA representative approves the provision of special education and/or related services by CONTRACTOR.

Upon acceptance of a LEA student, CONTRACTOR shall submit to LEA an Individual Services Agreement (hereinafter referred to as "ISA") and a Nonpublic Services Student Enrollment form as specified in the LEA Procedures. Unless otherwise agreed in writing, these forms shall acknowledge CONTRACTOR's obligation to provide all services specified in the student's Individualized Education Plan (hereinafter referred to as "IEP"). The ISA shall be executed within ninety (90) days of an LEA student's enrollment. LEA and CONTRACTOR shall enter into an ISA for each LEA student served by CONTRACTOR.

Unless placement is made pursuant to an Office of Administrative Hearings (hereinafter referred to as "OAH") order, a lawfully executed agreement between LEA and parent or authorized by LEA for a transfer student pursuant to California Education Code section 56325, LEA is not responsible for the costs associated with nonpublic school placement until the date on which an IEP team meeting is convened, the IEP team determines that a nonpublic school placement is appropriate, and the IEP is signed by the LEA student's parent.

#### 2. CERTIFICATION

CONTRACTOR shall be certified by the California Department of Education (hereinafter referred to as "CDE") as a nonpublic, nonsectarian school/agency. All nonpublic school and nonpublic agency services shall be provided consistent with the area of certification specified by CDE Certification and as defined in California Education Code, section 56366 et seq and within the professional scope of practice of each providers license, certification and/or credential. A current copy of CONTRACTOR's nonpublic school/agency certification or a waiver of such certification issued by the CDE pursuant to Education Code section 56366.2 must be provided to

LEA on or before the date this contract is executed by CONTRACTOR. This Master Contract shall be null and void if such certification or waiver is expired, revoked, rescinded, or otherwise nullified during the effective period of this Master Contract. Total student enrollment shall be limited to capacity as stated on CDE certification. Total LEA student enrollment shall be limited to capacity as stated in Section 24 of the Master Contract.

#### 3. COMPLIANCE WITH LAWS, STATUTES, REGULATIONS

During the term of this contract unless otherwise agreed, CONTRACTOR shall comply with all applicable federal, state, and local statutes, laws, ordinances, rules, policies, and regulations. CONTRACTOR shall also comply with all applicable LEA policies and procedures unless, taking into consideration all of the surrounding facts and circumstances, a policy or policies or a portion of a policy does not reasonably apply to CONTRACTOR. CONTRACTOR hereby acknowledges and agrees that it accepts all risks and responsibilities for its failure to comply with LEA policies and shall indemnify LEA under the provisions of section 16 of this Agreement for all liability, loss, damage and expense (including reasonable attorneys' fees) resulting from or arising out of CONTRACTOR's failure to comply with applicable LEA policies (e.g., those policies relating to, the provision of special education and/or related services, facilities for individuals with exceptional needs, LEA student enrollment and transfer, LEA student inactive status, corporal punishment, student discipline, and positive behavior interventions).

CONTRACTOR acknowledges and understands that LEA may report to the CDE any violations of the provisions of this Master Contract; and that this may result in the suspension and/or revocation of CDE nonpublic school/agency certification pursuant to California Education Code section 56366.4(a).

#### 4. TERM OF MASTER CONTRACT

The term of this Master Contract shall be from July 1, 2009 to June 30, 2010 (Title 5 California Code of Regulations section 3062(a)) unless otherwise stated. Neither the CONTRACTOR nor the LEA is required to renew this Master Contract in subsequent contract years. However, the parties acknowledge that any subsequent Master Contract is to be re-negotiated prior to June 30, 2010. In the event the contract is not renegotiated by June 30<sup>th</sup>, an interim contract may be made available as mutually agreed upon for up to 90 days from July 1 of the new fiscal year. (Title 5 California Code of Regulations section 3062(d)) No Master Contract will be offered unless and until all of the contracting requirements have been satisfied. The offer of a Master Contract to a CONTRACTOR is at the sole discretion of the LEA.

### 5. INTEGRATION/CONTINUANCE OF CONTRACT FOLLOWING EXPIRATION OR TERMINATION

This Master Contract includes the LEA Procedures and each Individual Services Agreement and they are incorporated herein by this reference. This Master Contract supersedes any prior or contemporaneous written or oral understanding or agreement. This Master Contract may be amended only by written amendment executed by both parties. Notwithstanding the foregoing, the LEA may modify the LEA procedures from time to time without the consent of CONTRACTOR.

CONTRACTOR shall provide the LEA with information as requested in writing to secure a Master Contract or a renewal.

At a minimum, such information shall include copies of teacher credentials and clearance, insurance documentation and CDE certification. The LEA may require additional information as applicable. If the

application packet is not completed and returned to District, no Master Contract will be issued. If CONTRACTOR does not return the Master Contract to LEA duly signed by an authorized representative within ninety (90) calendar days of issuance by LEA, the new contract rates will not take effect until the newly executed Master Contract is received by LEA and will not be retroactive to the first day of the new Master Contract's effective date. If CONTRACTOR fails to execute the new Master Contract within such ninety day period, all payments shall cease until such time as the new Master Contract for the current school year is signed and returned to LEA by CONTRACTOR.(California Education Code section 56366(c)(1) and (2)). In the event that this Master Contract expires or terminates, CONTRACTOR shall continue to be bound to all of the terms and conditions of the most recent executed Master Contract between CONTRACTOR and LEA for so long as CONTRACTOR is servicing authorized LEA students at the discretion of the LEA.

#### 6. INDIVIDUAL SERVICES AGREEMENT

This contract shall include an ISA developed for each LEA student to whom CONTRACTOR is to provide special education and/or related services. An ISA shall only be issued for LEA students enrolled with the approval of the LEA pursuant to Education Code section 56366 (a)(2)(A). An ISA may be effective for more than one contract year provided that there is a concurrent Master Contract in effect. In the event that this Master Contract expires or terminates, CONTRACTOR, shall continue to be bound to all of the terms and conditions of the most recent executed ISAs between CONTRACTOR and LEA for so long as CONTRACTOR is servicing authorized LEA students.

Any and all changes to a LEA student's educational placement/program provided under this Master Contract and/or an ISA shall be made solely on the basis of a revision to the LEA student's IEP. At any time during the term of this Master Contract, a LEA student's parent, CONTRACTOR, or LEA may request a review of a LEA student's IEP subject to all procedural safeguards required by law.

Unless otherwise provided in this Master Contract, the CONTRACTOR shall provide all services specified in the IEP unless the CONTRACTOR and the LEA agree otherwise in the ISA. (California Education Code sections 56366(a) (5) and 3062(e)). In the event the CONTRACTOR is unable to provide a specific service at any time during the life of the ISA, the CONTRACTOR shall notify the LEA in writing within five (5) business days of the last date a service was provided.

If a parent or LEA contests the termination of an ISA by initiating a due process proceeding with the OAH. CONTRACTOR shall abide by the "stay-put" requirement of state and federal law unless the parent agrees otherwise or an interim alternative educational placement is deemed lawful and appropriate by LEA or OAH. CONTRACTOR shall adhere to all LEA requirements concerning changes in placement.

Disagreements between LEA and CONTRACTOR concerning the formulation of an ISA or the Master Contract may be appealed to the County Superintendent of Schools of the County where the LEA is located, or the State Superintendent of Public Instruction pursuant to the provisions of California Education Code section 56366(c) (2).

#### 7. **DEFINITIONS**

The following definitions shall apply for purposes of this contract:

a. The term "CONTRACTOR" means a nonpublic, nonsectarian school/agency certified by the California Department of Education and its officers, agents, employees.

- b. The term "authorized LEA representative" means a LEA administrator designated to be responsible for nonpublic school/agencies. It is understood, a representative of the Special Education Plan Local Area (SELPA) of which the LEA is a member is an authorized LEA representative in collaboration with the LEA. The LEA maintains sole responsibility for the contract, unless otherwise specified in the contract
- c. The term "credential" means a valid credential, life diploma, permit, or document in special education or pupil personnel services issued by, or under the jurisdiction of, the State Board of Education if issued prior to 1970 or the California Commission on Teacher Credentialing, which entitles the holder thereof to perform services for which certification qualifications are required as defined in Title 5 of the California Code of Regulations section 3001(j).
- d. The term "qualified" means that a person holds a certificate, permit or other document equivalent to that which staff in a public school are required to hold to provide special education and designated instruction and services and has met federal and state certification, licensing, registration, or other comparable requirements which apply to the area in which he or she is providing special education or related services, including those requirements set forth in Title 34 of the Code of Federal Regulations sections 3064 and 3065, or, in the absence of such requirements, the state-education-agency-approved or recognized requirements, and adheres to the standards of professional practice established in federal and state law or regulation, including the standards contained in the California Business and Professions Code. Nothing in this definition shall be construed as restricting the activities in services of a graduate needing direct hours lead to licensure or a student teacher or inter leading to a graduate degree at an accredited or approved college or university, as authorized by state laws or regulations.
- e. The term "license" means a valid nonexpired document issued by a licensing agency within the Department of Consumer Affairs or other state licensing office authorized to grant licenses and authorizing the bearer of the document to provide certain professional services or refer to themselves using a specified professional title. If a license is not available through an appropriate state licensing agency, a certificate of registration with the appropriate professional organization at the national or state level which has standards established for the certificate that are equivalent to a license shall be deemed to be a license as defined in Title 5 of the California Code of Regulations section 3001(r).
- f. Parent means a biological or adoptive parent unless the biological or adoptive parent does not have legal authority to make educational decisions for the child, a guardian generally authorized to act as the child's parent or authorized to make educational decisions for the child, an individual acting in the place of a biological or adoptive parent, including a grandparent, stepparent, or other relative with whom the child lives, or an individual who is legally responsible for the child's welfare, a surrogate parent, a foster parent if the authority of the biological or adoptive parent to make educational decisions on the child's behalf has been specifically limited by court order in accordance with Code of Federal Regulations 300.30(b)(1) or (2). Parent does not include the state or any political subdivision of government or the nonpublic school or agency under contract with the LEA for the provision of special education or designated instruction and services for a child. (California Education Code section 56028).
- g. The term "days" means calendar days unless otherwise specified.
- h. The phrase "billable day" means a school day in which instructional minutes meet or exceed those in comparable LEA programs.

- i. The phrase "billable day of attendance" means a school day as defined in California Education Code Section 46307, in which a LEA student is in attendance and in which instructional minutes meet or exceed those in comparable LEA programs unless otherwise stipulated in an IEP or ISA.
- j. It is understood that the term "Master Contract" also means "Agreement" and is referred to as such in this document.

#### ADMINISTRATION OF CONTRACT

#### 8. NOTICES

All notices provided for by this contract shall be in writing. Notices shall be mailed or delivered by hand and shall be effective as of the date of receipt by addressee.

All notices mailed to LEA shall be addressed to the person and address as indicated on the signature page of the Master Contract. Notices to CONTRACTOR shall be addressed as indicated on signature page of this Master Contract.

#### 9. MAINTENANCE OF RECORDS

All records shall be maintained by CONTRACTOR as required by state and federal laws and regulations. Notwithstanding the foregoing sentence, CONTRACTOR shall maintain all records for at least five (5) years after the termination of this Master Contract. For purposes of this Master Contract, "records" shall include, but not be limited to student records as defined by California Education Code section 49061(b) including electronically stored information; cost data records as set forth in Title 5 of the California Code of Regulations section 3061; registers and roll books of teachers and/or daily service providers; daily service logs and notes and other documents used to record the provision of related services including supervision; daily service logs and notes used to record the provision of services provided through additional instructional assistants, NPA behavior intervention aides, and bus aides; absence verification records (parent/doctor notes, telephone logs, and related documents) if the CONTRACTOR is funded for excused absences, however, such records are not required if positive attendance is required; bus rosters; staff lists specifying credentials held and documents evidencing other staff qualifications, social security numbers, dates of hire, and dates of termination; records of employee training and certification, staff time sheets; non-paid staff and volunteer sign-in sheets; transportation and other related services subcontracts; school calendars; bell/class schedules when applicable; liability and worker's compensation insurance policies; state nonpublic school and/or agency certifications by-laws; lists of current board of directors/trustees, if incorporated; documents evidencing financial expenditures; federal/state payroll quarterly reports; and bank statements and canceled checks or facsimile thereof.

CONTRACTOR shall maintain LEA student records in a secure location to ensure confidentiality and prevent unauthorized access. CONTRACTOR shall maintain a current list of the names and positions of CONTRACTOR's employees who have access to confidential records. CONTRACTOR shall maintain an access log for each LEA student's record which lists all persons, agencies, or organizations requesting or receiving information from the record. Such log shall be maintained as required by California Education Code section 49064 and include the name, title, agency/organization affiliation, and date/time of access for each individual requesting or receiving information from the LEA student's record. Such log need record access to the LEA student's records by: (a) the LEA student's parent; (b) an individual to whom written consent has been executed by the LEA student's parent; or (c) employees of LEA or CONTRACTOR having a legitimate educational interest in requesting or receiving information from the record. CONTRACTOR/LEA shall maintain copies of any written parental concerns granting access to student records. For purposes of this

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paragraph, "employees of LEA or CONTRACTOR" do not include subcontractors. CONTRACTOR shall grant parents access to student records, and comply with parents' requests for copies of student records, as required by state and federal laws and regulations. CONTRACTOR agrees, in the event of school or agency closure, to forward LEA student records within five (5) business days to LEA. These shall include, but not limited to, current transcripts, IEP/IFSPs, and reports.

#### 10. SEVERABILITY CLAUSE

If any provision of this agreement is held, in whole or in part, to be unenforceable for any reason, the remainder of that provision and of the entire agreement shall be severable and remain in effect.

#### 11. SUCCESSORS IN INTEREST

This contract binds CONTRACTOR's successors and assignees.

#### VENUE AND GOVERNING LAW 12.

The laws of the State of California shall govern the terms and conditions of this contract with venue in the County where the LEA is located.

#### MODIFICATIONS AND AMENDMENTS REQUIRED TO CONFORM TO LEGAL AND 13. ADMINISTRATIVE GUIDELINES

This Master Contract may be modified or amended by the LEA to conform to administrative and statutory guidelines issued by any state, federal or local governmental agency. The LEA shall provide the CONTRACTOR thirty (30) days notice of any such changes or modifications made to conform to administrative or statutory guidelines and a copy of the statute or regulation upon which the modification or changes are based.

#### 14. **TERMINATION**

This Master Contract or Individual Service Agreement may be terminated for cause. The cause shall not be the availability of a public class initiated during the period of the contract unless the parent agrees to the transfer of the student to the public school program at an IEP team meeting. To terminate the contract either party shall give twenty (20) days prior written notice California Education Code section 56366(a)(4). At the time of termination, CONTRACTOR shall provide to LEA any and all documents CONTRACTOR is required to maintain under this Master Contract. ISAs are void upon termination of this Master Contract, as provided in Section 5 or 6. CONTRACTOR or LEA may terminate an ISA for cause. To terminate the ISA, either party shall give twenty (20) days prior written notice.

#### **INSURANCE** 15.

Contractor shall, at his, her, or its sole cost and expense, maintain in full force and effect, during the term of this Agreement, the following insurance coverage from a California licensed and/or admitted insurer with an A minus (A-), VII, or better rating from A.M. Best, sufficient to cover any claims, damages, liabilities, costs and expenses (including counsel fees) arising out of or in connection with Contractor's fulfillment of any of its obligations under this Agreement or either party's use of the Work or any component or part thereof:

A. Commercial General Liability Insurance, including both bodily injury and property damage, with limits as follows:

\$1,000,000 per occurrence

S 100,000 fire damage

\$ 5,000 medical expenses

\$1,000,000 personal & adv. Injury

\$2,000,000 general aggregate

\$2,000,000 products/completed operations aggregate

B. Business Auto Liability Insurance for all owned scheduled, non-owned or hired automobiles with a \$1 million combined single limit.

If no owned automobiles, then only hired and non-owned is required.

If CONTRACTOR uses a vehicle to travel to/from school sites, between schools and/or to/from students' homes or other locations as approved service location by the LEA, CONTRACTOR must comply with State of California auto insurance requirements

C. Workers' Compensation and Employers Liability Insurance in a form and amount covering Contractor's full liability under the California Workers' Compensation Insurance and Safety Act and in accordance with applicable state and federal laws.

Part A – Statutory Limits

Part B - \$1,000,000/\$1,000,000/\$1,000,000 Employers Liability

D. Errors & Omissions (E & O)/Malpractice (Professional Liability) coverage, including Sexual Molestation and Abuse coverage, unless that coverage is afforded elsewhere in the Commercial General Liability policy by endorsement or separate policy, with the following limits:

\$1,000,000 per occurrence

\$1,000,000 general aggregate

- E. Contractor, upon execution of this contract and periodically thereafter upon request, shall furnish the District with certificates of insurance evidencing such coverage. The certificate of insurance shall include a ten (10) day non-renewal notice provision. The Commercial General Liability and Automobile Liability policy shall name the District and the Board of Education as additional insured's premiums on all insurance policies shall be paid by Contractor and shall be deemed included in CONTRACTOR's obligations under this contract at no additional charge.
- F. Any deductibles or self-insured retentions above \$100,000 must be declared to and approved by the LEA. At its option, LEA may require the CONTRACTOR, at the CONTRACTOR's sole cost, to: (a) cause its insurer to reduce to levels specified by the LEA or eliminate such deductibles or self-insured retentions with respect to the LEA, its officials and employees, or (b) procure a bond guaranteeing payment of losses and related investigation
- G. For any claims related to the services, the CONTRACTOR's insurance coverage shall be primary insurance as respects the LEA, its subsidiaries, officials and employees. Any insurance or self-insurance maintained by the LEA, its subsidiaries, officials and employees shall be excess of the CONTRACTOR's insurance and shall not contribute with it.

H. All Certificates of Insurance shall reference the contract number, name of the school or agency submitting the certificate, and the location of the school or agency submitting the certificate on the certificate.

If LEA or CONTRACTOR determines that changes in insurance coverage obligations under this section is necessary, either party may reopen negotiations to modify the insurance obligations.

#### 16. INDEMNIFICATION AND HOLD HARMLESS

CONTRACTOR shall indemnify and hold LEA and its Board Members, administrators, employees, agents, attorneys, volunteers, and subcontractors ("LEA Indemnities") harmless against all liability, loss, damage and expense (including reasonable attorneys' fees) resulting from or arising out of this Master Contract or its performance, to the extent that such loss, expense, damage or liability was proximately caused by the negligent or willful act or omission of CONTRACTOR, including, without limitation, its agents, employees, subcontractors or anyone employed directly or indirectly by it (excluding LEA and LEA Indemnities).

LEA shall indemnify and hold CONTRACTOR and its Board Members, administrators, employees, agents, attorneys, and subcontractors ("CONTRACTOR Indemnities") harmless against all liability, loss, damage and expense (including reasonable attorneys' fees) resulting from or arising out of this Master Contract or its performance, to the extent that such loss, expense, damage or liability was proximately caused by the negligent or willful act or omission of LEA, including, without limitation, its agents, employees, subcontractors or anyone employed directly or indirectly by it (excluding CONTRACTOR and/or any CONTRACTOR Indemnities).

LEA represents that it is self-insured in compliance with the laws of the state of California, that the self-insurance covers district employees acting within the course and scope of their respective duties and that its self-insurance covers LEA's indemnification obligations under this Master Contract.

#### 17. INDEPENDENT CONTRACTOR

Nothing herein contained will be construed to imply a joint venture, partnership or principal-agent relationship between the LEA and CONTRACTOR. CONTRACTOR shall provide all services under this Agreement as an independent contractor, and neither party shall have the authority to bind or make any commitment on behalf of the other. Nothing contained in this Agreement shall be deemed to create any association, partnership, joint venture or relationship of principal and agent, master and servant, or employer and employee between the parties or any affiliates of the parties, or between the LEA and any individual assigned by CONTRACTOR to perform any services for the LEA.

If the LEA is held to be a partner, joint venturer, co-principle, employer or co-employer of CONTRACTOR, CONTRACTOR shall indemnify and hold harmless the LEA from and against any and all claims for loss, liability, or damages arising from that holding, as well as any expenses, costs, taxes, penalties and interest charges incurred by the LEA as a result of that holding. If CONTRACTOR is held to be a joint venturer, employer, or co-principle of LEA, then the LEA shall indemnify and hold the harmless CONTRACTOR.

#### 18. SUBCONTRACTING

CONTRACTOR shall provide written notification to LEA before subcontracting for special education and/or related services pursuant to this Master Contract. CONTRACTOR shall incorporate all of the provisions of this Master Contract in all subcontracts, to the fullest extent reasonably possible. Furthermore, when

CONTRACTOR enters into subcontracts for the provision of special education and/or related services (including without limitation transportation) for any LEA student, CONTRACTOR shall cause each subcontractor to procure and maintain insurance during the term of each subcontract. Such subcontractor's insurance shall comply with the provisions of Section 15. Each subcontractor shall furnish the LEA with original endorsements and certificates of insurance effecting coverage required by Section 15. The endorsements are to be signed by a person authorized by that insurer to bind coverage on its behalf. The endorsements are to be on forms provided by the LEA. All endorsements are to be received and approved by the LEA before the subcontractor's work commences. The Commercial General Liability and Automobile Liability policies shall name the LEA and the LEA Board of Education as additional insured.

As an alternative to the LEA's forms, a subcontractor's insurer may provide complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by this Master Contract. All Certificates of Insurance shall reference the LEA contract number, name of the school or agency submitting the certificate, indication if NPS or NPA, and the location of the school or agency submitting the certificate. In addition, all sub-contractors must meet the requirements as contained in section 45 Clearance Requirements and section 46 Staff Qualifications of this Master Contract.

#### 19. CONFLICTS OF INTEREST

CONTRACTOR shall provide to LEA a copy of its current bylaws and a current list of its Board of Directors (or Trustees), if it is incorporated. CONTRACTOR and any member of its Board of Directors (or Trustees) shall avoid any relationship with LEA that constitutes or may constitute a conflict of interest pursuant to California Education Code section 56042 and including, but not limited to, employment with LEA, provision of private party assessments and/or reports, and attendance at IEP team meetings acting as a student's advocate. Pursuant to California Education code section 56042, an attorney or advocate for a parent of an individual with exceptional needs shall not recommend placement at CONTRACTOR's facility if the attorney or advocate is employed or contracted by the CONTRACTOR, or will receive a benefit from the CONTRACTOR, or otherwise has a conflict of interest.

Unless CONTRACTOR and LEA otherwise agree in writing, LEA shall neither execute an ISA with CONTRACTOR nor amend an existing ISA for a LEA student when a recommendation for special education and/or related services is based in whole or in part on assessment(s) or reports provided by CONTRACTOR to the LEA student without prior written authorization by LEA. This paragraph shall apply to CONTRACTOR regardless of when an assessment is performed or a report is prepared (i.e. before or after the LEA student is enrolled in CONTRACTOR's school/agency) or whether an assessment of the LEA student is performed or a report is prepared in the normal course of the services provided to the LEA student by CONTRACTOR. To avoid conflict of interest, and in order to ensure the appropriateness of an Independent Educational Evaluation (hereinafter referred to as "IEE") and its recommendations, the District may, in its discretion, not fund an IEE by an evaluator who provides ongoing service(s) or is sought to provide service(s) to the student for whom the IEE is requested. Likewise, the District may, in its discretion, not fund services through the evaluator whose IEE the District agrees to fund. When no other appropriate assessor is available, LEA may request and if CONTRACTOR agrees, the CONTRACTOR may provide an IEE.

When CONTRACTOR is a Nonpublic Agency, CONTRACTOR acknowledges that its authorized representative has read and understands Education Code section 56366.3 which provides, in relevant part, that no special education and/or related services provided by CONTRACTOR shall be paid for by LEA if provided by an individual who was an employee of LEA within the three hundred and sixty five (365) days prior to executing this contract. This provision does not apply to any person who is able to provide designated

instruction and services during the extended school year because he or she is otherwise employed for up to ten months of the school year by LEA.

#### 20. NON-DISCRIMINATION

CONTRACTOR shall not unlawfully discriminate on the basis of race, religion, sex, national origin, age, sexual orientation, or disability in employment or operation of its programs.

#### **EDUCATIONAL PROGRAM**

#### 21. FREE AND APPROPRIATE PUBLIC EDUCATION

LEA shall provide CONTRACTOR with a copy of the IEP including the Individualized Transition Plan (hereinafter referred to as "ITP") of each LEA student served by CONTRACTOR. CONTRACTOR shall provide to each LEA student special education and/or related services (including transition services) within the nonpublic school or nonpublic agency consistent with the LEA student's IEP and as specified in the ISA. If CONTRACTOR is a NPS, CONTRACTOR shall not accept a LEA student if it cannot provide or ensure the provision of the services outlined in the student's IEP.

Unless otherwise agreed to between CONTRACTOR and LEA, CONTRACTOR shall be responsible for the provision of all appropriate supplies, equipment, and/or facilities for LEA students, as specified in the LEA student's IEP and ISA. CONTRACTOR shall make no charge of any kind to parents for special education and/or related services as specified in the LEA student's IEP and ISA (including, but not limited to, screenings, assessments, or interviews that occur prior to or as a condition of the LEA student's enrollment under the terms of this Master Contract). CONTRACTOR may charge a LEA student's parent(s) for services and/or activities not necessary for the LEA student to receive a free appropriate public education after: (a) written notification to the LEA student's parent(s) of the cost and voluntary nature of the services and/or activities; and (b) receipt by the LEA of the written notification and a written acknowledgment signed by the LEA student's parent(s) of the cost and voluntary nature of the services and/or activities. CONTRACTOR shall adhere to all LEA requirements concerning parent acknowledgment of financial responsibility as specified in the LEA Procedures.

Voluntary services and/or activities not necessary for the LEA student to receive a free appropriate public education shall not interfere with the LEA student's receipt of special education and/or related services as specified in the LEA student's IEP and ISA unless the LEA and CONTRACTOR agree otherwise in writing.

#### 22. GENERAL PROGRAM OF INSTRUCTION

All nonpublic school and nonpublic agency services shall be provided consistent with the area of certification specified by CDE Certification and as defined in California Education Code section 56366 et seq.

When CONTRACTOR is a nonpublic school, CONTRACTOR's general program of instruction shall: (a) be consistent with LEA's standards regarding the particular course of study and curriculum; (b) include curriculum that addresses mathematics, literacy and the use of educational, assistive technology and transition services; (c) be consistent with CDE's standards regarding the particular course of study and curriculum; (d) provide the services as specified in the LEA student's IEP and ISA. LEA students shall have access to: (a) State Board of Education (SBE) - adopted standards-based, core curriculum and the same instructional materials for kindergarten and grades 1 to 8, inclusive; and provide standards - aligned core curriculum and instructional materials for grades 9 to 12, inclusive, used by a local education agency (LEA), that contracts with the

nonpublic school: (b) college preparation courses; (c) extracurricular activities, such as art, sports, music and academic clubs; (d) career preparation and vocational training, consistent with transition plans pursuant to state and federal law and; (e) supplemental assistance, including individual academic tutoring, psychological counseling, and career and college counseling. CONTRACTOR's general program of instruction shall be described in writing and a copy provided to LEA prior to the effective date of this Master Contract.

When CONTRACTOR serves LEA students in grades nine through twelve inclusive, LEA shall provide to CONTRACTOR a specific list of the course requirements to be satisfied by the CONTRACTOR leading toward graduation or completion of LEA's diploma requirements. CONTRACTOR shall not award a high school diploma to LEA students who have not successfully completed all of the LEA's graduation requirements, including, but not limited to, passing the California High School Exit Exam (CAHSEE) per state guidelines.

When CONTRACTOR is a nonpublic agency and/or related services provider, CONTRACTOR's general program of instruction and/or services shall be consistent with LEA and CDE guidelines and certification, and provided as specified in the LEA student's IEP and ISA. The nonpublic agency providing Behavior Intervention services shall develop a written treatment plan that specifies the nature of their nonpublic agency service for each student within thirty (30) days of enrollment and shall be provided in writing to the LEA. School-based services may not be unilaterally converted by CONTRACTOR to a substitute program or provided at a location not specifically authorized by the IEP team. All services not provided in the school setting require the presence of a parent, guardian or adult caregiver during the delivery of services, provided such guardian or caregiver have a signed authorization by the parent or legal guardian to authorize emergency services as requested. CONTRACTOR shall immediately notify LEA in writing if no parent, guardian or adult care giver is present. CONTRACTOR shall provide to LEA a written description of the services and location provided prior to the effective date of this Master Contract. Contractors providing Behavior Intervention services must have a trained Behavior Intervention Case Manager (BICM) or trained equivalent on staff. It is understood that Behavior Intervention services are limited per CDE Certification and do not constitute as an instructional program.

When CONTRACTOR is a nonpublic agency, CONTRACTOR shall not provide transportation nor subcontract for transportation services.

#### 23. INSTRUCTIONAL MINUTES

When CONTRACTOR is a nonpublic school, the total number of instructional minutes per school day provided by CONTRACTOR shall be at least equivalent to the number of instructional minutes per school day provided to LEA students at like grade level, attending LEA schools and shall be specified in the LEA student's ISA developed in accordance with the LEA student's IEP.

For LEA students in grades pre-kindergarten through 12, unless otherwise specified in the LEA student's IEP and ISA, the number of instructional minutes, excluding breakfast, recess, lunch, and passing time, shall be at least:

- 310 instructional minutes for LEA students in grades pre-kindergarten through five inclusive.
- 314 instructional minutes for LEA students in grades six through twelve inclusive.

The total number of annual instructional minutes shall be at least equivalent to the total number of annual instructional minutes provided to LEA students attending LEA schools in like grade level unless otherwise specified in the LEA student's IEP.

When CONTRACTOR is a nonpublic agency and/or related services provider, the total number of minutes per school day provided by CONTRACTOR shall be specified in the LEA student's ISA developed in accordance with the LEA student's IEP.

#### 24. CLASS SIZE

When CONTRACTOR is a nonpublic school, CONTRACTOR shall ensure that class size shall not exceed a ratio of one teacher per twelve (12) students. Upon written approval by an authorized LEA representative, class size may be temporarily increased by a ratio of 1 teacher to fourteen (14) students when necessary during the regular or extended school year to provide services to students with disabilities.

In the event a nonpublic school is unable to fill a vacant teaching position responsible for direct instruction to students, and the vacancy has direct impact on the California Department of Education Certification of that school, the nonpublic school shall develop a plan to assure appropriate coverage of students by first utilizing existing certificated staff. The nonpublic school and the LEA may agree to one 30 school day period per contract year where class size may be increased to assure coverage by an appropriately credentialed teacher. Such an agreement shall be in writing and signed by both parties. This provision does not apply to a nonpublic agency.

CONTRACTOR providing special education instruction for individuals with exceptional needs between the ages of three and five years, inclusive, shall also comply with the appropriate instructional adult to child ratios pursuant to California Education Code sections 56440 et seq.

#### 25. CALENDARS

The CONTRACTOR shall submit to LEA a school calendar with the total number of billable days not to exceed 180 days, plus extended school year billable day's equivalent to the number of days determined by LEA's extended school year calendar. Billable days shall include only those days that are included in the submitted and approved school calendar, and/or required by the IEP for each student. Unless otherwise specified by the students' IEP, educational services shall occur at the school site. Extended School Year (ESY) shall be 20 instructional. Any days of ESY beyond 20 days shall be mutually agreed to in writing prior to the start of ESY.

CONTRACTOR shall observe the same legal holidays as LEA. Those holidays are Labor Day, Veteran's Day, Thanksgiving Day, Christmas Day, New Year's Day, may include Martin Luther King, Jr. Day, Cesar Chavez Day, President's Day, Memorial Day and Independence Day. With the approval of LEA, CONTRACTOR may revise the date upon which CONTRACTOR closes in observance of any of the holidays observed by LEA.

When CONTRACTOR is a nonpublic agency, CONTRACTOR shall be provided with a LEA-developed/approved calendar. CONTRACTOR herein agrees to observe holidays as specified in the LEA-developed/approved calendar. CONTRACTOR shall provide services pursuant to the LEA-developed/approved calendar; or as specified in the LEA student's IEP and ISA. Unless otherwise specified in the LEA student's IEP and ISA, CONTRACTOR shall provide related services to LEA students on only those days that the LEA student's school of attendance is in session and the LEA student attends school. CONTRACTOR shall bill only for services provided on billable days of attendance as indicated on the LEA calendar unless otherwise specified in the LEA student's IEP and ISA. It is understood that services may not be provided on weekends, holidays and other times when school is not in session.

#### 26. DATA REPORTING

CONTRACTOR shall agree to provide all data related to student information and billing information with LEA. CONTRACTOR shall agree to provide all data related to any and sections of this contract and requested by and in the format required by the LEA. It is understood that all nonpublic school and agencies shall utilize the Special Education Information System (SEIS) or comparable system approved by the LEA and SELPA for all IEP development and progress reporting. Additional progress reporting may be required by the LEA. The LEA shall provide the CONTRACTOR with appropriate software, user training and proper internet permissions to allow adequate access.

The LEA shall provide the CONTRACTORS with approved forms and/or format for such data including but not limited to invoicing, attendance reports and progress reports. The LEA may approve use of CONTRACTORS provided forms at their discretion.

#### 27. LEAST RESTRICTIVE ENVIRONMENT/DUAL ENROLLMENT

CONTRACTOR and LEA shall follow all LEA policies and procedures that support Least Restrictive Environment ("LRE") options and/or Dual Enrollment options for students to have access to the general curriculum and to be educated with their nondisabled peers to the maximum extent appropriate.

CONTRACTOR shall ensure that LRE placement options are addressed at all IEP team meetings regarding students for whom ISAs have been or may be executed. This shall include IEP team consideration of supplementary aids and services, goals and objectives necessary for placement in the LRE and necessary to enable students to transition to less restrictive settings.

When an IEP team has determined that a student should be transitioned into the public school setting, CONTRACTOR shall assist the LEA in implementing the IEP team's recommendations activities to support the transition.

#### 28. STATEWIDE ACHIEVEMENT TESTING AND HIGH SCHOOL EXIT EXAMINATION

Where CONTRACTOR is a NPS, CONTRACTOR is subject to the alternative accountability system developed pursuant to Education Code section 52052, in the same manner as public schools and each LEA student placed with CONTRACTOR by the LEA shall be tested by qualified staff of CONTRACTOR in accordance with that accountability program. LEA shall provide test administration training to CONTRACTOR's qualified staff, CONTRACTOR shall attend LEA test training and comply with completion of all coding requirements as required by LEA. Contractor shall report the test results to the CDE as required by Education Code section 56366(a)(8)(A).

Where CONTRACTOR is a NPS, CONTRACTOR shall administer all statewide achievement tests and the California High School Exit Examination as mandated by LEA pursuant to LEA, state and federal guidelines.

### 29. DISTRICT MANDATED ATTENDANCE AT MEETINGS

CONTRACTOR shall attend District mandated meetings when legal mandates, and/or LEA policy and procedures are reviewed, including but not limited to the areas of: curriculum, high school graduation, standards-based instruction, behavior intervention, cultural and linguistic needs of students with disabilities, dual enrollment responsibilities, LRE responsibilities, transition services, and standardized testing. LEA shall provide CONTRACTOR with reasonable notice of mandated meetings. Attendance at such meetings does not constitute a billable service hour(s).

#### 30. POSITIVE BEHAVIOR INTERVENTIONS

CONTRACTOR shall comply with the requirements of Title 5 of the California Code of Regulations sections 3001(c)-(f) and 3052(l)(1-8) regarding positive behavior interventions including, but not limited to: the completion of functional analysis assessments; the development, implementation, monitoring, supervision, modification, and evaluation of behavior intervention plans; and emergency interventions. It is understood that the LEA may require additional requirements for staff qualifications beyond what is required in Title 5 Regulation, 3064 and 3065. Such requirements will be provided in writing to the behavior intervention agency prior to contracting. Failure to maintain adherence to staff qualification requirements may result in contract termination. Behavior intervention agencies shall provide the LEA with all training protocols behavior intervention staff employed by the NPA who do not possess a license, credential or recognized certification that all behavior aides who do not possess a license, credential or recognized certification have completed required training protocols within ten days of the start of providing behavior intervention services to a LEA student.

CONTRACTOR shall designate an individual employed, contracted, and/or otherwise hired by CONTRACTOR as a "behavior intervention case manager" as that term is defined in Title 5 of the California Code of Regulations section 3001(e). CONTRACTOR shall maintain a written policy in compliance with Title 5 of the California Code of Regulations section 3052(i) and (k) regarding emergency interventions and Behavioral Emergency Reports. Evidence of such training shall be submitted to the LEA at the beginning of the school year and within 6 days of any new hire. CONTRACTOR shall ensure that all of its staff members are trained annually in crisis intervention and emergency procedures as related to appropriate behavior management strategies.

CONTRACTOR shall not authorize, order, consent to, or pay for any of the following prohibited interventions, or any other intervention similar to or like the following: (a) any intervention that is designed to, or likely to, cause physical pain; (b) releasing noxious, toxic, or otherwise unpleasant sprays, mists, or substances in proximity to the LEA student's face; (c) any intervention which denies adequate sleep, food, water, shelter, bedding, physical comfort, or access to bathroom facilities; (d) any intervention which is designed to subject, used to subject, or likely to subject the LEA student to verbal abuse, ridicule, or humiliation, or which can be expected to cause excessive emotional trauma; (e) restrictive interventions which employ a device, material, or objects that simultaneously immobilize all four extremities, including the procedure known as prone containment, except that prone containment or similar techniques may be used as a short term emergency intervention by CONTRACTOR's trained and qualified personnel as allowable by applicable law and regulations; (f) locked seclusion except as allowable by applicable law and regulations; (g) any intervention that precludes adequate supervision of individual; and (h) any intervention which deprives the LEA student of one or more of his or her senses, pursuant to California Code of Regulations 3052(l) (1-8).

#### 31. STUDENT DISCIPLINE

CONTRACTOR shall maintain and abide by a written policy for student discipline that is consistent with state and federal law and regulations.

When CONTRACTOR seeks to remove a LEA student from his/her current educational placement for disciplinary reasons, CONTRACTOR shall immediately submit a written discipline report to the LEA and a manifestation IEP team meeting shall be scheduled. Written discipline reports shall include, but not be limited to: the LEA student's name; the time, date, and description of the misconduct; the disciplinary action taken by CONTRACTOR; and the rationale for such disciplinary action. A copy of the LEA student's behavior plan, if

any, shall be submitted with the written discipline report. CONTRACTOR and LEA agree to participate in a manifestation determination at an IEP meeting no later than the tenth (10<sup>th</sup>) day of suspension. CONTRACTOR shall notify and invite LEA representatives to the IEP team meeting where the manifestation determination will be made.

#### 32. IEP TEAM MEETINGS

An IEP team meeting shall be convened at least annually to evaluate: (1) the educational progress of each student placed with CONTRACTOR, including all state assessment results pursuant to the requirements of Education Code section 52052; (2) whether or not the needs of the student continue to be best met at the nonpublic school; and (3) whether changes to the student's IEP are necessary, including whether the student may be transitioned to a public school setting. (California Education Code Sections 56366 (a) (2) (B) (i) and (ii)). If an LEA student is to be transferred from a NPS setting into a regular class setting in a public school for any part of the school day, the IEP team shall document, if appropriate, a description of activities provided to integrate the student into the regular education program, including the nature of each activity as well as the time spent on the activity each day or week and a description of the activities provided to support the transition of the student from the special education program into the regular education program. Each LEA student shall be allowed to provide confidential input to any representative of his or her IEP team. Except as otherwise provided in the Master Contract, CONTRACTOR and LEA shall participate in all IEP team meetings regarding LEA students for whom ISAs have been or may be executed. At any time during the term of this Master Contract, the parent, the CONTRACTOR or the LEA may request a review of the student's IEP, subject to all procedural safeguards required by law, including reasonable notice given to, and participation of, the CONTRACTOR in the meeting. Every effort shall be made to schedule IEP team meetings at a time and place that is mutually convenient to parent, CONTRACTOR and LEA. CONTRACTOR shall provide to LEA assessments and written assessment reports by service providers upon request and/or pursuant to LEA policy and procedures.

It is understood that the CONTRACTOR shall utilize the Special Education Information System (SEIS) for all IEP planning and progress reporting. The SELPA shall provide training for any NPS and NPA to assure access to SEIS. The NPS and/or NPS shall maintain confidentiality of all IEP data on SEIS and shall protect the password requirements of the system. When a student disenrolls from the NPS, the NPS/NPA shall discontinue use of SEIS for that student.

Changes in any LEA student's educational program, including instruction, services, or instructional setting, provided under this Master Contract may only be made on the basis of revisions to the student's IEP. In the event that the CONTRACTOR believes the student requires a change of placement, the CONTRACTOR may request a review of the student's IEP for the purposes of consideration of a change in the student's placement. Student is entitled to remain in the last agreed upon and implemented placement unless parent agrees otherwise or an interim alternative educational placement is deemed lawful and appropriate by LEA or OAH.

#### 33. SURROGATE PARENTS

CONTRACTOR shall comply with LEA surrogate parent assignments.

#### 34. DUE PROCESS PROCEEDINGS

CONTRACTOR shall fully participate in special education due process proceedings including mediations and hearings, as requested by LEA. CONTRACTOR shall also fully participate in the investigation and provision

of documentation related to any complaint filed with the State of California, the Office of Civil Rights, or any other state and/or federal governmental body or agency.

#### 35. COMPLAINT PROCEDURES

CONTRACTOR shall maintain and adhere to its own written procedures for responding to parent complaints. These procedures shall include annually notifying and providing parents of LEA students with appropriate information (including complaint forms) for the following: (1) Uniform Complaint Procedures pursuant to Title 5 of the California Code of Regulations section 4600 et seq.; (2) Nondiscrimination policy pursuant to Title 5 of the California Code of Regulations section 4960 (a); (3) Sexual Harassment Policy, California Education Code 231.5 (a) (b) (c); (4) Title IX Student Grievance Procedure, Title IX 106.8 (a) (d) and 106.9 (a); and (5) Notice of Privacy Practices in compliance with Health Insurance Portability and Accountability Act (HIPPA). CONTRACTOR shall include verification of these procedures to the LEA.

### 36. LEA STUDENT PROGRESS REPORTS/REPORT CARDS AND ASSESSMENTS

Unless LEA requests in writing that progress reports be provided on a monthly basis, CONTRACTOR shall provide to parents at least four written progress reports/report cards. At a minimum, progress reports shall include progress over time towards IEP310-318-3064 goals and objectives. A copy of the progress reports/report cards shall be maintained at the CONTRACTOR's place of business shall be submitted to the LEA within 10 days of request. The CONTRACTOR shall provide access to supporting documentation used to determine progress on any goal or objective, including but not limited to log sheets, observation notes, data sheets, pre/post tests, rubrics and other similar data collection used to determine progress or lack of progress on approved goals, objectives, transition plans or behavior support plans. The LEA may request such data at any time within five years of the date of service. The CONTRACTOR shall provide this data supportin310-318-3064g progress within 5 business days of request. Additional time may be granted as needed by the LEA.

CONTRACTOR shall complete academic or other assessment of the LEA student one month prior to the LEA student's annual or triennial review IEP team meeting for the purpose of reporting the LEA student's present levels of performance at the IEP team meeting as required by state and federal laws and regulations and pursuant to LEA policies, procedures, and/or practices. Supporting documentation such as test protocols and data collection shall be made available to LEA upon request.

The CONTRACTOR is responsible for all assessment costs regarding the updating of goals and objectives, progress reporting and development of present levels of performance. All other assessments shall be provided by the LEA unless the LEA specifies in writing a request for CONTRACTOR assessments including the approved timelines, conditions and costs. Such assessment costs may be added to the ISA and/or approved separately by the LEA at their sole discretion.

It is understood that all billable hours must be in direct services to pupils as specified in the ISA. For Nonpublic Agency services, supervision provided by a qualified individual as specified in Title 5 Regulation, subsection 3065, shall be determined as appropriate and included in the ISA. Supervision means the direct observation of services, data review, case conferencing and program design consistent with professional standards for each professional's license, certification, or credential.

CONTRACTOR shall not charge the LEA student's parent(s) or LEA for the provision of progress reports, report cards, and/or any assessments, interviews, or meetings. It is understood that all billable hours have limits to those specified on the ISA consistent with the IEP. It is understood that copies of data collection notes, forms,

charts and other such data are part of the pupil's record and shall be made available to the LEA upon written request.

#### 37. TRANSCRIPTS

When CONTRACTOR is a nonpublic school, CONTRACTOR shall prepare transcripts at the close of each semester, or upon LEA student transfer, for LEA students in grades nine through twelve inclusive, and submit them on LEA approved forms to the LEA student's school of residence, for evaluation of progress toward completion of diploma requirements as specified in LEA Procedures. CONTRACTOR shall submit to the LEA names of LEA students and their schools of residence for whom transcripts have been submitted as specified by the LEA.

#### 38. LEA STUDENT CHANGE OF RESIDENCE

Within five (5) school days after CONTRACTOR becomes aware of a LEA student's change of residence, CONTRACTOR shall notify LEA of the LEA student's change of residence as specified in LEA Procedures. Upon enrollment, CONTRACTOR shall notify parents in writing of their obligation to notify CONTRACTOR of the LEA student's change of residence. CONTRACTOR shall maintain, and provide upon request by LEA, documentation of such notice to parents.

If CONTRACTOR had knowledge or should reasonably have had knowledge of the LEA student's change of residence boundaries and CONTRACTOR fails to follow the procedures specified in this provision, LEA shall not be responsible for the costs of services delivered after the LEA student's change of residence.

#### 39. WITHDRAWAL OF LEA STUDENT FROM PROGRAM

CONTRACTOR shall immediately report, by telephone, to the Nonpublic Services Department when a LEA student is withdrawn from school and/or services. CONTRACTOR shall confirm such telephone call on LEA approved forms and submit within five (5) business days as specified in the Nonpublic Services Department Procedural Handbook. CONTRACTOR shall assist LEA to verify and clear potential dropouts three times per year, as required by the 2001 Elementary and Secondary Education Act (No Child Left Behind; NCLB), as documentation of graduation rate is one of the indicators of Adequate Yearly Progress (AYP).

#### 40. PARENT ACCESS

CONTRACTOR shall provide for reasonable parental access to LEA students and all facilities including, but not limited to, the instructional setting, recreational activity areas, meeting rooms and LEA student living quarters. CONTRACTOR shall comply with any known court orders regarding parental visits and access to LEA students.

CONTRACTORs operating programs with residential components shall cooperate with a parent's reasonable request for LEA student visits in their home during, but not limited to, holidays and weekends. CONTRACTOR shall ensure that parents obtain prior written authorization for therapeutic visits from the CONTRACTOR and the LEA.

CONTRACTORS providing services in the student's home as specified in the IEP shall assure that at least one parent of the child or an adult caregiver with written and signed authorization to make decisions in an emergency is present. The names of any adult caregiver other than the parent shall be provided to the LEA prior to the start of any home based services, including written and signed authorization in emergency

situations. The parent shall inform the LEA of any changes of caregivers and provide written authorization for emergency situation. The adult caregiver cannot also be an employee or volunteer associated with the NPS/NPA service provider.

For services provided in a pupil's home as specified in the IEP, must assure that the parent or LEA approved responsible adult is present during the provision of services. All problems and/or concerns reported to parents, both verbal and written shall also be provided to the LEA.

#### 41. SERVICES AND SUPERVISION AND PROFESSIONAL CONDUCT

If CONTRACTOR provides services on LEA public school campuses, CONTRACTOR shall comply with Penal Code Section 627.1 et. seq., and LEA procedures regarding visitors to school campuses specified by LEA policy and in the LEA Procedures, and the procedures of the campus being visited. CONTRACTOR shall be responsible for purchase and provision of the supplies and assessment tools necessary to implement the provision of services on LEA public school campuses.

For services provided on a public school campus, sign in/out procedures shall be followed along with all procedures for being on campus consistent with school and district policy. It is understood that the public school credentialed classroom teacher is responsible for the educational program.

It is understood, that all employees, subcontractors and volunteers of any certified nonpublic school or agency shall adhere to customary professional standards when providing services. All practices shall be within the scope of professional responsibility as defined in the professional code of conduct for each profession. Reports regarding student progress shall be consistent with the provision of the contract.

For services provided in a pupil's home as specified in the IEP, CONTRACTOR must assure that the parent or LEA approved responsible adult is present during the provision of services. All problems and/or concerns reported to parents, both verbal and written shall also be provided to the LEA.

#### 42. LICENSED CHILDREN'S INSTITUTION CONTRACTORS

If CONTRACTOR is a licensed children's institution (hereinafter referred to as "LCI"), CONTRACTOR shall adhere to all legal requirements regarding educational placements for LCI students as stated in Education Code 56366 (a) (2) (C), 56366.9, Health and Safety Code section 1501.1(b), AB 1858, AB490 (Chapter 862, Statutes of 2003) and the procedures set forth in the LEA Procedures. A LCI shall not require that a pupil be placed in its nonpublic school as a condition of being placed in its residential facility.

If CONTRACTOR is a nonpublic, nonsectarian school that is owned, operated by, or associated with a LCI, CONTRACTOR shall provide to LEA, on a quarterly basis, a list of all LEA students, including those identified as eligible for special education. For those identified special education students, the list shall include: 1) special education eligibility at the time of enrollment and 2) the educational placement and services specified in each student's IEP at the time of enrollment.

Unless placement is made pursuant to a Office of Administrative Hearings order or a lawfully executed agreement between LEA and parent, LEA is not responsible for the costs associated with nonpublic school placement until the date on which an IEP team meeting is convened, the IEP team determines that a nonpublic school placement is appropriate, and the IEP is signed by the LEA student's parent or another adult with educational decision- making rights.

#### 43. STATE MEAL MANDATE

When CONTRACTOR is a nonpublic school, CONTRACTOR and LEA shall satisfy the State Meal Mandate under California Education Code sections 49530, 49530.5 and 49550.

#### 44. MONITORING

CONTRACTOR shall allow access by LEA to its facilities for periodic monitoring of each LEA student's instructional program and shall be invited to participate in the review of each student's progress. LEA shall have access to observe each LEA student at work, observe the instructional setting, interview CONTRACTOR, and review each LEA student's records and progress. Such access shall include unannounced monitoring visits. When making site visits, LEA shall initially report to CONTRACTOR's site administrative office.

If CONTRACTOR is also a LCI, LEA shall annually evaluate whether CONTRACTOR is in compliance with Education Code section 56366.9 and Health and Safety Code section 1501.1(b).

The State Superintendent of Public Instruction ("Superintendent") shall monitor CONTRACTOR'S facilities, the educational environment, and the quality of the educational program, including the teaching staff, the credentials authorizing service, the standards-based core curriculum being employed, and the standard focused instructional materials used on a three-year cycle, as follows: (1) CONTRACTOR shall complete a self-review in year one; (2) the Superintendent shall conduct an onsite review in year two; and (3) the Superintendent shall conduct a follow-up visit in year three.

CONTRACTOR shall participate in the CDE On-site and Self Review and if applicable, District Validation Review. This review will address programmatic aspects of the Nonpublic School/Agency, compliance with relevant state and federal regulations, and Master Contract compliance. CONTRACTOR shall complete and submit a Nonpublic School/Agency Self-Assessment Checklist submitted as specified by the LEA.

CONTRACTOR understands that LEA reserves the right to institute a program audit with or without cause. The program audit may include, but is not limited to, a review of core compliance areas of health and safety; curriculum/instruction; related services; and contractual, legal, and procedural compliance.

When CONTRACTOR is a nonpublic school, CONTRACTOR shall collect all applicable data and prepare the applicable portion of a School Accountability Report Card as appropriate in accordance with California Education Code Section 33126.

#### **PERSONNEL**

#### 45. CLEARANCE REQUIREMENTS

CONTRACTOR shall comply with the requirements of California Education Code section 44237, 35021.1 and 35021.2 including, but not limited to: obtaining clearance from both the California Department of Justice (hereinafter referred to as "CDOJ") and clearance from the Federal Bureau of Investigation (hereinafter referred to as "FBI") for CONTRACTOR's employees and volunteers, unless CONTRACTOR determines that the volunteers will have no direct contact with LEA students. CONTRACTOR hereby agrees that CONTRACTOR's employees and volunteers, unless CONTRACTOR determines that the volunteers will have no direct contact with LEA students shall not come in contact with LEA students until CDOJ and FBI clearance are ascertained. CONTRACTOR shall certify in writing to LEA that none of its employees, and volunteers, unless CONTRACTOR determines that the volunteers will have no direct contact with LEA students, or

contractors who may come into contact with LEA students have been convicted of a violent or serious felony as those terms are defined in California Education Code section 44237(h), unless despite the employee's conviction of a violent or serious felony, he or she has met the criteria to be eligible for employment pursuant to California Education Code section 44237 (i) or (j). Clearance certification shall be submitted to the LEA. In addition, CONTRACTOR shall make a request for subsequent arrest service from the CDOJ as required by California Penal Code section 11105.2.

#### 46. STAFF QUALIFICATIONS

CONTRACTOR shall ensure that all individuals employed, contracted, and/or otherwise hired by CONTRACTOR to provide classroom and/or individualized instruction or provide related services hold a license, certificate, permit, or other document equivalent to that which staff in a public school are required to hold in the service rendered consistent with Education Code section 56366.1(n)(1) and are qualified pursuant to Title 34 of the Code of Federal Regulations sections 200.56 and 200.58, and Title 5 of the California Code of Regulations sections 3001(y), 3064 and 3065. Such qualified staff may only provide related services within the scope of their professional license, certification or credential and ethical standards set by each profession and not assume responsibility or authority for another related services provider or special education teacher's scope of practice.

Only those nonpublic, nonsectarian schools or agencies located outside of California that employ staff who hold a current valid credential or license to render special education and related services as required by that state shall be eligible to be certified.

CONTRACTOR shall comply with personnel standards and qualifications regarding instructional aides and teacher assistants respectively pursuant to Federal requirements and California Education Code sections 45340 et seq. and 45350 et seq. Specifically, all paraprofessionals, including, but not limited to, instructional aides and teacher assistants, employed, contracted, and/or otherwise hired by CONTRACTOR to provide classroom and/or individualized instruction or related services, shall possess a high school diploma (or higher) degree; or met a rigorous standard of quality and can demonstrate, through a formal state or local assessment (i) knowledge of, and the ability to assist in instructing, reading, writing, and mathematics; or (ii) knowledge of, and the ability to assist in instructing, reading readiness, writing readiness, and mathematics readiness, as appropriate. CONTRACTOR shall comply with all laws and regulations governing the licensed professions, including but not limited to, the provisions with respect to supervision.

### 47. VERIFICATION OF LICENSES, CREDENTIALS AND OTHER DOCUMENTS

CONTRACTOR shall submit to LEA a staff list, and copies of all current licenses, credentials, permits and/or other documents which entitle the holder to provide special education and/or related services by individuals employed, contracted, and/or otherwise hired or sub-contracted by CONTRACTOR. CONTRACTOR shall ensure that all licenses, credentials, permits or other documents are on file at the office of the County Superintendent of Schools. CONTRACTOR shall notify LEA in writing within thirty (30) days when personnel changes occur which may affect the provision of special education and/or related services to LEA students as specified in the LEA Procedures. CONTRACTOR shall provide the LEA with the verified dates of fingerprint clearance, Department of Justice clearance and Tuberculosis Test clearance for all employees, approved subcontractors and/or volunteers prior to such individuals starting to work with any student.

CONTRACTOR shall monitor the status of licenses, credentials, permits and/or other documents for all individuals employed, contracted, and/or otherwise hired by CONTRACTOR. CONTRACTOR shall provide

to LEA updated information regarding the status of licenses, credentials, permits and/or other documents within than 30 days of known changes.

#### 48. STAFF ABSENCE

When CONTRACTOR is a nonpublic school and CONTRACTOR's classroom teacher is absent, CONTRACTOR shall provide an appropriately credentialed substitute teacher in the absent teacher's classroom in accordance with California Education Code section 56061. CONTRACTOR shall provide to LEA documentation of substitute coverage on LEA substitute teacher log. Substitute teachers shall remain with their assigned class during all instructional time. LEA shall not be responsible for payment for instruction and/or services when an appropriately credentialed substitute teacher is not provided.

When CONTRACTOR is a nonpublic agency and/or related services provider, and CONTRACTOR's service provider is absent, CONTRACTOR shall provide a qualified (as defined in section seven (7) of this agreement and as determined by LEA) substitute, unless LEA provides appropriate coverage in lieu of CONTRACTOR's service providers. It is understood that the parent of a student shall not be deemed to be qualified substitute for their student. LEA will not pay for services unless a qualified substitute is provided and/or CONTRACTOR provides documentation evidencing the provision of "make-up" services by a qualified service provider within thirty (30) calendar days from the date on which the services should have been provided. CONTRACTOR shall not "bank" or "carry over" make up service hours under any circumstances, unless otherwise agreed to in writing by CONTRACTOR and authorized LEA representative.

## 49. STAFF PROFESSIONAL BEHAVIOR WHEN PROVIDING SERVICES AT SCHOOL OR SCHOOL RELATED EVENTS OR AT SCHOOL FACILITY AND/OR IN THE HOME

It is understood, that all employees, subcontractors, and volunteers of any certified nonpublic school or agency shall adhere to the customary professional and ethical standards when providing services. All practices shall only be within the scope of professional responsibility as defined in the professional code of conduct for each profession as well as any LEA professional standards as specified in Board policies and/or regulations when made available to the CONTRACTOR. Reports regarding student progress shall be consistent with the provision of this contract.

For services provided on a public school campus, sign in/out procedures shall be followed by nonpublic agency providers working in a public school classroom along with all other procedures for being on campus consistent with school and district policy. It is understood that the public school credentialed classroom teacher is responsible for the instructional program.

For services provided in a pupil's home as specified in the IEP, must assure that the parent or LEA approved responsible adult is present during the provision of services. All problems and/or concerns reported to parents, both verbal and written shall also be provided to the LEA.

#### **HEALTH AND SAFETY MANDATES**

#### 50. HEALTH AND SAFETY

CONTRACTOR shall comply with all applicable federal, state, local, and LEA laws, regulations, ordinances, policies, and procedures regarding student and employee health and safety. CONTRACTOR shall comply with the requirements of California Education Code sections 35021 et. seq., 49406, and Health and Safety Code Section 3454(a) regarding the examination of CONTRACTOR's employees and volunteers for tuberculosis.

CONTRACTOR shall provide to LEA documentation for each individual volunteering, employed, contracted, and/or otherwise hired by CONTRACTOR of such compliance before an individual comes in contact with an LEA student.

CONTRACTOR shall comply with OSHA Blood Borne Pathogens Standards, 29 code of Federal Regulations (CFR) section 1910.1030, when providing medical treatment or assistance to a student. CONTRACTOR further agrees to provide annual training regarding universal health care precautions and to post required notices in areas designated in the California Health and Safety Code.

#### 51. FACILITIES AND FACILITIES MODIFICATIONS

CONTRACTOR shall provide special education and/or related services to LEA students in facilities that comply with all applicable federal, state, and local laws, regulations, and ordinances related, but not limited to: disability access; fire, health, sanitation, and building standards and safety; fire warning systems; zoning permits; and occupancy capacity. When CONTRACTOR is a nonpublic school, CONTRACTOR shall conduct fire drills as required by Title 5 California Code of Regulations section 550. CONTRACTOR shall be responsible for any structural changes and/or modifications to CONTRACTOR's facilities as required complying with applicable federal, state, and local laws, regulations, and ordinances.

#### 52. ADMINISTRATION OF MEDICATION

CONTRACTOR shall comply with the requirements of California Education Code section 49423 when CONTRACTOR serves a LEA student that is required to take prescription and/or over-the-counter medication during the school day. CONTRACTOR may designate personnel to assist the LEA student with the administration of such medication after the LEA student's parent(s) provides to CONTRACTOR: (a) a written statement from a physician detailing the type, administration method, amount, and time schedules by which such medication shall be taken; and (b) a written statement from the LEA student's parent(s) granting CONTRACTOR permission to administer medication(s) as specified in the physician's statement. CONTRACTOR shall maintain, and provide to LEA upon request, copies of such written statements. CONTRACTOR shall maintain a written log for each LEA student to whom medication is administered. Such written log shall specify the LEA student's name; the type of medication; the date, time, and amount of each administration; and the name of CONTRACTOR's employee who administered the medication. CONTRACTOR maintains full responsibility for assuring appropriate staff training in the administration of such medication consistent with physician's written orders. Any change in medication type, administration method, amount or schedule must be authorized by both a licensed physician and parent.

#### 53. INCIDENT/ACCIDENT REPORTING

CONTRACTOR shall submit within 24 hours by fax and mail, any accident or incident report to the LEA. CONTRACTOR shall properly submit required accident or incident reports pursuant to the procedures specified in LEA Procedures.

#### 54. CHILD ABUSE REPORTING

CONTRACTOR hereby agrees to annually train all staff members, including volunteers, so that they are familiar with and agree to adhere to its own child and dependent adult abuse reporting obligations and procedures as specified in California Penal Code section 11164 et seq., To protect the privacy rights of all parties involved (i.e. reporter, child and alleged abuser), reports will remain confidential as required by law and

professional ethical mandates. A written acknowledging the legal requirements of such reporting and verification of staff adherence to such reporting shall be submitted to the LEA.

#### 55. SEXUAL HARASSMENT

CONTRACTOR shall have a Sexual and Gender Identity harassment policy that clearly describes the kinds of conduct that constitutes sexual harassment and that is prohibited by the CONTRACTOR's policy, as well as federal and state law. The policy should include procedures to make complaints without fear of retaliation, and for prompt and objective investigations of all sexual harassment complaints. CONTRACTOR further agrees to provide annual training to all employees regarding the laws concerning sexual harassment and related procedures.

#### 56. REPORTING OF MISSING CHILDREN

CONTRACTOR assures LEA that all staff members, including volunteers, are familiar with and agree to adhere to requirements for reporting missing children as specified in California Education Code section 49370. A written statement acknowledging the legal requirements of such reporting and verification of staff adherence to such reporting shall be properly submitted to the LEA. The written statement shall be submitted as specified by the LEA.

#### **FINANCIAL**

### 57. ENROLLMENT, CONTRACTING, SERVICE TRACKING, ATTENDANCE REPORTING, AND BILLING PROCEDURES

CONTRACTOR shall assure that the school or agency has the necessary financial resources to provide an appropriate education for the children enrolled and will distribute those resources in such a manner to implement the IEP for each and every child.

CONTRACTOR shall comply with all LEA procedures concerning enrollment, contracting, attendance reporting, service tracking and billing including requirements of electronic billing as specified by the LEA Procedures. CONTRACTOR shall be paid for the provision of special education and/or related services specified in the LEA student's IEP and ISA. All payments by LEA shall be made in accordance with the terms and conditions of this Master Contract and in compliance with the LEA Procedures and will be governed by all applicable federal and state laws.

CONTRACTOR shall maintain separate registers for the basic education program, each related service, and services provided by instructional assistants, behavior intervention aides and bus aides. Original attendance forms (i.e., roll books for the basic education program service tracking documents and notes for instructional assistants, behavioral intervention aides, bus aides, and each related service) shall be completed by the actual service provider whose signature shall appear on such forms and shall be available for review, inspection, or audit by LEA during the effective period of this contract and for a period of five (5) years thereafter. CONTRACTOR shall verify the accuracy of minutes of reported attendance that is the basis of services being billed for payment.

CONTRACTOR shall submit invoices and related documents to LEA for payment, for each calendar month when education or related services were provided. Invoices and related documents shall be properly submitted electronically and in addition, on a LEA form with signatures in the manner prescribed by LEA in the LEA Procedures. At a minimum, each invoice must contain the following information: month of service; specific

days and times of services coordinated by the LEA approved calendar unless otherwise specified in the IEP or agreed to by the LEA; name of staff who provided the service; approved cost of each invoice; total for each service and total for the monthly invoice; date invoice was mailed; signature of NPS/NPA administrator authorizing that the information is accurate and consistent with the ISA, CDE certificates and staff notification; verification that attendance report is attached as appropriate; indication of any made-up session consistent with this contract; verification that progress reports have been provided consistent with the ISA (monthly or quarterly unless specified otherwise on the ISA); and name or initial of each student for when the service was provided.

In the event services were not provided, rationale for why the services were not provided shall be included.

Such an invoice is subject to all conditions of this contract. At the discretion of the LEA, an electronic invoice may be required provided such notice has been made in writing and training provided to the CONTRACTOR at no additional charge for such training.

Invoices shall be submitted no later than thirty (30) days after the end of the attendance accounting period in which the services were rendered. LEA shall make payment to CONTRACTOR based on the number of billable days of attendance and hours of service at rates specified in this contract within forty-five (45) days of LEA's receipt of properly submitted hard copy of invoices prepared and submitted as specified in California Education Code Section 56366.5 and the LEA. CONTRACTOR shall correct deficiencies and submit rebilling invoices no later than thirty (30) calendar days after the invoice is returned by LEA. LEA shall pay properly submitted re-billing invoices no later than forty-five (45) days after the date a completely corrected re-billing invoice is received by LEA.

In no case shall initial payment claim submission for any Master Contract fiscal year (July through June) extend beyond December 31<sup>st</sup> after the close of the fiscal year. In no case shall any rebilling for the Master Contract fiscal year (July through June) extend beyond six months after the close of the fiscal year unless approved by the LEA to resolve billing issues including rebilling issues directly related to a delay in obtaining information from the Commission on Teacher Credentialing regarding teacher qualification, but no later than 12 months from the close of the fiscal year. If the billing or rebilling error is the responsibility of the LEA, then no limit is set provided that the LEA and CONTRACTOR have communicated such concerns in writing during the 12-month period following the close of the fiscal year. SELPA will not pay mileage for NPA employee.

#### 58. RIGHT TO WITHHOLD PAYMENT

LEA may withhold payment to CONTRACTOR when: (a) CONTRACTOR has failed to perform, in whole or in part, under the terms of this contract; (b) CONTRACTOR was overpaid by LEA as determined by inspection, review, and/or audit of its program, work, and/or records; (c) CONTRACTOR has failed to provide supporting documentation with an invoice, as required by EC 56366(c)(2); (d) education and/or related services are provided to LEA students by personnel who are not appropriately credentialed, licensed, or otherwise qualified; (e) LEA has not received prior to school closure or contract termination, all documents concerning one or more LEA students enrolled in CONTRACTOR's educational program; (f) CONTRACTOR fails to confirm a student's change of residence to another district or confirms the change or residence to another district, but fails to notify LEA with five (5) days of such confirmation; or (g) CONTRACTOR receives payment from Medi-Cal or from any other agency or funding source for a service provided to a LEA student. It is understood that no payments shall be made for any invoices that is not received by six months following the close of the prior fiscal year, for services provided in that year.

The amount which may be withheld by LEA with respect to each of the subparagraphs of the preceding paragraph are as follows: (a): the value of the service CONTRACTOR failed to perform; (b): the amount of overpayment; (c): the entire amount of the invoice for which satisfactory documentation has not been provided by CONTRACTOR (d): the amount invoiced for services provided by the individual not appropriately credentialed, licensed, or otherwise qualified; (e): the proportionate amount of the invoice related to the applicable pupil for the time period from the date of the violation occurred and until the violation is cured; or (f): the amount paid to CONTRACTOR by Medi-Cal or another agency or funding source for the service provided to the LEA student.

If LEA determines that cause exists to withhold payment to CONTRACTOR, LEA shall, within ten (10) business days of this determination, provide to CONTRACTOR written notice that LEA is withholding payment. Such notice shall specify the basis or bases for LEA's withholding payment and the amount to be withheld. Within thirty (30) days from the date of receipt of such notice, CONTRACTOR shall take all necessary and appropriate action to correct the deficiencies that form the basis for LEA's withholding payment or submit a written request for extension of time to correct the deficiencies. Upon receipt of CONTRACTOR's written request showing good cause, LEA shall extend CONTRACTOR's time to correct deficiencies (usually an additional thirty (30) days), otherwise payment will be denied.

If after subsequent request for payment has been denied and CONTRACTOR believes that payment should not be withheld, CONTRACTOR shall send written notice to LEA specifying the reason it believes payment should not be withheld. LEA shall respond to CONTRACTOR's notice within thirty (30) business days by indicating that a warrant for the amount of payment will be made or stating the reason LEA believes payment should not be made. If LEA fails to respond within thirty (30) business days or a dispute regarding the withholding of payment continues after the LEA's response to CONTRACTOR's notice, CONTRACTOR may invoke the following escalation policy.

After forty-five (45) business days: The CONTRACTOR may notify the Authorized LEA's Representative of the dispute in writing. The LEA Authorized Representative shall respond to the CONTRACTOR in writing within fifteen (15) business days.

After sixty (60) business days: Disagreements between the LEA and CONTRACTOR concerning the Master Contract may be appealed to the County Superintendent of Schools or the State Superintendent of Public Instruction pursuant to the provisions of California Education Code Section 56366(c) (2).

#### 59. PAYMENT FROM OUTSIDE AGENCIES

CONTRACTOR shall notify LEA when Medi-Cal or any other agency is billed for the costs associated with the provision of special education and/or related services to LEA students. Upon request, CONTRACTOR shall provide to LEA any and all documentation regarding reports, billing, and/or payment by Medi-Cal or any other agency for the costs associated with the provision of special education and/or related services to LEA students.

#### 60. PAYMENT FOR ABSENCES

#### NONPUBLIC SCHOOL STAFF ABSENCE

Whenever a classroom teacher employed by CONTRACTOR is absent, CONTRACTOR shall provide an appropriately credentialed substitute teacher in the absent teacher's classroom in accordance with California Education Code section 56061. CONTRACTOR shall provide to LEA documentation of substitute coverage pursuant to the LEA Procedures. Substitute teachers shall remain with their assigned class during all

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instructional time. LEA will not pay for instruction and/or services unless said instruction or service is provided by an appropriately credentialed substitute teacher.

Whenever a related service provider is absent, CONTRACTOR shall provide a qualified (as defined in section seven (7) of this agreement and as determined by LEA) substitute. LEA will not pay for services unless a qualified substitute is provided and/or CONTRACTOR provides documentation evidencing the provision of "make-up" services by a qualified service provider within thirty (30) calendar days from the date on which the services should have been provided unless otherwise agreed in LEA student's IEP.

#### NONPUBLIC SCHOOL STUDENT ABSENCE

If CONTRACTOR is a nonpublic school, no later than the tenth (10) cumulative day of a LEA students unexcused absence, CONTRACTOR shall notify the LEA of such absence as specified in the LEA Procedures.

Criteria for a billable day for payment purposes is one day of attendance as defined in California Education Code, sections 46010, 46010.3 and 46307. LEA shall not pay for services provided on days that a student's attendance does not qualify for Average Daily Attendance (ADA) reimbursement under state law. Per Diem rates for students whose IEPs authorize less than a full instructional day may be adjusted on a pro rata basis in accordance with the actual proportion of the school day the student was served. LEA shall not be responsible for payment of DIS or related services for days on which a student's attendance does not qualify for Average Daily Attendance (ADA) reimbursement under state law, nor shall student be eligible for make-up services.

#### NONPUBLIC AGENCY STAFF ABSENCE

When CONTRACTOR is a nonpublic agency and CONTRACTOR's service provider is absent, CONTRACTOR shall provide a qualified (as defined in section seven (7) of this agreement and as determined by LEA) substitute, unless LEA provides appropriate coverage in lieu of CONTRACTOR's service providers. LEA shall not pay for services unless a qualified substitute is provided and/or CONTRACTOR provides documentation evidencing the provision of "make-up" services by a qualified service provider within thirty (30) calendar days from the date on which the services should have been provided. CONTRACTOR shall not "bank" or "carry over" make up service hours under any circumstances, unless otherwise agreed to in writing by CONTRACTOR and LEA. In the event services were not provided, reasons for why the services were not provided shall be included.

### NONPUBLIC AGENCY STUDENT ABSENCE

If CONTRACTOR is a nonpublic agency, it shall notify LEA of the absence of an LEA student no later than the fifth consecutive service day of the student's absence, as specified in the LEA Procedures. LEA shall not be responsible for the payment of services when a student is absent.

#### 61. INSPECTION AND AUDIT

The CONTRACTOR shall maintain and the LEA shall have the right to examine and audit all of the books, records, documents, accounting procedures and practices and other evidence that reflect all costs claimed to have been incurred or fees claimed to have been earned under this Agreement.

CONTRACTOR shall provide access to LEA to all records including, but not limited to: student records as defined by California Education Code section 49061(b); registers and rollbooks of teachers; daily service logs and notes or other documents used to record the provision of related services; medi-cal/daily service logs and notes used to record provision of services provided by instructional assistants, behavior intervention aides, bus

aides, and supervisors; absence verification records (parent/doctor notes, telephone logs, and related documents); bus rosters; staff lists specifying credentials held, business licenses held, documents evidencing other qualifications, social security numbers, dates of hire, and dates of termination; staff time sheets; non-paid staff and volunteer sign-in sheets; transportation and other related service subcontracts; school calendars; bell/class schedules when applicable; liability and worker's compensation insurance policies; state nonpublic school and/or agency certifications; by-laws; lists of current board of directors/trustees, if incorporated; other documents evidencing financial expenditures; federal/state payroll quarterly reports Form 941/DE3DP; and bank statements and canceled checks or facsimile thereof. Such access shall include unannounced inspections by LEA. CONTRACTOR shall make available to LEA all budgetary information including operating budgets submitted by CONTRACTOR to LEA for the relevant contract period being audited.

CONTRACTOR shall make all records available at the office of LEA or CONTRACTOR's offices (to be specified by LEA) at all reasonable times and without charge. All records shall be provided to LEA within five (5) working days of a written request from LEA. CONTRACTOR shall, at no cost to LEA, provide assistance for such examination or audit. LEA's rights under this section shall also include access to CONTRACTOR's offices for purposes of interviewing CONTRACTOR's employees. If any document or evidence is stored in an electronic form, a hard copy shall be made available to the LEA, unless the LEA agrees to the use of the electronic format.

CONTRACTOR shall obtain from its subcontractors and suppliers written agreements to the requirements of this section and shall provide a copy of such agreements to LEA upon request by LEA.

If an inspection, review, or audit by LEA, a state agency, a federal agency, and/or an independent agency/firm determines that CONTRACTOR owes LEA monies as a result of CONTRACTOR's over billing or failure to perform, in whole or in part, any of its obligations under this Master Contract, LEA shall provide to CONTRACTOR written notice demanding payment from CONTRACTOR and specifying the basis or bases for such demand. Unless CONTRACTOR and LEA otherwise agree in writing, CONTRACTOR shall pay to LEA the full amount owed as result of CONTRACTOR's over billing and/or failure to perform, in whole or in part, any of its obligations under this Master Contract, as determined by an inspection, review, or audit by LEA, a state agency, a federal agency, and/or an independent agency/firm. CONTRACTOR shall make such payment to LEA within thirty (30) days of receipt of LEA's written notice demanding payment.

#### 62. RATE SCHEDULE

The attached rate schedule (Exhibit A) limits the number of LEA students that may be enrolled and maximum dollar amount of the contract. It may also limit the maximum number of students that can be provided specific services. Per Diem rates for LEA students who's IEPs authorize less than a full instructional day may be adjusted proportionally. In such cases only, the adjustments in basic education rate shall be based on the percentage of a 310-minute instructional day.

Special education and/or related services offered by CONTRACTOR, shall be provided by qualified personnel as per State and Federal law, and the codes and charges for such educational and/or related services during the term of this contract, shall be as stated in Exhibit A.

#### 63. DEBARMENT CERTIFICATION

By signing this agreement, the Contractor certifies that:

(a) The Contractor and any of its shareholders, partners, or executive officers are <u>not</u> presently debarred, suspended, proposed for debarment, or declared ineligible for the award of contracts by any Federal

agency, and

(b) Have <u>not</u>, within a three-year period preceding this contract, been convicted of or had a civil judgment rendered against them for: commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a Federal, state or local government contract or subcontract; violation of Federal or state antitrust statutes relating to the submission of offers; or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion, or receiving stolen property; and are not presently indicted for, or otherwise criminally or civilly charged by a Government entity with, commission of any of these offenses.

The parties hereto have executed this Contract by and through their duly authorized agents or representatives. This contract is effective on the 1<sup>st</sup> day of July 2009 and terminates at 5:00 P.M. on June 30, 2010, unless sooner terminated as provide herein.

| CONTRACTOR, Applied Behavior Consultants    | School  District Center Joint Unified School Dis | strict             |
|---|--|--------------------|
| Nonpublic School/Agency                     |  |                    |
| By: Signature Da                            | By: Scott Loehr, Assistant Superintend           | Date<br>ent 6/8/09 |
| Name and Title of Authorized Representative |  | Date               |
| Notices to CONTRACTOR shall be addre        | ssed to:   |                    |
|   |  |                    |
| Name  | <del></del>                                      |                    |
| Applied Behavior Consultants                |  |                    |
| Nonpublic School/Agency/Related Service Pro | ovider   |                    |
| 4540 Harlin Drive                           |  |                    |
| Address<br>Sacramento, CA 95826             | <del></del>                                      |                    |
| City State Zip 916-364-7888                 |  |                    |
| Phone Fax                                   |  |                    |
| Email                                       | <del></del>                                      |                    |

### Notices to LEA shall be addressed to:

| Paula Robinson, A Name and Title Center Joint Unifie |   | tendent's Secretary Special Services |
|--|---|--------------------------------------|
| LEA<br>8408 Watt Avenue                              |   |                                      |
| Address<br>Antelope                                  | CA  | 95843                                |
| City<br>916-338-6320                                 | State<br>916-338-632                      | Zip<br>22                            |
| Phone probinson@centert                              | Fax<br>usd.k12.ca.us                      |                                      |
| Email  |   |                                      |
|  | litional LEA Notifi<br>Required if comple |                                      |

### (Required if completed)

| Name and Title |       |     |
|----------------|-------|-----|
| Address        |       |     |
| City           | State | Zip |
| Phone          | Fax   |     |
| Email          |       |     |

2009-2010

EXHIBIT A: RATES

CONTRACTOR Applied Behavior CONTRACTOR NUMBER

Consultants

(NONPUBLIC SCHOOL OR AGENCY)

|                  | <u>Consultants</u>   |                            |                |  |               |
|------------------|--|----------------------------|----------------|--|---------------|
| ( <u>NO</u> )    | NPUBLIC SCHOOL OR AGENCY)  |                            | ((             | ONTRACT YE   | AR)           |
| Per C            | CDE Certification, total enrollment may not exceed   | If blank, the CDE Certific | number shall i | be as determine by                                 |               |
| related contract | thedule. This rate schedule limits the number of LEA student it. It may also limit the maximum number of students that a services offered by CONTRACTOR, and the charges for such shall be as follows: ment under this contract may not exceed | can be provided s          | pecific servi  | ces. Special ed                                    | ucation and/  |
| Total            | LEA enrollment may not exceed  |                            |                | _  |               |
|                  |  | Rate                       | Perio          | ₫  |               |
|                  | sic Education Program/Special Education Instruction  | 181.69                     | June           | 30, 2010   |               |
|                  | sic Education Program/Dual Enrollment  |                            |                |  |               |
| B. Rel           | n rates for LEA students whose IEPs authorize less than a ful ated Services  | l instructional day        | _              | isted proportions                                  | ally.         |
| (1)              | a. Transportation – Round Trip   |                            | 22.72          | June 30, 20  | 10            |
|                  | b. Transportation – One Way  |                            |                |  |               |
|                  | c. Transportation-Dual Enrollment  |                            |                |  | <del></del>   |
|                  | d. Public Transportation   |                            |                |  |               |
| 485              | e. Parent*   |                            |                |  |               |
| (2)              | a. Educational Counseling – Individual   |                            |                | -  |               |
|                  | b. Educational Counseling – Group of   |                            |                |  |               |
| (2)              | c. Counseling – Parent   |                            |                |  | <del></del>   |
| (3)              | a. Adapted Physical Education - Individual   |                            |                |  | <del></del>   |
|                  | b. Adapted Physical Education – Group of   |                            |                |  | _ <del></del> |
|                  | c. Adapted Physical Education – Group of   |                            |                |  |               |
| (4)              | a. Language and Speech Therapy – Individual  |                            |                |  |               |
|                  | b. Language and Speech Therapy – Group of 2  |                            |                |  |               |
|                  | c. Language and Speech Therapy – Group of 3  |                            |                |  |               |
|                  | d. Language and Speech Therapy – Per diem  |                            |                |  |               |
|                  | e. Language and Speech - Consultation Rate   |                            |                |  |               |
| (5)              | a. Additional Instructional Assistant - Individual (must be at   | uthorized on IEP)          |                |  |               |
|                  | b. Additional Instructional Assistant – Group of 2   |                            |                |  |               |
|                  | c. Additional Instructional Assistant – Group of 3   |                            |                |  |               |
| (6)              | Intensive Special Education Instruction**  |                            |                |  |               |
| (7)              | <ul> <li>a. Occupational Therapy – Individual</li> </ul>   |                            |                |  |               |
|                  | <ul> <li>b. Occupational Therapy – Group of 2</li> </ul>   |                            |                |  |               |
|                  | c. Occupational Therapy – Group of 3   |                            |                |  |               |
|                  | d. Occupational Therapy – Group of 4 – 7   |                            |                |  | <del></del>   |
|                  | e. Occupational Therapy - Consultation Rate  |                            |                |  | <del></del>   |
| (9)              | Physical Therapy   |                            |                |  |               |
| (10)             | a. Behavior Intervention - BII   |                            |                |  |               |
|                  | b. Behavior Intervention – BID   | •                          |                |  |               |
|                  | Provided by:   |                            |                | <del>- · · · · · · · · · · · · · · · · · · ·</del> |               |

agency, and

### (ORIGINAL DISTRICT PAGE TO BE MAILED)

(c) Have <u>not</u>, within a three-year period preceding this contract, been convicted of or had a civil judgment rendered against them for: commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a Federal, state or local government contract or subcontract; violation of Federal or state antitrust statutes relating to the submission of offers; or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion, or receiving stolen property; and are not presently indicted for, or otherwise criminally or civilly charged by a Government entity with, commission of any of these offenses.

The parties hereto have executed this Contract by and through their duly authorized agents or representatives. This contract is effective on the 1<sup>st</sup> day of July 2009 and terminates at 5:00 P.M. on June 30, 2010, unless sooner terminated as provide herein.

| CONTRACTOR,<br>Applied Behavior C                 | Consultants        |                  | School<br>District                             | Center Joint Unified School Distric   | et                     |
|---|--------------------|------------------|--|---------------------------------------|------------------------|
| Nonpublic School/A                                | Agency             |                  | •  |                                       |                        |
| By: Signature Name and Representa                 | Title of Authorize | Date             | By:  | Scott Loehr, Assistant Superintendent | Date<br>6/8/09<br>Date |
| Notices to COI                                    | NTRACTOR shall     | be addressed to: |  |                                       |                        |
| Name<br>Applied Behavior Co<br>Nonpublic School/A |                    | ervice Provider  | _  |                                       |                        |
| 4540 Harlin Drive                                 |                    |                  |  |                                       |                        |
| Address<br>Sacramento,                            | CA                 | 95826            |  |                                       |                        |
| City<br>916-364-7800                              | State              | Zip              | <del></del>                                    |                                       |                        |
| Phone   | Fax                | •                | <u>-                                      </u> |                                       |                        |
| Email   |                    |                  | <del></del>                                    |                                       |                        |

**EXHIBIT A: RATES** CONTRACTOR NUMBER CONTRACTOR **Bright Futures** 2009-2010 (NONPUBLIC SCHOOL OR AGENCY) (CONTRACT YEAR) Per CDE Certification, total enrollment may not exceed If blank, the number shall be as determine by CDE Certification. Rate Schedule. This rate schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the contract. It may also limit the maximum number of students that can be provided specific services. Special education and/ related services offered by CONTRACTOR, and the charges for such educational and/or related services during the term of the contract shall be as follows: Payment under this contract may not exceed Total LEA enrollment may not exceed Rate Period A. Basic Education Program/Special Education Instruction Basic Education Program/Dual Enrollment Per diem rates for LEA students whose IEPs authorize less than a full instructional day shall be adjusted proportionally. B. Related Services a. Transportation – Round Trip (1) b. Transportation - One Way c. Transportation-Dual Enrollment d. Public Transportation e. Parent\* a. Educational Counseling - Individual (2) b. Educational Counseling - Group of c. Counseling - Parent (3) a. Adapted Physical Education - Individual b. Adapted Physical Education - Group of c. Adapted Physical Education - Group of a. Language and Speech Therapy - Individual (4) b. Language and Speech Therapy - Group of 2 c. Language and Speech Therapy - Group of 3 d. Language and Speech Therapy - Per diem e. Language and Speech - Consultation Rate a. Additional Instructional Assistant - Individual (must be authorized on IEP) (5) b. Additional Instructional Assistant - Group of 2 c. Additional Instructional Assistant - Group of 3 Intensive Special Education Instruction\*\* (6) a. Occupational Therapy – Individual (7) 80.00 June 30, 2010 b. Occupational Therapy - Group of 2 c. Occupational Therapy - Group of 3 d. Occupational Therapy – Group of 4 – 7 e. Occupational Therapy - Consultation Rate Physical Therapy (9) (10)a. Behavior Intervention - BII b. Behavior Intervention - BID Provided by: (11)**Nursing Services** 

**EXHIBIT A: RATES** CONTRACTOR Bright Start Theran. **CONTRACTOR NUMBER** 2009-2010 (NONPUBLIC SCHOOL OR AGENCY) (CONTRACT YEAR) Per CDE Certification, total enrollment may not exceed If blank, the number shall be as determine by CDE Certification. Rate Schedule. This rate schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the contract. It may also limit the maximum number of students that can be provided specific services. Special education and/ related services offered by CONTRACTOR, and the charges for such educational and/or related services during the term of the contract shall be as follows: Payment under this contract may not exceed Total LEA enrollment may not exceed Rate Period A. Basic Education Program/Special Education Instruction Basic Education Program/Dual Enrollment Per diem rates for LEA students whose IEPs authorize less than a full instructional day shall be adjusted proportionally. B. Related Services (1) a. Transportation - Round Trip b. Transportation - One Way c. Transportation-Dual Enrollment d. Public Transportation e. Parent\* (2) a. Educational Counseling - Individual b. Educational Counseling - Group of c. Counseling - Parent a. Adapted Physical Education - Individual (3) b. Adapted Physical Education - Group of c. Adapted Physical Education - Group of (4) a. Language and Speech Therapy - Individual 95.00 June 30, 2010 b. Language and Speech Therapy - Group of 2 c. Language and Speech Therapy - Group of 3 d. Language and Speech Therapy - Per diem e. Language and Speech - Consultation Rate a. Additional Instructional Assistant - Individual (must be authorized on IEP) (5) b. Additional Instructional Assistant - Group of 2 c. Additional Instructional Assistant - Group of 3 (6) Intensive Special Education Instruction\*\* a. Occupational Therapy - Individual (7) 95.00 June 30, 2010 b. Occupational Therapy - Group of 2 c. Occupational Therapy - Group of 3 d. Occupational Therapy – Group of 4 – 7 e. Occupational Therapy - Consultation Rate (9) Physical Therapy 95.00 June 30, 2010 (10)a. Behavior Intervention - BII b. Behavior Intervention - BID Provided by: Nursing Services

|                 | IBIT A: RATES  FRACTOR  Burger Physical Ther. CONTRACTO                | R NUMBER                   |                   | 2009-2010                             |
|-----------------|--|----------------------------|-------------------|---------------------------------------|
| (NON            | PUBLIC SCHOOL OR AGENCY)   |                            | (COI              | NTRACT YEAR)                          |
| Per C           | DE Certification, total enrollment may not exceed                      | If blank, the CDE Certific | number shall be a | s determine by                        |
| ata Sci         | hedule. This rate schedule limits the number of LEA students the       | hat may be enro            | olled and the ma  | ximum dollar amount of                |
|                 | It may also limit the maximum number of students that car              | n be provided s            | pecific services  | s. Special education and              |
| elated s        | ervices offered by CONTRACTOR, and the charges for such                | educational and            | d/or related serv | ices during the term of t             |
| ontract         | shall be as follows:   |                            |                   |                                       |
| Payn            | nent under this contract may not exceed  LEA enrollment may not exceed |                            |                   |                                       |
| I otai          | LEA enrollment may not exceed  | Rate                       | Period            |                                       |
| Δ Rac           | sic Education Program/Special Education Instruction                    |                            |                   |                                       |
| A. Das          | sic Education Program/Dual Enrollment                                  |                            |                   | · · · · · · · · · · · · · · · · · · · |
| Das<br>Dar dian | n rates for LEA students whose IEPs authorize less than a full in      | nstructional day           | shall be adjust   | ed proportionally.                    |
| R Rel           | ated Services  |                            |                   | • •                                   |
| (1)             | a. Transportation – Round Trip   |                            |                   |                                       |
| (1)             | b. Transportation – One Way  |                            |                   |                                       |
|                 | c. Transportation-Dual Enrollment                                      |                            |                   |                                       |
|                 | d. Public Transportation   |                            |                   |                                       |
|                 | e. Parent*   |                            |                   |                                       |
| (2)             | a. Educational Counseling – Individual                                 |                            |                   |                                       |
| (2)             | b. Educational Counseling – Group of                                   |                            |                   |                                       |
|                 | c. Counseling – Parent   |                            |                   | <del></del>                           |
| (2)             | a. Adapted Physical Education - Individual                             |                            |                   |                                       |
| (3)             | a. Adapted Physical Education — Individual                             |                            |                   |                                       |
|                 | b. Adapted Physical Education – Group of                               |                            |                   |                                       |
|                 | c. Adapted Physical Education – Group of                               |                            | 100.00            |                                       |
| (4)             | a. Language and Speech Therapy – Individual                            | •                          | 100.00            |                                       |
|                 | b. Language and Speech Therapy – Group of 2                            |                            |                   |                                       |
|                 | c. Language and Speech Therapy – Group of 3                            |                            |                   |                                       |
|                 | d. Language and Speech Therapy - Per diem                              |                            |                   |                                       |
|                 | e. Language and Speech - Consultation Rate                             |                            |                   |                                       |
| (5)             | a. Additional Instructional Assistant - Individual (must be auth       | orized on IEP)             |                   |                                       |
|                 | <ul> <li>b. Additional Instructional Assistant – Group of 2</li> </ul> |                            |                   |                                       |
|                 | c. Additional Instructional Assistant - Group of 3                     |                            |                   |                                       |
| (6)             | Intensive Special Education Instruction**                              |                            |                   |                                       |
| (7)             | a. Occupational Therapy - Individual                                   |                            | 100.00            | June 30, 2010                         |
|                 | <ul> <li>b. Occupational Therapy – Group of 2</li> </ul>               |                            |                   |                                       |
|                 | c. Occupational Therapy - Group of 3                                   |                            |                   |                                       |
|                 | d. Occupational Therapy – Group of 4 – 7                               |                            |                   |                                       |
|                 | e. Occupational Therapy - Consultation Rate                            |                            |                   |                                       |
| (9)             | Physical Therapy   |                            | 100.00            |                                       |
| (10)            | a. Behavior Intervention – BII   |                            |                   |                                       |
| • /             | b. Behavior Intervention – BID   |                            |                   |                                       |
|                 | Provided by:   | •                          |                   |                                       |
| (11)            | Nursing Services   |                            |                   |                                       |
| (11)            | TARESHIR DELAICES  |                            |                   |                                       |

**EXHIBIT A: RATES** Easter Seal Society CONTRACTOR\_NUMBER CONTRACTOR 2009-2010 (NONPUBLIC SCHOOL OR AGENCY) (CONTRACT YEAR) Per CDE Certification, total enrollment may not exceed If blank, the number shall be as determine by CDE Certification. Rate Schedule. This rate schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the students that may be enrolled and the maximum dollar amount of the students that may be enrolled and the maximum dollar amount of the students that may be enrolled and the maximum dollar amount of the students that may be enrolled and the maximum dollar amount of the students that may be enrolled and the maximum dollar amount of the students that may be enrolled and the maximum dollar amount of the students that may be enrolled and the maximum dollar amount of the students that may be enrolled and the maximum dollar amount of the students that may be enrolled and the maximum dollar amount of the students that may be enrolled and the maximum dollar amount of the students that may be enrolled and the students that may be enrolled as the students that may be enrolled as th contract. It may also limit the maximum number of students that can be provided specific services. Special education and/ related services offered by CONTRACTOR, and the charges for such educational and/or related services during the term of the contract shall be as follows: Payment under this contract may not exceed Total LEA enrollment may not exceed Rate Period A. Basic Education Program/Special Education Instruction Basic Education Program/Dual Enrollment Per diem rates for LEA students whose IEPs authorize less than a full instructional day shall be adjusted proportionally. B. Related Services a. Transportation - Round Trip (1) b. Transportation - One Way c. Transportation-Dual Enrollment d. Public Transportation e. Parent\* a. Educational Counseling - Individual (2) b. Educational Counseling - Group of c. Counseling - Parent a. Adapted Physical Education - Individual (3) b. Adapted Physical Education - Group of c. Adapted Physical Education - Group of a. Language and Speech Therapy - Individual (4) b. Language and Speech Therapy - Group of 2 c. Language and Speech Therapy - Group of 3 d. Language and Speech Therapy - Per diem e. Language and Speech - Consultation Rate a. Additional Instructional Assistant - Individual (must be authorized on IEP) (5) b. Additional Instructional Assistant - Group of 2 c. Additional Instructional Assistant - Group of 3 Intensive Special Education Instruction\*\* (6) a. Occupational Therapy - Individual (7) 90.00 June 30, 2010 b. Occupational Therapy - Group of 2 c. Occupational Therapy - Group of 3 d. Occupational Therapy – Group of 4-7e. Occupational Therapy - Consultation Rate (9) Physical Therapy 90.00 June 30, 2010 (10)a. Behavior Intervention - BII b. Behavior Intervention - BID Provided by: **Nursing Services** (11)

| Rate Schedule. This rate schedule limits the number of LEA students that may be entrolled and the maximum dollar amount of treated services offered by CONTRACTOR, and the charges for such educational and/or related services offered by CONTRACTOR, and the charges for such educational and/or related services during the term of the contract shall be as follows:  Payment under this contract may not exceed  Total LEA enrollment may not exceed  Total LEA enrollment may not exceed  A. Basic Education Program/Special Education Instruction  Basic Education Program/Dual Enrollment  Per diem rates for LEA students whose IEPs authorize less than a full instructional day shall be adjusted proportionally.  B. Related Services  (1) a. Transportation – Round Trip  b. Transportation – One Way  c. Transportation – One Way  c. Transportation – One Way  c. Transportation – One Group of  c. Counseling – Parent  (2) a. Educational Counseling – Individual  b. Educational Counseling – Group of  c. Counseling – Parent  (3) a. Adapted Physical Education – Individual  b. Language and Speech Therapy – Individual  b. Language and Speech Therapy – Individual  b. Language and Speech Therapy – Group of 2  c. Language and Speech Therapy – Group of 3  d. Language and Speech Therapy – Per diem  e. Language and Speech Therapy – Totoup of 2  5. Additional Instructional Assistant – Individual (must be authorized on IEP)  b. Additional Instructional Assista   |             | BIT A: RATES RACTOR AES-Excelsior High <u>CONTRACT</u>      | OR NUMBER         |                                     | 2009-2010                 |               |
|--|-------------|---|-------------------|-------------------------------------|---------------------------|---------------|
| Rate Schedule. This rate schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of tontract. It may also limit the maximum number of students that can be provided specific services. Special education and related services offered by CONTRACTOR, and the charges for such educational and/or related services during the term of the contract shall be as follows:  Payment under this contract may not exceed  Total LEA enrollment may not exceed  A. Basic Education Program/Special Education Instruction  Basic Education Program/Special Education Instruction  Basic Education Program/Dual Enrollment  Per diem rates for LEA students whose IEPs authorize less than a full instructional day shall be adjusted proportionally.  B. Related Services  (1) a. Transportation – Round Trip  b. Transportation – One Way  c. Transportation – One Way  c. Transportation—One Way  c. Transportation—One Way  c. Transportation—Unal Enrollment  d. Public Transportation  e. Parent*  (2) a. Educational Counseling—Individual  b. Educational Counseling—Group of  c. Counseling—Parent  (3) a. Adapted Physical Education—Individual  b. Adapted Physical Education—Group of  c. Adapted Physical Education—Group of  d. Language and Speech Therapy—Individual  b. Language and Speech Therapy—Individual  b. Language and Speech Therapy—Group of 3  d. Language and Speech Therapy—For diem  c. Language and Speech Therapy—For di | (NON)       |   |                   | (C                                  | -                         |               |
| contract. It may also limit the maximum number of students that can be provided specific services. Special education related services offered by CONTRACTOR, and the charges for such educational and/or related services during the term of the contract shall be as follows:  Payment under this contract may not exceed  Total LEA enrollment may not exceed  Rate Period  A. Basic Education Program/Special Education Instruction Basic Education Program/Dual Enrollment  Per diem rates for LEA students whose IEPs authorize less than a full instructional day shall be adjusted proportionally.  B. Related Services  (1) a. Transportation – Round Trip b. Transportation – One Way c. Transportation – One Way c. Transportation-Dual Enrollment d. Public Transportation e. Parent*  (2) a. Educational Counseling – Individual b. Educational Counseling – Group of c. Counseling – Parent  (3) a. Adapted Physical Education – Individual b. Adapted Physical Education – Group of c. Adapted Physical Education – Group of c. Adapted Physical Education – Group of c. Language and Speech Therapy – Group of 2 c. Language and Speech Therapy – Group of 3 d. Language and Speech Therapy – Group of 3 d. Language and Speech Therapy – Group of 3 d. Language and Speech Therapy – Group of 3 d. Language and Speech - Consultation Rate  (5) a. Additional Instructional Assistant - Individual (must be authorized on IEP)   | Per CD      | DE Certification, total enrollment may not exceed           |                   |                                     | e as determine by         |               |
| related services offered by CONTRACTOR, and the charges for such educational and/or related services during the term of the contract shall be as follows:  Payment under this contract may not exceed  Total LEA enrollment may not exceed  A. Basic Education Program/Special Education Instruction Basic Education Program/Dual Enrollment  Per diem rates for LEA students whose IEPs authorize less than a full instructional day shall be adjusted proportionally.  B. Related Services  (1) a. Transportation – Round Trip b. Transportation – One Way c. Transportation – One Way c. Transportation-Dual Enrollment d. Public Transportation e. Parent*  (2) a. Educational Counseling – Individual b. Educational Counseling – Group of c. Counseling – Parent  (3) a. Adapted Physical Education – Group of c. Adapted Physical Education – Group of d. Adapted Physical Education – Group of c. Language and Speech Therapy – Individual b. Language and Speech Therapy – Group of 2 c. Language and Speech Therapy – Group of 3 d. Language and Speech Therapy – Group of 2 c. Language and Speech Therapy – Per diem c. Language and Speech Therapy – Individual (must be authorized on IEP)   | Rate Sch    | edule. This rate schedule limits the number of LEA students | that may be enro  | olled and the r                     | naximum dollar amount of  | tl            |
| contract shall be as follows: Payment under this contract may not exceed Total LEA enrollment may not exceed  A. Basic Education Program/Special Education Instruction Basic Education Program/Dual Enrollment Per diem rates for LEA students whose IEPs authorize less than a full instructional day shall be adjusted proportionally.  B. Related Services (1) a. Transportation – Round Trip b. Transportation – One Way c. Transportation – One Way c. Transportation – One Way c. Transportation – Unal Enrollment d. Public Transportation e. Parent* (2) a. Educational Counseling – Individual b. Educational Counseling – Group of c. Counseling – Parent (3) a. Adapted Physical Education – Individual b. Adapted Physical Education – Group of c. Adapted Physical Education – Group of d. Language and Speech Therapy – Group of 3 d. Language and Speech Therapy – Group of 3 d. Language and Speech Therapy – Per diem c. Language and Speech – Consultation Rate (5) a. Additional Instructional Assistant - Individual (must be authorized on IEP)   | contract.   | It may also limit the maximum number of students that ca    | in be provided s  | specific serviced serviced services | es. Special education as  | na/<br>f + i- |
| Payment under this contract may not exceed Total LEA enrollment may not exceed  Rate Period  A. Basic Education Program/Special Education Instruction Basic Education Program/Dual Enrollment  Per diem rates for LEA students whose IEPs authorize less than a full instructional day shall be adjusted proportionally.  B. Related Services  (1) a. Transportation – Round Trip  b. Transportation – One Way  c. Transportation-Dual Enrollment  d. Public Transportation  e. Parent*  (2) a. Educational Counseling – Individual  b. Educational Counseling – Group of  c. Counseling – Parent  (3) a. Adapted Physical Education – Individual  b. Adapted Physical Education – Group of  c. Adapted Physical Education – Group of  c. Language and Speech Therapy – Individual  b. Language and Speech Therapy – Group of 2  c. Language and Speech Therapy – Group of 3  d. Language and Speech Therapy – Per diem  c. Language and Speech - Consultation Rate  (5) a. Additional Instructional Assistant - Individual (must be authorized on IEP)  | contract s  | thall he as follows:  | educational and   | u/or related st                     | ivices during the term of |               |
| A. Basic Education Program/Special Education Instruction Basic Education Program/Dual Enrollment  Per diem rates for LEA students whose IEPs authorize less than a full instructional day shall be adjusted proportionally.  B. Related Services (1) a. Transportation – Round Trip b. Transportation – One Way c. Transportation-Dual Enrollment d. Public Transportation e. Parent* (2) a. Educational Counseling – Individual b. Educational Counseling – Group of c. Counseling – Parent (3) a. Adapted Physical Education – Individual b. Adapted Physical Education – Group of c. Adapted Physical Education – Group of c. Language and Speech Therapy – Individual b. Language and Speech Therapy – Group of 2 c. Language and Speech Therapy – Per diem e. Language and Speech – Consultation Rate (5) a. Additional Instructional Assistant - Individual (must be authorized on IEP)  |             |   |                   |                                     | _                         |               |
| A. Basic Education Program/Special Education Instruction Basic Education Program/Dual Enrollment  Per diem rates for LEA students whose IEPs authorize less than a full instructional day shall be adjusted proportionally.  B. Related Services  (1) a. Transportation – Round Trip  b. Transportation – One Way  c. Transportation-Dual Enrollment  d. Public Transportation  e. Parent*  (2) a. Educational Counseling – Individual  b. Educational Counseling – Group of  c. Counseling – Parent  (3) a. Adapted Physical Education – Individual  b. Adapted Physical Education – Group of  c. Adapted Physical Education – Group of  c. Adapted Physical Education – Group of  c. Language and Speech Therapy – Individual  b. Language and Speech Therapy – Group of 3  d. Language and Speech Therapy – Per diem  c. Language and Speech Therapy – Per diem  c. Language and Speech - Consultation Rate  (5) a. Additional Instructional Assistant - Individual (must be authorized on IEP)   | Total L     | EA enrollment may not exceed                                |                   |                                     | -<br><del>-</del>         |               |
| Basic Education Program/Dual Enrollment  Per diem rates for LEA students whose IEPs authorize less than a full instructional day shall be adjusted proportionally.  B. Related Services  (1) a. Transportation – Round Trip  b. Transportation-Dual Enrollment  d. Public Transportation  e. Parent*  (2) a. Educational Counseling – Individual  b. Educational Counseling – Group of  c. Counseling – Parent  (3) a. Adapted Physical Education – Individual  b. Adapted Physical Education – Group of  c. Adapted Physical Education – Group of  c. Adapted Physical Education – Group of  c. Language and Speech Therapy – Individual  b. Language and Speech Therapy – Group of 3  d. Language and Speech Therapy – Per diem  e. Language and Speech - Consultation Rate  (5) a. Additional Instructional Assistant - Individual (must be authorized on IEP)  |             |   |                   |                                     |                           |               |
| Per diem rates for LEA students whose IEPs authorize less than a full instructional day shall be adjusted proportionally.  B. Related Services (1) a. Transportation – Round Trip b. Transportation – One Way c. Transportation-Dual Enrollment d. Public Transportation e. Parent* (2) a. Educational Counseling – Individual b. Educational Counseling – Group of c. Counseling – Parent (3) a. Adapted Physical Education – Individual b. Adapted Physical Education – Group of c. Adapted Physical Education – Group of c. Adapted Physical Education – Group of c. Language and Speech Therapy – Individual b. Language and Speech Therapy – Group of 2 c. Language and Speech Therapy – Group of 3 d. Language and Speech Therapy – Per diem c. Language and Speech - Consultation Rate (5) a. Additional Instructional Assistant - Individual (must be authorized on IEP)   |             |   | 125.47            | June :                              | 30, 2010                  |               |
| B. Related Services  (1) a. Transportation – Round Trip b. Transportation – One Way c. Transportation-Dual Enrollment d. Public Transportation e. Parent*  (2) a. Educational Counseling – Individual b. Educational Counseling – Group of c. Counseling – Parent  (3) a. Adapted Physical Education – Individual b. Adapted Physical Education – Group of c. Adapted Physical Education – Group of d. Alanguage and Speech Therapy – Individual b. Language and Speech Therapy – Group of 2 c. Language and Speech Therapy – Group of 3 d. Language and Speech Therapy – Per diem e. Language and Speech Therapy – Per diem c. Language and Speech – Consultation Rate  (5) a. Additional Instructional Assistant - Individual (must be authorized on IEP)  | Basi        | c Education Program/Dual Enrollment                         |                   |                                     |                           |               |
| (1) a. Transportation – Round Trip b. Transportation – One Way c. Transportation-Dual Enrollment d. Public Transportation e. Parent*  (2) a. Educational Counseling – Individual b. Educational Counseling – Group of c. Counseling – Parent  (3) a. Adapted Physical Education – Individual b. Adapted Physical Education – Group of c. Adapted Physical Education – Group of c. Adapted Physical Education – Group of c. Adapted Physical Education – Group of d. Language and Speech Therapy – Individual b. Language and Speech Therapy – Group of 3 d. Language and Speech Therapy – Per diem e. Language and Speech – Consultation Rate  (5) a. Additional Instructional Assistant – Individual (must be authorized on IEP)  |             |   | instructional day | y shall be adju                     | sted proportionally.      | •             |
| b. Transportation – One Way c. Transportation-Dual Enrollment d. Public Transportation e. Parent*  (2) a. Educational Counseling – Individual b. Educational Counseling – Group of c. Counseling – Parent  (3) a. Adapted Physical Education – Individual b. Adapted Physical Education – Group of c. Adapted Physical Education – Group of d. Adapted Physical Education – Group of c. Adapted Physical Education – Group of d. Language and Speech Therapy – Individual b. Language and Speech Therapy – Group of 2 c. Language and Speech Therapy – Group of 3 d. Language and Speech Therapy – Per diem e. Language and Speech - Consultation Rate  (5) a. Additional Instructional Assistant - Individual (must be authorized on IEP)   |             |   |                   | 22.72                               | June 30, 2010             |               |
| c. Transportation-Dual Enrollment d. Public Transportation e. Parent*  (2) a. Educational Counseling – Individual b. Educational Counseling – Group of c. Counseling – Parent  (3) a. Adapted Physical Education – Individual b. Adapted Physical Education – Group of c. Adapted Physical Education – Group of d. Language and Speech Therapy – Individual b. Language and Speech Therapy – Group of 2 c. Language and Speech Therapy – Group of 3 d. Language and Speech Therapy – Per diem e. Language and Speech – Consultation Rate  (5) a. Additional Instructional Assistant – Individual (must be authorized on IEP)   | (1)         | •   |                   |                                     |                           |               |
| d. Public Transportation e. Parent*  (2) a. Educational Counseling – Individual b. Educational Counseling – Group of c. Counseling – Parent  (3) a. Adapted Physical Education – Individual b. Adapted Physical Education – Group of c. Adapted Physical Education – Group of d. Language and Speech Therapy – Individual b. Language and Speech Therapy – Group of 2 c. Language and Speech Therapy – Group of 3 d. Language and Speech Therapy – Per diem c. Language and Speech – Consultation Rate  (5) a. Additional Instructional Assistant - Individual (must be authorized on IEP)   |             |   |                   |                                     |                           |               |
| e. Parent*  (2) a. Educational Counseling – Individual b. Educational Counseling – Group of c. Counseling – Parent  (3) a. Adapted Physical Education – Individual b. Adapted Physical Education – Group of c. Adapted Physical Education – Group of d. Adapted Physical Education – Group of c. Adapted Physical Education – Group of d. Language and Speech Therapy – Individual b. Language and Speech Therapy – Group of 2 c. Language and Speech Therapy – Group of 3 d. Language and Speech Therapy – Per diem e. Language and Speech - Consultation Rate  (5) a. Additional Instructional Assistant - Individual (must be authorized on IEP)  |             | •   |                   |                                     |                           |               |
| (2) a. Educational Counseling – Individual b. Educational Counseling – Group of c. Counseling – Parent (3) a. Adapted Physical Education – Individual b. Adapted Physical Education – Group of c. Adapted Physical Education – Group of d. Language and Speech Therapy – Individual b. Language and Speech Therapy – Group of 2 c. Language and Speech Therapy – Group of 3 d. Language and Speech Therapy – Per diem e. Language and Speech - Consultation Rate (5) a. Additional Instructional Assistant - Individual (must be authorized on IEP)  |             | •   |                   |                                     |                           |               |
| b. Educational Counseling – Group of c. Counseling – Parent  a. Adapted Physical Education – Individual b. Adapted Physical Education – Group of c. Adapted Physical Education – Group of d. Language and Speech Therapy – Individual b. Language and Speech Therapy – Group of 2 c. Language and Speech Therapy – Group of 3 d. Language and Speech Therapy – Per diem e. Language and Speech - Consultation Rate  (5) a. Additional Instructional Assistant - Individual (must be authorized on IEP)   | (2)         |   |                   |                                     |                           |               |
| c. Counseling – Parent  a. Adapted Physical Education – Individual  b. Adapted Physical Education – Group of  c. Adapted Physical Education – Group of  d. Language and Speech Therapy – Individual  b. Language and Speech Therapy – Group of 2  c. Language and Speech Therapy – Group of 3  d. Language and Speech Therapy – Per diem  e. Language and Speech - Consultation Rate  (5)  a. Additional Instructional Assistant - Individual (must be authorized on IEP)  | (-)         |   |                   |                                     |                           |               |
| a. Adapted Physical Education – Individual b. Adapted Physical Education – Group of c. Adapted Physical Education – Group of d. Language and Speech Therapy – Individual b. Language and Speech Therapy – Group of 2 c. Language and Speech Therapy – Group of 3 d. Language and Speech Therapy – Per diem e. Language and Speech - Consultation Rate a. Additional Instructional Assistant - Individual (must be authorized on IEP)   |             |   |                   |                                     |                           |               |
| b. Adapted Physical Education – Group of  c. Adapted Physical Education – Group of  a. Language and Speech Therapy – Individual  b. Language and Speech Therapy – Group of 2  c. Language and Speech Therapy – Group of 3  d. Language and Speech Therapy – Per diem  e. Language and Speech - Consultation Rate  a. Additional Instructional Assistant - Individual (must be authorized on IEP)   | (3)         |   |                   |                                     |                           |               |
| (4) a. Language and Speech Therapy – Individual b. Language and Speech Therapy – Group of 2 c. Language and Speech Therapy – Group of 3 d. Language and Speech Therapy – Per diem c. Language and Speech - Consultation Rate  (5) a. Additional Instructional Assistant - Individual (must be authorized on IEP)   | ` '         |   |                   |                                     |                           |               |
| b. Language and Speech Therapy – Group of 2 c. Language and Speech Therapy – Group of 3 d. Language and Speech Therapy – Per diem e. Language and Speech - Consultation Rate  (5) a. Additional Instructional Assistant - Individual (must be authorized on IEP)   |             | c. Adapted Physical Education - Group of                    |                   |                                     |                           |               |
| c. Language and Speech Therapy – Group of 3 d. Language and Speech Therapy – Per diem e. Language and Speech - Consultation Rate  (5) a. Additional Instructional Assistant - Individual (must be authorized on IEP)   | (4)         |   | :                 |                                     |                           |               |
| d. Language and Speech Therapy – Per diem  e. Language and Speech - Consultation Rate  (5) a. Additional Instructional Assistant - Individual (must be authorized on IEP)  |             |   |                   |                                     |                           |               |
| e. Language and Speech - Consultation Rate  (5) a. Additional Instructional Assistant - Individual (must be authorized on IEP)   |             |   |                   |                                     |                           |               |
| (5) a. Additional Instructional Assistant - Individual (must be authorized on IEP)   |             |   |                   |                                     | ·                         |               |
|  |             |   |                   |                                     |                           |               |
| h. Additional Instructional Assistant — Group of 2   | (5)         | •   | horized on IEP)   |                                     |                           |               |
|  |             |   |                   |                                     |                           |               |
| c. Additional Instructional Assistant – Group of 3   |             |   |                   |                                     |                           |               |
| (6) Intensive Special Education Instruction**  |             | •   |                   |                                     |                           |               |
| (7) a. Occupational Therapy – Individual   | (7)         | •   |                   |                                     |                           |               |
| b. Occupational Therapy – Group of 2   |             |   |                   |                                     |                           |               |
| c. Occupational Therapy – Group of 3   |             |   |                   | <del></del> -                       |                           |               |
| d. Occupational Therapy – Group of 4 – 7   |             | • • • •   |                   |                                     |                           |               |
| •  |             | - Ossanskiens Thomass Committed on Date                     |                   |                                     |                           |               |
|  | (0)         | e. Occupational Therapy - Consultation Rate                 |                   |                                     |                           |               |
| · · · · · · · · · · · · · · · · · · ·  | (9)<br>(10) | Physical Therapy  |                   |                                     |                           |               |
| b. Behavior Intervention – BID   | (9)<br>(10) | Physical Therapy a. Behavior Intervention – BII             |                   |                                     |                           |               |

**Nursing Services** \*Parent transportation reimbursement rates are to be determined by the LEA.

**EXHIBIT A: RATES** CONTRACTOR Guiding Hands, Inc. **CONTRACTOR NUMBER** 2009-2010 (NONPUBLIC SCHOOL OR AGENCY) (CONTRACT YEAR) Per CDE Certification, total enrollment may not exceed If blank, the number shall be as determine by CDE Certification. Rate Schedule. This rate schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the schedule. contract. It may also limit the maximum number of students that can be provided specific services. Special education and/ related services offered by CONTRACTOR, and the charges for such educational and/or related services during the term of the contract shall be as follows: Payment under this contract may not exceed Total LEA enrollment may not exceed Rate Period A. Basic Education Program/Special Education Instruction 146.59 June 30, 2010 Basic Education Program/Dual Enrollment Per diem rates for LEA students whose IEPs authorize less than a full instructional day shall be adjusted proportionally. B. Related Services (1)a. Transportation – Round Trip b. Transportation - One Way 11,28 June 30, 2010 c. Transportation-Dual Enrollment d. Public Transportation e. Parent\* (2)a. Educational Counseling - Individual b. Educational Counseling - Group of c. Counseling - Parent a. Adapted Physical Education - Individual (3) b. Adapted Physical Education - Group of c. Adapted Physical Education - Group of a. Language and Speech Therapy - Individual (4) b. Language and Speech Therapy - Group of 2 c. Language and Speech Therapy – Group of 3 d. Language and Speech Therapy - Per diem e. Language and Speech - Consultation Rate a. Additional Instructional Assistant - Individual (must be authorized on IEP) (5) b. Additional Instructional Assistant - Group of 2 c. Additional Instructional Assistant – Group of 3 (6)Intensive Special Education Instruction\*\* a. Occupational Therapy - Individual (7)b. Occupational Therapy - Group of 2 c. Occupational Therapy - Group of 3 d. Occupational Therapy – Group of 4 – 7 e. Occupational Therapy - Consultation Rate (9) Physical Therapy a. Behavior Intervention - BII (10)b. Behavior Intervention - BID Provided by:

**EXHIBIT A: RATES** CONTRACTOR JabberGym **CONTRACTOR NUMBER** 2009-2010 (NONPUBLIC SCHOOL OR AGENCY) (CONTRACT YEAR) Per CDE Certification, total enrollment may not exceed If blank, the number shall be as determine by CDE Certification. Rate Schedule. This rate schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the contract. It may also limit the maximum number of students that can be provided specific services. Special education and/ related services offered by CONTRACTOR, and the charges for such educational and/or related services during the term of the contract shall be as follows: Payment under this contract may not exceed Total LEA enrollment may not exceed Rate Period A. Basic Education Program/Special Education Instruction Basic Education Program/Dual Enrollment Per diem rates for LEA students whose IEPs authorize less than a full instructional day shall be adjusted proportionally. B. Related Services (1) a. Transportation - Round Trip b. Transportation - One Way c. Transportation-Dual Enrollment d. Public Transportation e. Parent\* a. Educational Counseling - Individual (2) b. Educational Counseling - Group of c. Counseling - Parent (3) a. Adapted Physical Education - Individual b. Adapted Physical Education – Group of c. Adapted Physical Education - Group of a. Language and Speech Therapy - Individual (4) 95.00 June 30, 2010 b. Language and Speech Therapy - Group of 2 c. Language and Speech Therapy - Group of 3 d. Language and Speech Therapy - Per diem e. Language and Speech - Consultation Rate (5) a. Additional Instructional Assistant - Individual (must be authorized on IEP) b. Additional Instructional Assistant - Group of 2 c. Additional Instructional Assistant - Group of 3 (6) Intensive Special Education Instruction\*\* a. Occupational Therapy - Individual (7) 95.00 June 30, 2010 b. Occupational Therapy - Group of 2 c. Occupational Therapy - Group of 3 d. Occupational Therapy - Group of 4 - 7 e. Occupational Therapy - Consultation Rate (9) Physical Therapy (10)a. Behavior Intervention - BII b. Behavior Intervention - BID Provided by: (11)Nursing Services

|                  | HIBIT A: RATES          |   |                        |                   |                               |                                       |
|------------------|-------------------------|---|------------------------|-------------------|-------------------------------|---------------------------------------|
|                  | NTRACTOR                | Med Trans   | <b>CONTRACT</b>        | OR NUMBER         |                               | 2009-2010                             |
| ( <u>NC</u>      | ONPUBLIC SCHOO          | OL OR AGENCY)                                     |                        |                   | (CO                           | NTRACT YEAR)                          |
| Per              | CDE Certification,      | total enrollment may n                            | ot exceed              | If blank, the     | e number shall be<br>ication. | as determine by                       |
| Rate S           | Schedule. This rate so  | chedule limits the numbe                          | r of LEA students      | that may be enr   | alled and the m               | aximum dollar amount of the           |
| contra           | ci. Ii may aiso iimii   | ine maximum number                                | Of students that c     | an he provided :  | enecific camuica              | s Crecial advantion                   |
| related          | i services offered by   | CONTRACTOR, and in                                | e charges for sucl     | n educational an  | d/or related ser              | vices during the term of the          |
| conua            | ct shall be as follows: |   |                        |                   |                               |                                       |
|                  | yment under this cont   |   |                        |                   |                               |                                       |
| 1012             | ll LEA enrollment ma    | ay not exceed                                     |                        | 7                 |                               |                                       |
| 4 m              | ania Educatio In        | /O 1171 / -                                       |                        | Rate              | Period                        |                                       |
| A. <u>B</u>      | asic Education Progra   | am/Special Education Ins                          | struction              |                   |                               |                                       |
| اتل<br>منام سمان | asic Education Progra   | am/Dual Enrollment                                |                        |                   |                               |                                       |
| R Re             | lated Services          | lents whose IEPs authori                          | ze less than a full    | instructional day | / shall be adjust             | ed proportionally.                    |
| (1)              | a. Transportation       | - Round Trin                                      |                        |                   |                               |                                       |
| (-)              | b. Transportation       | <b>-</b>  |                        |                   |                               |                                       |
|                  |                         | -Dual Enrollment                                  |                        |                   |                               |                                       |
|                  | d. Public Transport     |   |                        |                   | 00.00                         |                                       |
|                  | e. Parent*              | ortation  |                        |                   | 90.00                         | June 30, 2010                         |
| (2)              |                         | ounseling – Individual                            |                        |                   |                               |                                       |
| (2)              |                         | ounseling – Group of                              |                        | <b>:</b>          |                               |                                       |
|                  | c. Counseling – l       |   |                        |                   |                               |                                       |
| (3)              |                         | ical Education – Individu                         | 1                      |                   |                               |                                       |
| (5)              |                         | ical Education - Molvidu                          |                        |                   |                               |                                       |
|                  |                         | ical Education – Group of                         |                        |                   |                               |                                       |
| (4)              |                         | Speech Therapy – Indivi                           |                        |                   |                               |                                       |
| (4)              |                         | Speech Therapy – Indivi<br>Speech Therapy – Group |                        |                   |                               |                                       |
|                  |                         | Speech Therapy – Group                            |                        |                   |                               |                                       |
|                  | d I anguage and         | Speech Therapy – Group Speech Therapy – Per di    | 01 3                   |                   | ·                             |                                       |
|                  | e Tanguage and          | Speech - Consultation 1                           | iem                    |                   | <del></del>                   |                                       |
| (5)              | c. Language and         | Speech - Consultation i                           | Kate                   |                   |                               |                                       |
| (3)              | h Additional Inst       | tructional Assistant - Inc                        | 11V1dual (must be auth | orized on IEP)    |                               |                                       |
|                  |                         | tructional Assistant - G                          |                        |                   |                               |                                       |
| (6)              | Intermine Constant      | tructional Assistant - Gr                         | oup of 3               |                   |                               |                                       |
| (6)              | o Oceanational 7        | Education Instruction**                           |                        |                   |                               |                                       |
| (7)              |                         | Therapy – Individual                              |                        |                   |                               |                                       |
|                  | o. Occupational I       | Therapy – Group of 2                              |                        |                   | <del></del>                   |                                       |
|                  | d. Occupational I       | Therapy – Group of 3                              |                        |                   |                               |                                       |
|                  |                         | Therapy – Group of 4 – 7                          |                        |                   |                               |                                       |
| (0)              |                         | Therapy - Consultation R                          | ate                    |                   |                               |                                       |
| (9)              | Physical Therapy        |   |                        |                   |                               | · · · · · · · · · · · · · · · · · · · |

**EXHIBIT A: RATES** CONTRACTOR Red Rock Canyon **CONTRACTOR NUMBER** 2009-2010 School (NONPUBLIC SCHOOL OR AGENCY) (CONTRACT YEAR) Per CDE Certification, total enrollment may not exceed If blank, the number shall be as determine by CDE Certification. Rate Schedule. This rate schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of contract. It may also limit the maximum number of students that can be provided specific services. Special education and/ related services offered by CONTRACTOR, and the charges for such educational and/or related services during the term of the contract shall be as follows: Payment under this contract may not exceed Total LEA enrollment may not exceed Rate Period A. Basic Education Program/Special Education Instruction 125.00 June 30, 2010 Basic Education Program/Dual Enrollment Per diem rates for LEA students whose IEPs authorize less than a full instructional day shall be adjusted proportionally. B. Related Services (1) a. Transportation - Round Trip b. Transportation – One Way c. Transportation-Dual Enrollment d. Public Transportation e. Parent\* a. Educational Counseling - Individual (2)b. Educational Counseling - Group of c. Counseling - Parent a. Adapted Physical Education - Individual (3) b. Adapted Physical Education - Group of \_\_\_\_ c. Adapted Physical Education - Group of (4) a. Language and Speech Therapy - Individual b. Language and Speech Therapy - Group of 2 c. Language and Speech Therapy - Group of 3 d. Language and Speech Therapy - Per diem e. Language and Speech - Consultation Rate a. Additional Instructional Assistant - Individual (must be authorized on EP) (5) b. Additional Instructional Assistant - Group of 2 c. Additional Instructional Assistant - Group of 3 Intensive Special Education Instruction\*\* (6) a. Occupational Therapy - Individual (7)b. Occupational Therapy - Group of 2 c. Occupational Therapy - Group of 3 d. Occupational Therapy - Group of 4 - 7 e. Occupational Therapy - Consultation Rate (Assessment) (9) Physical Therapy (10)a. Behavior Intervention - BII b. Behavior Intervention - BID

Provided by:

<sup>(11)</sup> Nursing Services
\*Parent transportation reimbursement rates are to be determined by the LEA.

EXHIBIT A: RATES

| CON   | TRACTOR              | Rancho Learning   | CONTRACTOR N            | UMBER                            |                                       | 2009-2010             |         |
|-------|----------------------|---|-------------------------|----------------------------------|---------------------------------------|-----------------------|---------|
|       |                      | Center  |                         |                                  |                                       |                       |         |
| (NOI  | NPUBLIC SCHO         | OOL OR AGENCY)  |                         |                                  | (CO)                                  | NTRACT YEAR)          |         |
| Per C | DE Certification     | n, total enrollment may not e                               | exceed                  | If blank, the n<br>CDE Certifica | umber shall be :<br>tion.             | as determine by       |         |
|       |                      | schedule limits the number of                               |                         |                                  |                                       |                       |         |
|       |                      | nit the maximum number of                                   |                         |                                  |                                       |                       |         |
|       |                      | by CONTRACTOR, and the c                                    | charges for such educ   | cational and/                    | or related serv                       | vices during the teri | n of th |
|       | t shall be as follow | ws:<br>ontract may not exceed                               |                         |                                  |                                       |                       |         |
|       | LEA enrollment       |   |                         |                                  |                                       |                       |         |
| TOTAL | LLA cinomicit        | may not exceed  |                         | Rate                             | Period                                |                       |         |
| A Do  | nia Education Dra    | gram/Special Education Instru                               | ıatian                  | 153.24                           | June 30                               | 2010                  |         |
| _     |                      | gram/Dual Enrollment  | <u>iction</u>           | 133.24                           | June 30                               | , 2010                |         |
|       |                      | tudents whose IEPs authorize                                | less than a full instru | ctional day                      | hall be adjust                        | ed proportionally     |         |
|       | ated Services        | iddents whose in a authorize                                | iess than a full mistru | ctional day s                    | man de adjust                         | en proportionally.    | •       |
| (1)   |                      | ion – Round Trip  |                         |                                  | 25.00                                 | June 30, 2010         |         |
| (-)   | -                    | ion – One Way   |                         | _                                |                                       |                       |         |
|       | •                    | ion-Dual Enrollment   |                         |                                  |                                       |                       |         |
|       | d. Public Tran       |   |                         | _                                |                                       |                       |         |
|       | e. Parent*           | aportution  |                         | _                                |                                       | -                     |         |
| (2)   |                      | l Counseling – Individual                                   |                         | _                                |                                       |                       |         |
| (2)   |                      | l Counseling – Group of                                     |                         | -                                |                                       | <del></del>           |         |
|       | c. Counseling        |   |                         | _                                |                                       |                       |         |
| (3)   | _                    | ysical Education – Individual                               |                         | _                                |                                       |                       |         |
| (3)   |                      | nysical Education - Individual nysical Education - Group of |                         | _                                |                                       | -                     |         |
|       | _                    | sysical Education – Group of                                | <del></del>             |                                  |                                       |                       |         |
| (4)   | -                    | -   |                         | _                                |                                       |                       |         |
| (4)   |                      | nd Speech Therapy - Individu                                |                         | <i>'</i> –                       |                                       |                       |         |
|       |                      | and Speech Therapy – Group of                               |                         | -                                |                                       |                       |         |
|       |                      | nd Speech Therapy – Group of                                |                         | _                                |                                       |                       |         |
|       |                      | and Speech Therapy – Per dier                               |                         | _                                |                                       |                       |         |
|       |                      | and Speech - Consultation Ra                                |                         | _                                |                                       |                       |         |
| (5)   |                      | Instructional Assistant - Indiv                             | •                       | on IEP)                          | <u> </u>                              |                       |         |
|       |                      | Instructional Assistant - Ground                            | •                       |                                  | · · · · · · · · · · · · · · · · · · · |                       |         |
|       |                      | Instructional Assistant - Grou                              | up of 3                 | _                                |                                       |                       |         |
| (6)   | _                    | cial Education Instruction**                                |                         | _                                |                                       |                       |         |
| (7)   | •                    | al Therapy – Individual                                     |                         | -                                |                                       |                       |         |
|       | -                    | nal Therapy – Group of 2                                    |                         | _                                | <del></del>                           |                       |         |
|       | -                    | al Therapy – Group of 3                                     |                         | _                                |                                       |                       |         |
|       | •                    | nal Therapy – Group of 4 – 7                                |                         | _                                |                                       |                       |         |
|       | -                    | al Therapy - Consultation Rat                               | e (Assessment)          | _                                |                                       |                       |         |
| (9)   | Physical Thera       |   |                         | _                                | · · · · · · · · · · · · · · · · · · · |                       |         |
| (10)  | a. Behavior Ir       | ntervention - BII   |                         |                                  |                                       |                       |         |
|       | b. Behavior Is       | ntervention - BID   |                         | _                                |                                       |                       |         |
|       | Provided by:         |   | _                       |                                  |                                       |                       |         |
| (11)  | Nursing Servi        | ces   | _                       | -                                |                                       |                       |         |

<sup>\*</sup>Parent transportation reimbursement rates are to be determined by the LEA.

EXHIBIT A: RATES CONTRACTOR

CONTRACTOR Occupational **CONTRACTOR NUMBER** 2009-2010 Therapy for Children (NONPUBLIC SCHOOL OR AGENCY) (CONTRACT YEAR) Per CDE Certification, total enrollment may not exceed If blank, the number shall be as determine by CDE Certification. Rate Schedule. This rate schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the contract. It may also limit the maximum number of students that can be provided specific services. Special education and/ related services offered by CONTRACTOR, and the charges for such educational and/or related services during the term of the contract shall be as follows: Payment under this contract may not exceed Total LEA enrollment may not exceed Rate Period A. Basic Education Program/Special Education Instruction Basic Education Program/Dual Enrollment Per diem rates for LEA students whose IEPs authorize less than a full instructional day shall be adjusted proportionally. B. Related Services (1) a. Transportation - Round Trip b. Transportation – One Way c. Transportation-Dual Enrollment d. Public Transportation e. Parent\* (2)a. Educational Counseling - Individual b. Educational Counseling - Group of c. Counseling - Parent a. Adapted Physical Education - Individual (3) b. Adapted Physical Education - Group of c. Adapted Physical Education - Group of a. Language and Speech Therapy - Individual (4) b. Language and Speech Therapy - Group of 2 c. Language and Speech Therapy - Group of 3 d. Language and Speech Therapy - Per diem e. Language and Speech - Consultation Rate a. Additional Instructional Assistant - Individual (must be authorized on IEP) (5) b. Additional Instructional Assistant - Group of 2 c. Additional Instructional Assistant - Group of 3 Intensive Special Education Instruction\*\* (6) a. Occupational Therapy - Individual (7) 85.00 June 30, 2010 b. Occupational Therapy - Group of 2 c. Occupational Therapy - Group of 3 d. Occupational Therapy - Group of 4 - 7 e. Occupational Therapy - Consultation Rate (Assessment) 425.00 June 30, 2010 (9) Physical Therapy (10)a. Behavior Intervention - BII b. Behavior Intervention - BID

Provided by:

**Nursing Services** 

(11)

<sup>\*</sup>Parent transportation reimbursement rates are to be determined by the LEA.

**EXHIBIT A: RATES** 

| CON       | TRACTOR                                 | Odyssey Learning                | <u>CONTRACTOR</u>   | NUMBER                                |                                       | 2009-2010                             |
|-----------|---|---------------------------------|---------------------|---------------------------------------|---------------------------------------|---------------------------------------|
|           |   | Center, Inc.                    |                     |                                       |                                       |                                       |
| (NOI      | NPUBLIC SCHO                            | OL OR AGENCY)                   |                     |                                       |                                       | NTRACT YEAR)                          |
| Per C     | DE Certification                        | , total enrollment may not e    |                     | CDE Certifica                         |                                       |                                       |
| Rate Sc   | hedule. This rate s                     | schedule limits the number of   | f LEA students the  | t may be enrol                        | led and the ma                        | ximum dollar amount of the            |
|           | It may also lim                         | it the maximum number of a      | students that can   | be provided sp                        | ecific services                       | . Special education and/              |
| related s | services offered by                     | CONTRACTOR, and the c           | harges for such e   | ducational and                        | or related serv                       | ices during the term of the           |
| contract  | shall be as follow                      | S:                              | ,                   |                                       |                                       |                                       |
| Payn      | nent under this coi<br>LEA enrollment n | ntract may not exceed           |                     |                                       |                                       |                                       |
| Total     | LEA ellformient i                       | may not exceed                  |                     | Rate                                  | Period                                |                                       |
| A Dos     | sia Education Prog                      | ram/Special Education Instru    | ection              |                                       |                                       | <del></del>                           |
| A. Das    | sic Education Prop                      | ram/Dual Enrollment             | <u></u>             |                                       | <del></del>                           |                                       |
| Dar dier  | n rates for I FA sti                    | udents whose IEPs authorize     | less than a full in | structional day                       | shall be adjuste                      | ed proportionally.                    |
| R Rel     | ated Services                           | adding wilded 121 b dames 120   |                     | • • • • • • • • • • • • • • • • • • • | •                                     |                                       |
| (1)       |   | on – Round Trip                 |                     | _                                     |                                       |                                       |
| (-)       | b. Transportati                         |                                 |                     | _                                     |                                       |                                       |
|           | •                                       | on-Dual Enrollment              |                     | -                                     |                                       |                                       |
|           | d. Public Trans                         |                                 |                     | -                                     |                                       |                                       |
|           | e. Parent*                              |                                 |                     | -                                     | <del></del>                           |                                       |
| (2)       |   | Counseling - Individual         |                     | -                                     | <del></del>                           |                                       |
| (2)       |   | Counseling - Group of           | •                   | -                                     |                                       |                                       |
|           | c. Counseling                           |                                 |                     | •                                     |                                       |                                       |
| (3)       |   | ysical Education – Individual   |                     | -                                     |                                       |                                       |
| (3)       | •                                       | ysical Education – Group of     |                     | •                                     |                                       |                                       |
|           |   | ysical Education – Group of     |                     | •                                     |                                       |                                       |
| (4)       |   | nd Speech Therapy – Individual  |                     |                                       | 89.00                                 | June 30, 2010                         |
| (4)       |   | nd Speech Therapy - Group of    |                     | •                                     | -                                     |                                       |
|           |   | nd Speech Therapy – Group of    |                     | •                                     | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
|           |   | nd Speech Therapy - Per dies    |                     | •                                     | <del></del> -                         |                                       |
|           |   | nd Speech - Consultation Ra     |                     | •                                     | <del></del> -                         |                                       |
| (5)       |   | Instructional Assistant - Indiv |                     | ized on IFP\                          | -                                     |                                       |
| (5)       |   | Instructional Assistant - Gro   |                     |                                       |                                       |                                       |
|           |   | Instructional Assistant – Gro   |                     | •                                     |                                       |                                       |
| (6)       |   | ial Education Instruction**     |                     | ,                                     |                                       |                                       |
| (6)       |   | al Therapy – Individual         |                     |                                       | 95.00                                 | June 30, 2010                         |
| (7)       | -                                       | al Therapy – Group of 2         |                     |                                       | ,,,,,,                                |                                       |
|           | -                                       | al Therapy – Group of 3         |                     |                                       |                                       |                                       |
|           |   | al Therapy – Group of 4 – 7     |                     |                                       |                                       |                                       |
|           |   | al Therapy - Consultation Ra    | ta                  |                                       | <del></del>                           |                                       |
| (0)       | Physical Thera                          | • •                             | ic .                |                                       | <u> </u>                              | <del></del>                           |
| (9)       | •                                       | • •                             |                     |                                       | <del></del>                           | <del></del>                           |
| (10)      |   | tervention – BII                |                     |                                       |                                       |                                       |
|           |   | tervention - BID                |                     | •                                     |                                       | <u> </u>                              |
|           | Provided by: _                          |                                 | <del>_</del>        |                                       |                                       |                                       |
| (11)      | Nursing Service                         | es                              |                     |                                       |                                       |                                       |

AIBIT A: RATES

**NTRACTOR** Sierra School **CONTRACTOR NUMBER** 2009-2010 JONPUBLIC SCHOOL OR AGENCY) (CONTRACT YEAR) er CDE Certification, total enrollment may not exceed If blank, the number shall be as determine by CDE Certification. ate Schedule. This rate schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the schedule limits the number of LEA students that may be enrolled and the schedule limits the number of LEA students that may be enrolled and the schedule limits the number of LEA students that may be enrolled and the schedule limits the schedule limits the number of LEA students that may be enrolled and the schedule limits the schedu contract. It may also limit the maximum number of students that can be provided specific services. Special education and/ related services offered by CONTRACTOR, and the charges for such educational and/or related services during the term of the contract shall be as follows: Payment under this contract may not exceed Total LEA enrollment may not exceed Rate Period A. Basic Education Program/Special Education Instruction 138.45 June 30, 2010 Basic Education Program/Dual Enrollment Per diem rates for LEA students whose IEPs authorize less than a full instructional day shall be adjusted proportionally. B. Related Services (1) a. Transportation - Round Trip 23.42 June 30, 2010 b. Transportation - One Way c. Transportation-Dual Enrollment d. Public Transportation e. Parent\* (2) a. Educational Counseling - Individual 65.00 June 30, 2010 b. Educational Counseling - Group of 25.00 June 30, 2010 c. Counseling - Parent 85.00 June 30, 2010 (3) a. Adapted Physical Education - Individual b. Adapted Physical Education - Group of \_\_ c. Adapted Physical Education - Group of (4) a. Language and Speech Therapy - Individual 90.00 June 30, 2010 b. Language and Speech Therapy - Group of 2 c. Language and Speech Therapy - Group of 3 d. Language and Speech Therapy - Per diem e. Language and Speech - Consultation Rate a. Additional Instructional Assistant - Individual (must be authorized on IEP) (5) b. Additional Instructional Assistant - Group of 2 c. Additional Instructional Assistant - Group of 3 Intensive Special Education Instruction\*\* (6) a. Occupational Therapy - Individual (7) 100.00 June 30, 2010 b. Occupational Therapy - Group of 2 c. Occupational Therapy - Group of 3 d. Occupational Therapy – Group of 4 – 7 e. Occupational Therapy - Consultation Rate (Assessment) (9) Physical Therapy (10)a. Behavior Intervention - BII b. Behavior Intervention - BID Provided by: (11)Nursing Services \*Parent transportation reimbursement rates are to be determined by the LEA.

**EXHIBIT A: RATES** CONTRACTOR

contract shall be as follows:

B. Related Services

e. Parent\*

(1)

(2)

(3)

CONTRACTOR NUMBER 2009-2010 Sierra Pediatric Therapy Clinic (NONPUBLIC SCHOOL OR AGENCY) (CONTRACT YEAR) If blank, the number shall be as determine by Per CDE Certification, total enrollment may not exceed CDE Certification. Rate Schedule. This rate schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the contract. It may also limit the maximum number of students that can be provided specific services. Special education and/ related services offered by CONTRACTOR, and the charges for such educational and/or related services during the term of the Payment under this contract may not exceed Total LEA enrollment may not exceed Rate Period A. Basic Education Program/Special Education Instruction Basic Education Program/Dual Enrollment Per diem rates for LEA students whose IEPs authorize less than a full instructional day shall be adjusted proportionally. a. Transportation - Round Trip b. Transportation - One Way c. Transportation-Dual Enrollment d. Public Transportation a. Educational Counseling - Individual b. Educational Counseling - Group of c. Counseling - Parent a. Adapted Physical Education - Individual b. Adapted Physical Education - Group of c. Adapted Physical Education – Group of \_\_\_

a. Language and Speech Therapy - Individual (4) b. Language and Speech Therapy - Group of 2 c. Language and Speech Therapy - Group of 3 d. Language and Speech Therapy - Per diem e. Language and Speech - Consultation Rate a. Additional Instructional Assistant - Individual (must be authorized on IEP) (5) b. Additional Instructional Assistant - Group of 2 c. Additional Instructional Assistant - Group of 3 Intensive Special Education Instruction\*\* (6) a. Occupational Therapy - Individual (7) b. Occupational Therapy - Group of 2 c. Occupational Therapy - Group of 3 d. Occupational Therapy - Group of 4 - 7 e. Occupational Therapy - Consultation Rate (Assessment) 125.00 June 30, 2010 Physical Therapy (9) (10)a. Behavior Intervention - BII b. Behavior Intervention - BID Provided by: **Nursing Services** \*Parent transportation reimbursement rates are to be determined by the LEA.

**EXHIBIT A: RATES** CONTRACTOR

Speech/Lang.

CONTRACTOR NUMBER

2009-2010

Therapy & Associates (CONTRACT YEAR) (NONPUBLIC SCHOOL OR AGENCY) If blank, the number shall be as determine by Per CDE Certification, total enrollment may not exceed CDE Certification. Rate Schedule. This rate schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the contract. It may also limit the maximum number of students that can be provided specific services. Special education and/ related services offered by CONTRACTOR, and the charges for such educational and/or related services during the term of the contract shall be as follows: Payment under this contract may not exceed Total LEA enrollment may not exceed Rate Period A. Basic Education Program/Special Education Instruction Basic Education Program/Dual Enrollment Per diem rates for LEA students whose IEPs authorize less than a full instructional day shall be adjusted proportionally. B. Related Services a. Transportation - Round Trip (1) b. Transportation - One Way c. Transportation-Dual Enrollment d. Public Transportation e. Parent\* a. Educational Counseling - Individual (2) b. Educational Counseling - Group of c. Counseling - Parent a. Adapted Physical Education - Individual (3) b. Adapted Physical Education - Group of c. Adapted Physical Education - Group of June 30, 2010 100.00 a. Language and Speech Therapy - Individual (4) b. Language and Speech Therapy - Group of 2 c. Language and Speech Therapy - Group of 3 d. Language and Speech Therapy - Per diem e. Language and Speech - Consultation Rate a. Additional Instructional Assistant - Individual (must be authorized on IEP) (5)

a. Occupational Therapy - Individual (7) b. Occupational Therapy - Group of 2 c. Occupational Therapy - Group of 3

d. Occupational Therapy – Group of 4 – 7 e. Occupational Therapy - Consultation Rate (Assessment)

Physical Therapy (9)

b. Additional Instructional Assistant - Group of 2 c. Additional Instructional Assistant - Group of 3

Intensive Special Education Instruction\*\*

(6)

a. Behavior Intervention - BII (10)b. Behavior Intervention - BID Provided by:

**Nursing Services** (11)\*Parent transportation reimbursement rates are to be determined by the LEA.

**EXHIBIT A: RATES** 

\*Parent transportation reimbursement rates are to be determined by the LEA.

| CON      |  | Summitview Child        | CONTRACTOR             | NUMBER        |                              | 2009-2010                               |              |
|----------|--|-------------------------|------------------------|---------------|------------------------------|---|--------------|
|          |  | Treatment Center        | _                      |               |                              |   |              |
|          | PUBLIC SCHOOL O                                      |                         |                        | TChlank the   |                              | TRACT YEAR)                             |              |
| Per C    | DE Certification, total                              | enrollment may not e    | xceed                  | CDE Certific  | number shall be a<br>cation. | s determine by                          |              |
|          | hedule. This rate schedu                             |                         |                        |               |                              |   |              |
| contract | . It may also limit the r                            | maximum number of s     | tudents that can be    | e provided s  | pecific services             | . Special education                     | n and/       |
|          | services offered by CON                              | TRACTOR, and the c      | harges for such edu    | icational and | l/or related serv            | ices during the te                      | erm of th    |
|          | shall be as follows:                                 |                         |                        |               |                              |   |              |
|          | nent under this contract r<br>LEA enrollment may not |                         |                        |               |                              |   |              |
| TOTAL    | LEA chromhent may not                                | CACCEU                  |                        | Rate          | Period                       |   |              |
| A Day    | sic Education Program/Si                             | nacial Education Instru | ction                  | 163.69        | June 30,                     | 2010                                    |              |
|          | sic Education Program/D                              |                         | <u>ction</u>           | 103.07        | <u> </u>                     | 2010                                    |              |
|          | n rates for LEA students                             |                         | less than a full instr | nctional day  | shall be adjuste             | ed proportionally                       |              |
|          | ated Services  | WHOSE HAT S BUILDINGS   | ioss man a ran mon     | uotionar day  | onan oo aajaba               | a proportionally.                       | •            |
| (1)      | a. Transportation – Re                               | ound Trip               |                        |               | 15.64                        | June 30, 2010                           |              |
| (-)      | b. Transportation – O                                |                         |                        |               |                              |   | •            |
|          | c. Transportation-Dua                                | =                       |                        |               |                              |   | -            |
|          | d. Public Transportati                               |                         |                        |               |                              | •                                       | -            |
|          | e. Parent*   |                         |                        |               |                              |   | -            |
| (2)      | a. Educational Counse                                | eling – Individual      |                        |               |                              |   | -            |
| ζ-,      | b. Educational Couns                                 | _                       |                        |               |                              |   | •            |
|          | c. Counseling - Paren                                | - :                     |                        | -             |                              |   | •            |
| (3)      |  | Education – Individual  |                        |               | •                            | • | • .          |
| (-)      | b. Adapted Physical I                                |                         |                        |               |                              |   | -            |
|          | c. Adapted Physical F                                | · · ·                   |                        |               |                              |   | _            |
| (4)      |  | ch Therapy – Individu   | al                     | *             | 100.00                       | June 30, 2010                           | -            |
| ( )      |  | ech Therapy – Group o   |                        |               |                              |   | -            |
|          |  | ch Therapy - Group o    |                        |               |                              |   | _            |
|          |  | ech Therapy – Per dien  |                        |               |                              |   | -            |
|          |  | ech - Consultation Ra   |                        |               |                              |   | -            |
| (5)      |  | ional Assistant - Indiv |                        | d on IEP)     |                              |   | _            |
| (-)      | b. Additional Instruct                               | ional Assistant - Grou  | p of 2                 | ·             |                              |   | -            |
|          |  | ional Assistant - Grou  | •                      |               |                              |   | _            |
| (6)      | Intensive Special Edu                                |                         | •                      |               |                              |   | -            |
| (7)      | a. Occupational Thera                                |                         |                        |               |                              |   | _            |
| (,)      | b. Occupational Ther                                 |                         |                        |               |                              |   | -            |
|          | c. Occupational Thera                                |                         |                        |               |                              |   | -            |
|          | d. Occupational Ther                                 |                         |                        |               |                              |   | -            |
|          | <u>-</u>   | apy - Consultation Rat  | e (Assessment)         |               |                              |   | -            |
| (9)      | Physical Therapy                                     | .I.A                    | - ( <i>-</i>           |               |                              |   | -            |
| (10)     | a. Behavior Intervent                                | ion – BII               |                        |               |                              |   | _            |
| ()       | b. Behavior Intervent                                |                         |                        |               |                              |   | <del>-</del> |
|          |  |                         |                        | •             |                              | •                                       | -            |
| (1.1)    |  |                         | -                      |               |                              | -                                       | -            |
| (11)     | Nursing Services                                     |                         |                        |               |                              |   | _            |

**EXHIBIT A: RATES** 

CONTRACTOR CONTRACTOR NUMBER Therapeutic 2009-2010 Pathways (Kendall) (NONPUBLIC SCHOOL OR AGENCY) (CONTRACT YEAR) Per CDE Certification, total enrollment may not exceed If blank, the number shall be as determine by CDE Certification. Rate Schedule. This rate schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the schedule. contract. It may also limit the maximum number of students that can be provided specific services. Special education and/ related services offered by CONTRACTOR, and the charges for such educational and/or related services during the term of the contract shall be as follows: Payment under this contract may not exceed Total LEA enrollment may not exceed Rate Period A. Basic Education Program/Special Education Instruction Basic Education Program/Dual Enrollment Per diem rates for LEA students whose IEPs authorize less than a full instructional day shall be adjusted proportionally. B. Related Services a. Transportation - Round Trip (1) b. Transportation – One Way c. Transportation-Dual Enrollment d. Public Transportation e. Parent\* a. Educational Counseling - Individual (2) b. Educational Counseling - Group of c. Counseling - Parent (3) a. Adapted Physical Education - Individual b. Adapted Physical Education – Group of c. Adapted Physical Education - Group of (4) a. Language and Speech Therapy - Individual b. Language and Speech Therapy - Group of 2 c. Language and Speech Therapy - Group of 3 d. Language and Speech Therapy - Per diem e. Language and Speech - Consultation Rate a. Additional Instructional Assistant - Individual (must be authorized on IEP) (5) b. Additional Instructional Assistant - Group of 2 c. Additional Instructional Assistant - Group of 3 (6) Intensive Special Education Instruction\*\* (7) a. Occupational Therapy - Individual b. Occupational Therapy - Group of 2 c. Occupational Therapy – Group of 3 d. Occupational Therapy – Group of 4 – 7 e. Occupational Therapy - Consultation Rate (Assessment) Other: Home program/early Autism Intervention: (9) a. Instruction: 25.00/hr June 30, 2010

103.00/hr

150.00/hr

June 30, 2010

June 30, 2010

b. Clinical:

c. Programming:

<sup>\*</sup>Parent transportation reimbursement rates are to be determined by the LEA.

|          | BIL A: KATES                         | ** * * *** *** *** ***                                   | CONTRACTOR           | NIMBED        |                   | 2009-2010                             |         |
|----------|--------------------------------------|--|----------------------|---------------|-------------------|---------------------------------------|---------|
|          | RACTOR                               | Universal Health Svcs                                    | CONTRACTOR           | NOWIDER       | (CO               | NTRACT YEAR)                          |         |
| (NON     | PUBLIC SCHOOL  DE Certification 1    | OL OR AGENCY) total enrollment may not exc               | cced                 |               | number shall be   |                                       |         |
|          |                                      |  |                      | CDE Certifi   | cation.           | avimum dollar amoun                   | t of th |
| tate Scl | nedule. This rate so                 | the dule limits the number of I the maximum number of st | LA students that     | may be enro   | medific cervice   | s Special education                   | and/    |
| ontract. | It may also limit                    | CONTRACTOR, and the cha                                  | arres for such edi   | icational an  | d/or related ser  | vices during the teri                 | n of th |
| elated s | shall be as follows                  | CONTRACTOR, and the cha                                  | inges for such ear   | uçationar un  | a, or 1414144 941 |                                       |         |
| Ontract  | snall be as luliuws                  | ract may not exceed                                      |                      | 152.83 I      | .H/175.83 SH      |                                       |         |
| Total    | LEA enrollment ma                    | av not exceed  |                      |               |                   |                                       |         |
| lotai    | DEAT CHICAMAGA                       | <b>2</b> ,   |                      | Rate          | Period            |                                       |         |
| A Bac    | ric Education Progr                  | am/Special Education Instruc                             | tion                 |               |                   |                                       |         |
| Da       | sic Education Progr                  | am/Dual Enrollment                                       |                      |               |                   |                                       |         |
| Dar dier | n rates for LEA stu                  | dents whose IEPs authorize le                            | ss than a full instr | ructional day | y shall be adjust | ted proportionally.                   |         |
| R Rel    | ated Services                        |  |                      |               |                   |                                       |         |
| (1)      | a. Transportatio                     | n – Round Trip   |                      |               | 19.55             | June 30, 2010                         | •       |
| (-)      | b. Transportatio                     |  |                      |               | 9.97              | June 30, 2010                         |         |
|          | c Transportatio                      | n-Dual Enrollment  |                      |               |                   |                                       |         |
|          | d. Public Transp                     |  |                      |               |                   |                                       |         |
|          | e. Parent*                           | ,0.144.15.1  |                      |               |                   |                                       |         |
| (2)      |                                      | Counseling – Individual                                  |                      |               |                   |                                       |         |
| (2)      |                                      | Counseling – Group of                                    |                      |               |                   |                                       |         |
|          | c. Counseling –                      |  |                      |               |                   |                                       |         |
| (2)      | c. Counseling -                      | sical Education – Individual                             |                      |               |                   | · · · · · · · · · · · · · · · · · · · |         |
| (3)      | a. Adapted Phys                      | sical Education — findividual                            |                      |               |                   |                                       |         |
|          | b. Adapted Phy                       | sical Education – Group of                               |                      |               |                   | <u> </u>                              |         |
|          | c. Adapted Pny                       | sical Education – Group of _                             | 1                    |               | n/a               | June 30, 2010                         |         |
| (4)      | a. Language and                      | d Speech Therapy – Individua                             |                      |               |                   |                                       |         |
|          | b. Language an                       | d Speech Therapy - Group of                              | . Z                  | ,             |                   |                                       |         |
|          | c. Language an                       | d Speech Therapy - Group of                              | 3                    |               |                   |                                       |         |
|          | d. Language an                       | d Speech Therapy - Per diem                              |                      |               |                   |                                       |         |
|          | e. Language an                       | d Speech - Consultation Rate                             | •                    |               | 1626              | June 30, 2010                         |         |
| (5)      |                                      | structional Assistant - Indivi                           |                      | ed on IEP)    | 16.36             | June 30, 2010                         |         |
|          |                                      | nstructional Assistant - Group                           |                      |               |                   |                                       |         |
|          | <ul> <li>c. Additional Ir</li> </ul> | structional Assistant - Group                            | p of 3               |               |                   |                                       |         |
| (6)      | Intensive Specia                     | al Education Instruction**                               |                      |               | <del></del>       | 7 20 2010                             |         |
| (7)      |                                      | l Therapy – Individual                                   |                      |               | _n/a              | June 30, 2010                         |         |
|          | b. Occupationa                       | l Therapy – Group of 2                                   |                      |               |                   |                                       |         |
|          |                                      | l Therapy – Group of 3                                   |                      |               |                   |                                       |         |
|          | d. Occupationa                       | l Therapy – Group of 4 – 7                               |                      |               |                   |                                       |         |
|          | e. Occupationa                       | l Therapy - Consultation Rate                            | (Assessment)         |               |                   |                                       | ,       |
| (8)      | f. Behavior In                       |  |                      |               | 85.00             | June 30, 2010                         |         |
| (0)      | g. School Psyc                       |  |                      |               | 275.00/4 hrs      | June 30, 2010                         |         |
|          | b. 2011001 1 0 J                     |  |                      |               |                   | <del></del>                           |         |
|          |                                      |  |                      |               |                   |                                       | •       |
|          |                                      |  |                      | •             |                   |                                       | •       |

<sup>\*</sup>Parent transportation reimbursement rates are to be determined by the LEA.

**EXHIBIT A: RATES** CONTRACTOR Hear Say Speech **CONTRACTOR NUMBER** 2009-2010 (NONPUBLIC SCHOOL OR AGENCY) (CONTRACT YEAR) Per CDE Certification, total enrollment may not exceed If blank, the number shall be as determine by CDE Certification. Rate Schedule. This rate schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the contract. It may also limit the maximum number of students that can be provided specific services. Special education and/ related services offered by CONTRACTOR, and the charges for such educational and/or related services during the term of the contract shall be as follows: Payment under this contract may not exceed Total LEA enrollment may not exceed Rate Period A. Basic Education Program/Special Education Instruction Basic Education Program/Dual Enrollment Per diem rates for LEA students whose IEPs authorize less than a full instructional day shall be adjusted proportionally. B. Related Services (1) a. Transportation - Round Trip b. Transportation - One Way c. Transportation-Dual Enrollment d. Public Transportation e. Parent\* (2) a. Educational Counseling - Individual b. Educational Counseling - Group of c. Counseling - Parent (3) a. Adapted Physical Education - Individual b. Adapted Physical Education - Group of c. Adapted Physical Education - Group of (4) a. Language and Speech Therapy – Individual 85.00 June 30, 2010 b. Language and Speech Therapy - Group of 2 c. Language and Speech Therapy - Group of 3 d. Language and Speech Therapy - Per diem e. Language and Speech - Consultation Rate a. Additional Instructional Assistant - Individual (must be authorized on IEP) (5) b. Additional Instructional Assistant – Group of 2 c. Additional Instructional Assistant - Group of 3 (6)Intensive Special Education Instruction\*\* (7)a. Occupational Therapy - Individual b. Occupational Therapy - Group of 2 c. Occupational Therapy - Group of 3 d. Occupational Therapy – Group of 4-7e. Occupational Therapy - Consultation Rate (9) Physical Therapy (10)a. Behavior Intervention - BII b. Behavior Intervention – BID Provided by:

**EXHIBIT A: RATES** CONTRACTOR Dr. Scott Modell **CONTRACTOR NUMBER** 2009-2010 (NONPUBLIC SCHOOL OR AGENCY) (CONTRACT YEAR) Per CDE Certification, total enrollment may not exceed If blank, the number shall be as determine by CDE Certification. Rate Schedule. This rate schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the schedule limits the number of LEA students that may be enrolled and the maximum dollar amount of the schedule limits the number of LEA students that may be enrolled and the schedule limits the number of LEA students that may be enrolled and the schedule limits the schedule limits the number of LEA students that may be enrolled and the schedule limits the number of LEA students that may be enrolled and the schedule limits the number of LEA students that may be enrolled and the schedule limits the number of LEA students the number of contract. It may also limit the maximum number of students that can be provided specific services. Special education and/ related services offered by CONTRACTOR, and the charges for such educational and/or related services during the term of the contract shall be as follows: Payment under this contract may not exceed Total LEA enrollment may not exceed Rate Period A. Basic Education Program/Special Education Instruction Basic Education Program/Dual Enrollment Per diem rates for LEA students whose IEPs authorize less than a full instructional day shall be adjusted proportionally. B. Related Services (1) a. Transportation – Round Trip b. Transportation - One Way c. Transportation-Dual Enrollment d. Public Transportation e. Parent\* a. Educational Counseling - Individual (2) b. Educational Counseling - Group of c. Counseling - Parent a. Adapted Physical Education - Individual (3) 150.00 June 30, 2010 b. Adapted Physical Education - Group of c. Adapted Physical Education - Group of (4)a. Language and Speech Therapy - Individual b. Language and Speech Therapy - Group of 2 c. Language and Speech Therapy - Group of 3 d. Language and Speech Therapy - Per diem e. Language and Speech - Consultation Rate a. Additional Instructional Assistant - Individual (must be authorized on IEP) (5) b. Additional Instructional Assistant - Group of 2 c. Additional Instructional Assistant - Group of 3 Intensive Special Education Instruction\*\* (6)(7) a. Occupational Therapy - Individual b. Occupational Therapy - Group of 2 c. Occupational Therapy - Group of 3 d. Occupational Therapy - Group of 4 - 7 e. Occupational Therapy - Consultation Rate (9) Physical Therapy (10)a. Behavior Intervention - BII b. Behavior Intervention - BID Provided by: \_\_\_\_\_

# Agenda Item Number\_ XIV-7

# Tointei Poodol baitin V ratna)

| <b>FOR:</b> | TSEUC | A RE | <b>YGEND</b> |
|-------------|-------|------|--------------|
|             |       |      |              |

Action Item June 17, 2009 Date: Instructional Services Dept./Site:

From: Information Item Board of Trustees :01

Assistant Superintendent # Attached Pages Scott Loehr

La :slaitinl

2009/2010 Individual Service Agreements SUBJECT:

services at nonpublic school/agencies during the 2009/10 fiscal year. Please ratify the following Individual Service Agreements for special education students to receive

#### Individual Service Agreements:

| 00.126,78 \$ @           | Universal Health Services    | 86 '46-01/6002 |
|--------------------------|------------------------------|----------------|
| <b>@</b> \$ 48'529.00    | Therapeutic Pathways         | 2009/10-96     |
| 00.471,7 \$@             | Summitview Child Treatment   | 2009/10-95     |
| 00.016,88 \$ @           | Sierra School                | 2009/10-93,94  |
| 00.000,01 \$ @           | Sierra Pediatric Therapy     | 2009/10-92     |
| @ \$ 53'152'00           | Red Rock Canyon School       | 16-01/6002     |
| 00.064,472 <b>\$</b> @   | Rancho Learning Center       | 2009/10-84-90  |
| 00.047,£ <b>\$</b> @     | Occupational Therapy         | 2009/10-83     |
| 00.416,44 & @            | Odyssey Learning             | 28-01/6002     |
| 00.049 \$ @              | Mary Jane Mercer, CCP        | 18,08-01/6002  |
| 00.021,18 \$ @           | Med Trans Services           | 67-57-01/6002  |
| 00.047,4 \$@             | Hear Say Speech/Lang         | 2009/10-73,74  |
| @ \$ 45'109'00           | Sping Hands                  | 2009/10-72     |
| @ \$ e5,240.00           | Excelsior High School        | 17,07-01/6002  |
| 00:096'91 \$ @           | Easter Seal Society of CA    | 5009/10-66-69  |
| 00.001,813,400.00        | Burger Physical Therapy      | 2009/10-64,65  |
| 00.074,2 \$ @            | Bright Start Therapy         | 2009/10-63     |
| 00'002'96 \$ @           | Bright Futures Therapy       | 2009/10-02-62  |
| 00 <sup>609</sup> 68 \$@ | Applied Behavior Consultants | 10-01/6002     |
|                          |                              |                |

for special education students to receive services. RECOMMENDATION: CUSD Board of Trustees approve the 2009-2010 Individual Service Agreements

# **CONSENT AGENDA**

# Center Unified School District

|             |                                   | AGENDA REQUEST FOR: |
|-------------|-----------------------------------|---------------------|
| Dept./Site: | <b>Curriculum and Instruction</b> | Date: June 17, 2009 |
| To:         | <b>Board of Trustees</b>          | Information Item    |
| From:       | Scott Loehr, Assistant            | Action Item X       |
|             | Superintendent                    | # Attached Pages    |
| Administra  | tor's Initials:                   |                     |

SUBJECT: 2009/2010 Consolidated Application (Part I)

Please approve the 2009/2010Consolidated Application (Part I) for Funding Categorical Aid Programs

RECOMMENDATION: Please Approve the 2009/2010 Consolidated Application (Part I)

2009-10 Consolidated Application for Funding Categorical Aid Programs

| California Department of Education   | (Part I)   |  | Co   | onsolidated Application   |  |  |
|--|--|--|--|---|--|--|
| Purpose: To declare the agency's inter<br>Consolidated Categorical Aid Programs  | , , ,  | Agency:<br>Center Join   | int Unified  |   |  |  |
| oonsonous outogonous the Flogram   |  | CD code:   | 3 4 7  | 3 9 7 3   |  |  |
| CDE Contact: Anne Daniels 916  | CDE Contact: Anne Daniels 916-319-0295 ADaniels@cde.ca.gov   |  |  |   |  |  |
| Legal status of agency:  | X School District County Office of Education Direct Funded Charter   | , ≥ tổ thể C   | alifornia Depart   | r copy of this form<br>ment of Education.<br>mitted electronically  |  |  |
| Date of approval by  | local governing board: 06/17/2009  | ■ # 2.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1  | And the second s | a System (CADS).  |  |  |
| Date of LEA Plan approval by Sta   | tate Board of Education: 07/11/2003  |  |  |   |  |  |
| Signature-District Advisory Committees: in this application  Signature-District Advisory Committee (Required if the LEA operates a state Compensate Signature-District English Learner-Advisory Committee (Required if the LEA has 51 or more identified English Learner-Advisory Committee)  Certification: I hereby certify that all of the application in this application assurances for all programs are accepted as the retained on site. I certify that we accept all assurances is on file. I certify that actual ink signature. | mmittee (DELAC)* Date English learners.)  pplicable state and federal rules and regulation is correct and complete; and I did not the California Department of Education is the basic legal condition for the operation is surances except for those for which a war | OR. for each committee, check the appropriate box to the right  ulations will be observed by agree to have the use of the of selected projects and professional p | Committee is N/A  Committee is N/A  Committee is N/A  A this applicant; the these funds reviewed Monitoring (CPM) is regarded.   | Committee refused to sign  Committee refused to sign  Committee refused to sign  at to the best of my  ed and/or audited  Manual. Legal  es of assurances are |  |  |
| Settle loc   | Scott Loehr  | Assistant Sur  | perintendent   | 06/17/2009  |  |  |
| signature of authorized representative   | Printed name of authorized representative  | Title  | 0  | Date  |  |  |
| X Electronic certificati   | tion HAS been completed.   | Electronic certification h   | has NOT been co  | mpleted.  |  |  |

<sup>\*</sup> Signatures of appropriate committee chairpersons certifying opportunity to review and advise in the development of this application will be required in Part II.

# Participation in 2009-10 Consolidated Programs

California Department of Education Consolidated Application

|     | Purpose: To declare the  |                  |                                   | g for sp                        | ecified categ                             | orical  | Agency:<br>Center J  | oint Unified                |   |       |   |   |   |      |      |    |
|-----|--|------------------|-----------------------------------|---------------------------------|---|---------|--|-----------------------------|---|-------|---|---|---|------|------|----|
|     | funds for the 2009-10  | school ye        | аг.                               |                                 |   |         | CD code:   | <u>-</u>                    | 3   | 4     | 7   | 3   | 9   | 1    | 7 ]  | 3  |
|     | CDE Contact: Anne Daniels 916-319-0295 ADaniels@cde.ca.gov           |                  |                                   |                                 |   |         |  | nded areas (                |   | indid | cate F  | ede   | ral p   | rog  | ram  | s. |
| 1*. | 3010   | 3010 3 3010      |                                   |                                 |   | 4       | 4035 - 4   |                             |   | 01    |   |   | 4203  |      |      |    |
| 2*. | Title I, Part A<br>(Basic Grant)<br>NCLB Sec.1111 et; seq:           | ant) (Neglected) |                                   |                                 | le I, Part D<br>elinquent)<br>B Sec. 1401 | (Teache | er Quality) (Imn   |                             | i III, Part A<br>nmigrant)<br>3 Sec. 3102 |       |   | Title III, Part A<br>(LEP Students)<br>NCLB Sec. 3102 |   |      | nts) |    |
| 3*. | YES  | ı                | 10                                |                                 | NO .                                      | Y       | ES   | NOT E                       | T ELIGIBLE YES                            |       |   |   | 5   |      |      |    |
| 1*. | 3710   |                  |                                   |                                 |   |         | 5810   |                             | 4126                                      |       |   |   | 100 A<br>2 A<br>2 A   |      |      |    |
| 2*. | Title IV, Part A<br>(SDFSC)<br>NCLB Sec. 4001                        |                  | RI                                | e VI Sub<br>EAP Flex<br>LB Sec. | ibility                                   | Sm      | itle VI, Subpart 1<br>mall Rural School<br>Achievement<br>NCLB Sec. 6211 |                             |   | Low   |   |   | Title VI, Subpart 2 Rural and Low-Income Grant NCLB Sec. 6221 |      |      |    |
| 3*. | YES  |                  | NC                                | T ELIGI                         | BLE                                       | ľ       | NOT ELIGIBLI   | <b>=</b>                    |   |       | NO  | OT E  | LIG   | IBL  | =    |    |
| 1*. | 6405   | 60               | 091, 6092, 6                      | 093                             | 7090                                      | , 7091  |  | 7271                        |   |       |   | 7   | 080   | 0    |      |    |
| 2*. | School Safety and<br>Violence Prevention<br>AB1113, 1999<br>EC 32228 | EC               | Cal-SAFE<br>54740 - EC 54         | 749.5                           | Economic I<br>EC 54                       | •       |  | sistance Rev<br>C 44500     | iew                                       |       | Middle and High School<br>Supplemental Counseling<br>Program<br>EC 52378 - EC 52380 |   |   | ling |      |    |
| 3*. | Not applicable due to flexibility provision.                         |                  | t applicable d<br>xibility provis |                                 | Υ   | ES      | ,  | licable due<br>ity provisio |   |       | Not a   | appli<br>ibilit                                       |   |      |      |    |

05/26/2009

Date:

<sup>\*</sup> Rows within each type of program: 1. SACS Resource Code

<sup>2.</sup> Program Title

<sup>3. &</sup>quot;Yes" if participating, "No" if not participating

2009-10 Title I, Part A, Services for Students in Private Nonprofit Schools
California Department of Education
Consolidated Application

| - amornia Department of Education   |  |   | <u> </u>   | isolidated Application      |                                  |  |  |  |  |  |  |  |
|---|--|---|--|-----------------------------|----------------------------------|--|--|--|--|--|--|--|
| Purpose: To identify private nonprof NCLB Title I, Part A (Improving the A  | it schools that w<br>Academic Achie                | Agency:<br>Ce<br>CD code:   | Center Joint Unified   |                             |                                  |  |  |  |  |  |  |  |
| Disadvantaged).   |  |   |  | 3 4                         | 7 3 9 7 3                        |  |  |  |  |  |  |  |
| CDE Contact: Jyoti Singh<br>Tony Salamanca 916  |  | chosen to pa  | This page is not applicable; no private schools have chosen to participate or the LEA does not receive Title I, Part A, (Basic Grant) funds. |                             |                                  |  |  |  |  |  |  |  |
| <ol> <li>The LEA shall, after timely and meaningful consultation with appropriate private school officials, provide to eligible children, on an equitable basis, special educational services or other benefits that address their needs and shall ensure that teachers and families of the children have equitable participation in services and activities developed under Title I, Part A, Sections 1118 and 1119. (See Legal Assurance under NCLB Participation of Private Nonprofit School Students #1)</li> </ol> |  |   |  |                             |                                  |  |  |  |  |  |  |  |
| <ol><li>The LEA will provide this consultation during the de<br/>how, where, and by whom the services will be provided<br/>and sources of data used to determine the number of I<br/>Nonprofit School Students #3.)</li></ol>   | d; how the services will                           | be assessed and how the resul   | ts will be used to improve those   | e services; and the method  |                                  |  |  |  |  |  |  |  |
| 3. LEA maintains in the agency's records and upon re NCLB Title I, Part A, Section 1120 (b) has occurred. (S  | quest will provide to CE<br>lee Legal Assurance ur | DE a written affirmation signed b<br>nder NCLB Participation of Priva | y officials of each participating<br>ite Nonprofit School Students   | private school that the cor | sultation required by            |  |  |  |  |  |  |  |
| Note: The LEA of residence is responsible for providing LEA's boundaries.   | g Title I, Part A, service                         | s to eligible students who reside                                     | e in the LEA's Title I attendano   | e area but attend a private | school located outside the       |  |  |  |  |  |  |  |
| A. Name of school   | B. School Code                                     | C. District will provide direct services                              | D. District will contract with another provider for services   | E. Affirmation on Fil       | F. School is not e participating |  |  |  |  |  |  |  |
| Antelope Christian Academy  | 6937544  |   |  |                             | x                                |  |  |  |  |  |  |  |

# 2009-10 NCLB Participation of Students in Private Nonprofit Schools in This LEA

| California Department of Education  |  |                  |                                       |                                  |  |   | Co                | nsoli | dated | Appl              | ication |
|---|--|------------------|---------------------------------------|----------------------------------|--|---|-------------------|-------|-------|-------------------|---------|
| Purpose: To identify private nonprofit schools that will participate in NCLB Title II (Teacher Quality). Title II (Technology), Title III (LEP), and Title IV (Safe and  Center Joint Unified |  |                  |                                       |                                  |  |   |                   |       |       |                   |         |
| Drug-Free Schools and Commu   | nities).   |                  |                                       | CD cod                           | de:                                    | 3 | 4                 | 7     | 3   9 | 7                 | 3       |
| CDE Contact: Laura Nelson<br>See instructions   | n 916-319-0229<br>for individual program           | •                | @cde.ca.gov                           |                                  | s page is not applivate nonprofit scho |   |                   |       |       |                   | area.   |
| LEA Responsibilities:  1. The LEA must, after timely and meani students and staff under the programs lie  2. To ensure timely and meaningful cons (See Legal Assurance #3 for details that    | sted in columns D - G b<br>sultation, the LEA must | consult with app | al Assurance #1.)                     |                                  |  |   |                   |       |       |                   |         |
| Α   | В  | С                | D                                     | E                                | F                                      |   | G                 |       |       | Н                 |         |
|   |  |                  | 4035                                  | 4045                             | 4203                                   |   | 3710              |       |       | 4110              |         |
| Name of school  | School Code  | Enrollment       | Title II, Part A<br>(Teacher Quality) | Title II, Part D<br>(Technology) | Title III, Part A<br>(LEP Students)    |   | e IV , F<br>(SDFS |       |       | V, Pai<br>iovativ |         |
| Antelope Christian Academy  | 6937544  | 92               | NO                                    | NO                               | NO                                     |   | NO                |       | Not   | Annlic            | able    |

Date:

# 2009-10 EIA/SCE Ranking Decisions

| California Department of Edu                     | cation   |  |                           |  | Con | solidated | Appli  | cation |  |  |  |  |
|--|--|--|---------------------------|--|-----|-----------|--------|--------|--|--|--|--|
| <i>Purpose:</i> To identi eligiblilty for EIA/SC | fy options used in ranking scho                | ools to determine                            |                           | Agency: Center Joint Unified   |     |           |        |        |  |  |  |  |
|  |  |  |                           | CD code:   | 4 7 | 3 9       | 7      | 3      |  |  |  |  |
| CDE Contact: Richard<br>Mark Ki                  | Graham 916-319-0303<br>linesteker 916-319-0420 | RGraham@cde.ca.gov<br>MKlinesteker@cde.ca.go | v                         | This page is not applicable because the LEA did not apply for EIA funding on page 2 of the ConApp. |     |           |        |        |  |  |  |  |
| A. EIA/SCE Ranking D                             | ecisions                                       |  |                           |  |     |           |        |        |  |  |  |  |
| 1. Ranking Method                                | EIA/SCE method is used                         |  | X                         | Title I method is used   |     |           |        | -      |  |  |  |  |
| 2. Ranking Order                                 | Districtwide ranking                           |  | X                         | Grade span ranking   |     |           |        |        |  |  |  |  |
| 3. Ranking Type                                  | Number of students in ne                       |  | Percent of students in ne | eed  |     |           |        |        |  |  |  |  |
| B. Low Income Measur                             | B. Low Income Measure (check appropriate box)  |  |                           |  |     |           |        |        |  |  |  |  |
| X Eligibility for Free and Re                    | duced-Price Lunch                              |  |                           |  |     |           |        |        |  |  |  |  |
| Receipt of CalWORKS                              |  |  |                           |  | -   |           |        |        |  |  |  |  |
| Poverty count from most                          | recent Census Data                             | · · · · · · · · · · · · · · · · · · ·        |                           |  |     |           |        |        |  |  |  |  |
| Eligibility for Medicaid                         |  |  |                           |  |     |           |        |        |  |  |  |  |
| Composite of the above (                         | (Describe in a comment) (See dire              | ections for constructing a compos            | ite)                      |  |     |           |        |        |  |  |  |  |
| C. Grade spans and po                            | verty rate calculations (ba                    | ased on page 6 data)                         |                           |  |     |           |        |        |  |  |  |  |
| Grade Span                                       | Grades   | Enrollment                                   |                           | Low Income   |     | Pover     | ty Rat | е      |  |  |  |  |
| 1  | KK-05  | 2,291  |                           | 1,207  |     | ŧ         | 52.7%  |        |  |  |  |  |
| 2  | 06-08  | 1,235  |                           | 598  |     |           | 48.4%  |        |  |  |  |  |
| 3  | 09-12  | 1,833  |                           | 571  |     | 3         | 31.2%  |        |  |  |  |  |
| Districtwide                                     | N/A  | 5,359  |                           | 2,376  |     | 4         | 14.3%  | .      |  |  |  |  |

# 2009-10 EIA Ranking of Public Schools

**California Department of Education** 

**Consolidated Application** 

| Purpose: To identify options u  | used in dev          | ł                   | Agency: Center Joint Unified        |                           |                              |                               |                                 |   |                            |   |  |  |
|---|----------------------|---------------------|-------------------------------------|---------------------------|------------------------------|-------------------------------|---------------------------------|---|----------------------------|---|--|--|
| allocation plant for EIA funds.   |                      |                     |                                     |                           | CD code                      | CD code: 3 4 7 3 9 7 3        |                                 |   |                            |   |  |  |
| CDE Contact: Richard Graham<br>Mark Klinesteker                                       | 916-319-<br>916-319- |                     | raham@cd<br>linesteker@             | _                         |                              | is page is no<br>apply for El |                                 |   |                            |   |  |  |
| X Ranked using Title I, Part A method  EIA/SCE Ranking of Ranked using EIA/SCE method |                      |                     |                                     | Districts  X Grade S      |                              |                               |                                 |   |                            |   |  |  |
| Α   | В                    | С                   | D                                   | E                         | F                            | G                             | Н                               |   | ı                          | J                                       |  |  |
| Name of School Grade Levels School Code   | Grade Span<br>Group  | Student<br>Enrolled | Number of<br>Low-Income<br>Students | Number of<br>LEP Students | Number of<br>EDY<br>Students | Total<br>Students<br>in Need  | Percent o<br>Students i<br>Need |   | EIA/SCE<br>School<br>Rank* | EIA/SCE<br>Intended for<br>Funding ("X" |  |  |
| Global Youth Charter High<br>09-12 0106377  | 3                    | 79                  | 0                                   | 0                         | 37                           | 37                            | 46.8%                           | ó | 4                          |   |  |  |
| Wilson C. Riles Middle<br>06-08 0108621   | 2                    | 1,235               | 598                                 | 113                       | 749                          | 1,460                         | 118.2%                          | 6 | ( 1)                       |   |  |  |
| Center High<br>09-12 3430378  | 3                    | 1,462               | 492                                 | 62                        | 802                          | 1,356                         | 92.7%                           | 6 | ( 2)                       |   |  |  |
| McClellan High (Continuation)<br>09-12 3430451  | 3                    | 173                 | 71                                  | 0                         | 91                           | 162                           | 93.6%                           | 6 | ( 1)                       |   |  |  |
| Antelope View Charter<br>06-12 3430816  | 3                    | 119                 | 8                                   | 1                         | 61                           | 70                            | 58.8%                           | , | 3                          |   |  |  |
| Arthur S. Dudley Elementary<br>KK-05 6032908  | 1                    | 710                 | 371                                 | 119                       | 298                          | 788                           | 111.0%                          | 6 | ( 3)                       |   |  |  |
| Cyril Spinelli Elementary<br>KK-05 6032924  | 1                    | 329                 | 223                                 | 84                        | 201                          | 508                           | 154.4%                          | 6 | ( 1)                       |   |  |  |
| Oak Hill Elementary<br>KK-05 6107734  | 1                    | 748                 | 320                                 | 146                       | 324                          | 790                           | 105.6%                          | 6 | ( 4)                       |   |  |  |
| North Country Elementary<br>KK-05 6108948   | 1                    | 504                 | 293                                 | 135                       | 216                          | 644                           | 127.8%                          | 6 | ( 2)                       |   |  |  |

# 2009-10 Title I, Part A Ranking Decisions

| California Department of Edu                      | ıcation  |                                       |  |                                |             | Cor   | nsolidate | d Appli | cation  |  |  |
|---|--|---------------------------------------|--|--------------------------------|-------------|-------|-----------|---------|---------|--|--|
|   | ntify options used in ranking so                   | chools to deter                       | Agency: Center Joint Unified   |                                |             |       |           |         |         |  |  |
| eligiblilty for NCLB                              | , Title I, Part A.                                 |                                       |  | CD code:                       | 3           | 4     | 7   3     | 9       | 7   3   |  |  |
| CDE Contact: Richard<br>Judi Bro                  | Graham 916-319-0303 R<br>wn 916-319-0942 JBrow     | RGraham@c<br>n@cde.ca.g               | Ccde.ca.gov This page is not applicable becasue the LEA did not apply for Title I, Part A, (Basic Grant) funding on page 2 of the ConApp.  |                                |             |       |           |         |         |  |  |
| A. Title I Ranking Dec                            | isions   |                                       | C. Title   | itle I Ranking Exceptions      |             |       |           |         |         |  |  |
| The LEA has an enrolln has only one school per    | nent of fewer than 1,000 students<br>r grade span. |                                       | Use the follow   | ing alpha codes to indicate ex | ceptions    | sused | in Colum  | ın G on | page 8. |  |  |
| Ranking Order: Districtw                          | vide ranking X Grade span                          | ranking                               | a. At least  | 35% low income                 |             |       |           |         |         |  |  |
| 2. Low-Income Measure (chec                       |  | · · · · · · · · · · · · · · · · · · · | <ul> <li>b. Public school poverty rate (rather than attendance area poverty rate)         above District poverty rate.</li> </ul>  |                                |             |       |           |         |         |  |  |
| X Eligibility for Free and Re                     | educed-Price Lunch                                 |                                       | c. Skipping school that will be served by state or local program that meets the requirements of Title I, Part A. (must receive at least the same allocation as under Title I, Part A.) |                                |             |       |           |         |         |  |  |
| Receipt of CalWORKS                               |  |                                       |  |                                |             |       |           |         |         |  |  |
| Davish asset for a second                         |  |                                       | d. Desegregation-25% waiver. An approved waiver is on file.  |                                |             |       |           |         |         |  |  |
| Poverty count from most                           | recent Census Data                                 |                                       | e. Additional year of funding (grandfather provision).   |                                |             |       |           |         |         |  |  |
| Eligibility for Medicaid                          |  |                                       | f. Feeder pattern.   |                                |             |       |           |         |         |  |  |
| Composite of the above (See directions for constr | (Describe in a comment) ructing a composite)       |                                       |  |                                |             |       |           |         |         |  |  |
| B. Grade spans and po                             | verty rate calculations (ba                        | ased on pag                           | e 8 data)  |                                |             |       |           |         | •       |  |  |
| Grade Span  | Grades   | Enr                                   | ollment  | Low Income                     |             |       | Poverty   | / Rate  |         |  |  |
| 1   | KK-05  |                                       | 2,291  | 1,207                          | 1,207 52.7% |       |           |         |         |  |  |
| 2   | 06-08  |                                       | 1,235  | 598                            | 48.4%       |       |           |         |         |  |  |
| 3   | 09-12  |                                       | 1,833  | 571                            | 1 31.2%     |       |           |         |         |  |  |
| Districtwide                                      | N/A  |                                       | 5,359  | 2,376                          | 44.3%       |       |           |         |         |  |  |

# 2009-10 Title I, Part A Ranking of Public Schools

**California Department of Education** 

**Consolidated Application** 

| <b>Purpose:</b> To document the Part A, schools for compens |                     | ∍ I,                                     | Agency: Center Joint Unified        |                                   |       |         |   |       |                                     |       |                            |              |        |                           |
|---|---------------------|--|-------------------------------------|-----------------------------------|-------|---------|---|-------|-------------------------------------|-------|----------------------------|--------------|--------|---------------------------|
| Reminder: If a school below 35% is identified               | •                   |  |                                     | o all schools fund                | ed.   | CD      | code:                                     | -     | 3 4                                 | 7     | 3                          | 9            | 7      | 3                         |
| CDE Contact: Richard Grah<br>Judi Bro                       |                     |  | RGraham@<br>lBrown@co               | _                                 | V     |         | his page is not a<br>litle I, Part A, (Ba |       |                                     |       |                            |              |        |                           |
| Low-income measure: Free Lunch                              | -                   | Ranking orde                             | er: Gradespan                       | . •                               | Pov   | erty ra | te(s): 52.7%                              |       | 48.4                                | %     |                            | 3            | 1.2%   |                           |
| A   | В                   | С  | D                                   | E                                 |       | F       | G   |       | Н                                   |       | 1                          | $\mathbb{T}$ |        | J                         |
| Name of School<br>Grade Levels School Code                  | Grade Span<br>Group | Student<br>Enrollment in<br>Attend. Area | Number of<br>Low-Income<br>Students | Percent<br>Low-Income<br>Students | Title | I Rank* | Ranking<br>Exception<br>(see page 7)      | Inter | B, Title I<br>nded for<br>led ("X") | Inten | /SCE<br>ded for<br>ed ("X" | ו   נ        | ocal F | State or<br>Funded<br>K") |
| Cyril Spinelli Elementary<br>09-12 6032924                  | 3                   | 79                                       | 223                                 | 67.8%                             | (     | 1)      |   |       | X                                   |       |                            |              |        |                           |
| North Country Elementary<br>09-12 6108948                   | 3                   | 79                                       | 293                                 | 58.1%                             | (     | 2)      |   |       | X                                   |       |                            |              |        |                           |
| Arthur S. Dudley Elementary<br>09-12 6032908                | 3                   | 79                                       | 371                                 | 52.3%                             | 1     | 3]      |   |       |                                     |       |                            |              |        | <u> </u>                  |
| Oak Hill Elementary<br>09-12 6107734                        | 3                   | 79                                       | 320                                 | 42.8%                             | [     | 4]      |   |       |                                     |       |                            |              |        |                           |
| Wilson C. Riles Middle<br>09-12 0108621                     | 3                   | 79                                       | 598                                 | 48.4%                             | (     | 1)      |   |       | х                                   |       |                            |              |        |                           |
| McClellan High (Continuation)<br>09-12 3430451              | 3                   | 79                                       | 71                                  | 41.0%                             | (     | 1)      |   |       |                                     |       |                            |              |        |                           |
| Center High 3430378   | 3                   | 79                                       | 492                                 | 33.7%                             | (     | 2)      |   |       | ·                                   |       |                            |              |        |                           |
| Antelope View Charter 09-12 3430816                         | 3                   | 79                                       | 8                                   | 6.7%                              |       | 3       |   |       |                                     |       |                            |              |        |                           |
| Global Youth Charter High<br>09-12 0106377                  | 3                   | 79                                       | 0                                   | 0.0%                              |       | 4       |   |       |                                     |       |                            |              |        |                           |

<sup>\*()</sup> Indicates school is at or above the district poverty rate and eligible;
[] indicates school is at or above 35% poverty and eligible.

### 2008-09 Expenditures for Title V Innovative Assistance Program Areas

#### California Department of Education **Consolidated Application** Agency: Purpose: To report the 2008-09 funds expended in each of the innovative **Center Joint Unified** assistance program areas authorized under Title V and the number of students CD code: participating in those programs. The page is not applicable. The LEA did not CDE Contact: Jerry Cummings 916-319-0381 JCumming@cde.ca.gov participate in Title V funding for 2008-09. **Percent of Total Title V Funds by Program Area Expenditure Per Area District Allocation** Students Served Area 1: Student Achievement in Reading and Math (NCLB Section 5131 - Activities 3, 9, 12, 16, 19, 20, 22, 26, and 27) 6,174 100.0% 5,085 Area 2: Professional Development/Technology 0 0.0% 0 (NCLB Section 5131 - Activities 1 and 2) Area 3: School Safety and Menta Health Services (NCLB Section 5131 - Activities 14 and 25) 0.0% 0 0 Area 4: Increased Access for All Students (NCLB Section 5131 - Activities 4, 5, 7, 8, 15, and 17) O 0.0% 0 Other Authorized Activities (NCLB Section 5131 - Activities 6, 10, 11, 13, 18, 21, 23, and 24) 0 0.0% 0 **Totals** 6,174 100.0% 5.085

# 2008-09 LEA Reporting Form for Federal Gun-Free Schools Act (GFSA)

| California Departm                | ent of Education  |                             |  |  |                   |   | Con       | solida | ted               | Appli     | cation                       |
|-----------------------------------|---|-----------------------------|--|--|-------------------|---|-----------|--------|-------------------|-----------|------------------------------|
|                                   | Gun-Free Schools Act requinentary and Secondary Edu   |                             |  |  | Agency:<br>Center | r Joint Unified                                       | i         |        |                   |           |                              |
| CDE expulsion<br>LEA's federal fu | information related to firear<br>inds in jeopardy.  | ms. Failure                 | to complete this form pla                        | ices an  | CD code           | 3   | 4 7       | 3      | 9                 | 7         | 3                            |
|                                   | CDE Conta   | ct: Cindy S                 | chneider 916-319-0601                            | CSchneid   | der@cde           | .ca.gov   |           |        |                   |           |                              |
| A. Are there any                  | expulsions to report for students wh  | o have brough               | nt a firearm to school or who have               | possessed a  | i firearm at      | school?   | Y         | es     | X                 | No        |                              |
| 2. Expulsions fo                  | s who have been officially expelled, by vo<br>or students who have brought a bb gun, p<br>clip, ammunition, or Class-C common fil | ellet gun, stun g           | un, imitation/simulated gun, paint ball          | gun, cap gun,  | antique or re     | eplica of antique                                     |           |        |                   |           |                              |
| В.                                | С.  | D.                          | E.   | F.   |                   | Modificati  | ions on a | case-  | by-c              | ase b     | asis.                        |
| School Code<br>(7 digits)         | School Name   | Student's<br>Grade<br>Level | * Type of firearm for which student was expelled | Was this s<br>referred t<br>alternative<br>or progra | o an<br>school    | G.<br>Was this exp<br>shortened to a<br>less than one | term of   | as     | this si<br>define | ed in Se  | disabled<br>ection<br>DEA?** |
|                                   |   |                             | ☐ Handgun ☐ Shotgun/Rifle ☐ Other (Specify)      | Ye   |                   | Ye  | _         |        |                   | Yes<br>No |                              |

# 2008-09 LEA Reporting Form for ESEA Title I, Part D, Neglected, Delinquent, or At-Risk - Demographics

| Tamorina Deparament of Education  |  |  |  |                              | COlla             | Jiiuat           | eu App    | ication          |  |  |  |
|---|--|--|--|------------------------------|-------------------|------------------|-----------|------------------|--|--|--|
| Neglected or Delinquent Program fu<br>LEAs are to collect and aggregate d | ch LEA that received ESEA Title I, Part A and an inding to provide services to eligible youth data for all sites, enter combined totals, and | lurina 2008-09.  | Agency: Center Joint Unifie                    | d                            |                   |                  |           |                  |  |  |  |
| composite electronic form per LEA.  |  |  | CD code:                                       | 3 4                          | 7                 | 3                | 9 7       | 7   3            |  |  |  |
| CDE Contact: Jeff Breshea<br>Lorene Eur                                   |  |  | This page is not apparticipate in Title I      | plicable be<br>Neglected     | ecause<br>d or De | the LE<br>linque | EA did no | ot<br>8-09.      |  |  |  |
|   | At-Risk Programs   | Negle  | cted Programs                                  |                              | Juve              | nile D           | etention  | ALE.             |  |  |  |
| Number of Facilities/Programs   | 0  |  | 0  |                              |                   |                  | 0         |                  |  |  |  |
|   | Number in<br>At-Risk Programs  |  | Neglected Programs<br>h Title I, Part D, Funds | Number in Juvenile Detention |                   |                  |           |                  |  |  |  |
| Race/Ethnicity  |  |  |  |                              |                   | 4.1              |           |                  |  |  |  |
| American Indian or Alaskan Native   | 0  |  | 0  | 0                            |                   |                  |           |                  |  |  |  |
| Asian or Pacific Islander   | 0  |  | 0  |                              |                   |                  | 0         |                  |  |  |  |
| Hispanic or Latino  | 0  |  | 0  |                              | -                 |                  | 0         |                  |  |  |  |
| Black or African American   | 0  |  | 0  | 0                            |                   |                  |           |                  |  |  |  |
| White, non-Hispanic   | 0  |  | 0  |                              |                   |                  | 0         | , <u>-</u>       |  |  |  |
| Gender  |  |  |  |                              | in the            |                  |           |                  |  |  |  |
| Male  | 0  |  | 0  |                              | <del></del>       |                  | 0         | i                |  |  |  |
| Female  | 0  | 0 0  |  |                              |                   |                  |           |                  |  |  |  |
| Age   |  |  |  |                              |                   |                  |           |                  |  |  |  |
| 5-10 years old  | 0  | State of the state | 0  | <u> </u>                     | . 1 &             |                  | 0         | ver in a service |  |  |  |
| 11-15 years old   | 0  |  | 0  | 0                            |                   |                  |           |                  |  |  |  |
| 16-18 years old   | 0  |  | 0  | 0                            |                   |                  |           |                  |  |  |  |
| 19 years and older  | 0  |  | 0  |                              |                   |                  |           |                  |  |  |  |
| All Students  | 0  |  | 0  |                              |                   |                  | 0         | _                |  |  |  |

# 2008-09 LEA Reporting Form for ESEA Title I, Part D, Neglected, Delinquent, or At-Risk - Offerings & Outcomes California Department of Education Consolidated Application

| <b>Purpose:</b> To be completed for each LEA that r<br>Delinquent, or At-Risk Program funding to provid | e services to eligible youth during 2008               | 8-09. Center Joint Of | 9. Center Joint Unified  |  |  |  |  |  |  |  |
|---|--|-----------------------|--|--|--|--|--|--|--|--|
| LEAs are to collect and aggregate data for all stu submit one composite electronic form per LEA.        | idents served with Title I, Part D, funds              | and CD code:          | 3 4 7 3 9 7 3  |  |  |  |  |  |  |  |
|   | 9-0946 JBreshears@cde.ca.<br>19-0728 LEuerle@cde.ca.go |                       | licable because the LEA did not<br>Neglected or Delinquent in 2008-09. |  |  |  |  |  |  |  |
|   |  | Number of Facilities  |  |  |  |  |  |  |  |  |
| 1. Facility Academic Offerings  | At-Risk Programs                                       | Neglected Programs    | Juvenile Detention   |  |  |  |  |  |  |  |
| Awarded high school course credit   | 0  | 0                     | 0  |  |  |  |  |  |  |  |
| 2. Awarded high school diplomas   | 0  | 0                     | 0  |  |  |  |  |  |  |  |
| 3. Awarded GED  | 0  | 0                     | 0  |  |  |  |  |  |  |  |
|   |  | Number of Students    |  |  |  |  |  |  |  |  |
| 2. Academic & Vocational Outcomes   | At-Risk Programs                                       | Neglected Programs    | Juvenile Detention   |  |  |  |  |  |  |  |
| 1. Academic   |  |                       |  |  |  |  |  |  |  |  |
| While in the facility, the number of students wi  | ho   |                       |  |  |  |  |  |  |  |  |
| 1. Earned high school course credits  | 0  | 0                     | 0  |  |  |  |  |  |  |  |
| 2. Were enrolled in a GED program   | 0  | 0                     | 0  |  |  |  |  |  |  |  |
| While in the facility, or within 30 calendar days   | after exit, the number of students v                   | vho                   |  |  |  |  |  |  |  |  |
| 3. Enrolled in their local district school  | 0  | 0                     | 0  |  |  |  |  |  |  |  |
| 4. Earned a GED   | 0  | 0                     | 0  |  |  |  |  |  |  |  |
| 5. Obtained high school diploma   | 0  | 0                     | 0  |  |  |  |  |  |  |  |
| 6. Were accepted into post-secondary education  | 0  | 0                     | 0  |  |  |  |  |  |  |  |
| 7. Enrolled in post-secondary education   | 0  | 0                     | 0  |  |  |  |  |  |  |  |
| 2. Vocational   |  |                       |  |  |  |  |  |  |  |  |
| While in the facility, the number of students wi  | no   |                       |  |  |  |  |  |  |  |  |
| Enrolled in elective job training   | 0  | 0                     | 0  |  |  |  |  |  |  |  |
| While in the facility, or within 30 calendar days   | after exit, the number of students v                   | vho                   |  |  |  |  |  |  |  |  |
| Enrolled in external job training education   | 0  | 0                     | 0  |  |  |  |  |  |  |  |
| 3. Obtained employment  | 0  | 0                     | 0  |  |  |  |  |  |  |  |

# 2008-09 Title I, Part D, Neglected, Delinquent or At-Risk - Academic Performance Report

**California Department of Education** 

**Consolidated Application** 

| Purpose: To be completed by each LE Delinquent, or At-Risk Program funding           |                      |                                |                                      |      |                                       |   |                                       |  |  |
|--|----------------------|--------------------------------|--------------------------------------|------|---------------------------------------|---|---------------------------------------|--|--|
| LEAs are to provide the unduplicated no<br>who participated in pre- and post testing | umber of long-term s | students served by 1           |                                      | CD c | code:                                 | 3 4 7                                       | 3 9 7 3                               |  |  |
| CDE Contact: Lorene Euerle<br>Jeff Breshears   |                      | LEuerle@cde.ca<br>JBreshears@c | _                                    | x    | This page is not participate in Title | applicable because<br>e I Neglected or Deli | the LEA did not inquent in 2008-09.   |  |  |
| Performance Data   |                      | Reading                        |                                      |      |                                       | Mathematics                                 |                                       |  |  |
| (Based on most recent pre/post-test data)  | At-risk<br>Programs  | Neglected<br>Programs          | Juvenile<br>Corrections<br>Detention | 1    | At-risk<br>Programs                   | Neglected<br>Programs                       | Juvenile<br>Corrections/<br>Detention |  |  |
| Long-term students who tested below grade level upon entry                           | 0                    | 0                              |                                      | 0    | 0                                     | 0   | 0                                     |  |  |
| Long-term students who have completed pre- and post-test results (data)              | 0 0                  |                                |                                      |      | 0                                     | 0   | 0                                     |  |  |
| Negative grade level change from the pre- to post-test exams                         | 0                    | 0                              |                                      | 0    | 0                                     | 0   | 0                                     |  |  |
| No change in grade level from the pre- to post-test exams                            | 0                    | 0                              |                                      | 0    | 0                                     | 0   | 0                                     |  |  |
| 5. Improvement of up to 1/2 grade level from the pre- to post-test exams             | 0                    | 0                              |                                      | 0    | 0                                     |   | 0                                     |  |  |
| Improvement from 1/2 up to one full grade level from the pre- to post-test exams     | 0                    | 0                              | 0                                    |      | 0                                     | 0   | 0                                     |  |  |
| 7. Improvement of more than one full grade level from the preto post-test exams      | 0                    | 0                              |                                      | 0    | 0                                     | 0   | 0                                     |  |  |

2009-10 ConApp, Part I, page 13 Date: 05/26/2009

# 2008-09 LEA Reporting Form for ESEA Title I, Part A, Neglected

| Califor | rnia Department of E                      | ducation                          |                        |    |                        |                |          |                             | (         | onso  | lidated A | Applic: | ation |
|---------|---|-----------------------------------|------------------------|----|------------------------|----------------|----------|-----------------------------|-----------|-------|-----------|---------|-------|
|         | ose:To be completed am funding to pro     |                                   |                        |    |                        |                | ed Age   | ncy:                        |           |       |           |         |       |
|         | an idinality to pro<br>at and aggregate d |                                   |                        |    |                        |                |          | Center Join                 | t Unified |       |           |         |       |
|         | osite electronic fo                       |                                   |                        |    |                        |                | CD       | code:                       | 3 4       | 7     | 3 9       | 7       | 3     |
| CD      | E Contact: Monid<br>Loren                 | •                                 | 6-319-0733<br>319-0728 |    | ton@cde.c<br>e@cde.ca. | _              | X        | This page is participate in |           |       |           |         |       |
| A.      |   | cipation by Gra<br>09 School Year |                        | B. | If stude               | nt participati | on total | is zero, th                 | e reas    | on is | as foll   | ows.    |       |
|         | Pre-K                                     | 0                                 | -                      |    |                        |                |          |                             |           |       |           |         |       |
|         | К   | 0                                 | 1                      |    |                        |                |          |                             |           |       |           |         |       |
|         | 1   | 0                                 |                        | į  |                        |                |          |                             |           |       |           |         |       |
|         | 2   | 0                                 |                        |    |                        |                |          |                             |           |       |           |         |       |
|         | 3   | 0                                 |                        | :  |                        |                |          |                             |           |       |           |         |       |
|         | 4   | 0                                 | 1                      |    |                        |                |          |                             |           |       |           |         |       |
|         | 5   | 0                                 |                        |    |                        |                |          |                             |           |       |           |         |       |
|         | 6   | 0                                 |                        |    |                        |                |          |                             |           |       |           |         |       |
|         | 7   | 0                                 |                        |    |                        |                |          |                             |           |       |           |         |       |
|         | 8   | 0                                 |                        |    |                        |                |          |                             |           |       |           |         |       |
|         | 9   | 0                                 |                        |    |                        |                |          |                             |           |       |           |         |       |
|         | 10  | 0                                 |                        |    |                        |                |          |                             |           |       |           |         |       |
|         | 11  | 0                                 |                        |    |                        |                |          |                             |           |       |           |         |       |
|         | 12  | 0                                 |                        |    |                        |                |          |                             |           |       |           |         |       |
|         | Ungraded                                  | 0                                 |                        |    |                        |                |          |                             |           |       |           |         |       |
|         | TOTALS                                    | 0                                 |                        |    |                        |                |          | •                           |           |       |           |         |       |

# 2008-09 School Reporting Form for Title I, Part A - 1

| Camon  | Agency: Center Joint Unified                 |            |            |            |           |            |  |            |           |              |          |                    |            |         |          |        |          |      |     |
|--------|--|------------|------------|------------|-----------|------------|--|------------|-----------|--------------|----------|--------------------|------------|---------|----------|--------|----------|------|-----|
|        |  |            |            |            |           |            |  |            |           | Α            | gency:   | Center .           | Joint Un   | ified   |          |        |          |      |     |
| Purp   | ose:To be compl                              | eted for   | r each     | Public     | and P     | rivate     | school                                       | that re    | ceived    | С            | D code:  |                    | 3          | 3 4     | 7        | 3      | 9        | 7    | 3   |
| Title  | l, Part A, funding/                          | services   | s durin    | g 2008     | -09.      |            |  |            |           | s            | chool:   | Cyril Spi          | nelli Elei | mentar  | <u>.</u> |        | , .      |      |     |
|        |  |            |            |            |           |            |  |            |           | s            | chool c  | ode:               | 6          | 6 0     | 3        | 2      | 9        | 2    | 4   |
| C      | DE Contact: Jerry                            | Cummi      | ngs :      | 916-319    | 9-0381    | JCun       | nming@                                       | )cde.ca    | .gov      | Г            |          | is page is         |            |         |          |        |          |      |     |
|        | Step   | hanie S    | mith       | 916-31     | 9-0948    | SSm        | ith@cd                                       | e.ca.go    | v         |              | not      | receive a          | any Title  | I, Part | A, (Ba   | sic (  | 3rant)   | fund | is. |
| A. 20  | 08-09 Title I School                         | Туре:      | X          | Schoo      | lwide Pr  | ogram S    | School (S                                    | WP)        |           | T:           | argeted  | Assistan           | ce Scho    | ol (TAS | )        |        |          |      |     |
|        |  |            |            |            |           |            |  |            |           | —            |          |                    |            |         |          |        |          |      |     |
| B. 20  | 08-09 Title I Allocation                     | on:        | 244        | 1,365      |           |            |  |            |           |              |          |                    |            |         |          |        |          |      |     |
|        |  | <b></b>    |            |            |           |            |  |            |           |              |          |                    |            |         |          |        |          |      |     |
| C. Pro | ogram Participants I                         | ь Г        | 157        | Male       | 1         | 67 Fer     | male   |            |           |              |          |                    |            |         |          |        |          |      |     |
| CA PIG | Program Participants By: 157 Male 167 Female |            |            |            |           |            |  |            |           |              |          |                    |            |         |          |        |          |      |     |
|        |  |            |            |            |           |            |  |            |           |              |          |                    |            |         |          |        |          |      |     |
| D. Pro | ogram Participants:                          | Enter the  | e count    | of stude   | nts who   | receive    | NCLB,  | Title I, P | art A, se | rvices.      |          |                    |            |         |          |        |          |      |     |
|        | Grade Level                                  | Pre-K      | К          | 1          | 2         | 3          | 4  | 5          | 6         | 7            | 8        | 9                  | 10         | 11      | 12       |        | Ungrad   | ded  |     |
|        | Total<br>Participants                        | 0          | 41         | 40         | 50        | 45         | 53   | 52         | 0         | 0            | 0        | ol                 | o          | 0       |          |        | 4        | 13   |     |
| -      | Participants                                 | •          |            |            |           |            |  |            |           |              | _        |                    |            |         |          |        |          |      | —   |
|        |  |            |            |            |           |            |  |            |           |              |          |                    |            |         |          |        |          |      |     |
| E. Mig | grant 0                                      |            | =          | Studen     | ts with I | Dieshilif  | ties [                                       | 80         |           |              | G. L     | .EP Parti          | icinante   | Г       | 85       |        |          |      |     |
|        | ,  |            |            | Otaucii    | to with i | J1345111   |  |            |           |              | <b>.</b> |                    | orpanio    | L       |          |        |          |      |     |
|        |  |            |            |            |           |            |  |            |           |              |          |                    |            |         |          |        |          |      |     |
|        |  |            |            |            |           |            |  |            |           |              |          |                    |            |         |          |        |          |      |     |
|        | cial/Ethnic Group:                           | Enter by r | racial/eth | nic grou   | the nun   | nber of st | ludents w                                    | ho receiv  | ed NCLB   | , Title I, I |          |                    |            |         |          |        |          | _    |     |
|        | erican Indian or<br>laskan Native            | As         | ian/Paci   | fic Island | er        |            | Hispanic                                     | or Latino  | <b>.</b>  |              | -        | ick or<br>American |            |         | ١        | ∕Vhite | <b>.</b> |      |     |
|        | 0  | 7.3        |            | 35         |           |            | <u>,                                    </u> |            |           | 37           |          |                    |            |         | 150      |        | $\dashv$ |      |     |
|        | U  |            |            | Ji         | ,         |            |  |            |           | 31           |          |                    |            |         | 130      | ,      |          |      |     |

# 2008-09 School Reporting Form for Title I, Part A - 1

|     | Agency: Center Joint Unified            |            |           |           |           |            |           |            |           |           |            |                   |          |             |       |      |              |       |     |
|-----|---|------------|-----------|-----------|-----------|------------|-----------|------------|-----------|-----------|------------|-------------------|----------|-------------|-------|------|--------------|-------|-----|
|     |   |            |           |           |           |            |           |            |           | A         | gency:     | Center            | Joint Ur | nified      | 1     | •    |              | 1     |     |
| Pı  | urpose: To be comple                    | eted for   | each i    | Public    | and P     | rivate     | school    | that re    | ceived    |           | D code:    |                   |          | 3 4         | 7     | 3    | 9            | 7     | 3   |
| Tit | tle I, Part A, funding/s                | services   | s during  | g 2008    | -09.      |            |           |            |           |           |            | North Co          | I        |             |       | l _  | 1 - 1        | ı . I | 1   |
|     |   |            |           |           |           |            |           |            |           | S         | chool c    | ode:              |          | 6 1         | 0     | 8    | 9            | 4     | 8   |
|     | CDE Contact: Jerry                      |            | _         | 916-319   |           |            |           | )cde.ca    |           | Ιſ        |            | s page is receive |          |             |       |      |              |       |     |
|     | Stepl                                   | hanie S    | mith      | 916-31    | 9-0948    | SSm        | ith@ca    | le.ca.go   | V         |           | not        | receive           | any mi   | ; i, raii   | Λ, (D | 1510 | Jiani,       | Turk  | JS. |
| A.  | 2008-09 Title I School                  | Type:      |           | Schoo     | lwide Pr  | ogram S    | ichool (S | WP)        |           | X Ta      | argeted.   | Assistan          | ce Scho  | ool (TAS    | 5)    |      |              |       |     |
|     |   |            |           |           |           |            |           |            |           |           |            |                   |          |             |       |      |              |       |     |
| B.  | 2008-09 Title I Allocation              | on:        | 213       | 3,213     |           |            |           |            |           |           |            |                   |          |             |       |      |              |       |     |
|     |   | -          |           |           |           |            |           |            |           |           |            |                   |          |             |       |      |              |       |     |
| C.  | Program Participants E                  | sv: [      | 100       | Male      |           | 86 Fer     | nale      |            |           |           |            |                   |          |             |       |      |              |       |     |
|     | . rog.am r armorpanio i                 |            |           |           |           |            |           |            |           |           |            |                   |          |             |       |      |              |       |     |
|     |   |            |           |           |           |            |           |            |           |           |            |                   |          |             |       |      |              |       |     |
| D.  | Program Participants:                   | Enter the  | e count o | of stude  | nts who   | received   | NCLB,     | Title I, P | art A, se | rvices.   |            |                   |          | r           |       |      |              |       |     |
|     | Grade Level                             | Pre-K      | К         | 1         | 2         | 3          | 4         | 5          | 6         | 7         | 8          | 9                 | 10       | 11          | 1:    | 2    | Ungra        | ded   |     |
|     | Total<br>Participants                   | 0          | 30        | 44        | 38        | 29         | 25        | 20         | 0         | 0         | 0          | 0                 | 0        | (           |       | 0    |              | 0     |     |
| -   | ·                                       | <u></u>    | l         |           |           |            |           |            |           |           |            |                   |          |             |       |      |              |       |     |
|     |   |            |           |           |           |            |           |            |           |           |            |                   |          |             |       |      |              |       |     |
| E.  | Migrant 0                               |            | F.        | Studen    | ts with I | Disabilit  | ies       | 0          |           |           | G. L       | EP Part           | icipant  | s [         | 54    | ]    |              |       |     |
|     | <del></del>                             |            |           |           |           |            |           |            |           |           |            |                   |          |             |       |      |              |       |     |
|     |   |            |           |           |           |            |           |            |           |           |            |                   |          |             |       |      |              |       |     |
|     | Desial/Etheria Carrer                   | Catas bees |           | _t        | - 4b      | -b         |           | <b></b>    |           | Tid- I    | Dord A. co | nuince            |          |             |       |      |              |       |     |
| Н.  | Racial/Ethnic Group: American Indian or | Enter by r | aciavetn  | nic grouj | o ine nun | Toer or st | udents W  | no receiv  | eu NCLB   | , me i, i |            | ck or             |          | <del></del> |       |      | <del>.</del> |       |     |
|     | Alaskan Native                          | As         | ian/Pacit | ic Island | er        |            | Hispanio  | or Latino  |           |           |            | American          | 1        |             |       | Whit | e            |       |     |
|     | 0                                       |            | 14 47     |           |           |            |           |            |           |           |            | 19 106            |          |             |       |      |              |       |     |

# 2008-09 School Reporting Form for Title I, Part A - 2

| California Department of   | Education            |                       |          |                                   |             |                               |                           |               | Co          | nso'  | idate | a Ar          | blic | ation |
|--|----------------------|-----------------------|----------|-----------------------------------|-------------|-------------------------------|---------------------------|---------------|-------------|-------|-------|---------------|------|-------|
|  |                      |                       |          |                                   | 1           | Agency: Ce                    | enter Joir                | nt Un         | ified       |       |       |               |      |       |
|  |                      |                       |          |                                   |             | CD code:                      |                           | 3             | 4           | 7     | 3     | 9             | 7    | 3     |
| Purpose: To be comp  | leted for each Ti    | itle I, Part A,Targ   | jeted    | Assistance School                 | JI (TAS). ' | School: No                    | rth Cour                  | ntry E        | leme        | ntary | ,     |               |      |       |
|  |                      |                       |          |                                   | ,           | School Code                   | ):<br>                    | 6             | 11          | 0     | 8     | 9             | 4    | 8     |
| CDE Contact: Jerr<br>Step  | •                    |                       |          | mming@cde.ca.g<br>nith@cde.ca.gov | jov         |                               | page is n<br>t a Title I, |               |             |       | ecau  | se thi        | s    |       |
| I. Type of Service: TAS of   | only. Enter number   | of students who rec   | eived!   | NCLB, Title I, Part A, s          | services.   |                               |                           |               |             |       |       |               |      |       |
| Instructional Service Area   | Mathematics          | Reading/Langu<br>Arts | Jage     | Science                           | Socie       | al Studies                    | Vocati                    | ional         | /Care       | er    |       | Oth           | er   |       |
| Participants 0 186 0 0 0   |                      |                       |          |                                   |             |                               |                           |               |             |       |       |               | 0    |       |
| Support Service Area Health, Dental, and Eye Care Supporting Guidance/Advocacy Other |                      |                       |          |                                   |             |                               |                           |               |             |       |       |               |      |       |
| Participants   |                      | 0                     |          |                                   | 0           |                               |                           |               |             |       | 0     |               |      |       |
|  |                      |                       |          |                                   |             |                               |                           |               |             |       |       |               |      |       |
| J. School-Level Staff: TA  | S only. Enter the so | chool-level staff FTE | ≟ paid v | with NCLB, Title I, Par           | t A, funds. | •                             |                           | <del></del> 1 | <del></del> |       |       |               |      |       |
| Administrators (non-clerical)  | Teacher              | ırs                   | Parar    | professionals                     | (cleri      | Support Staff ical and non-cl |                           |               |             |       | Oth   | ier           |      |       |
| 0.00   | 1.00                 | 0                     |          | 6.00                              | 0.50        |                               |                           |               |             |       | 0.00  | ·             |      |       |
|  |                      |                       |          |                                   |             |                               |                           |               |             |       |       | <del></del> - |      |       |
|  |                      |                       |          |                                   |             |                               |                           |               |             |       |       |               |      |       |
|  |                      |                       |          |                                   |             |                               |                           |               |             |       |       |               |      |       |

# 2008-09 Title I Report of Program Improvement Activities

California Department of Education Consolidated Application

|   |   | Agency: Center Joint Unified                            |  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|
| Purpose: To report activities by the school as a result of being identified as a Title I Program Improvement School.  CD code:  3   4   7   3   3   4   7   3   3   3   3   4   7   3   3   3   3   3   3   3   3   3 |   |   |  |  |  |  |  |  |  |  |  |  |  |  |
|   | as a Tiue i Program improvement School.   | School:   |  |  |  |  |  |  |  |  |  |  |  |  |
|   |   | CD code:  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | CDE Contact: Lana Zhou 916-319-0956   | LZhou@cde.ca.gov  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Martin Miller 916-324-3455  | MaMiller@cde.ca.gov                                     |  |  |  |  |  |  |  |  |  |  |  |  |
| A.  | Year of Program Improvement (PI) in 2008-09   |   |  |  |  |  |  |  |  |  |  |  |  |  |
| 1. The  | e number of students in PI schools Years 1or above who applied for Public School Choice (Choice)  | under the No Child Left Behind (NCLB) Act. 0            |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Th   | e number of students who transferred from a PI school Years 1or above to attend a non-PI school ur  | nder NCLB. 0  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. The  | e number of students who transferred from a PI school Year 1 or aboveto attend a non-PI school und  | der a local or state school choice program. 0           |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. The  | e number of students in PI schools Years 2 or above who applied for supplemental educational servi  | ices (SES).   |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. The  | e number of students in PI schools Year 2 or above who received SES.  | 0   |  |  |  |  |  |  |  |  |  |  |  |  |
| В.  | For a PI School in Year 3, the LEA implemented at least one of the following correct  | ctive actions (check all that apply):                   |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Replaced school staff relevant to the failure to make adequate yearly progress (AYP).   |   |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Replaced school stall relevant to the failure to make adequate yearly progress (ATP).  2. Implemented a new curriculum, including appropriate professional development. |   |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Implemented a new curriculum, including appropriate professional development.  3. Decreased management authority at the school level.                                   |   |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 4. Appointed an outside expert to advise the school on making AYP based on its school plan.   |   |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 5. Extended the school year or school day.  |   |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 6. Restructured the internal organizational structure of the school.  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| C.  | For a PI School in Year 4, the LEA developed an alternative governance plan to res least one of the following approaches (check all that apply):                        | structure the school's governance and staffing using at |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Reopen the school as a public charter school.   |   |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 2. Replace all or most of the staff (may include the principal) relevant to the failure to make AYP.  |   |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 3. Contract with an outside entity with a record of effectiveness to operate the public school.   |   |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 4. Institute other major restructuring of the school's governance.  |   |  |  |  |  |  |  |  |  |  |  |  |  |
| D.  | For a PI School in Year 5, the LEA implemented at least one of the following alternative  | ative governance approaches (check all that apply):     |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Reopened the school as a public charter school.   |   |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 2. Replaced all or most of the staff (may include the principal) relevant to the failure to make AYP.   |   |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 3. Contracted with an outside entity with a record of effectiveness to operate the public school.   |   |  |  |  |  |  |  |  |  |  |  |  |  |
|   | 4. Instituted other major restructuring of the school's governance.   |   |  |  |  |  |  |  |  |  |  |  |  |  |

2009-10 ConApp, Part I, page 17.1 Date: 05/26/2009

# 2008-09 LEA Reporting Form for NCLB Title I, Part A and Homeless Education California Department of Education Consolidated Application

|   |  | 700.0    |           |          |           |                  |        |                    |           |       |          |                   |                  |     | Sulluated Ap | philoadoi.           |
|---|--|----------|-----------|----------|-----------|------------------|--------|--------------------|-----------|-------|----------|-------------------|------------------|-----|--------------|----------------------|
| Purpose: To                                 |  |          |           |          |           | childre          | ∍n and | youth i            | n the     | Agend |          | Joint Unif        | fied             |     |              |                      |
| LEA and the                                 | ∍ir prima                                    | ary nigi | nttime r  | esiden   | ice.      |                  |        |                    |           | CD Co | ode:     |                   | 3                | 4 7 | 3 9          | 7 3                  |
|   |  | CD       | E Cont    |          |           | Wheele<br>alaman |        | 16-319-<br>16-319- |           |       |          | )cde.ca<br>a@cde. | a.gov<br>.ca.gov | ,   |              |                      |
| A. McKinney-Vent                            | to Home                                      | ess Ed   | lucation  | Fundin   | ıg        | ·                |        |                    |           |       |          |                   |                  |     |              |                      |
| LEA received  X LEA did not re              |  |          |           |          |           |                  | gnit.  |                    |           |       |          |                   |                  |     |              |                      |
| B. Enrollment                               |  |          |           |          |           |                  |        |                    |           |       |          |                   |                  |     |              |                      |
| Grade Level                                 | Pre-K  | К        | 1         | 2        | 3         | 4                | 5      | 6                  | 7         | 8     | 9        | 10                | 11               | 12  | Ungraded*    | Total                |
| Number of Homeless                          | 22   | 17       | 30        | 25       | 25        | 16               | 28     | 3 17               | 16        | 17    | 20       | 25                | 10               | 15  | 5 0          | 283                  |
| *Ungraded means served  C. Primary Nighttir |  |          | unit that | has no s | eparate g | ırades.          |        |                    |           |       |          |                   |                  |     |              | inaugus, partendenne |
| Type of Residency                           | <u>/                                    </u> | Shel     | Iters     |          | Doubled-  | -up/Triple       | ed-up  | Ur                 | nsheltere | ed*   |          | Hotels/N          | Motels           |     | Total        |                      |
| Number of Homeless                          | 3  |          | 3         |          |           | 264              | 4      | ı                  |           | 1     |          |                   | 15               |     |              | 283                  |
| *Unsheltered (e.g., cars, p                 | parks, car                                   | mpgroun  | ds, etc.) | •        |           |                  |        |                    |           |       | <u> </u> |                   |                  |     |              |                      |

# 2008-09 Rural and Low-Income School Program (Title VI, Part B, Subpart 2)

| Consolidated App   |  |         |     |  |  |  |  |  |  |  |  |  |  |  |
|--|--|---------|-----|--|--|--|--|--|--|--|--|--|--|--|
| Purpose: To determine how LEAs that received Rural and Low-Income  | Agency: Center Joint Unified                       |         |     |  |  |  |  |  |  |  |  |  |  |  |
| School (RLIS) Program grants used their funds.   | CD code:   | 4 7 3 9 | 7 3 |  |  |  |  |  |  |  |  |  |  |  |
| CDE Contact: Robert Storelli 916-319-0482 RStorelli@cde.ca.gov   | This page is not applicate no RLIS funds in 2008-0 |         | ed  |  |  |  |  |  |  |  |  |  |  |  |
| Check all boxes that apply to the LEA's participation  | on in the RLIS Program                             |         |     |  |  |  |  |  |  |  |  |  |  |  |
| Use of Funds 2   |  |         |     |  |  |  |  |  |  |  |  |  |  |  |
| No RLIS funds expended (if checked, no other boxes should be checked for the year in question)   |  |         |     |  |  |  |  |  |  |  |  |  |  |  |
| Teacher recruitment and retention, including the use of signing bonuses and other financial incentives   |  |         |     |  |  |  |  |  |  |  |  |  |  |  |
| <ol> <li>Teacher professional development, including programs that train teachers to unimprove teaching and to train special needs teachers</li> </ol> | tilize technology to                               |         |     |  |  |  |  |  |  |  |  |  |  |  |
| 4. Educational technology, including software and hardware as described in Title   | II, Part D   |         |     |  |  |  |  |  |  |  |  |  |  |  |
| 5. Parental involvement activities   |  |         |     |  |  |  |  |  |  |  |  |  |  |  |
| 6. Activities authorized under Title IV, Part A (Safe and Drug-Free Schools Progra   | am)  |         |     |  |  |  |  |  |  |  |  |  |  |  |
| 7. Activities authorized under Title I, Part A   |  |         |     |  |  |  |  |  |  |  |  |  |  |  |
| 8. Activities authorized under Title III (Language instruction for LEP and immigrant students)   |  |         |     |  |  |  |  |  |  |  |  |  |  |  |

California Department of Education **Consolidated Application** Agency: Center Joint Unified Purpose: To collect student expulsion, suspension, and truancy information to satisfy NCLB requirements related to "persistently dangerous" schools and the CD code: uniform management information reporting system (UMIRS). School: Global Youth Charter High School Code: 0 | 1 | CDE Contact: Stephanie Papas 916-445-8441 SPapas@cde.ca.gov Number of students with an unexcused absence Truancy Rate October 2008 CBEDS Enrollment: 81 of more than 30 minutes on 3 or more days: (Number at left + enrollement): 4.9% **Ed Codes Ed Code Text** Number of Expulsions | Number of Suspensions

| NOTE TO LEA: Please read instructions   | Overall Total:  | 0   | 0      |
|---|---|---|--------|
| carefully. Do not photocopy hard copies of this form in order to collect data from  | Violence/Drug Total:  | 0   | 0      |
| individual school sites. Background,<br>guidance, and a data input form (to collect | Violence/Drug Rate (Violence/Drug Total ÷ Enrollment):                          | 0.0% *  | 0.0% * |
| data from school sites) are available at http://www.cde.ca.gov/ls/ss/se/umirs.asp   | Total of Persistently Dangerous Expulsions Only:                                | 0   | N/A    |
| mcp.//www.cde.ca.gov/is/ss/se/umirs.asp   | Number of Non-Student Firearm Incidents:  |   | 0      |
| Was school at risk of being designated  "persistently dangerous" for 2006-07? No    | Was school at risk of being designated "persistently dangerous" for 2007-08? No | Is school at risk of being desig<br>"persistently dangerous" for 20 |        |

<sup>\*</sup> If this reads 'N/A' it means that the enrollment figure is missing.

**California Department of Education** 

**Consolidated Application** 

| Purpose: To collect student expulsion, suspension, and truancy information to |  |   | Ag | jency: Center Joint L | Jnifie         | d    |       |      |     |     |           |  |
|---|--|---|----|-----------------------|----------------|------|-------|------|-----|-----|-----------|--|
| satisfy NCLB re   | tisfy NCLB requirements related to "persistently dangerous" schools and the iform management information reporting system (UMIRS). |   |    | code:                 | 3              | 4    | 7     | 3    | 9   | 7   | 3         |  |
| uniform manag   | ement information rep  | porting system (UMIRS).   | Sc | hool: Wilson C. Rile  | es Mi          | ddle |       |      |     |     |           |  |
|   | <u></u>  |   | So | hool Code:            | 0              | 1    | 0     | 8    | 6   | 2   | 1         |  |
|   | CDE Contact: Stephanie Papas 916-445-8441 SPa  |   |    |                       |                |      |       |      |     |     |           |  |
| October 2008 CBEDS  | Enrollment: 1250   | Number of students with an unexcused absence of more than 30 minutes on 3 or more days: | 10 |                       | ancy<br>left + |      | lemer | it): |     |     | *<br>8.7% |  |
| Ed Codes  |  | Ed Code Text  |    | Number of Expul       | sion           | s Nu | ımbe  | r of | Sus | ens | ions      |  |
| 48900(a)(1)   | Related to physical injury   | to another person   |    |                       | 0              | 0    |       |      |     | 11  |           |  |
| 48900(a)(2)   | Related to use of force or   | violence  |    |                       | 0              |      |       |      |     |     | 18        |  |
| 48900(b)  | Related to firearms, knive   | es, explosive devices, etc.   |    |                       | 1              |      |       |      |     |     | 13        |  |
| 48900(c)  | Related to possession or   | sale of controlled substances, alcohol, or intoxicants                                  | •  |                       | 3              |      |       |      |     |     | 8         |  |
| 48900(d)  | Related to sale of control   | led substances, alcohol, or intoxicants.  |    |                       | 1              |      | •     |      |     | -   | 1         |  |
| 48900(f)  | Caused or attempted to c   | ause damage to school property or private property                                      |    |                       | 0              |      |       |      |     |     | 7         |  |
| 48900(g)  | Stole or attempted to stea   | al school property or private property  |    |                       | 1              |      |       |      |     |     | 15        |  |
| 48900(i)  | Committed an obscene a   | ct or engaged in habitual profanity or vulgarity  |    |                       | 0              |      |       |      |     |     | 9         |  |

| NOTE TO LEA: Please read instructions   | Overall Total:   | 9   | 327     |
|---|--|---|---------|
| carefully. Do not photocopy hard copies of this form in order to collect data from  | Violence/Drug Total:   | 7   | 156     |
| individual school sites. Background,<br>guidance, and a data input form (to collect | Violence/Drug Rate (Violence/Drug Total ÷ Enrollment):                       | 0.6% *  | 12.5% * |
| data from school sites) are available at  | Total of Persistently Dangerous Expulsions Only:                             | 1   | N/A     |
| http://www.cde.ca.gov/ls/ss/se/umirs.asp  | Number of Non-Student Firearm Incidents:                                     |   | 0       |
| Was school at risk of being designated "persistently dangerous" for 2006-07? No     | Was school at risk of being designated "persistently dangerous" for 2007-08? | Is school at risk of being designersistently dangerous" for 2 |         |

<sup>\*</sup> If this reads 'N/A' it means that the enrollment figure is missing.

**California Department of Education** 

**Consolidated Application** 

| Purpose: To       | Purpose: To collect student expulsion, suspension, and truancy information to              |   | A!  | gency: Center Joint L                   | Jnifie | d         |       |          |     |      |           |
|-------------------|--|---|-----|---|--------|-----------|-------|----------|-----|------|-----------|
| satisfy NCLB r    | requirements related to  | o "persistently dangerous" schools and the              | CI  | D code:                                 | 3      | 4         | 7     | 3        | 9   | 7    | 3         |
| uniform manaç     | gement information rep   | porting system (UMIRS).                                 | Sc  | chool: Center High                      |        |           |       |          |     |      |           |
|                   |  |   | Sc  | chool Code:                             | 3      | 4         | 3     | 0        | 3   | 7    | 8         |
|                   | CDE Co   | ontact: Stephanie Papas 916-445-8441                    | SPa | pas@cde.ca.gov                          |        |           |       |          |     |      |           |
| October 2008 CBED | Number of students with an unexcused absence of more than 30 minutes on 3 or more days: 13 |   |     |   | ancy l |           | lemer | nt):     |     | ,    | •<br>9.4% |
| Ed Codes          |  | Ed Code Text  |     | Number of Expul                         | sions  | s Nu      | ımbe  | r of     | Sus | pens | ions      |
| 48900(a)(1)       | Related to physical injury   | to another person                                       |     |   | 1      | $\top$    |       | -        |     |      | 28        |
| 48900(a)(2)       | Related to use of force or   | r violence  |     | V                                       | 0      | 1         |       |          |     |      | 1         |
| 48900(b)          | Related to firearms, knive   | es, explosive devices, etc.                             |     | 1111                                    | 2      | <b>—</b>  |       |          |     |      | 4         |
| 48900(c)          | Related to possession or   | sale of controlled substances, alcohol, or intoxicants. |     |   | 2      | 1         |       |          |     |      | 12        |
| 48900(g)          | Stole or attempted to ster   | al school property or private property                  |     |   | 0      | $\top$    |       |          |     |      | 6         |
| 48900(i)          | Committed an obscene a   | act or engaged in habitual profanity or vulgarity       |     |   | 0      | 1         |       |          |     |      | 20        |
| 48900(j)          | Related to possession or   | sale of drug paraphernalia                              |     |   | 0      | †         |       |          |     |      | 3         |
| 48900(k)          | Related to disruption of se  | chool activities or willfull defiance                   |     | *************************************** | 0      | $\dagger$ |       | <u> </u> |     |      | 42        |

| NOTE TO LEA: Please read instructions   | Overall Total:  | 13  | 118  |
|---|---|---|------|
| carefully. Do not photocopy hard copies of this form in order to collect data from  | Violence/Drug Total:  | 13  | 50   |
| individual school sites. Background,<br>guidance, and a data input form (to collect | Violence/Drug Rate (Violence/Drug Total ÷ Enrollment):                          | 0.9% *  | 3.4% |
| data from school sites) are available at http://www.cde.ca.gov/ls/ss/se/umirs.asp   | Total of Persistently Dangerous Expulsions Only:                                | 2   | N/A  |
| mtp://www.cde.ca.gov/is/ss/se/umirs.asp   | Number of Non-Student Firearm Incidents:  |   | 0    |
| Was school at risk of being designated "persistently dangerous" for 2006-07? No     | Was school at risk of being designated "persistently dangerous" for 2007-08? No | Is school at risk of being desig<br>"persistently dangerous" for 20 |      |

<sup>\*</sup> If this reads 'N/A' it means that the enrollment figure is missing.

**California Department of Education** 

**Consolidated Application** 

| Purpose: To c   | Purpose: To collect student expulsion, suspension, and truancy information to |   |   | jency: Center Joint L | Jnifie | d     |       |      |      |      |           |
|---|---|---|---|-----------------------|--------|-------|-------|------|------|------|-----------|
| satisfy NCLB re   | equirements related to  | p "persistently dangerous" schools and the              | C | O code:               | 3      | 4     | 7     | 3    | 9    | 7    | 3         |
| uniform manag   | ement information re  | porting system (UMIRS).                                 | S | hool: McClellan Hig   | h (Co  | ntinu | ation | 1)   |      |      |           |
|   |   |   | S | hool Code:            | 3      | 4     | 3     | 0    | 4    | 5    | 1         |
|   | CDE Contact: Stephanie Papas 916-445-8441 S                                   |   |   |                       |        |       |       |      |      |      |           |
| October 2008 CBEDS Enrollment:  Number of students with an unexcused absence of more than 30 minutes on 3 or more days: |   |   |   | Tru<br>7 (Number at   | ancy l |       | emen  | t):  |      |      | •<br>6.9% |
| Ed Codes  |   | Ed Code Text  |   | Number of Expui       | sions  | Nu    | mbe   | r of | Susj | oens | ions      |
| 48900(a)(1)   | Related to physical injury  | to another person                                       |   |                       | 0      |       |       |      |      |      | 26        |
| 48900(f)  | Caused or attempted to  | cause damage to school property or private property     | · |                       | 0      |       |       | ·    |      |      | 1         |
| 48900(i)  | Committed an obscene a  | act or engaged in habitual profanity or vulgarity       |   |                       | 0      |       |       |      |      |      | 32        |
| 48900(k)  | Related to disruption of s  | school activities or willfull defiance                  |   |                       | 0      |       |       |      |      | 1    | 58        |
| 48900(I)  | Knowingly received stole  | n school property or private property                   |   |                       | 0      |       |       |      |      |      | 1         |
| 48900.2   | Related to sexual harass  | ment  |   |                       | 0      |       |       |      |      |      | 5         |
| 48900.4   | Related to harassment, threats, or intimidation                               |   |   |                       | 0      |       |       |      |      |      | 1         |
| 48915(a)(1)   | PDS-Causing serious ph  | ysical injury to another person, except in self-defense | ) |                       | 0      |       |       |      |      |      | 1         |

| NOTE TO LEA: Please read instructions   | Overall Total:   | 0   | 225     |
|---|--|---|---------|
| carefully. Do not photocopy hard copies of this form in order to collect data from  | Violence/Drug Total:   | 0   | 33      |
| individual school sites. Background,<br>guidance, and a data input form (to collect | Violence/Drug Rate (Violence/Drug Total ÷ Enrollment):                       | 0.0% *  | 32.4% * |
| data from school sites) are available at  | Total of Persistently Dangerous Expulsions Only:                             | 0   | N/A     |
| http://www.cde.ca.gov/ls/ss/se/umirs.asp  | Number of Non-Student Firearm Incidents:                                     |   | 0       |
| Was school at risk of being designated "persistently dangerous" for 2006-07? No     | Was school at risk of being designated "persistently dangerous" for 2007-08? | Is school at risk of being designersistently dangerous" for 2 |         |

<sup>\*</sup> If this reads 'N/A' it means that the enrollment figure is missing.

**California Department of Education** 

Consolidated Application

|   |  |         |   |          | _              |                                       |        |                |       |       |     | P 11.0 |              |
|---|--|---------|---|----------|----------------|---------------------------------------|--------|----------------|-------|-------|-----|--------|--------------|
| Purpose: To   | collect student expul-   | Ision   | n, suspension, and truancy information to   | A        | ge             | ncy: Center Joint U                   | Jnifie | d              |       |       |     |        |              |
| satisfy NCLB  | requirements related   | d to "¡ | "persistently dangerous" schools and the  | c        | D (            | code:                                 | 3      | 4              | 7     | 3     | 9   | 7      | 3            |
| unitorm mana  | agement information re   | геро    | orting system (UMIRS).  | s        | ch             | ool: Antelope View                    | / Cha  | arter          |       |       |     |        |              |
|   |  |         |   | · s      | ch             | ool Code:                             | 3      | 4              | 3     | 0     | 8   | 1      | 6            |
| October 2008 CBED   |  | 1       | Number of students with an unexcused absence of more than 30 minutes on 3 or more days: | SPa      | <b>ра</b><br>3 | rs@cde.ca.gov<br>Tru:<br>(Number at i |        | Rate<br>enroll | lemer | nt):  |     |        | 1.8 <b>*</b> |
| Ed Codes  |  |         | Ed Code Text  | <u> </u> | 丁              | Number of Expuls                      | sion   | s Nı           | ımbe  | er of | Sus | pens   | ions         |
| 48900(a)(2)   | Related to use of force  | e or vi | /iolence  |          | 十              |                                       | 0      | $\top$         |       |       |     |        | 1            |
| 48900(i)  | 8900(i) Committed an obscene act or engaged in habitual profanity or vulgarity |         |   |          | 十              | ettinge .                             | 0      | 1              |       |       |     |        | 1            |
| Related to disruption of school activities or willfull defiance |  |         |   | T        |                | 0                                     |        |                |       |       |     | 3      |              |

| NOTE TO LEA: Please read instructions   | Overall Total:  | 0   | 5     |
|---|---|---|-------|
| carefully. Do not photocopy hard copies of this form in order to collect data from  | Violence/Drug Total:  | 0   | 1     |
| individual school sites. Background,<br>guidance, and a data input form (to collect | Violence/Drug Rate (Violence/Drug Total ÷ Enrollment):                          | 0.0% *  | 0.6%* |
| data from school sites) are available at http://www.cde.ca.gov/ls/ss/se/umirs.asp   | Total of Persistently Dangerous Expulsions Only:                                | 0   | N/A   |
| nttp://www.cde.ca.gov/is/ss/serdiniis.asp   | Number of Non-Student Firearm Incidents:  |   | 0     |
| Was school at risk of being designated "persistently dangerous" for 2006-07? No     | Was school at risk of being designated "persistently dangerous" for 2007-08? No | Is school at risk of being desig<br>"persistently dangerous" for 20 |       |

<sup>\*</sup> If this reads 'N/A' it means that the enrollment figure is missing.

**California Department of Education** 

**Consolidated Application** 

| <i>Purpose:</i> To c | Purpose: To collect student expulsion, suspension, and truancy information to |   | Agr    | ency: Center Joint L | Jnifie                    | .d    | _      |      |   |      |           |
|----------------------|---|---|--------|----------------------|---------------------------|-------|--------|------|---|------|-----------|
| satisfy NCLB re      | equirements related to  | to "persistently dangerous" schools and the         | CD     | code:                | 3                         | 4     | 7      | 3    | 9 | 7    | 3         |
| uniform manag        | ement information re  | eporting system (UMIRS).                            | Sch    | hool: Arthur S. Dud  | ley E                     | .leme | entary |      | _ | -    |           |
|                      |   |   | Sct    | hool Code:           | 6                         | 0     | 3      | 2    | 9 | 0    | 8         |
|                      | CDE Co  | ontact: Stephanie Papas 916-445-8441 SF             | Pap    | as@cde.ca.gov        | ,                         |       |        |      |   |      |           |
|                      |   |   | 54     |                      | uancy l                   |       |        | 1t): |   | _    | *<br>7.9% |
| Ed Codes             |   | Ed Code Text  |        | Number of Expul      | Expulsions Number of Susp |       |        |      |   | pens | ions      |
| 48900(a)(1)          | Related to physical injury  | y to another person                                 |        |                      | 0                         | ,     |        |      |   |      | 38        |
| 48900(a)(2)          | Related to use of force o   | or violence   |        |                      | 0                         | ,     |        |      |   | í    | 22        |
| 48900(b)             | Related to firearms, kniv   | ves, explosive devices, etc.                        |        | 1                    | 0                         | ,     |        |      |   |      | 1         |
| 48900(f)             | Caused or attempted to  | cause damage to school property or private property | $\neg$ |                      | 0                         |       |        |      |   |      | 3         |
| \                    |   |   |        |                      |                           |       |        |      |   |      |           |
| 48900(g)             |   | eal school property or private property             |        |                      | 0                         |       |        |      |   |      | 2         |

| NOTE TO LEA: Please read instructions   | Overali Total:   | 0   | 74   |
|---|--|---|------|
| carefully. Do not photocopy hard copies of this form in order to collect data from  | Violence/Drug Total:   | 0   | 61   |
| individual school sites. Background,<br>guidance, and a data input form (to collect | Violence/Drug Rate (Violence/Drug Total ÷ Enrollment):                           | 0.0% *  | 8.9% |
| data from school sites) are available at  | Total of Persistently Dangerous Expulsions Only:                                 | 0   | N/A  |
| http://www.cde.ca.gov/ls/ss/se/umirs.asp  | Number of Non-Student Firearm Incidents:   |   | 0    |
| Was school at risk of being designated "persistently dangerous" for 2006-07? No     | Was school at risk of being designated "persistently dangerous" for 2007-08?  No | Is school at risk of being desig<br>"persistently dangerous" for 20 | * *  |

<sup>\*</sup> If this reads 'N/A' it means that the enrollment figure is missing.

**California Department of Education** 

**Consolidated Application** 

| Purpose: To o      | Purpose: To collect student expulsion, suspension, and truancy information to |   |    | ency: Center Joint l   | Jnifie          | d     | _    | _     | _   |      |           |
|--------------------|---|---|----|------------------------|-----------------|-------|------|-------|-----|------|-----------|
|                    |   | persistently dangerous" schools and the   | CI | code:                  | 3               | 4     | 7    | 3     | 9   | 7    | 3         |
| uniform manag      | ement information rep   | porting system (UMIRS).   | Sc | hool: Cyril Spinelli i | Eleme           | entar | y    |       |     |      |           |
|                    |   |   | Sc | hool Code:             | 6               | 0     | 3    | 2     | 9   | 2    | 4         |
|                    | CDE Contact: Stephanie Papas 916-445-8441 SPa                                 |   |    |                        |                 |       |      |       |     |      |           |
| October 2008 CBEDS | S Enrollment: 326   | Number of students with an unexcused absence of more than 30 minutes on 3 or more days: | 4  |                        | iancy<br>left + |       | leme | nt):  |     | 1    | *<br>3.8% |
| Ed Codes           |   | Ed Code Text  |    | Number of Expui        | sion            | s Ni  | umb  | er of | Sus | pens | ions      |
| 48900(a)(1)        | Related to physical injury  | to another person   |    |                        | 0               |       |      |       |     |      | 6         |
| 48900(a)(2)        | Related to use of force of  | r violence  |    |                        | 0               |       |      |       |     |      | 1         |
| 48900(b)           | Related to firearms, kniv   | es, explosive devices, etc.   |    |                        | 0               |       |      |       |     |      | 4         |
| 48900(c)           | Related to possession or  | sale of controlled substances, alcohol, or intoxicants                                  | •  |                        | 0               |       |      |       |     |      | 1         |
| 48900(f)           | Caused or attempted to  | cause damage to school property or private property                                     |    |                        | 0               |       |      |       |     |      | 6         |
| 48900(g)           | Stole or attempted to ste   | al school property or private property  |    |                        | 0               |       |      |       |     |      | 1         |
| 48900(i) .         | Committed an obscene a  | ct or engaged in habitual profanity or vulgarity  |    |                        | 0               |       |      |       |     |      | 2         |
| 48900(k)           | Related to disruption of s  | chool activities or willfull defiance   |    |                        | 0               |       |      |       |     |      | 5         |

| NOTE TO LEA: Please read instructions carefully. Do not photocopy hard copies of this form in order to collect data from individual school sites. Background, guidance, and a data input form (to collect data from school sites) are available at http://www.cde.ca.gov/ls/ss/se/umirs.asp |                               | Overali Total:  | 0   | :  | 26     |
|---|-------------------------------|---|---|----|--------|
|   | opy hard copies of Violence/D |   | 0   |    | 12     |
|   |                               | /iolence/Drug Rate (Violence/Drug Total ÷ Enrollment):                          | 0.0% *  |    | 3.7% * |
|   | it                            | Total of Persistently Dangerous Expulsions Only:                                | 0   | N/ | Ά      |
|   |                               | Number of Non-Student Firearm Incidents:  | its: 0  |    |        |
| Was school at risk of being designated "persistently dangerous" for 2006-07?  | 0                             | Was school at risk of being designated "persistently dangerous" for 2007-08? No | Is school at risk of being desi<br>"persistently dangerous" for 2 |    | No     |

<sup>\*</sup> If this reads 'N/A' it means that the enrollment figure is missing.

**California Department of Education** 

**Consolidated Application** 

| Purpose: To collect student expulsion, suspension, and truancy information to  |   | ency: Center Joint Unified  |                      |                   |                   |    |      |      |     |      |           |
|--|---|---|----------------------|-------------------|-------------------|----|------|------|-----|------|-----------|
| satisfy NCLB requirements related to "persistently dangerous" schools and the uniform management information reporting system (UMIRS). |   |   | code:                | 3                 | 4                 | 7  | 3    | 9    | 7   | 3    |           |
|  |   |   | hool: Oak Hill Eleme | ntary             |                   |    |      |      |     |      |           |
|  |   |   | hool Code:           | 6                 | 1                 | 0  | 7    | 7    | 3   | 4    |           |
|  | CDE Co  | ontact: Stephanie Papas 916-445-8441  | SPap                 | as@cde.ca.gov     |                   |    |      |      |     |      |           |
| October 2008 CBED  | S Enrollment: 736   | Number of students with an unexcused absence of more than 30 minutes on 3 or more days: | 39                   |                   | ncy Ra<br>ft + er |    | emen | t):  |     |      | *<br>5.3% |
| Ed Codes   |   | Ed Code Text  |                      | Number of Expulsi | ions              | Nu | mbe  | r of | Sus | pens | ions      |
| 48900(a)(1)  | Related to physical injury to another person                                |   |                      |                   | 0                 |    |      |      |     |      | 6         |
| 48900(a)(2)  | Related to use of force or violence   |   |                      |                   | 0                 |    |      |      |     | **** | 1         |
| 48900(b)   | Related to firearms, knives, explosive devices, etc.                        |   |                      |                   | . 0               |    |      |      |     |      | 1         |
| 48900(f)   | Caused or attempted to cause damage to school property or private property  |   |                      |                   | 0                 |    |      |      |     |      | 1         |
| 48900(i)   | O(i) Committed an obscene act or engaged in habitual profanity or vulgarity |   |                      |                   | 0                 |    |      |      |     |      | 2         |
| 48900(k)   | 00(k) Related to disruption of school activities or willfull defiance       |   |                      |                   | 0                 |    |      |      |     |      | 11        |
| 48900(o)   | 8900(o) Related to intimidation of a witness                                |   |                      |                   | 0                 |    | -    |      |     |      | 1         |
| 48915(a)(5)  | PDS-Assault or battery, a   | as defined in Sections 240 and 242 of the Penal Code                                    | e, upon              |                   | 0                 |    |      |      |     |      | 1         |

| NOTE TO LEA: Please read instructions  |  | Overall Total:  | 0  |     | 24     |
|--|--|---|--|-----|--------|
| carefully. Do not photocopy hard copies of<br>this form in order to collect data from<br>individual school sites. Background,<br>guidance, and a data input form (to collect<br>data from school sites) are available at | Violence/Drug Total:                     | Total: 0  |  | 10  |        |
|  | 1,                                       | Violence/Drug Rate (Violence/Drug Total ÷ Enrollment):                          | 0.0% *   |     | 1.4% * |
|  | at                                       | Total of Persistently Dangerous Expulsions Only:                                | 0  | N/A |        |
| http://www.cde.ca.gov/ls/ss/se/umirs.asp   | Number of Non-Student Firearm Incidents: | 3: 0  |  |     |        |
| Was school at risk of being designated<br>"persistently dangerous" for 2006-07?  | No                                       | Was school at risk of being designated "persistently dangerous" for 2007-08? No | Is school at risk of being designers of the school at risk of being designers. It is school at risk of being designers of the school at risk of being designers. |     | No     |

<sup>\*</sup> If this reads 'N/A' it means that the enrollment figure is missing.

#### 2008-09 School Reporting Form for UMIRS Data

**California Department of Education** 

**Consolidated Application** 

| Purpose: To collect student expulsion, suspension, and truancy information to |  |   | Ag                               | ency: Center Joint l | Jnifie         | đ    |       |       |     |      |           |
|---|--|---|----------------------------------|----------------------|----------------|------|-------|-------|-----|------|-----------|
| satisfy NCLB requirements related to "persistently dangerous" schools and the |  | CD  | code:                            | 3                    | 4              | 7    | 3     | 9     | 7   | 3    |           |
| uniform mana  | uniform management information reporting system (UMIRS). |   | School: North Country Elementary |                      |                |      |       |       |     |      |           |
| Sch   |  |   | hool Code:                       | 6                    | 1              | 0    | 8     | 9     | 4   | 8    |           |
|   | CDE Co   | ontact: Stephanie Papas 916-445-8441  | SPap                             | as@cde.ca.gov        |                |      |       |       |     |      |           |
| October 2008 CBED   | S Enrollment: 499  | Number of students with an unexcused absence of more than 30 minutes on 3 or more days: | 49                               |                      | ancy<br>left + |      | lemer | nt):  |     |      | •<br>9.8% |
| Ed Codes  |  | Ed Code Text  |                                  | Number of Expul      | sion           | s Nu | ımbe  | ∍r of | Sus | pens | ions      |
| 48900(a)(1)   | Related to physical injury                               | to another person   |                                  |                      | 0              |      |       |       |     |      | 20        |
| 48900(b)  | Related to firearms, kniv                                | es, explosive devices, etc.   |                                  |                      | 0              |      |       |       |     |      | 2         |
| 48900(f)  | Caused or attempted to                                   | cause damage to school property or private property                                     |                                  |                      | 0              |      |       |       |     |      | 1         |
| 48900(g)  | Stole or attempted to ste                                | al school property or private property  |                                  |                      | 0              |      |       |       |     |      | 2         |
| 48900(i)  | Committed an obscene a                                   | act or engaged in habitual profanity or vulgarity                                       |                                  |                      | 0              |      |       |       |     |      | 1         |
| 48900(k)  | Related to disruption of s                               | chool activities or willfull defiance   |                                  |                      | 0              |      |       |       |     |      | 4         |

| NOTE TO LEA: Please read instructions   | Overali Total:  | 0   | 30     |
|---|---|---|--------|
| carefully. Do not photocopy hard copies o this form in order to collect data from       | Violence/Drug Total:  | 0   | 22     |
| individual school sites. Background,  | Violence/Drug Rate (Violence/Drug Total ÷ Enrollment):                          | 0.0% *  | 4.4% * |
| guidance, and a data input form (to collect<br>data from school sites) are available at | Total of Persistently Dangerous Expulsions Only:                                | 0   | N/A    |
| http://www.cde.ca.gov/ls/ss/se/umirs.asp  | Number of Non-Student Firearm Incidents:  |   | 0      |
| Was school at risk of being designated "persistently dangerous" for 2006-07?            | Was school at risk of being designated "persistently dangerous" for 2007-08? No | Is school at risk of being desi<br>"persistently dangerous" for 2 |        |

<sup>\*</sup> If this reads 'N/A' it means that the enrollment figure is missing.

#### 2008-09 School Reporting Form for UMIRS Data

**California Department of Education** 

**Consolidated Application** 

| satisfy NCLB requirements related to "persistently dangerous" schools and the uniform management information reporting system (UMIRS). |   |   | Age       | ency: Center Joint L | Jnifie <sup>®</sup> | d    |       |     |      |           |             |
|--|---|---|-----------|----------------------|---------------------|------|-------|-----|------|-----------|-------------|
|  |   |   | CD        | code:                | 3                   | 4    | 7     | 3   | 9    | 7         | 3           |
|  |   |   | Sch       | ool: Wilson C. Rile  | es Mir              | ddle |       |     |      | -         |             |
|  |   |   | ool Code: | 0                    | 1                   | 0    | 8     | 6   | 2    | 1         |             |
|  | CDE Contact: Stephanie Papas 916-445-8441 SPapas@cde.ca.gov |   |           |                      |                     |      |       |     |      |           |             |
| October 2008 CBEDS Enrollment: 1250 Number of students with an unexcused absence of more than 30 minutes on 3 or more days: 109        |   | 109   |           | iancy l<br>left + (  |                     |      | nt):  |     | {    | *<br>8.7% |             |
| Ed Codes   | Ed Codes Ed Code Text Number of Expulsions N                |   |           |                      | s Ni                | ımbe | er of | Sus | pens | ions      |             |
| 48900(k)   | Related to disruption of                                    | Related to disruption of school activities or willfull defiance |           |                      | 1                   | T    |       |     |      | 1         | 38          |
| 48900(I) Knowingly received stolen school property or private property   |   |   |           | ·                    |                     | I    |       |     |      |           |             |
| 48900(I)   | Knowingly received stok                                     | en school property or private property                          |           |                      | 0                   | 士    |       |     |      |           | 2           |
| 48900(I)<br>48900.4  | Knowingly received stole Related to harassment,             |   |           |                      | 0                   |      |       |     |      |           | 6           |
|  | Related to harassment,                                      |   | pil       |                      |                     |      |       |     |      | -         | 2<br>6<br>0 |

| NOTE TO LEA: Please read instructions   | Overall Total:   | 9  |     | 327     |
|---|--|--|-----|---------|
| carefully. Do not photocopy hard copies of this form in order to collect data from      | Violence/Drug Total:   | 7  |     | 156     |
| individual school sites. Background,  | Violence/Drug Rate (Violence/Drug Total ÷ Enrollment):                           | 0.6% *   | ,   | 12.5% * |
| guidance, and a data input form (to collect<br>data from school sites) are available at | Total of Persistently Dangerous Expulsions Only:                                 | 1  | N/A |         |
| http://www.cde.ca.gov/ls/ss/se/umirs.asp  | Number of Non-Student Firearm Incidents:   |  | 0   |         |
| Was school at risk of being designated "persistently dangerous" for 2006-07? No         | Was school at risk of being designated "persistently dangerous" for 2007-08?  No | Is school at risk of being desig<br>"persistently dangerous" for 2 |     | lo      |

<sup>\*</sup> If this reads 'N/A' it means that the enrollment figure is missing.

#### 2008-09 School Reporting Form for UMIRS Data

**California Department of Education** 

**Consolidated Application** 

| satisfy NCLB re    | requirements related to<br>gement information re        | o "persistently dangerous" schools and the porting system (UMIRS).                      | CD d<br>Scho | code: 3   3   ool: Center High ool Code: 3   3 | 4 7 3        | 9 7 3       |
|--------------------|---|---|--------------|--|--------------|-------------|
| October 2008 CBEDS |   | Number of students with an unexcused absence of more than 30 minutes on 3 or more days: | 138          | Truancy R<br>(Number at left + e               | nrollement): | 9.4%        |
| Ed Codes           |   | Ed Code Text  |              | Number of Expulsions                           | Number of    | Suspensions |
| 48900.2            | Related to sexual harass                                | sment   |              | 0  |              | 2           |
| 48900.4            | 48900.4 Related to harassment, threats, or intimidation |   |              |  |              | 0           |
| 48915(a)(3)        | Related to unlawful poss                                | session of controlled substances  |              | 3  |              | 0           |
| 48915(c)(3)        | PDS-Unlawfully selling a                                | controlled substance listed in Chapter 2 (commencing with                               | th           | 2  |              | 0           |

| NOTE TO LEA: Please read instructions   | Overall Total:  | 13  | 118    |
|---|---|---|--------|
| carefully. Do not photocopy hard copies of this form in order to collect data from      | Violence/Drug Total:  | 13  | 50     |
| individual school sites. Background,  | Violence/Drug Rate (Violence/Drug Total ÷ Enrollment):                          | 0.9% *  | 3.4% * |
| guidance, and a data input form (to collect<br>data from school sites) are available at | Total of Persistently Dangerous Expulsions Only:                                | 2   | N/A    |
| http://www.cde.ca.gov/ls/ss/se/umirs.asp  | Number of Non-Student Firearm Incidents:  |   | 0      |
| Was school at risk of being designated "persistently dangerous" for 2006-07?            | Was school at risk of being designated "persistently dangerous" for 2007-08? No | Is school at risk of being designersistently dangerous" for 2 |        |

<sup>\*</sup> If this reads 'N/A' it means that the enrollment figure is missing.

#### 2008-09 LEA Reporting Form for California School Age Families Education - 1

| alifornia Department of Education  | Consolidated Application  |
|--|---|
| Purpose: To continue providing academic and support services to expectant and  | Agency: Center Joint Unified  |
| parenting students and child care and devlopment services to their children during 2009-10, LEAs are to report 2008-09 aggregate data for all sites. | CD code: 3 4 7 3 9 7 3  |
| CDE Contact: Nancy Christophel 916-319-0541 NChristo@cde.ca.gov  | This page is not applicable because the LEA did not participate in Cal-SAFE in 2008-09.  Page is NA due to flexibility provision. |
|  |   |
|  |   |
|  |   |

# This page is not applicable due to the flexibility provision.

#### 2008-09 LEA Reporting Form for California School Age Families Education - 2

| California Department of Education   | Consolidated Application  |
|--|---|
| <b>Purpose:</b> To continue providing academic and support services to expectant and parenting students and child care and development services to their children during | Agency:<br>Center Joint Unified   |
| 2009-10. LEAs are to report 2008-09 aggregate data for all sites.  | CD code: 3   4   7   3   9   7   3  |
| CDE Contact: Nancy Christophel 916-319-0541 NChristo@cde.ca.gov  | This page is not applicable because the LEA did not participate in Cal-SAFE in 2008-09.  X Page is NA due to flexibility provision. |
|  |   |

# This page is not applicable due to the flexibility provision.

**California Department of Education Consolidated Application** Agency: Center Joint Unified Purpose: To collect school-level data, as required by the NCLB, about teachers funded by Title II funds in Class Size Reduction and teachers and instructional CD code: paraprofessionals in Title I, Part A. (Basic Grant) programs. School: Global Youth Charter High 0 School code: CDE Contact: Jackie Rose 916-322-9503 JRose@cde.ca.gov (Section A) Stephanie Smith 916-319-0948 SSmith@cde.ca.gov (Section B and C) **Teachers in Class Size Reduction in 2008-09** 1. Total number of teachers in 2008-09 in Class Size Reduction paid for with local, state and federal funds 2. Of the total in line 1, number paid with Title II funds 0 3. Number of teachers in line 1 who meet the NCLB teacher requirements The school did NOT receive Title I. Part A for 2008-09. If this box is checked, this page is now complete. If not checked, complete sections B and C. B. New Teachers Hired Into Title I Funded Programs in 2008-09 1. Total number of Title I teachers including Schoolwide and Targeted Assistance 2. Number of these teachers who did not meet the NCLB teacher requirements 0 NCLB Compliant Paraprofessionals in 2008-09 (Complete items 1-4 if either of the bottom two boxes are checked) The school is NOT using Title I, Part A funds to employ paraprofessionals to assist in instruction in 2008-09. The school uses Title I, Part A funds to employ paraprofessionals to assist in instruction in Title I Targeted Assistance Programs. The school uses paraprofessionals to assist in instruction in Schoolwide Title I Schools. 1. Number of FTE professionals in Title I schools 0 2. Number of these paraprofessionals who meet the NCLB requirements O 3. Percentage of these paraprofessionals who meet the NCLB requirements 0.0% 4. Target percentage for June 30, 2009 100%

**California Department of Education Consolidated Application Agency:**Center Joint Unified Purpose: To collect school-level data, as required by the NCLB, about teachers funded by Title II funds in Class Size Reduction and teachers and instructional CD code: paraprofessionals in Title I, Part A, (Basic Grant) programs. School: Wilson C. Riles Middle School code: CDE Contact: Jackie Rose 916-322-9503 JRose@cde.ca.gov (Section A) Stephanie Smith 916-319-0948 SSmith@cde.ca.gov (Section B and C) Teachers in Class Size Reduction in 2008-09 1. Total number of teachers in 2008-09 in Class Size Reduction paid for with local, state and federal funds 0 0 2. Of the total in line 1, number paid with Title II funds 3. Number of teachers in line 1 who meet the NCLB teacher requirements 0 X The school did NOT receive Title I. Part A for 2008-09. If this box is checked, this page is now complete. If not checked, complete sections B and C. New Teachers Hired Into Title I Funded Programs in 2008-09 1. Total number of Title I teachers including Schoolwide and Targeted Assistance 0 2. Number of these teachers who did not meet the NCLB teacher requirements NCLB Compliant Paraprofessionals in 2008-09 (Complete items 1-4 if either of the bottom two boxes are checked) The school is NOT using Title I, Part A funds to employ paraprofessionals to assist in instruction in 2008-09. The school uses Title I, Part A funds to employ paraprofessionals to assist in instruction in Title I Targeted Assistance Programs. The school uses paraprofessionals to assist in instruction in Schoolwide Title I Schools. 1. Number of FTE professionals in Title I schools 2. Number of these paraprofessionals who meet the NCLB requirements 0.0% 3. Percentage of these paraprofessionals who meet the NCLB requirements

4. Target percentage for June 30, 2009

100%

California Department of Education **Consolidated Application** Purpose: To collect school-level data, as required by the NCLB, about teachers Agency: Center Joint Unified funded by Title II funds in Class Size Reduction and teachers and instructional CD code: paraprofessionals in Title I, Part A, (Basic Grant) programs. School: Center High School code: CDE Contact: Jackie Rose 916-322-9503 JRose@cde.ca.gov (Section A) Stephanie Smith 916-319-0948 SSmith@cde.ca.gov (Section B and C) **Teachers in Class Size Reduction in 2008-09** 1. Total number of teachers in 2008-09 in Class Size Reduction paid for with local, state and federal funds 10 0 2. Of the total in line 1, number paid with Title II funds 3. Number of teachers in line 1 who meet the NCLB teacher requirements 10 The school did NOT receive Title I. Part A for 2008-09. If this box is checked, this page is now complete. If not checked, complete sections B and C. New Teachers Hired Into Title I Funded Programs in 2008-09 1. Total number of Title I teachers including Schoolwide and Targeted Assistance 0 2. Number of these teachers who did not meet the NCLB teacher requirements NCLB Compliant Paraprofessionals in 2008-09 (Complete items 1-4 if either of the bottom two boxes are checked) The school is NOT using Title I, Part A funds to employ paraprofessionals to assist in instruction in 2008-09. The school uses Title I, Part A funds to employ paraprofessionals to assist in instruction in Title I Targeted Assistance Programs. The school uses paraprofessionals to assist in instruction in Schoolwide Title I Schools, 1. Number of FTE professionals in Title I schools 0 Number of these paraprofessionals who meet the NCLB requirements. 0.0% 3. Percentage of these paraprofessionals who meet the NCLB requirements 100% 4. Target percentage for June 30, 2009

California Department of Education Consolidated Application

| Purpose:To collect school-level data, as required by the NCLB, about teachers                           | Agency:Center Joint Unified |         |       |       |    |   |      |      |
|---|-----------------------------|---------|-------|-------|----|---|------|------|
| funded by Title II funds in Class Size Reduction and teachers and instructional                         | CD code:                    | 3       | 4     | 7     | 3  | 9 | 7    | 3    |
| paraprofessionals in Title I, Part A, (Basic Grant) programs.   | School: McClellan i         | ligh (C | ontin | uatio | ۱) |   |      |      |
|   | School code:                | 3       | 4     | 3     | 0  | 4 | 5    | 1    |
| CDE Contact: Jackie Rose 916-322-9503 JRose@cde.ca.go   | v (Section A)               |         |       |       |    |   |      |      |
| Stephanie Smith 916-319-0948 SSmith@cde.d   | ca.gov (Section             | B an    | d C)  |       |    |   |      |      |
| A. Teachers in Class Size Reduction in 2008-09  |                             |         |       |       |    |   |      |      |
| 1. Total number of teachers in 2008-09 in Class Size Reduction paid for with local, state and federal   | funds                       |         |       |       |    |   |      | 0    |
| 2. Of the total in line 1, number paid with Title II funds  |                             |         |       |       |    |   |      | 0    |
| Number of teachers in line 1 who meet the NCLB teacher requirements                                     |                             |         |       |       |    |   |      | 0    |
| X The school did NOT receive Title I, Part A for 2008-09.   |                             |         |       |       |    |   |      |      |
| If this box is checked, this page is now complete. If not checked, complete sections B and C.           |                             |         |       |       |    |   |      |      |
| B. New Teachers Hired Into Title I Funded Programs in 2008-09   |                             |         |       |       |    |   |      |      |
| Total number of Title I teachers including Schoolwide and Targeted Assistance                           |                             |         |       |       |    |   |      | 0    |
| 2. Number of these teachers who did not meet the NCLB teacher requirements                              |                             |         |       |       |    |   |      | 0    |
| C. NCLB Compliant Paraprofessionals in 2008-09 (Complete items 1-4 if either of the b                   | oottom two boxes are        | chec    | ked)  |       |    |   |      |      |
| X The school is NOT using Title I, Part A funds to employ paraprofessionals to assist in instruction in | n 2008-09.                  |         |       |       |    |   |      |      |
| The school uses Title I, Part A funds to employ paraprofessionals to assist in instruction in Title I T | argeted Assistance          | Progra  | ams.  |       |    |   |      |      |
| The school uses paraprofessionals to assist in instruction in Schoolwide Title I Schools.               |                             |         |       |       |    |   |      |      |
| Number of FTE professionals in Title I schools  |                             |         |       |       |    |   |      | 0    |
| 2. Number of these paraprofessionals who meet the NCLB requirements                                     |                             |         |       |       |    |   | _    | 0    |
| 3. Percentage of these paraprofessionals who meet the NCLB requirements                                 |                             |         |       |       |    |   |      | 0.0% |
| 4. Target percentage for June 30, 2009  |                             |         |       |       |    |   | 1009 | %    |

California Department of Education **Consolidated Application** Purpose: To collect school-level data, as required by the NCLB, about teachers Agency: Center Joint Unified funded by Title II funds in Class Size Reduction and teachers and instructional CD code: paraprofessionals in Title I, Part A, (Basic Grant) programs. School: Antelope View Charter School code: CDE Contact: Jackie Rose 916-322-9503 JRose@cde.ca.gov (Section A) Stephanie Smith 916-319-0948 SSmith@cde.ca.gov (Section B and C) **Teachers in Class Size Reduction in 2008-09** 1. Total number of teachers in 2008-09 in Class Size Reduction paid for with local, state and federal funds 0 0 2. Of the total in line 1, number paid with Title II funds Number of teachers in line 1 who meet the NCLB teacher requirements The school did NOT receive Title I, Part A for 2008-09. If this box is checked, this page is now complete. If not checked, complete sections B and C. New Teachers Hired Into Title I Funded Programs in 2008-09 1. Total number of Title I teachers including Schoolwide and Targeted Assistance 0 2. Number of these teachers who did not meet the NCLB teacher requirements NCLB Compliant Paraprofessionals in 2008-09 (Complete items 1-4 if either of the bottom two boxes are checked) The school is NOT using Title I, Part A funds to employ paraprofessionals to assist in instruction in 2008-09. The school uses Title I, Part A funds to employ paraprofessionals to assist in instruction in Title I Targeted Assistance Programs. The school uses paraprofessionals to assist in instruction in Schoolwide Title I Schools. 1. Number of FTE professionals in Title I schools 0 2. Number of these paraprofessionals who meet the NCLB requirements 0 0.0% 3. Percentage of these paraprofessionals who meet the NCLB requirements 4. Target percentage for June 30, 2009 100%

California Department of Education

**Consolidated Application** Purpose: To collect school-level data, as required by the NCLB, about teachers **Agency:**Center Joint Unified funded by Title II funds in Class Size Reduction and teachers and instructional CD code: paraprofessionals in Title I, Part A, (Basic Grant) programs. School: Arthur S. Dudley Elementary 6 School code: CDE Contact: Jackie Rose 916-322-9503 JRose@cde.ca.gov (Section A) Stephanie Smith 916-319-0948 SSmith@cde.ca.gov (Section B and C) Teachers in Class Size Reduction in 2008-09 1. Total number of teachers in 2008-09 in Class Size Reduction paid for with local, state and federal funds 24 2. Of the total in line 1, number paid with Title II funds 0 3. Number of teachers in line 1 who meet the NCLB teacher requirements 24 X The school did NOT receive Title I, Part A for 2008-09. If this box is checked, this page is now complete. If not checked, complete sections B and C. New Teachers Hired Into Title I Funded Programs in 2008-09 1. Total number of Title I teachers including Schoolwide and Targeted Assistance 0 2. Number of these teachers who did not meet the NCLB teacher requirements NCLB Compliant Paraprofessionals in 2008-09 (Complete items 1-4 if either of the bottom two boxes are checked) The school is NOT using Title I, Part A funds to employ paraprofessionals to assist in instruction in 2008-09. The school uses Title I, Part A funds to employ paraprofessionals to assist in instruction in Title I Targeted Assistance Programs. The school uses paraprofessionals to assist in instruction in Schoolwide Title I Schools. 1. Number of FTE professionals in Title I schools 0 2. Number of these paraprofessionals who meet the NCLB requirements 3. Percentage of these paraprofessionals who meet the NCLB requirements 0.0% 4. Target percentage for June 30, 2009 100%

California Department of Education **Consolidated Application** Purpose: To collect school-level data, as required by the NCLB, about teachers Agency: Center Joint Unified funded by Title II funds in Class Size Reduction and teachers and instructional CD code: paraprofessionals in Title I, Part A, (Basic Grant) programs. School: Cyril Spinelli Elementary School code: CDE Contact: Jackie Rose 916-322-9503 JRose@cde.ca.gov (Section A) Stephanie Smith 916-319-0948 SSmith@cde.ca.gov (Section B and C) **Teachers in Class Size Reduction in 2008-09** 1. Total number of teachers in 2008-09 in Class Size Reduction paid for with local, state and federal funds 9 2. Of the total in line 1, number paid with Title II funds 0 3. Number of teachers in line 1 who meet the NCLB teacher requirements The school did NOT receive Title I. Part A for 2008-09. If this box is checked, this page is now complete. If not checked, complete sections B and C. New Teachers Hired Into Title I Funded Programs in 2008-09 1. Total number of Title I teachers including Schoolwide and Targeted Assistance 0 2. Number of these teachers who did not meet the NCLB teacher requirements 0 NCLB Compliant Paraprofessionals in 2008-09 (Complete items 1-4 if either of the bottom two boxes are checked) The school is NOT using Title I, Part A funds to employ paraprofessionals to assist in instruction in 2008-09. The school uses Title I, Part A funds to employ paraprofessionals to assist in instruction in Title I Targeted Assistance Programs. The school uses paraprofessionals to assist in instruction in Schoolwide Title I Schools. 1. Number of FTE professionals in Title I schools 2. Number of these paraprofessionals who meet the NCLB requirements 3. Percentage of these paraprofessionals who meet the NCLB requirements 100.0% 4. Target percentage for June 30, 2009 100%

California Department of Education **Consolidated Application** Purpose: To collect school-level data, as required by the NCLB, about teachers Agency: Center Joint Unified funded by Title II funds in Class Size Reduction and teachers and instructional CD code: paraprofessionals in Title I, Part A, (Basic Grant) programs. School: Oak Hill Elementary 1 0 7 School code: CDE Contact: Jackie Rose 916-322-9503 JRose@cde.ca.gov (Section A) Stephanie Smith 916-319-0948 SSmith@cde.ca.gov (Section B and C) **Teachers in Class Size Reduction in 2008-09** 1. Total number of teachers in 2008-09 in Class Size Reduction paid for with local, state and federal funds 27 2. Of the total in line 1, number paid with Title II funds 0 3. Number of teachers in line 1 who meet the NCLB teacher requirements 27 The school did NOT receive Title I, Part A for 2008-09. If this box is checked, this page is now complete. If not checked, complete sections B and C. New Teachers Hired Into Title I Funded Programs in 2008-09 1. Total number of Title I teachers including Schoolwide and Targeted Assistance 0 2. Number of these teachers who did not meet the NCLB teacher requirements NCLB Compliant Paraprofessionals in 2008-09 (Complete items 1-4 if either of the bottom two boxes are checked) The school is NOT using Title I, Part A funds to employ paraprofessionals to assist in instruction in 2008-09. The school uses Title I, Part A funds to employ paraprofessionals to assist in instruction in Title I Targeted Assistance Programs. The school uses paraprofessionals to assist in instruction in Schoolwide Title I Schools. 1. Number of FTE professionals in Title I schools O 2. Number of these paraprofessionals who meet the NCLB requirements 0 0.0% 3. Percentage of these paraprofessionals who meet the NCLB requirements

4. Target percentage for June 30, 2009

100%

**California Department of Education Consolidated Application Agency:**Center Joint Unified Purpose: To collect school-level data, as required by the NCLB, about teachers funded by Title II funds in Class Size Reduction and teachers and instructional CD code: paraprofessionals in Title I, Part A, (Basic Grant) programs. School: North Country Elementary School code: CDE Contact: Jackie Rose 916-322-9503 JRose@cde.ca.gov (Section A) Stephanie Smith 916-319-0948 SSmith@cde.ca.gov (Section B and C) Teachers in Class Size Reduction in 2008-09 1. Total number of teachers in 2008-09 in Class Size Reduction paid for with local, state and federal funds 17 2. Of the total in line 1, number paid with Title II funds 0 3. Number of teachers in line 1 who meet the NCLB teacher requirements 17 The school did NOT receive Title I, Part A for 2008-09. If this box is checked, this page is now complete. If not checked, complete sections B and C. New Teachers Hired Into Title I Funded Programs in 2008-09 1. Total number of Title I teachers including Schoolwide and Targeted Assistance 2. Number of these teachers who did not meet the NCLB teacher requirements NCLB Compliant Paraprofessionals in 2008-09 (Complete items 1-4 if either of the bottom two boxes are checked) The school is NOT using Title I, Part A funds to employ paraprofessionals to assist in instruction in 2008-09. The school uses Title I, Part A funds to employ paraprofessionals to assist in instruction in Title I Targeted Assistance Programs. The school uses paraprofessionals to assist in instruction in Schoolwide Title I Schools. 1. Number of FTE professionals in Title I schools 2. Number of these paraprofessionals who meet the NCLB requirements 100.0% 3. Percentage of these paraprofessionals who meet the NCLB requirements 4. Target percentage for June 30, 2009 100%

#### 2007-08 and 2008-09 Year-to-Date Expenditure Report for Selected Federal Programs

#### **California Department of Education Consolidated Application** Agency: Purpose: To report year-to-date expenditures for 2007-08 and 2008-09 allocations. Center Joint Unified Each LEA that received a subgrant for the federal programs listed below in CD Code: FY 2007-08 and/or 2008-09 must complete this page. 3 9 7 3 4 3 This page is not applicable because the LEA did not CDE Contact: See individual program below participate in any of the listed programs. 2008-09 **Program** 2007-08 **SACS Code Description** 1. Total Title II, Part A expenditures 155.126 \$ 189,322 77,477 \$ a. Amount of line 1 spent on Professional Development 74.503 Title II, Part A b. Amount of line 1 spent on exam and test prep 01\$ 6.728 Jackie Rose 4035 (916) 322-9503 JRose@cde.ca.gov 77,649 c. Amount of line 1 spent on recruiting, training, and retaining d. Amount of line 1 spent on Class Size Reduction ols **Immigrant Students** 4201 0 | \$ Title III, Part A Geoffrey Ndirangu (916) 323-5831 GNdirang@cde.ca.gov 62,605 Language Instruction for Limited English Proficient Students 63.924 \$ 4203

2009-10 ConApp, Part I, page 24

### 2008-09 Title I, Part A, End-of-Year Expenditure Report for School Choice and SES

|   |   |                         |         |     | 700      |                | a Appi | Tout |   |  |  |
|---|---|-------------------------|---------|-----|----------|----------------|--------|------|---|--|--|
| <i>Pt</i><br>Pi   | <b>Purpose:</b> To report on end-of-year expenditures of Title I, Part A funds on Public School Choice (Choice) and Supplemental Educational Services (SES).  | Agency:<br>Center Joint | t Unifi | ied |          |                |        |      |   |  |  |
|   | · · ·   | CD code:                | 3       | 4   | 7        | 3              | 9      | 7    | 3 |  |  |
| CDE Contact: Lana Zhou - (916) 319-0956 - LZhou@cde.ca.gov  Martin Miller - (916) 324-3455 - MaMiller@cde.ca.gov  have schools in |   |                         |         |     |          |                |        |      |   |  |  |
| Α.  | i all old   |                         |         |     | 2        | 2008-          | -09    |      |   |  |  |
| 1.  | Amount of Title I, Part A, funds expended for Choice transportation for students transferred from a PI school to a non-PI school under NCLB.  |                         |         |     |          |                | 0      |      |   |  |  |
| 2.  | 2. Amount of Title I, Part A, funds expended for SES for students enrolled in PI schools Years 2-5.   |                         |         |     |          | <del></del>    |        |      | 0 |  |  |
| 3.  | 3. Amount of Title I, Part A, funds expended for parent outreach activities for Choice and SES.   |                         |         |     |          | 0              |        |      |   |  |  |
| 4.  | 4. Total expended amount for Choice and SES (A1 + A2 + A3).   |                         |         |     |          |                |        | 1    | 0 |  |  |
| 5.  | Unspent funds. This is 20% of 2008-09 LEA Title I allocation ( 155,144 )* - line A.4.   |                         |         |     |          |                |        |      | 0 |  |  |
| B.  | If the amount in line A.5. is not zero, complete Section B (optional for 2008-  | -09).                   | 1       | Ye  | <br>es   |                | 1      | No   |   |  |  |
| 1.  | Partnered with groups such as community-based organizations. (N/A for 2008-09).   |                         |         |     |          |                |        |      |   |  |  |
| 2.  | Ensured that students an parents have had a genuine opportunity to apply for Choice or SES.   |                         |         | T   | 7        |                |        | 丁    |   |  |  |
| _   | Provided timely and accurate notice of the availability of public school choice and SES.  |                         |         | T   | 1        |                | Ī      | 1    |   |  |  |
| _   | Ensured that sign-up forms for SES are distributed directly to students and parents and made wid and accessible through broad means of dissemination.   |                         |         |     | <u>ק</u> |                |        | Ī    |   |  |  |
| 5.  | Provided a minimum of two enrollment "windows," at separate points in the school year. (N/A for 2   | 2008-09).               |         |     |          |                |        |      |   |  |  |
| 6.  | Ensured that SES providers are given access to school facilities, using a fair, open, and objective   | process                 |         | T   | <u></u>  | $\overline{T}$ |        |      |   |  |  |
| Not   | Notes: If all of the "Yes" boxes are checked, the LEA is allowed to reallocate unspent funds for other allowable Title I, Part A, activities.  If any of the "No" boxes are checked, the LEA must carry over the unspent funds to the required reservation for Choice and SES in 2010-11. |                         |         |     |          |                |        |      |   |  |  |

2009-10 Constitutionally Protected Prayer LEA Policy

| California Department of Education   |                         |       |       | Cons   | olida   | ted A | ppli | ication |  |
|--|-------------------------|-------|-------|--------|---------|-------|------|---------|--|
| Purpose: To meet annual federal requirements specified in Section 9524(b)  | Agency:                 |       |       |        |         |       |      |         |  |
| of the NCLB Act regarding constitutionally protected prayer in public elementary   | Center Joint Unified    |       |       |        |         |       |      |         |  |
| and secondary schools.   | CD code:                | 3     | 3   4 | 7      | 3       | 9     | 7    | 3       |  |
| CDE Contact: Mary Payne - 916-319-0379 - MPayn   | e@cde.ca.gov            | /     |       |        |         | -     | •    |         |  |
| Eugene Stevenson - 916-319-0385 - EStevenso  | on@cde.ca.go            | V     |       |        |         |       |      |         |  |
| Protected Prayer Certification   | 1                       |       |       | ·      |         |       |      |         |  |
| The LEA hereby assures and certifies to the California State Board of E that prevents, or otherwise denies participation in, constitutionally protected forth in the "Guidance on Constitutionally Protected Prayer in Public Ele document can be located at the following Web site address: | ted prayer in p         | ublic | sch   | ools a | s set   |       |      |         |  |
| http://www.ed.gov/policy/gen/guid/religionandschools/pi  | rayer_guidance          | ə.htm | ı/    |        |         |       |      |         |  |
| Scott  | A. Loehr                |       |       |        |         |       |      |         |  |
|  | ed name of auth         | orize | d гер | resent | ative   |       | -    |         |  |
|  |                         |       |       |        |         |       |      |         |  |
| Assistant Superintendent   | 06/17/2                 | 009   |       |        |         |       |      |         |  |
| Title  | Date                    | ;     |       |        | _       |       |      |         |  |
| The LEA hereby assures that this page has been printed and contains an ink signature. The interest the CDE upon request or as part of an audit, a compliance review, or a complaint investigation.  The LEA cannot certify at this time.   | nk signature copy<br>n. | shall | be m  | ade av | ailable | to    |      |         |  |

**California Department of Education** 

#### 2009-10 Parent Involvement LEA Policy

**Consolidated Application** 

| Purpose: To meet annual federal requirements specified in Sections 1116(c)(1)  | Agency: Center Joint Unified   |  |  |  |  |
|--|--|--|--|--|--|
| and 1118(n) regarding parent involvement policies and practices.   | CD code: 3 4 7 3 9 7 3   |  |  |  |  |
| CDE Contact: Carol Dickson 916-319-0382 CDickson@cde.ca.gov<br>Jerry Cummings 916-319-0381 JCumming@cde.ca.gov   |  |  |  |  |  |
| A. 2009-10 Title I Parent Involvement Certification  | This section is not applicable because the LEA did not apply for Title I, Part A, funding on page 2 of the ConApp. |  |  |  |  |
| Each LEA shall develop jointly with, agree on with, and distribute to parents of Title I participating childr (NCLB Section 1118(a)). The policy describes how the LEA will:   | ren, a written Title I parent involvement policy   |  |  |  |  |
| <ul> <li>a) Involve parents in the joint development of the local plan and the process of school review for program improvement schools under NCLB Section 1116;</li> <li>b) Help schools to plan and implement effective parent involvement activites to improve student academic achievement and school performance;</li> <li>c) Build the schools' and parents' capacity for strong parental involvement;</li> <li>d) Coordinate and integrate parental involvement strategies under Part A and under other programs as specified;</li> <li>e) Conduct, with the involvement of parents, an annual evaluation of the content and effectiveness of the parental involvement policy and use the findings of the evaluation to design more effective parental involvement; and</li> <li>f) Involve parents in the activities of the Title I schools.</li> <li>Does your current Title I district-level parent involvement board policy describe how your LEA will meet all six of these criteria? X Yes No</li> <li>Date of local board approval of the current Title I parent involvement policy: 05/02/2007</li> </ul> |  |  |  |  |  |
| B. 2008-09 Title I Parent Involvement Description  | This section is not applicable because the LEA did not receive Title I, Part A, funding in 2008-09.                |  |  |  |  |
| This is a description of how parents were involved in the 2008-09 required an and effectiveness of the Title I parent involvement p  |  |  |  |  |  |
| Parents/community members were invited and involved in the development and revisions of the current C used the NCLB guidance to ensure the policy meets the required components.   | CJUSD T.1 Parent Involvement policy. Parents and staff   |  |  |  |  |

#### **2009-10 Consolidated Application Contact Pages**

| Camornia Departm   | ent of Education                      |   |       |                             |                        |                  |                                 |                            |              |                  | COII       | solida            | iteu r            | ppiic     | auon                |
|--|---------------------------------------|---|-------|-----------------------------|------------------------|------------------|---------------------------------|----------------------------|--------------|------------------|------------|-------------------|-------------------|-----------|---------------------|
| Purpose: To maintain a complete listing of contact information for each district |                                       |   |       |                             |                        | trict.           | Agency:                         | Center Joir                | nt Uni       | fied             |            |                   |                   |           |                     |
|  | · · · · · · · · · · · · · · · · · · · |   |       |                             |                        |                  | CD code:                        |                            | 3            | 4                | 7          | 3                 | 9                 | 7         | 3                   |
| CDE Contact: Linda Parker 916-319-0297 LParker@cde.ca.gov                        |                                       |   |       |                             |                        |                  |                                 |                            |              |                  |            |                   |                   |           |                     |
|  | Name                                  |   |       |                             | Title                  | -                |                                 | Salutation                 |              |                  | 23° 4 6 6  | 4, 11, 34, 34, 34 | H                 | 10.1      |                     |
| Consolidated   | Scott Loehr                           |   |       |                             | Assistant Superintende | ent              |                                 | Mr.                        |              |                  |            |                   |                   |           |                     |
| Application  | Phone                                 |   |       |                             | FAX                    |                  |                                 |                            |              |                  |            |                   |                   |           |                     |
|  | (916) 338-6413                        | Ext.                                      |       | (916) 338-6322 sloe         |                        |                  |                                 | cente                      | rusd.k       | 12.ca            | us         |                   |                   |           |                     |
| AND AND SECURITORISMS. AND SECURITION OF MUSICAL SECURITIONS.                    | Name                                  | n'i and a third measure senso, but a said |       | ****** \$ ***** 6 *** 4 *** | Title                  | Are sales and    | - word here were ships. we does | Salutation                 |              | nic land er Norm |            | e b. reed M       |                   | u- : • #s | C ELCONOMINATION OF |
| Title I, Part A  | Scott Loehr                           |   |       |                             | Assistant Superintende | ent              |                                 | Mr.                        |              |                  |            |                   |                   |           |                     |
| <b></b>  | Phone                                 |   |       | -                           | FAX                    |                  |                                 | E-mail                     |              |                  |            |                   |                   |           |                     |
| Contact is N/A   | Contact is N/A (916) 338-6413 Ext. (  |   |       |                             | (916) 338-6322         |                  |                                 | sloehr@centerusd.k12.ca.us |              |                  |            |                   |                   |           |                     |
| Title I, D,  |                                       | Les Belleviers                            | Title |                             |                        | Salutation       | NA Z SANDO TILMANTI             | on the fall of             | a deferables | ericinale ac     | 4 ACT 1443 | <u> </u>          | is chair, wheater |           |                     |
| Neglected  |                                       |   |       |                             |                        |                  |                                 |                            |              |                  |            |                   |                   |           |                     |
| or Delinquent  | Phone                                 |   |       |                             | FAX                    |                  |                                 | E-mail                     |              |                  |            |                   |                   |           |                     |
| X Contact is N/A   | ( ) -                                 | -   | Ext.  |                             | ( ) -                  |                  |                                 |                            |              |                  |            |                   |                   |           |                     |
| Parent/Family  | Name                                  |   |       |                             | Title                  |                  |                                 | Salutation                 |              |                  |            |                   |                   |           |                     |
| Involvement  | Scott Loehr                           |   |       |                             | Assistant Superintende | ent              |                                 | Mr.                        |              |                  |            |                   |                   |           |                     |
| <b>п.</b>  | Phone                                 |   |       |                             | FAX                    |                  |                                 | E-mail                     |              |                  |            |                   |                   |           |                     |
| Contact is N/A   | (916) 338-6413                        | Ext.                                      |       |                             | (916) 338-6322         |                  |                                 | sloehr@                    | cente        | rusd.k           | 12.ca.     | us                |                   |           |                     |
| Title II, Part A   | Name                                  |   |       |                             | Title                  | <b>E GENER</b> / | The property of                 | Salutation                 |              |                  | ~          |                   |                   |           | - April             |
| (Teacher Quality)  | Scott Loehr                           |   |       |                             | Assistant Superintende | nt               |                                 | Mr.                        |              |                  |            |                   |                   |           |                     |
| <b>—</b>   | Phone                                 |   |       |                             | FAX                    |                  |                                 | E-mail                     |              |                  |            |                   |                   |           |                     |
| Contact is N/A   | (916) 338-6413                        | Ext.                                      |       |                             | (916) 338-6322         |                  |                                 | sloehr@                    | cente        | rusd.k           | 12.ca.     | us                |                   |           |                     |
| Title III, Part A  | Name                                  |   |       |                             | Title                  |                  |                                 | Salutation                 |              |                  |            |                   |                   |           |                     |
| (LEP/Immigrant)  | Scott Loehr                           |   |       |                             | Assistant Superintende | nt               |                                 | Mr.                        |              |                  |            |                   |                   |           |                     |
|  | Phone                                 |   |       |                             | FAX                    |                  |                                 | E-mail                     |              |                  |            |                   |                   |           | -                   |
| Contact is N/A   | (916) 338-6413                        | Ext.                                      |       |                             | (916) 338-6322         |                  |                                 | sloehr@                    | cente        | rusd.k           | 12.ca.     | us                |                   |           |                     |

#### **2009-10 Consolidated Application Contact Pages**

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| <b>Purpose:</b> To maintain a complete listing of contact information for each district  |                                    |  |  |  |                 |                                    | Agency:<br>CD code:  | Center J                 | oint U   | Inified | 4        | 7                        | <u> </u> з  | 9                 |              | 7                                      | 3              |                                  |
| CDE Contact: Linda Parker 916-319-0297 LParker@cde.ca.gov  |                                    |  |  |  |                 |                                    |  |                          |  |         | <u> </u> |                          |   | ٠                 |              |  |                |                                  |
| Title IV (SDFSC)   | Name                               |  | ······································   | And I are included a first part of makes | Title           | er and the made of the angle of    | e de la composition  |                          | democratic section of the section of | Salu    | tation   | A CONTRACTOR STATE A PA  | ************  | C. X Carry Speed  | - sector     | 9451 - 1                               | i i garranti f | Newstan                          |
| and TUPE   | Scott Loehr                        |  |  |  | Assis           | stant Supe                         | erintendent  |                          |  | Mr.     |          |                          |   |                   |              |  |                |                                  |
|  | Phone                              |  |  |  |                 |                                    |  |                          |  | E-ma    | ail      |                          |   |                   |              |  |                |                                  |
| Contact is N/A   | (916) 338-6413                     | Ext.   |  |  | (916)           | 338-632                            | 2  |                          |  | slo     | ehr@d    | center                   | usd.k1  | 2.ca.u            | IS           |  |                |                                  |
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| Supplemental   | Scott Loehr                        |  |  |  | Assis           | stant Supe                         | erintendent  |                          |  | Mr.     |          |                          |   |                   |              |  |                |                                  |
| Ed. Services   | Phone                              |  |  |  | FAX             |                                    |  |                          |  | E-ma    | ail      |                          | -   |                   |              |  |                |                                  |
| Contact is N/A   | (916) 338-6413 Ext. (916) 338-6422 |  |  |  |                 |                                    | sloe   | ehr@d                    | center   | usd.k1  | 2.ca.ı   | IS                       |   |                   |              |  |                |                                  |
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| Foster Youth   | Alyson Collier                     |  |  |  | Homeless Liason |                                    |  |                          |  |         |          |                          |   |                   |              |  |                |                                  |
| Education<br>Liaison   | Phone                              |  |  | <del></del>                              | FAX             |                                    |  |                          |  | E-ma    | ıil      |                          |   |                   |              |  |                |                                  |
|  | (916) 338-6387                     | Ext.   |  |  | (               | )                                  | -  |                          |  | aco     | llier@   | )cente                   | rusd.k  | 12.ca.            | us           |  |                |                                  |
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| Homeless Elaison   | Phone                              |  | •  |  | FAX             |                                    |  |                          |  | E-ma    | il       |                          |   |                   |              |  |                |                                  |
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| Achievement  |                                    |  |  |  |                 |                                    |  |                          |  |         |          |                          |   |                   |              |  |                |                                  |
| Program (REAP)   | Phone                              |  |  |  | FAX             |                                    |  |                          |  | E-ma    | il       |                          |   |                   |              |  |                |                                  |
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| School Safety & Violence   | Scott Loehr                        |  |  |  | Assist          | tant Supe                          | rintendent   |                          |  | Mr.     |          |                          |   |                   |              |  |                |                                  |
| Prevention   | Phone                              |  |  | <del>- 7 .:.</del>                       | FAX             |                                    |  | •                        |  |         | E-mall   |                          |   |                   |              |  |                |                                  |
| AB 1113, 1999  | (916) 338-6413                     | Ext.   |  |  | (916)           | 338-6322                           | !  |                          |  | sloe    | ehr@c    | enten                    | usd.k1  | 2.ca.u            | s            |  |                |                                  |

## Center Unified School District

|              |                               | AGENDA REQUEST FOR: |
|--------------|-------------------------------|---------------------|
| Dept./Site:  | Operations & Facilities Dept. |                     |
| Date:        | June 17, 2009                 | Action ItemX        |
| То:          | Board of Trustees             | Information Item    |
| From:        | Craig Deason, Assist. Supt.   | # Attached Pages2_  |
| Director's I | nitials: <u>C</u> 0           |                     |

#### SUBJECT: Deferred Maintenance Program

Attached is our Deferred Maintenance Report that shows the state what we plan to repair or rebuild with State Deferred Maintenance Funds in the next few years. The report also shows what we have accomplished in the 2008-2009 year. This report needs Board approval prior to mailing to the state.

RECOMMENDATION: That the Board of Trustees approve the Deferred Maintenance Five Year Plan.

#### **DEFERRED MAINTENANCE PROGRAM**

SAB 40-20 (REV 01/05)

Page 2 of 3

| SCHOOL DISTRICT Center Unified School District | FIVE-DIGIT DISTRICT CODE NUMBER (SEE CALIFORNIA PUBLIC SCHOOL DIRECTORY) 73973 |
|--|--|
| COUNTY   | CURRENT FISCAL YEAR  |
| Sacramento                                     | 2008/09  |

#### The district:

- ☐ has not previously submitted a Five Year Plan.
- 🗷 is submitting this updated/revised Five Year Plan which supersedes the plan currently on file with SAB.

#### Part !—Authorized District Representative

The following individual has been designated as a district representative by the school board minutes:

| OISTRICT REPRESENTATIVE  Dr. Kevin J. Jolly  | TITLE Superintendent          |
|--|-------------------------------|
| 8408 Watt Avenue, Antelope, CA 95843         | TELEPHONE HUMBER 916-338-6409 |
| E-WAIL ADDRESS<br>kevinj@centerusd.k12.ca.us | FAX NUMBER<br>916-338-6411    |

#### Part II—Estimated Fiscal Year Data

| PROJECT CATEGORY   | 1.<br>NUMBER OF<br>PROJECTS | 2.<br>CURRENT<br>FISCAL YEAR | 3.<br>SECOND<br>FISCAL YEAR | 4.<br>THIRD<br>FISCAL YEAR | S.<br>FOURTH<br>FISCAL YEAR | 6.<br>FIFTH<br>FISCAL YEAR | 7.<br>TOTAL<br>ESTIMATE COST |
|--------------------|-----------------------------|------------------------------|-----------------------------|----------------------------|-----------------------------|----------------------------|------------------------------|
| Asbestos           |                             |                              |                             |                            |                             |                            | 0.00                         |
| Classroom Lighting | 1                           |                              | 20,000.00                   |                            |                             |                            | 20,000.00                    |
| Electrical         | 6                           |                              | 20,000.00                   | 275,000.00                 | 75,000.00                   |                            | 370,000.00                   |
| Floor Covering     | 23                          | 80,144.00                    | 199,460.00                  | 15,000.00                  | 15,000.00                   | 15,000.00                  | 324,604.00                   |
| HVAC               | 10                          | 42,890.00                    | 45,000.00                   |                            |                             |                            | 87,890.00                    |
| Lead               |                             |                              |                             |                            |                             |                            | 0.00                         |
| Painting           | 21                          | 5,000.00                     | 180,000.00                  | 425,000.00                 | 65,000.00                   | 142,000.00                 | 817,000.00                   |
| Paving             | 9                           | 26,520.00                    | 10,000.00                   | 140,000.00                 |                             |                            | 176,520.00                   |
| Plumbing           | 7                           | 2,311.00                     | 81,000.00                   |                            |                             |                            | 83,311.00                    |
| Roofing            | 15                          | 4,004.00                     | 90,000.00                   | 90,000.00                  | 70,000.00                   | 50,000.00                  | 304,004.00                   |
| Underground Tanks  | 1                           | 28,664.00                    |                             |                            |                             |                            | 28,664.00                    |
| Wall Systems       | 79                          | 34,989.00                    | 132,585.00                  | 250,000.00                 | 90,000.00                   | 90,000.00                  | 597,574.00                   |
| 8. Grand Total     | 172                         | 224,522.00                   | 778,045.00                  | 1,195,000.00               | 315,000.00                  | 297,000.00                 | 2,809,567.00                 |

#### 9. Remarks

#### STATE OF CALIFORNIA FIVE YEAR PLAN

**DEFERRED MAINTENANCE PROGRAM** 

SAB 40-20 (REV 01/05)

STATE ALLOCATION BOARD OFFICE OF PUBLIC SCHOOL CONSTRUCTION

Page 3 of 3

10. List the school names where deferred maintenance projects are planned in this Five Year Plan:

Arthur S. Dudley Elementary School Cyril Spinelli Elementary School North Country Elementary School Oak Hill Elementary School Center Jr. High School Center High School McClellan High School

#### 11. Certifications

I certify as District Representative that:

- this work does not include ineligible items and that all work will be completed in accordance with program requirements, applicable laws and regulations. The district shall maintain proper documentation in the event of an audit; and,
- the district understands that should an audit reveal that these funds were expended for other than eligible deferred maintenance costs, the SAB will require the district to
  return all inappropriately expended funds; and,
- the plans and proposals for expenditures of funds as outlined in this report were discussed in a public hearing at a regularly scheduled school board meeting on June 17, 2009 ; and the district has complied with all the other requirements of Education Code Sections 17584.1 and 17584.2; and,
- Beginning with the 2005/2006 fiscal year, the district has complied with Education Code Section 17070.75 (e) by establishing a facilities inspection system to ensure that each of its schools is maintained in good repair; and,
- This Form is an exact duplicate (verbatim) of the form provided by the OPSC. In the event a conflict should exist, then the language in the OPSC form will prevail.
- I certify under penalty of perjury under the laws of the State of California that the statements in this application and supporting documents are true and correct.

| SIGNATURE OF DISTRICT REPRESENTATIVE | DATE |
|--------------------------------------|------|
|                                      |      |
|                                      |      |

## Center Joint Unified School District

AGENDA REQUEST FOR:

Dept/Site: Business Department

Date:

6/17/09

Action Item X

To:

**Board of Trustees** 

Information Item

From:

Jeanne Bess

# Attached Page

**Director of Fiscal Services** 

SUBJECT:

Athletic Trainer for 2009/10 At Center High School

Jeanne Bess, Director of Fiscal Services is requesting approval for the 2009/10 Athletic Trainer Contract.

This contract covers the service to all of the Center High School athletic teams beginning in August 2009 and ending in June 2010. This is a vital and necessary component of the Center High School Athletic Program.

The cost for the annual contract is \$22,000.

RECOMMENDATION: To approve the athletic trainer contract for 2009/10.

Send To DO. Clo 2 Bess.

#### ATHLETIC TRAINER SUPPORT AGREEMENT

AGREEMENT, dated as of the 15<sup>th</sup> day of April 2009, between THE PHYSICAL THERAPY CLINICS, INC ("PT CLINICS") and CENTER HIGH SCHOOL (the "SCHOOL").

#### **WITNESSETH:**

WHEREAS, PT CLINICS maintains and operates an outpatient physical therapy facility with Certified Athletic Trainers and support employees;

WHEREAS, the SCHOOL is a fully accredited secondary educational institution offering academic and athletic opportunities to its students; and

WHEREAS, PT CLINICS desires to assist the SCHOOL in developing and maintaining an athletic program and the SCHOOL desires to obtain the assistance of PT CLINICS to compliment its interscholastic athletic events.

NOW, THEREFORE, in consideration of the mutual covenants and agreements herein set forth, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby covenant and agree as follows:

- 1. The SCHOOL shall provide and maintain an appropriate level of athletic training supplies and provide appropriate space for the conduct of any athletic training program, including appropriate equipment for the development of preventative programs. The SCHOOL agrees to provide appropriate support for the development of a student athletic training program. The SCHOOL shall be solely responsible for determining the times of practice and for scheduling all athletic programs. The SCHOOL agrees to identify one or more duly licensed physicians who will be available and serve as "team physicians".
- 2. PT CLINICS agrees to provide certified athletic trainers, who shall be employees of, or under contract with, PT CLINICS. PT CLINICS shall be responsible for the payment of all compensation and for providing all employment support and benefits, including workers' compensation coverage, for such athletic trainers. PT CLINICS with the consent of the SCHOOL, shall designate an individual to serve as the primary athletic trainer. The primary athletic trainer shall coordinate alternate coverage with the athletic director of the SCHOOL.

- 3. PT CLINICS, using the services of the athletic trainer, shall provide the services listed on <a href="Exhibit A">Exhibit A</a> hereto. PT CLINICS athletic trainer will attend the practices and games of the SCHOOL as set forth on <a href="Exhibit B">Exhibit B</a>, except where the SCHOOL has scheduled two or more events at the same time. In the event of a conflict in the scheduling of the practices or games, PT CLINICS' athletic trainer, in conjunction with the SCHOOL's athletic director, will determine which athletic events are to be covered.
- 4. The hours provided by PT CLINICS hereunder shall not exceed 40 hours per week. In the event that the SCHOOL desires PT CLINICS' athletic trainer to cover other SCHOOL sporting events, PT CLINICS and the SCHOOL will attempt to mutually agree on the coverage of the event and the additional fee for such coverage.
- 5. The compensation to be paid by the SCHOOL and the payment terms are set forth on <a href="Exhibit C">Exhibit C</a> hereto. Such compensation will cover all the expenses of PT CLINICS' athletic trainer, except when the SCHOOL requests PT CLINICS' athletic trainer to participate in an out-of-town athletic event requiring travel and/or overnight lodging. In such situations, the SCHOOL shall provide and pay the direct costs of such additional expenses as they are incurred by or on behalf of PT CLINICS' athletic trainer.
- 6. PT CLINICS will be responsible for providing general liability and professional liability insurance for its services provided under this Agreement. The SCHOOL will be responsible for providing general liability and professional liability insurance for the activities of its employees and agents. Upon written request, both parties shall substantiate to the satisfaction of the other party that such insurance is in full force and effect. The SCHOOL's team physician shall be responsible for providing their own professional liability insurance.
- 7. Nothing in this Agreement shall be construed to consider either party or their respective employees as the agents or employees of the other party. Without limiting the generality of the foregoing, PT CLINICS shall not, and shall not be considered, to exercise any control over the SCHOOL's team physician or their professional judgment.
- 8. This Agreement shall be effective from the date written above. The term of this agreement shall begin on August 17<sup>th</sup>, 2009 and terminate on June 4<sup>th</sup>, 2010 subject to the right of either party to terminate this Agreement, for any reason, upon 30 days prior written notice to the other party hereto. Should PT CLINICS be unable to supply a qualified Athletic Trainer for any reason this agreement shall be terminated immediately upon such notice. This Agreement supercedes and replaces all prior agreements between the parties.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized representatives on the day and year written above.

| By: (       | Matrix.                    |
|-------------|----------------------------|
| Nai         | me Mark A. McCoy, P.T.     |
| Title:      | President / Co-Owner       |
| Address:    | 10390 Coloma Road, Suite 7 |
|             | Rancho Cordova, CA 95670   |
| Phone:      | (916) 858-0950             |
| Ву:         | meen                       |
| Center High | School - paid by District  |
| Name:       | John Gallaha               |
| Title:      | athlelic Diretor           |
| Address:    | 3111 Center et ponc        |
|             | ANtelope, Cp.              |
| Phone:      | <i>₹38 −636℃</i>           |

The Physical Therapy Clinics, Inc.

#### **EXHIBIT A**

#### Services provided by PT CLINICS

- 1. Coordinate the establishment of an athletic training room at the SCHOOL.
- 2. Advise the SCHOOL as to the supplies and training equipment needed for the athletic training program.
- 3. Assist the SCHOOL faculty and athletic coaching staff in the design and implementation of a student athletic training program.
- 4. Assist the SCHOOL faculty and athletic coaching staff in the design and implementation of a continuing education program for the SCHOOL's athletic coaching staff.
- 5. Provide conditioning and flexibility training suggestions to the SCHOOL coaching staff with the advice and consent of the team physician.
- 6. Assist team physician in designing and implementing a medical records system for athletic injuries.
- 7. The services provided under this agreement are limited to services that can legally be provided by a Certified Athletic Trainer in California, and will only be provided on campus or at game venues.
- 8. Coordinate and provide injury follow-up and evaluation for the team physicians.

#### **EXHIBIT B**

#### Games, Events and Practice Coverage

- 1. Athletic trainer is to provide 20-25 hours per week of Athletic Training coverage of all athletic practices occurring on school grounds and during after school hours, during football and basketball seasons.
- 2. Athletic Trainer is to provide 20-25 hours per week of Athletic training coverage of all athletic practices occurring on school grounds and during after school hours, during the spring athletic season.
- 3. Athletic Trainer is to provide 20-25 hours per week of Athletic Training coverage for all home athletic contests occurring during after school hours, during football and basketball seasons.
- 4. Athletic Trainer is to provide 20-25 hours per week of Athletic Training coverage for all home athletic contests during after school hours, during the spring athletic season.
- 5. The Athletic trainer may provide coverage for all football games home and away with the permission of the Athletic Director.
- 6. School will allow PT CLINICS to display company banner at all home football and basketball games as space allows

#### **EXHIBIT C**

#### **Compensation and Payment Terms**

The SCHOOL will pay a total of \$22,000.00 per year to PT CLINICS for the services hereunder, payable in Ten (10) monthly installments of \$2,200.00 beginning August 2009 until paid in full.

Monthly invoices shall be sent from the PT CLINICS to the SCHOOL at the following address:

| Address: | 8408 Watt Avenue<br>Antelope, CA 95843 |
|----------|--|
| ATT:     |  |
| PO#:     |  |

## **Center Unified School District**

**AGENDA REQUEST FOR:** 

**Action Item** 

**Dept./Site: Business Department** 

Date: 05/31/09

**Board of Trustees** Information Item

From: Jeanne Bess # Attached Page 1

Principal's Initials: \_

#### SUBJECT:

To:

#### APPROVAL OF CENTER UNIFIED SCHOOL DISTRICT **PAYROLL ORDERS**

The Governing board is asked to approve the attached payroll Orders for July 2008 through May 2009.

RECOMMENDATION: That the CUSD Board of Trustees approve the District Payroll Orders for July through May 2009.

ONSENT AGENDA

#### DISTRICT PAYROLL-SUMMARIZED FOR FISCAL YEAR ENDING JUNE 30,2009

|               |                     |          |    |          |    | TOTAL         | #OF          |
|---------------|---------------------|----------|----|----------|----|---------------|--------------|
|               | REGULAR             | VARIABLE | 5  | SPECIAL  |    | PAYROLL       | TRANSACTIONS |
| JULY          | \$<br>1,126,014.22  |          |    |          | \$ | 1,126,014.22  | 237          |
| AUG           | \$<br>2,649,076.48  |          | \$ | 2,317.22 | \$ | 2,651,393.70  | 602          |
| SEPT          | \$<br>2,711,182.49  |          |    |          | \$ | 2,711,182.49  | 686          |
| OCT           | \$<br>2,737,210.79  |          | \$ | 6,818.00 | \$ | 2,744,028.79  | 733          |
| NOV           | \$<br>2,733,266.91  |          |    |          | \$ | 2,733,266.91  | 717          |
| DEC           | \$<br>645,138.38    |          |    |          | \$ | 645,138.38    | 385          |
| 2-Jan         | \$<br>2,061,086.57  |          |    |          | \$ | 2,061,086.57  | 328          |
| JAN           | \$<br>2,677,580.10  |          |    |          | \$ | 2,677,580.10  | 686          |
| FEB           | \$<br>2,685,707.64  |          |    |          | \$ | 2,685,707.64  | 687          |
| MARCH         | \$<br>2,719,756.90  |          |    |          | \$ | 2,719,756.90  | 691          |
| APRIL         | \$<br>2,712,235.60  |          |    |          | \$ | 2,712,235.60  | 676          |
| MAY           | \$<br>2,833,658.96  |          |    |          | \$ | 2,833,658.96  | 688          |
| JUNE          |                     |          |    |          | \$ | •             |              |
| JUNE DEFFERED |                     |          |    |          | \$ | -             |              |
| JULY DEFFERED |                     |          |    |          | \$ | _             |              |
| SUMMER PAY    |                     |          |    |          | \$ | _             |              |
|               |                     |          |    |          | •  | =             |              |
|               | \$<br>28,291,915.04 | \$ -     | \$ | 9,135.22 | \$ | 28,301,050.26 | 7116         |

# **CONSENT AGENDA**

# Center Unified School District

**AGENDA REQUEST FOR:** 

**Dept./Site: Business Department** 

Date: MAY 2009 Action Item

To: Board of Trustees Information Item

From: Jeanne Bess # Attached Pages 100

SUBJECT: Supplemental Agenda – Commercial Warrant Registers

May 1, 2009 \$440,566.08 ,May 8, 2009 \$159,977.68 May 15, \$325,254.92 , May 22, 2009, \$921,407.50,

May 29, 2009, \$ 480,574.14

The commercial warrant payments to vendors totals \$ 2,327,780.32

**RECOMMENDATION:** That the CUSD Board of Trustees approve the

Supplemental Agenda – Vendor Warrants as

presented

J4637 APY500 H.02.05 04/30/09 PAGE

Batch status: A All

From batch: 0072

To batch: 0073

Include Revolving Cash: Y

Include Address: Y

ACCOUNTS PAYABLE PRELIST BATCH: 0072 050109

J4637 APY500 H.02.05 04/30/09 PAGE << Open >>

1

FUND : 01

GENERAL FUND

|   |  | FOND : 01 GENERAL FUND  |                                 |                     |
|---|--|---|---------------------------------|---------------------|
| Vendor/Addr Remit na<br>Req Reference Da    |  | Tax ID num Deposit type ABA num Acc<br>FD RESO P OBJE SIT GOAL FUNC RE                                  | count num<br>ES DEP T9MP Liq Am | mt Net Amount       |
| 021824/00 ACP DIRE<br>P.O. BOX<br>DALLAS,   |  |   |                                 |                     |
| 2873 PO-902399 05/0                         | 1/2009 92674                                   | 1 01-3010-0-4300-236-1110-1000-00<br>TOTAL PAYMENT AMOUNT 682.88 *                                      | 09-000 NN F 682.6               | 88 682.88<br>682.88 |
| P.O. BOX                                    | & SIERRA SPRINGS<br>660579<br>TX 75266-0579    |   |                                 |                     |
| 33 PO-900066 05/0                           | 1/2009 627047404781257                         | 1 01-7230-0-4300-112-0000-3600-00   | )7-000 NN P 53.9                | 94 53.94            |
| 238 PO-900137 05/0                          | 1/2009 27053384782453                          | 1 01-8150-0-4300-106-0000-8110-00   |                                 |                     |
| 578 PO-900322 05/0                          | 1/2009 27045104780794<br>1/2009 27050334781839 | 1 01-0000-0-4300-103-0000-7200-00   |                                 |                     |
| 1116 PO-900941 05/0                         | 1/2009 27058024783379                          | 1 01-0000-0-4300-475-3200-2700-01<br>1 01-0000-0-4300-110-0000-7200-00                                  |                                 |                     |
|   |  | TOTAL PAYMENT AMOUNT 232.60 *   | 4-000 NN P 24.1                 | 232.60              |
|   | RENTS<br>Y BANK RD.<br>D, CA 94533             |   |                                 |                     |
| 2077 PO-901737 05/0                         | 1/2009 94414                                   | 1 01-8150-0-5600-106-0000-8110-00   | 7-000 NN P 69.1                 | 12 69.12            |
| 2077 PO-901737 05/0                         | 1/2009 94732                                   | 1 01-8150-0-5600-106-0000-8110-00<br>1 01-8150-0-5600-106-0000-8110-00<br>TOTAL PAYMENT AMOUNT 158.49 * |                                 |                     |
| 011481/00 AT&T/MCI<br>P.O. BOX<br>WEST SACI | 989048<br>RAMENTO, CA 95798-904                |   |                                 |                     |
| 248 PO-900164 05/03<br>248 PO-900164 05/03  | 1/2009 9163399676621<br>1/2009 9163312747052   | 2 01-0000-0-5902-106-0000-8110-00<br>2 01-0000-0-5902-106-0000-8110-00<br>TOTAL PAYMENT AMOUNT 468.82 * |                                 |                     |
| 022469/00 AXIOM ADV                         | VISORS & CONSULTANTS                           |   |                                 |                     |
| 2440 GOLE                                   | RIVER RD., SUITE 200<br>ER, CA 95670           |   |                                 |                     |
| 1110 PO-901120 05/01                        | 1/2009 859-IN                                  | 1 01-7395-0-5800-103-0000-2700-00<br>TOTAL PAYMENT AMOUNT 1,800.00 *                                    | 3-000 NN F 1,800.0              | 1,800.00            |

| 81 | CENTER | UNIFIED | SCHOOL | DIST. |
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|    | 109    |         |        |       |

#### ACCOUNTS PAYABLE PRELIST BATCH: 0072 050109

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38.50

2

|                                      |  | FUND : 01 GENERAL FUND   |                        |
|--------------------------------------|--|--|------------------------|
| Vendor/Addr<br>Req Refe              | Remit name<br>rence Date Description   | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt          | Net Amount             |
| 021669/00                            | BAIONI PON   |  |                        |
| 3077 PO-9                            | 02583 05/01/2009 REIMB   | 1 01-0000-0-5210-371-0000-2700-012-000 NN F 8.80 TOTAL PAYMENT AMOUNT 8.80 *                           | 8.80<br>8.80           |
| 019075/00                            | BRIGHT FUTURES THERAPY<br>303 JUMEL COURT<br>EL DORADO HILLS, CA 95762                 |  |                        |
| 622 PO-9                             | 00539 05/01/2009 1839  | 1 01-6500-0-5800-102-5750-1180-003-000 NN P 10,640.00<br>TOTAL PAYMENT AMOUNT 10,640.00 *              | 10,640.00<br>10,640.00 |
| 022282/00                            | BRIGHT START THERAPIES<br>2222 WATT AVENUE, SUITE B5<br>SACRAMENTO, CA 95825           |  |                        |
| 616 PO-900534 05/01/2009 CSEN4.15.09 |  | 1 01-6500-0-5800-102-5750-1180-003-000 NN P 65.00<br>TOTAL PAYMENT AMOUNT 65.00 *                      | 65.00<br>65.00         |
| 020284/00                            | BRINKS, TONI   |  |                        |
| 2435 PO-9                            | 02109 05/01/2009 REIMB   | 1 01-6760-0-4300-236-1110-1000-009-000 NN F 33.95<br>TOTAL PAYMENT AMOUNT 33.95 *                      | 33.95<br>33.95         |
| 013988/00                            | BUTTES/CENTER STATE PIPE<br>& SUPPLY<br>DEPARTMENT LA 21143<br>PASADENA, CA 91185-1143 |  |                        |
| 2617 PO-96<br>2617 PO-96             | 02193 05/01/2009 S5031488.001<br>02193 05/01/2009 S50598.001                           | 1 01-8150-0-4300-106-0000-8110-007-000 NN P 20.34<br>1 01-8150-0-4300-106-0000-8110-007-000 NN P 18.16 | 20.34<br>18.16         |

TOTAL PAYMENT AMOUNT

38.50 \*

FUND : 01 GENERAL PUND J4637 APY500 H.02.05 04/30/09 PAGE << Open >>

|  | FUND : 01 GENERAL FUND  |   |
|--|---|---|
| Vendor/Addr Remit name<br>Req Reference Date Description   | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP   | Liq Amt Net Amount  |
| 013942/00 CALLOWAY HOUSE<br>451 RICHARDSON DR.<br>LANCASTER, PA 17603  | ***************************************   |   |
| 2884 PO-902400 05/01/2009 1161926  | 1 01-6500-0-4300-102-5770-1110-003-017 NN F TOTAL PAYMENT AMOUNT 197.85 *   | 213.59 197.85<br>197.85   |
| 015784/00 CAVAZOS, ALVERA  |   |   |
| 3071 PO-902578 05/01/2009 4844   | 1 01-7230-0-5800-112-0000-3600-007-000 NN F<br>TOTAL PAYMENT AMOUNT 15.69 *   | 15.69 15.69<br>15.69  |
| 020305/00 CDW GOVERNMENT INC.<br>75 REMITTANCE DRIVE SUITE 1515<br>CHICAGO, IL 60675-1515  |   |   |
| PV-990055 04/29/2009 BAL ON LZK5245  | 01-0000-0-4300-472-1208-1000-014-000 NN<br>TOTAL PAYMENT AMOUNT 31.34 *   | 31.34<br>31.34  |
| 015699/00 CLARK SECURITY PRODUCTS<br>P.O. BOX 31001-1195<br>PASADENA, CA 91110-1195  |   |   |
| 1865 PO-901553 05/01/2009 SA94409102<br>1865 PO-901553 05/01/2009 SA94409101<br>1865 PO-901553 05/01/2009 SA94211601<br>1865 PO-901553 05/01/2009 SA93998601<br>1865 PO-901553 05/01/2009 SA94470701 | 1 01-8150-0-4300-106-0000-8110-007-000 NN P TOTAL PAYMENT AMOUNT 800.76 * | 507.00 507.00<br>62.08 62.08<br>26.76 26.76<br>30.05 30.05<br>174.87 174.87<br>800.76 |
| 020462/00 CORPORATE EXPRESS<br>PO BOX 95708<br>CHICAGO, IL 60694-5708  | 841248716   |   |
| 2904 PO-902469 05/01/2009 94742077   | 1 01-0000-0-4300-371-1110-1000-012-000 NN F<br>TOTAL PAYMENT AMOUNT 108.33 *  | 108.83 108.33<br>108.33   |

| 81 CENTER | UNIFIED | SCHOOL | DIST. |
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## ACCOUNTS PAYABLE PRELIST BATCH: 0072 050109

J4637 APY500 H.02.05 04/30/09 PAGE << Open >>

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|       | 00.2 03 | 0103    |
|-------|---------|---------|
| 211ND | . 01    | COMPOST |

GENERAL FUND

| Vendor/Addr<br>Req Refer |   | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt   | Net Amount                         |
|--------------------------|---|---|------------------------------------|
| 021979/00                | COUNTY OF SACRAMENTO INTERNAL SERVICES AGENCY 700 H STREET ROOM 1710 SACRAMENTO, CA 95814 |   | •                                  |
| 3079 PO-90               | 02585 05/01/2009 08/09  | 1 01-0000-0-5800-100-0000-7200-005-000 NN F 3,026.10 TOTAL PAYMENT AMOUNT 3,026.10 *  | 3,026.10<br>3,026.10               |
| 021477/00                | CUMMINGS, CATHY   |   |                                    |
| 3091 PO-90               | 02592 05/01/2009 REIMB  | 1 01-3550-0-5200-472-1110-1000-014-000 NN F 628.90<br>TOTAL PAYMENT AMOUNT 628.90 •   | 628.90<br>628.90                   |
| 018951/00                | DELL<br>P.O. BOX 910916<br>PASADENA, CA 91110-0916  |   |                                    |
| 2949 PO-90<br>2982 PO-90 | 02445 05/01/2009 XD662P495<br>02505 05/01/2009 XD663PR72                                  | 1 01-3010-0-4400-236-1110-1000-009-000 NN F 3,770.23<br>1 01-3010-0-4400-240-1110-1000-011-000 NN F 20,685.56<br>TOTAL PAYMENT AMOUNT 24,126.63 • | 3,718.27<br>20,408.36<br>24,126.63 |
| 016483/00                | DEVELOPMENTAL STUDIES CENTER<br>2000 EMBARCADERO, STE. 305<br>OAKLAND, CA 94606           |   |                                    |
| 2910 PO-90               | 2419 05/01/2009 51346   | 1 01-7395-0-4300-236-1110-1000-009-000 NN F 3,220.46<br>TOTAL PAYMENT AMOUNT 3,220.46 •   | 3,220.46<br>3,220.46               |
| 015631/00                | DISCOVERY EDUCATION P.O. BOX 791363 BALTIMORE, MD 21279-1363                              |   |                                    |
| 3104 PO-90               | 2600 05/01/2009 90027874  | 1 01-0000-0-5612-115-0000-7700-007-000 NN F 7,160.00 TOTAL PAYMENT AMOUNT 7,160.00 *  | 7,160.00<br>7,160.00               |

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BATCH: 0072 050109 << Open >>

FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date Description   | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP   | Liq Amt            | Net Amount                     |
|---|---|--------------------|--------------------------------|
| 018277/00 EASTER SEAL SOCIETY OF CA. INC<br>3205 HURLEY WAY<br>SACRAMENTO, CA 95864                                   |   |                    |                                |
| 617 PO-900535 05/01/2009 MAR<br>3061 PO-902572 05/01/2009 MAR   | 1 01-6500-0-5800-102-5750-1180-003-000 NN F<br>1 01-6500-0-5800-102-5750-1180-003-000 NN P<br>TOTAL PAYMENT AMOUNT 1,520.00 * | 1,012.24<br>507.76 | 1,012.24<br>507.76<br>1,520.00 |
| 019262/00 ENTERPRISE RENT A CAR<br>ATTN: ACCOUNTS RECEIVABLE<br>199 N SUNRISE AVE, DEPT C<br>ROSEVILLE, CA 95661-2900 |   |                    |                                |
| 3067 PO-902576 05/01/2009 D839082<br>3098 PO-902597 05/01/2009 D839171  | 1 01-0000-0-5810-472-1110-4000-014-915 NN F<br>1 01-0000-0-5810-472-1110-4000-014-915 NN F<br>TOTAL PAYMENT AMOUNT 182.68 •   | 91.34<br>91.34     | 91.34<br>91.34<br>182.68       |
| 022089/00 FISHER SCIENCE EDUCATION<br>4500 TURNBERRY DRIVE<br>HANOVER PARK, IL 60133                                  |   |                    |                                |
| 2896 PO-902407 05/01/2009 4646063   | 1 01-7140-0-4300-472-1110-1000-003-000 NN F<br>TOTAL PAYMENT AMOUNT 184.04 •  | 188.68             | 184.04<br>184.04               |
| 021722/00 GAGNE, RENATE   |   |                    |                                |
| 3074 PO-902580 05/01/2009 REIMB   | 1 01-0000-0-5200-371-0000-2700-012-000 NN F<br>TOTAL PAYMENT AMOUNT 46.67 *   | 46.67              | 46.67<br>46.67                 |
| 016131/00 HARDWOOD PALACE<br>1091 TINKER RD.<br>ROCKLIN, CA 95765   |   |                    |                                |
| 3066 PO-902575 05/01/2009 5/13 PERFORMANCE  | 1 01-7140-0-5800-234-1110-1000-003-000 NN P<br>TOTAL PAYMENT AMOUNT 990.00 *  | 990.00             | 990.00<br>990.00               |

| 81 CENTER UNIFIED SCHOOL DIST.<br>050109 | ACCOUNTS PAYABLE PRELIST | J4637 APY500 | H.02.05 04/30/09 PAGE | 6 |
|--|--------------------------|--------------|-----------------------|---|
| 050109                                   | BATCH: 0072 050109       | << Open >>   |                       | • |

FUND : 01 GENERAL FUND Vendor/Addr Remit name Tax ID num Deposit type ABA num Account num Req Reference Date Description FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Lig Amt Net Amount 017574/00 HODGES BADGE COMPANY INC. PO BOX 1290 PORTSMOUTH, RI 02871-0925 2921 PO-902431 05/01/2009 09011719 1 01-7395-0-5800-236-1110-1000-009-000 YN F 405.13 374.50 TOTAL PAYMENT AMOUNT 374.50 \* 374.50 TOTAL USE TAX AMOUNT 32.77 021775/00 HOME DEPOT SUPPLY P.O. BOX 509058 SAN DIEGO, CA 92150-9058 99 PO-900111 05/01/2009 80768092 1 01-8150-0-4300-106-0000-8110-007-000 NN P 246.11 246.11 TOTAL PAYMENT AMOUNT 246.11 \* 246.11 020306/00 JW PEPPER AND SON INC P.O. BOX 850 VALLEY FORGE, PA 19482-0850 2504 PO-902100 05/01/2009 13295508 1 01-6760-0-4200-371-1110-1000-012-000 NN P 32.12 32.12 2504 PO-902100 05/01/2009 13292683 1 01-6760-0-4200-371-1110-1000-012-000 NN P 63.04 63.04 2504 PO-902100 05/01/2009 13292702 1 01-6760-0-4200-371-1110-1000-012-000 NN P 10.62 10.62 2504 PO-902100 05/01/2009 13292670 1 01-6760-0-4200-371-1110-1000-012-000 NN P 19.37 19.37 2504 PO-902100 05/01/2009 13292818 1 01-6760-0-4200-371-1110-1000-012-000 NN F 134.62 133.60 PV-990058 04/29/2009 13292551,13294656 01-6760-0-4300-371-1110-1000-012-000 NN 34.54 TOTAL PAYMENT AMOUNT 293.29 \* 293.29 010355/00 KAISER FILE NUMBER 73030 P.O. BOX 60000 SAN FRANCISCO, CA 94160-3030 PV-990057 04/29/2009 MAY FROM APRIL PAYROLL

TOTAL PAYMENT AMOUNT

01-0000-0-9552-000-0000-0000-000-000 NN

172,453.92 \*

172,453.92

172,453.92

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SACRAMENTO, CA 95834-8046

646 PO-900557 05/01/2009 603

ACCOUNTS PAYABLE PRELIST BATCH: 0072 050109

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7

8,480.00

8,480.00

8,480.00

FUND : 01 GENERAL FUND Vendor/Addr Remit name Tax ID num Deposit type ABA num Account num Req Reference Date Description FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt Net Amount 021874/00 KIDWELL, TAMBRA 3073 PO-902579 05/01/2009 REINMB 1 01-7230-0-5210-112-0000-3600-007-000 NN F 13.20 13.20 TOTAL PAYMENT AMOUNT 13.20 \* 13.20 010445/00 LINGUI SYSTEMS INC. 3100 4TH AVENUE EAST MOLINE, IL 61244 2964 PO-902494 05/01/2009 2417401 1 01-6500-0-4300-102-5770-1191-003-042 NN F 462.19 446.00 TOTAL PAYMENT AMOUNT 446.00 \* 446.00 022346/00 LIVINGSTON, BARBARA 3048 PO-902560 05/01/2009 REIMB 1 01-0000-0-5200-371-0000-2700-012-000 NN F 67.74 67.74 TOTAL PAYMENT AMOUNT 67.74 \* 67.74 022230/00 MANAGED HEALTH NETWORK 953817988 P.O. BOX 60000 FILE #72980 SAN FRANCISCO, CA 94160-2980 279 PO-900179 05/01/2009 3200005513 1 01-0000-0-3401-100-1110-1000-000-000 NN P 1,173.15 1,173.15 TOTAL PAYMENT AMOUNT 1,173.15 \* 1.173.15 022172/00 MED TRANS MEDICAL/LEGAL AMBULATORY TRANSPORTATION AND INTERPRETING SERVICES P.O. BOX 348046

TOTAL PAYMENT AMOUNT

2 01-6500-0-5800-102-5750-1180-003-000 NN P

8.480.00 \*

| 81 CENTER UNIFIED SCHOOL DIST. | ACCOUNTS PAYABLE PRELIST | J4637 APY500 H.02.05 04/30/09 PAGE |
|--------------------------------|--------------------------|------------------------------------|
| 050109                         | BATCH: 0072 050109       | << Open >>                         |

FUND : 01 GENERAL FUND

| Req Refe   | Remit name<br>rence Date Description  | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Am   | Net Amount  |
|--|---|--|---|
| 018565/00  | MILHOUS SCHOOL INC<br>10591 MILHOUS DRIVE<br>NEVADA CITY, CA 95959  |  |   |
| 619 PO-9   | 00537 05/01/2009 MAR  | 1 01-6500-0-5800-102-5750-1180-003-000 NN P 4,180.00<br>TOTAL PAYMENT AMOUNT 4,180.00 *  | 4,180.00<br>4,180.00  |
| 018845/00  | NGLIC<br>C/O SUPERIOR VISION SERVICES<br>P.O. BOX 201839<br>DALLAS, TX 75320-1839   |  |   |
| PV-99  | 90059 04/29/2009 MAY FROM APRI  | L PAYROLL 01-0000-0-9552-000-0000-000-000 NN TOTAL PAYMENT AMOUNT 4,745.90 *   | 4,745.90<br>4,745.90  |
| 017576/00  | OFFICE DEPOT/BUS.SERVICES DI<br>P.O. BOX 70049<br>LOS ANGELES, CA 90074-0049  | v  |   |
| 2852 PO-96<br>2852 PO-96<br>2865 PO-96<br>2865 PO-96<br>2870 PO-96<br>2948 PO-96<br>2944 PO-96<br>2944 PO-96 | 02076 05/01/2009 CLOSE 02452 05/01/2009 471699157-001 02452 05/01/2009 471699160-003 02453 05/01/2009 471699160-003 02453 05/01/2009 471700196-001 02454 05/01/2009 4717001980001 02457 05/01/2009 471701989001 02457 05/01/2009 471701989001 02488 05/01/2009 471539623001 02516 05/01/2009 471540495-001 02522 05/01/2009 471541386-001 | 1 01-7395-0-4300-236-1110-1000-009-000 NN F 94.66 1 01-7395-0-4300-236-1110-1000-009-000 NN F 183.55 1 01-7395-0-4300-236-1110-1000-009-000 NN F 30.33 1 01-7395-0-4300-236-1110-1000-009-000 NN F 109.06 1 01-7395-0-4300-236-1110-1000-009-000 NN F 34.03 1 01-7395-0-4300-236-1110-1000-009-000 NN F 79.23 1 01-0000-0-4300-234-1110-1000-008-000 NN F 151.16 1 01-6500-0-4300-102-5770-1120-003-027 NN F 55.66 | 20.42<br>95.72<br>183.55<br>30.32<br>109.00<br>34.03<br>79.22<br>151.16 |
| 021323/00  | PAYNE, JANET A.   |  |   |
| 868 PO-9   | 00753 05/01/2009 MAR  | 1 01-6500-0-5800-102-5750-1180-003-000 NY P 750.00 TOTAL PAYMENT AMOUNT 750.00 *   | 750.00<br>750.00  |

9

BATCH: 0072 050109 FUND : 01

|   |                    | FUND : 01           |  | << Open >>  |               |  |
|---|--------------------|---------------------|--|---|---------------|--|
| Vendor/Addr Remit name<br>Req Reference Date  | Description        |                     |  | SIT GOAL FUNC RES DEP T   | 9MP Liq Amt   | Net Amount                               |
| 014069/00 PLATT ELECTRIC<br>4201 S. MARKET<br>SACRAMENTO, CA                        | SUPPLY COURT       |                     |  | ••••••  |               |  |
| 1965 PO-901633 05/01/2009<br>1965 PO-901633 05/01/2009<br>1965 PO-901633 05/01/2009 | 5958496            | TOTAL PAYMENT       | 1 01-8150-0-4300-<br>1 01-8150-0-4300- | -106-0000-8110-007-000 N<br>-106-0000-8110-007-000 N<br>-106-0000-8110-007-000 N<br>88.49 • | IN P 23.31    | 17.38<br>23.31<br>47.80<br>88.49         |
| 021401/00 PRACTI-CAL INC<br>P.O. BOX 98100<br>WEST SACRAMENT                        |                    | 200704949           |  |   |               |  |
| 3090 PO-902591 05/01/2009   | 11962              | TOTAL PAYMENT       |  | -103-0000-3140-003-000 N<br>1,473.33 *  | IN F 1,473.33 | 1,473.33<br>1,473.33                     |
| 022354/00 ROBERTSON & AS<br>55 FIRST STREE<br>LAKEPORT, CA                          | T BOX G            |                     |  |   |               |  |
| 277 PO-900177 05/01/2009  | 10% RETENTION 07/  | 08<br>TOTAL PAYMENT |  | 105-0000-7200-005-000 N<br>3,350.00 *   | N F 3,350.00  | 3,350.00<br>3,350.00                     |
| 010552/00 SAC VAL JANITO<br>SALES & SERVIC<br>2421 DEL MONTE<br>WEST SACRAMENT      | ES, INC.<br>STREET |                     |  |   |               |  |
| 2750 PO-902305 05/01/2009   | 01835774           | TOTAL PAYMENT       |  | 111-0000-8200-007-000 N<br>108.75 *   | N P 108.75    | 108.75<br>108.75                         |
| 010266/00 SACRAMENTO COU<br>PO BOX 1804<br>SACRAMENTO, CA                           |                    |                     |  |   |               |  |
| 253 PO-900169 05/01/2009<br>253 PO-900169 05/01/2009<br>253 PO-900169 05/01/2009    | 5-878546           | TOTAL PAYMENT       | 1 01-0000-0-5540-<br>1 01-0000-0-5540- | 106-0000-8110-007-000 N<br>106-0000-8110-007-000 N<br>106-0000-8110-007-000 N<br>2,371.70 • | N P 475.38    | 1,663.49<br>475.38<br>232.83<br>2,371.70 |

ACCOUNTS PAYABLE PRELIST BATCH: 0072 050109 FUND : 01

GENERAL FUND

| Vendor/Addr Remit name Req Reference Date Description  |   | Liq Amt                              | Net Amount                                     |
|--|---|--------------------------------------|--|
| 020981/00 SAVE MART SUPERMARKETS<br>DEPT. 33486-01<br>P.O. BOX 39000<br>SAN FRANCISCO, CA 94139  |   |                                      |  |
| 788 PO-900684 05/01/2009 2294000 961 PO-900836 05/01/2009 2293996 1401 PO-901191 05/01/2009 2696666 1753 PO-901471 05/01/2009 2293979                                | 1 01-0000-0-4300-371-0000-2700-012-000 NN P<br>1 01-6500-0-4300-102-5750-1110-003-006 NN P<br>1 01-0000-0-4300-103-9728-1006-017-000 NN P<br>1 01-0000-0-4300-472-1255-1000-014-000 NN P<br>TOTAL PAYMENT AMOUNT 161.45 * | 78.23<br>20.56<br>16.32<br>46.34     | 78.23<br>20.56<br>16.32<br>46.34<br>161.45     |
| 018988/00 SCHOLASTIC TEACHER RESOURCES<br>P.O. BOX 7502<br>JEFFERSON CITY, MO 65102-9964   |   |                                      |  |
| 2844 PO-902428 05/01/2009 2543475  | 1 01-3010-0-4200-236-1110-1000-009-000 NN F<br>TOTAL PAYMENT AMOUNT 2,356.62 •  | 2,420.51                             | 2,356.62<br>2,356.62                           |
| 014786/00 SCHOOL SPECIALTY<br>MB UNIT #67-3106<br>MILWAUKEE, WI 53268-3106   |   |                                      |  |
| 2869 PO-902477 05/01/2009 208102290001<br>2872 PO-902478 05/01/2009 308100349779<br>2969 PO-902496 05/01/2009 208102290007<br>3013 PO-902533 05/01/2009 308100349380 | 1 01-7395-0-4300-236-1110-1000-009-000 NN F<br>1 01-7395-0-4300-236-1110-1000-009-000 NN F<br>1 01-7395-0-4300-236-1110-1000-009-000 NN F<br>1 01-6500-0-4300-102-5770-1110-003-002 NN F<br>TOTAL PAYMENT AMOUNT 646.80 * | 109.94<br>190.62<br>208.17<br>145.34 | 109.94<br>190.53<br>200.99<br>145.34<br>646.80 |
| 022037/00 SILVERADO STAGES INC<br>241 B PRADO ROAD<br>SAN LUIS OBISPO, CA 93401  |   |                                      |  |
| 3069 PO-902577 05/01/2009 33087  | 1 01-0000-0-5810-472-1110-4000-014-915 NN F<br>TOTAL PAYMENT AMOUNT 921.23 *  | 921.23                               | 921.23<br>921.23                               |

BATCH: 0072 050109 GENERAL FUND FUND : 01

|           |   | FUND : 01 GENERAL FUND  |                        |
|-----------|---|---|------------------------|
| Req Refe  | Remit name<br>rence Date Description  | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt   | Net Amount             |
| 010376/00 | SLAKEY BROS. INC.<br>FILE #51064<br>P.O. BOX 60000<br>SAN FRANCISCO, CA 94160                         | ·   |                        |
| 160 PO-9  | 00149 05/01/2009 3786472-00   | 1 01-8150-0-4300-106-0000-8110-007-000 NN P 10.44 TOTAL PAYMENT AMOUNT 10.44 *  | 10.44<br>10.44         |
| 017253/00 | TERKENSHA ASSOCIATES NORTH<br>AREA MENTAL HEALTH CENTER<br>811 D GRAND AVENUE<br>SACRAMENTO, CA 95838 | 942638325   |                        |
| 3063 PO-9 | 02574 05/01/2009 STAFF TRAINING   | 1 01-6250-0-5800-601-0000-3110-017-000 NN F 900.00<br>TOTAL PAYMENT AMOUNT 900.00 •   | 900.00<br>900.00       |
| 022221/00 | WESTERN HEALTH ADVANTAGE<br>FILE NUMBER 73251<br>P.O. BOX 60000<br>SAN FRANCISCO, CA 94160-3251       |   |                        |
| PV-9      | 90056 04/29/2009 MAY FROM APRIL   | PAYROLL 01-0000-0-9552-000-0000-000-000 NN TOTAL PAYMENT AMOUNT 72,784.93 •   | 72,784.93<br>72,784.93 |
| 011582/00 | WILLIAM V. MACGILL & CO.<br>1000 N. LOMBARD RD<br>LOMBARD, IL 60148                                   |   |                        |
| 2856 PO~9 | 02509 05/01/2009 IN0271648  | 1 01-0000-0-4300-102-0000-3140-003-000 NN F 1,149.84<br>TOTAL PAYMENT AMOUNT 1,090.40 •   | 1,090.40               |
| 017313/00 | XEROX CORPORATION<br>P.O. BOX 7405<br>PASADENA, CA 91109-7405   |   |                        |
|           | 00352 05/01/2009 106218363<br>00352 05/01/2009 106218373  | 1 01-0000-0-5800-115-9790-8200-007-000 NN P 43,723.11<br>1 01-0000-0-5800-115-9790-8200-007-000 NN P 609.05<br>TOTAL PAYMENT AMOUNT 44,332.16 • |                        |
|           |   | TOTAL FUND PAYMENT 381,002.35 ** TOTAL USE TAX AMOUNT 32.77   | 381,002.35             |

ACCOUNTS PAYABLE PRELIST BATCH: 0072 050109

<< Open >>

|   | FUND : 09 CHARTER SCHOOLS  |
|---|--|
| Vendor/Addr Remit name Req Reference Date Description   | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt Net Amount   |
| 021811/00 BUCKLE DOWN PUBLISHING CO<br>P.O. BOX 6395<br>NEW YORK, NY 10249-6395   | 131087400  |
| 2751 PO-902316 05/01/2009 IV452232  | 1 09-1100-0-4300-501-1110-1000-016-000 NN F 594.15 598.49 TOTAL PAYMENT AMOUNT 598.49 * 598.49   |
| 011437/00 CALIFORNIA CHARTER SCHOOLS<br>ASSOCIATION<br>250 EAST 1ST STREET 10TH FLOO<br>LOS ANGELES, CA 90012   | OR   |
| 3056 PO-902567 05/01/2009 52473   | 1 09-1100-0-5200-501-1110-1000-016-000 NN F 75.00 75.00 TOTAL PAYMENT AMOUNT 75.00 • 75.00   |
| 014292/00 FLINN SCIENTIFIC<br>P.O. BOX 219<br>BATAVIA, IL 60510   |  |
| 2785 PO-902339 05/01/2009 1279154   | 1 09-1100-0-4300-501-1110-1000-016-000 NN F 142.46 203.50<br>TOTAL PAYMENT AMOUNT 203.50 * 203.50  |
| 010186/00 FOLLETT EDUCATIONAL SERVICES P.O. BOX 98581 CHICAGO, IL 60693-8581  |  |
| 2756 PO-902318 05/01/2009 489087A<br>2758 PO-902320 05/01/2009 489081A<br>2765 PO-902323 05/01/2009 489072B<br>2765 PO-902323 05/01/2009 489072A<br>2799 PO-902346 05/01/2009 489242A | 1 09-1100-0-4300-501-1110-1000-016-000 NN F 1,670.54 1,683.93 1 09-1100-0-4300-501-1110-1000-016-000 NN F 1,204.99 1,197.47 1 09-1100-0-4300-501-1110-1000-016-000 NN P 226.33 226.33 1 09-1100-0-4300-501-1110-1000-016-000 NN F 366.81 305.66 1 09-1100-0-4300-501-1110-1000-016-000 NN F 821.03 778.24 TOTAL PAYMENT AMOUNT 4,191.63 * 4,191.63 |
| 015197/00 PRENTICE HALL<br>145 SOUTH MT.ZION RD.<br>P.O. BOX 2500<br>LEBANON, IN 46052-3009   |  |
| 2760 PO-902321 05/01/2009 4018177299  | 1 09-1100-0-4300-501-1110-1000-016-000 NN F 229.18 229.16<br>TOTAL PAYMENT AMOUNT 229.16 • 229.16  |
|   | TOTAL FUND PAYMENT 5,297.78 •• 5,297.78  |

| 81 CENTER UNIFIED SCHOOL DIST.<br>050109  | ACCOUNTS PAYABLE PRELIST<br>BATCH: 0072 050109<br>FUND : 11 ADULT EDUCAT | << Open >>  | 05 04/30/09 PAGE 13     |
|---|--|---|-------------------------|
| Vendor/Addr Remit name Req Reference Date Description   | Tax ID num Deposit type<br>n FD RESO P OF                                | ABA num Account num<br>BJE SIT GOAL FUNC RES DEP T9MP | Liq Amt Net Amount      |
| 010212/00 LAKESHORE LEARNING MATERI<br>2695 DOMINGUEZ ST<br>CARSON, CA 90895                    | ALS  |   |                         |
| 2962 PO-902493 05/01/2009 457070  | 1 11-6390-0-43<br>TOTAL PAYMENT AMOUNT                                   | 300-601-4130-1000-017-000 NN F<br>667.42 *            | 667.42 667.42<br>667.42 |
| 020981/00 SAVE MART SUPERMARKETS<br>DEPT. 33486-01<br>P.O. BOX 39000<br>SAN FRANCISCO, CA 94139 |  |   |                         |
| 2917 PO-902430 05/01/2009 2294101   | 1 11-6390-0-43<br>TOTAL PAYMENT AMOUNT                                   | 000-601-4130-1000-017-000 NN P<br>76.15 *             | 76.15 76.15<br>76.15    |
|   | TOTAL FUND PAYMENT   | 743.57 ••   | 743.57                  |

| 81 CENTER UNIFIED SCHOOL DIST.<br>050109   | ACCOUNTS PAYABLE PRELIST<br>BATCH: 0072 050109<br>FUND : 12 CHILD DEV | ABLE PRELIST<br>09<br>CHILD DEVELOPMEN FUND                               | J4637 APY500<br><< Open >>                      | H.02.05 04/30/09 PAGE | 19 PAGE 14             |
|--|---|---|---|-----------------------|------------------------|
| Vendor/Addr Remit name<br>Reg Reference Date Description   | Tax ID num Deposit type   | sit type ABA num Account num<br>FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP | ABA num Account num<br>T GOAL FUNC RES DEP T9MP | Liq Amt               | Net Amount             |
| 018143/00 CHILD DEVELOPMENT CENTERS INC<br>4340 STEVENS CREEK BLVD.<br>SUITE 260<br>SAN JOSE, CA 95129 |   |   | # # # # # # # # # # # # # # # # # # #           |                       |                        |
| 1332 PO-901130 05/01/2009 5030-309   | 1 12-(<br>TOTAL PAYMENT AMOUNT  | 1 12-6060-0-5800-100-8500-1000-005-000 NN P<br>AMOUNT<br>52,876.29 *      | 00-1000-005-000 NN P                            | 52,876.29             | 52,876.29<br>52,876.29 |
|  | TOTAL FUND  | PAYMENT 52,876.29 **  | ** 62.  |                       | 52,876.29              |

| 81 CENTER UNIFIED SCHOOL DIST.<br>050109                 | ACCOUNTS PAYABLE PRELIST<br>BATCH: 0072 050109<br>FUND : 13 CAFETERI | ABLE PRELIST<br>39<br>CAFETERIA FUND | J4637 APY500 H.6<br><< Open >>  | H.02.05 04/30/09 PAGE | PAGE 15    |
|--|--|--------------------------------------|---|-----------------------|------------|
| Vendor/Addr Remit name<br>Reg Reference Date Description | Tax ID num Deposit type<br>FD RE                                     | sit type<br>FD RESO P OBJE SI        | type ABA num Account num<br>FD RESO P OBJE SIT GOAL FUNC RES DEP 19MP | Liq Amt               | Net Amount |
|  |  |                                      |   |                       |            |
| 3086 PO-902590 05/01/2009 REFUND                         | 1 13-:<br>TOTAL PAYMENT AMOUNT                                       | 1 13-5310-0-8634-00<br>Amount        | 1 13-5310-0-8634-000-0000-0000-000-000 NN F                           | 40.00                 | 40.00      |
|  | TOTAL FUND   | PAYMENT                              | 40.00 **  |                       | 40.00      |

| 16   | ند  | . :  | <b>.</b>  | •          | _   |
|--|---|--|---|------------|---|
|  | Net Amount  | . PIPE   | 606.09  | 606.09     | 440,566.08                                  |
| PAG  | Not.  |  |   | •          | 440,5                                       |
| 30/08  | <u>ب</u><br>1   |  | 76  |            |   |
| 5 04/  | Lia Amt   |  | 16'109  |            |   |
| H.02.05 04/30/09 PAGE  |   |  |   |            | •   |
|  | tum<br>T9MP   | . ]  | e<br>N  |            | 0.00  |
| J4637 APY500<br><< Open >><br>ND                                     | type ABA num Account num<br>FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP |  | 1 14-6205-0-4300-106-9606-8110-007-000 NN<br>MOUNT 606.09 * |            |   |
| J4637 AP!<br><< Open >><br>IND                                       | Acco<br>C RES   |  | 0-007   |            | _   |
| 3463<br><< 0   | ım<br>L FUN   |  | 19 1  | :<br>6     | 440,566.08 ***                              |
| CE P   | ABA num<br>T GOAL FU  |  | 60°909<br>8-9096-   | •• 60.909  | 566.08<br>32.77                             |
| ITENA  | E SI  |  | 0-106   |            | 440,  |
| HAIN   | P 08J   | ;  | 0-430   |            |   |
| PRELIST 540<br>CONTENED HAINTENANCE FUND                             | e<br>RESO   |  | 6205-   | Ħ          |   |
| 9  | t typ   | į  | 1 14-(  | Payment    | ENT   |
| ACCOUNTS PAYABLE PRELIST<br>BATCH: 0072 050109<br>FUND : 14 DEFERRED | Tax ID num Deposit type<br>FD RE                                      |  | 1 14-0<br>Total Payment amount                              | 14         | TOTAL BATCH PAYMENT<br>TOTAL USE TAX AMOUNT |
| ACCOUNTS E<br>ATCH: 0072 OF<br>FUND : 14                             | ă   |  | PAYME   | FUND       | BATCH<br>USE T                              |
| ACCO(  | 19<br>20<br>21  |  | OTAL  | TOTAL FUND | TOTAL                                       |
| BATC   | Tax   |  | F   | F          | 77  |
|  |   |  |   |            |   |
|  | Description   | PIPE<br>1143   | 8765.005  |            |   |
|  | scri  | BUTTES/CENTER STATE PIPE<br>6 SUPPLY<br>DEPARTHENT LA 21143<br>PASADENA, CA 91185-1143 | 01876   |            |   |
| DIST   | ă   | R STA<br>A 2111<br>9111  | 58 60   |            |   |
| HOOL   | name<br>Date  | BUTTES/CENTER STATE<br>& SUPPLY<br>DEPARTMENT LA 21143<br>PASADENA, CA 91185-          | 01/20   |            |   |
| ED SC  | Remit name<br>rence Date  | BUTTES/CE<br>4 SUPPLY<br>DEPARTMEN<br>PASADENA,  | /50 9   |            |   |
| JNIFI  | Idor/Addr Remit<br>Reg Reference                                      | BU:<br>DEI   | 2622 PO-902196 05/01/2009 S501                              |            |   |
| TER  | /Add  | 00/  | 6-04<br>04  |            |   |
| 81 CENTER UNIFIED SCHOOL DIST.<br>050109                             | Vendor/Addr Remit name<br>Reg Reference Date                          | 013988/00  | 2622  |            |   |
|  | _ '   | ~  |   |            |   |

| 81 CENTER UNIFIED SCHOOL DIST. | ACCOUNTS PAYABLE PRELIST | J4637 APY500 H.02.05 04/30/09 PAGE | 17 |
|--------------------------------|--------------------------|------------------------------------|----|
| 050109                         | BATCH: 0073 0-batch      | << Open >>                         |    |

BATCH: 0073 0-batch FUND : 01 GENERAL FUND

|           | Remit name<br>rence Date | Description                            | Tax ID nu | m Depos             | it type<br>FD RESO P | ABA nu<br>OBJE SIT GOAL |       | INT NUM<br>DEP T9MP | Liq Amt | Net Amount |
|-----------|--------------------------|--|-----------|---------------------|----------------------|-------------------------|-------|---------------------|---------|------------|
| 017576/00 | P.O. BOX 70049           | BUS.SERVICES DIV<br>9<br>CA 90074-0049 |           |                     |                      |                         |       |                     |         |            |
| 2810 PO-9 | 02356 05/01/2009         | 9 CLOSE                                | TOTAL     | PAYMENT             |                      | -4300-475-3200<br>0.0   |       | -000 NN C           | 96.94   | 0.00       |
|           |                          |  | TOTAL     | FUND                | PAYMENT              | 0.0                     | 0 **  |                     |         | 0.00       |
|           |                          |  | TOTAL     | BATCH PA            | YMENT                | 0.0                     | 0 *** | 0.00                |         | 0.00       |
|           |                          |  |           | DISTRICT<br>USE TAX | PAYMENT<br>AMOUNT    | 440,566.0<br>32.7       |       | 0.00                |         | 440,566.08 |
|           |                          |  |           | FOR ALL<br>USE TAX  | DISTRICTS:           | 440,566.0<br>32.7       |       | 0.00                |         | 440,566.08 |

Number of warrants to be printed: 62, not counting voids due to stub overflows.

81 CENTER UNIFIED SCHOOL DIST.

ACCOUNTS PAYABLE PRELIST

J4945 APY500 H.02.05 05/07/09 PAGE

Batch status: A All

To batch: 0074

From batch: 0074

Include Revolving Cash: Y

Include Address: Y

| 81 CENTER UNIFIED S | CHOOL | DIST. |
|---------------------|-------|-------|
|---------------------|-------|-------|

ACCOUNTS PAYABLE PRELIST

J4945 APY500 H.02.05 05/07/09 PAGE << Open >>

BATCH: 0074 050809 FUND : 01

GENERAL FUND

| 1   | FUND : 01 GENERAL FUND  |                  |                              |
|---|---|------------------|------------------------------|
| Vendor/Addr Remit name Req Reference Date Description   | ax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP  | Liq Amt          | Net Amount                   |
| 021552/00 ABBOTT, MICHAEL,  |   |                  |                              |
| 189 PO-900089 05/08/2009 4/19-5/2   | 1 01-6405-0-5801-106-0000-8300-007-000 NY P TOTAL PAYMENT AMOUNT 703.26 *   | 703.26           | 703.26<br>703.26             |
| 015797/00 ACE SUPPLY HARDWARE NORTH<br>7115 WATT AVENUE, SUITE 100<br>NORTH HIGHLANDS, CA 95660 |   |                  |                              |
| 2072 PO-901732 05/08/2009 76603-2   | 1 01-8150-0-4300-106-0000-8110-007-000 NN P<br>TOTAL PAYMENT AMOUNT 19.31 *   | 19.31            | 19.31<br>19.31               |
| 017572/00 AGUILAR, LUIS   |   |                  |                              |
| 197 PO-900090 05/08/2009 4/19-5/2   | 1 01-6405-0-5801-106-0000-8300-007-000 NY P<br>TOTAL PAYMENT AMOUNT 468.84 *  | 468.84           | 468.84<br>468.84             |
| 014733/00 ALL WEST COACHLINES INC.<br>7701 WILBUR WAY<br>SACRAMENTO, CA 95828                   |   |                  |                              |
| 3068 PO-902603 05/08/2009 27294<br>3106 PO-902606 05/08/2009 27274                              | 1 01-0000-0-5810-472-1110-4000-014-915 NN F<br>1 01-0000-0-5810-238-1110-1000-010-000 NN F<br>TOTAL PAYMENT AMOUNT 1,383.00 * | 558.00<br>825.00 | 558.00<br>825.00<br>1,383.00 |
| 010400/00 AT&T PAYMENT CENTER SACRAMENTO, CA 95887  |   |                  |                              |
| 247 PO-900163 05/08/2009 248-134-8100-841-3   | 1 01-0000-0-5902-106-0000-8110-007-000 NN P<br>TOTAL PAYMENT AMOUNT 4.82 *  | 4.82             | 4.82<br>4.82                 |

J4945 APY500 H.02.05 05/07/09 PAGE << Open >>

2

ACCOUNTS PAYABLE PRELIST BATCH: 0074 050809 FUND : 01

GENERAL FUND

| Vendor/Addr Remit name<br>Req Reference Date Description  | Tax ID num Deposit type ABA num Account num<br>FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP  | Liq Amt  | Net Amount   |
|---|---|--|--|
| 011481/00 AT&T/MCI<br>P.O. BOX 989048<br>WEST SACRAMENTO, CA 95798-904  |   |  |  |
| 249 PO-900165 05/08/2009 3200026  | 1 01-0000-0-5902-106-0000-8110-007-000 NN P<br>TOTAL PAYMENT AMOUNT 720.00 *  | 720.00   | 720.00<br>720.00   |
| 021604/00 ATLAS DISPOSAL INDUSTRIES<br>3000 POWER INN ROAD<br>SACRAMENTO, CA 95826  |   |  |  |
| 240 PO-900139 05/08/2009 GV19-006 240 PO-900139 05/08/2009 GV19-003 240 PO-900139 05/08/2009 GV19-004 240 PO-900139 05/08/2009 GV19-005 240 PO-900139 05/08/2009 GV19-008 240 PO-900139 05/08/2009 GV19-009 240 PO-900139 05/08/2009 GV19-007 240 PO-900139 05/08/2009 GV19-002 240 PO-900139 05/08/2009 GV19-001 240 PO-900139 05/08/2009 GV19-001 240 PO-900139 05/08/2009 GV20-001 | 1 01-0000-0-5550-106-0000-8110-007-000 NN P | 371.41<br>475.09<br>410.28<br>421.68<br>211.65<br>1,006.07<br>1,261.74<br>697.60<br>202.81<br>410.18 | 371.41<br>475.09<br>410.28<br>421.68<br>211.65<br>1,006.07<br>1,261.74<br>697.60<br>202.81<br>410.18<br>5,468.51 |
| 010442/00 BAR HEIN<br>1551 FULTON AVENUE<br>SACRAMENTO, CA 95825  |   |  |  |
| 2616 PO-902192 05/08/2009 305463  | 1 01-0000-0-4300-106-0000-8110-007-000 NN P<br>TOTAL PAYMENT AMOUNT 96.64 •   | 96.64  | 96.64<br>96.64   |
| 021297/00 BESS, JEANNE  |   |  |  |
| 3122 PO-902615 05/08/2009 REIMB   | 1 01-0000-0-5210-105-0000-7200-005-000 NN F<br>TOTAL PAYMENT AMOUNT 91.30 *   | 91.30  | 91.30<br>91.30   |

| 81 CENTER UNIFIED SCHOOL DI |  | CE | 'N | PF. | R | 11 | N | T F | ٠, | F | n | • |  | u | $\sim$ | ٦r | DI | CT | • |  |
|-----------------------------|--|----|----|-----|---|----|---|-----|----|---|---|---|--|---|--------|----|----|----|---|--|
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ACCOUNTS PAYABLE PRELIST BATCH: 0074 050809

GENERAL FUND

FUND : 01

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| Vendor/Addr Remit name<br>Req Reference Date Description  | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP   | Liq Amt N                                  | et Amount  |
|---|---|--|--|
| 014343/00 BLEA, MARK  |   |  |  |
| 2610 PO-902187 05/08/2009 4/19-5/2  | 1 01-0000-0-5801-106-0000-8300-007-000 NY P<br>TOTAL PAYMENT AMOUNT 1,406.52 *  | 1,406.52                                   | 1,406.52<br>1,406.52                                 |
| 018724/00 CARON, DARREL   |   |  |  |
| 254 PO-900170 05/08/2009 APRIL  | 1 01-0000-0-5210-106-0000-8300-007-000 NN P TOTAL PAYMENT AMOUNT 8.19 *   | 8.19                                       | 8.19<br>8.19   |
| 015784/00 CAVAZOS, ALVERA   |   |  |  |
| 3115 PO-902610 05/08/2009 REIMB   | 1 01-7230-0-5800-112-0000-3600-007-000 NN F<br>TOTAL PAYMENT AMOUNT 11.91 *   | 11.91                                      | 11.91<br>11.91                                       |
| 020305/00 CDW GOVERNMENT INC. 75 REMITTANCE DRIVE SUITE 1515 CHICAGO, IL 60675-1515   |   |  |  |
| 2983 PO-902506 05/08/2009 NWQ1157<br>2983 PO-902506 05/08/2009 NTH5929<br>2983 PO-902506 05/08/2009 NSV4617<br>2983 PO-902506 05/08/2009 NTB5586<br>3007 PO-902528 05/08/2009 NWQ1157-PARTIAL | 1 01-3010-0-4300-240-1110-1000-011-000 NN P 1 01-3010-0-4300-240-1110-1000-011-000 NN P 1 01-3010-0-4300-240-1110-1000-011-000 NN P 1 01-3010-0-4300-240-1110-1000-011-000 NN F 1 01-3010-0-4300-240-1110-1000-011-000 NN F 1 01-3010-0-4300-240-1110-1000-011-000 NN F TOTAL PAYMENT AMOUNT 349.42 * | 189.40<br>58.04<br>27.19<br>31.50<br>48.37 | 189.40<br>58.04<br>27.19<br>26.42<br>48.37<br>349.42 |
| 014449/00 CENTER HIGH SCHOOL STUDENT BODY FUND 3111 CENTER COURT LANE ANTELOPE, CA 95843  |   |  |  |
| 3107 PO-902607 05/08/2009 REIMB-CUMMINGS  | REGISTRATION 1 01-3550-0-5200-472-1110-1000-014-000 NN F<br>TOTAL PAYMENT AMOUNT 85.00 •  | 85.00                                      | 85.00<br>85.00                                       |

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|                                | BATCH: 0074 050809       | << Open | >>     |                       |

|   | FUND : 01 GENERAL FUND  |  |   |
|---|---|--|---|
| Vendor/Addr Remit name Req Reference Date Description   | Tax ID num Deposit type ABA num Account num<br>FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP  | Liq Amt  | Net Amount  |
| 015699/00 CLARK SECURITY PRODUCTS<br>P.O. BOX 31001-1195<br>PASADENA, CA 91110-1195   |   |  |   |
| 1865 PO-901553 05/08/2009 SA94714701  | 1 01-8150-0-4300-106-0000-8110-007-000 NN P<br>TOTAL PAYMENT AMOUNT 121.63 *  | 121.63   | 121.63<br>121.63  |
| 018930/00 CLASSROOM DIRECT<br>PO BOX 1579<br>APPLETON, WI 54912-1579  |   |  |   |
| 2732 PO-902311 05/08/2009 306700100551  | 1 01-6500-0-4300-102-5770-1120-003-022 NN F<br>TOTAL PAYMENT AMOUNT 128.74 *  | 169.43   | 128.74<br>128.74  |
| 020462/00 CORPORATE EXPRESS<br>PO BOX 95708<br>CHICAGO, IL 60694-5708   | 841248716   |  |   |
| 2862 PO-902465 05/08/2009 94683725 2862 PO-902465 05/08/2009 94922297 2864 PO-902466 05/08/2009 94790373 2879 PO-902467 05/08/2009 94790375 2879 PO-902467 05/08/2009 94844079 2879 PO-902467 05/08/2009 94890950 2879 PO-902467 05/08/2009 94896218 2886 PO-902468 05/08/2009 94790376 2886 PO-902468 05/08/2009 94790377-948689 2859 PO-902484 05/08/2009 94790378-931156 | 1 01-7395-0-4300-236-1110-1000-009-000 NN P 1 01-7395-0-4300-236-1110-1000-009-000 NN F 1 01-7395-0-4300-236-1110-1000-009-000 NN F 1 01-7395-0-4300-236-1110-1000-009-000 NN P 1 01-7395-0-4300-236-1110-1000-009-000 NN P 1 01-7395-0-4300-236-1110-1000-009-000 NN P 1 01-7395-0-4300-236-1110-1000-009-000 NN F | 220.56<br>6.38<br>158.38<br>697.28<br>10.08<br>17.94<br>31.00<br>639.53<br>16.47<br>363.29<br>198.18 | 220.56<br>6.38<br>153.65<br>697.28<br>10.08<br>17.94<br>30.99<br>639.53<br>6.69<br>305.41<br>187.71<br>2,276.22 |
| 014041/00 CORPORATE EXPRESS IMAGING P.O. BOX 95230 CHICAGO, IL 60694  |   |  |   |
| 2727 PO-902292 05/08/2009 FJ2326-   | 1 01-0000-0-4300-102-0000-3140-003-000 NN F<br>TOTAL PAYMENT AMOUNT 36.96 *   | 36.96  | 36.96<br>36.96  |

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BATCH: 0074 050809 FUND : 01 GENERAL FUND

|            |   | FUND : 01 GENERAL FUND  |                                |
|------------|---|---|--------------------------------|
| Req Refe   |   | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt   | Net Amount                     |
| 011166/00  | DAILY JOURNAL CORPORATION<br>ACCOUNTS RECIEVABLE<br>P.O. BOX 54026<br>LOS ANGELES, CA 90054-0026            |   |                                |
| 3052 PO-90 | 02563 05/08/2009 A1574249   | 1 01-0000-0-5800-101-0000-7150-002-000 NN F 49.50<br>TOTAL PAYMENT AMOUNT 49.50 *   | 49.50<br>49.50                 |
| 018951/00  | DELL<br>P.O. BOX 910916<br>PASADENA, CA 91110-0916  |   |                                |
|            | 02349 05/08/2009 XD6K1D5C1<br>02508 05/08/2009 XD69X3W29  | 1 01-6500-0-4400-102-5770-1110-003-010 NN F<br>1 01-0000-0-4400-115-0000-7700-007-000 NN F<br>1,232.33<br>TOTAL PAYMENT AMOUNT 1,694.46 * | 489.61<br>1,204.85<br>1,694.46 |
| 019262/00  | ENTERPRISE RENT A CAR<br>ATTN: ACCOUNTS RECEIVABLE<br>199 N SUNRISE AVE, DEPT C<br>ROSEVILLE, CA 95661-2900 |   |                                |
|            | 02619 05/08/2009 D839188<br>02620 05/08/2009 D839224  | 1 01-0000-0-5810-472-1110-4000-014-915 NN F 91.34<br>1 01-0000-0-5810-472-1110-4000-014-915 NN F 91.34<br>TOTAL PAYMENT AMOUNT 182.68 *   | 91.34<br>91.34<br>182.68       |
| 017315/00  | GENUINE PARTS COMPANY-SAC<br>FILE 56893<br>LOS ANGELES, CA 90074-6893                                       |   |                                |
| 24 PO-96   | 00061 05/08/2009 20901850   | 1 01-7230-0-4300-112-0000-3600-007-000 NN P 1,584.61<br>TOTAL PAYMENT AMOUNT 1,584.61 *   | 1,584.61<br>1,584.61           |
| 014148/00  | GLUYAS, RICHARD   |   |                                |
| 3126 PO-9  | 02621 05/08/2009 REIMB  | 1 01-7230-0-5210-112-0000-3600-007-000 NN F 13.20<br>TOTAL PAYMENT AMOUNT 13.20 *   | 13.20<br>13.20                 |

81 CENTER UNIFIED SCHOOL DIST.

# ACCOUNTS PAYABLE PRELIST BATCH: 0074 050809

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| Vendor/Addr<br>Reg Refe | Tour Peron  |  | Amt Net Amount           |
|-------------------------|---|--|--------------------------|
| 014044/00               | HAGEDORN, ROGER   |  |                          |
|                         |   |  |                          |
| 2314 PO-9               | 01938 05/08/2009 APR  | 1 01-0000-0-5210-106-0000-8300-007-000 NN P 24.40 •  | 24.40                    |
| 011219/00               | HILLYARD INC.<br>826 PROFESSOR LANE SUITE 150<br>SACARMENTO, CA 95834                         |  |                          |
| 3075 PO-9               | 02581 05/08/2009 2849650  | 1 01-0000-0-9320-000-0000-0000-000 NN F 269<br>TOTAL PAYMENT AMOUNT 269.99 *               | 269.99<br>269.99         |
| 018990/00               | INTERSTATE BATTERY SYSTEM OF<br>SACRAMENTO INC.<br>2081 D RENE AVENUE<br>SACRAMENTO, CA 95838 |  |                          |
| 19 PO-9                 | 00195 05/08/2009 10049121   | 2 01-7230-0-4300-112-0000-3600-007-000 NN P 223<br>TOTAL PAYMENT AMOUNT 223.92             | .92 223.92<br>223.92     |
| 014985/00               | JAMES, ROBERT   |  |                          |
| 202 PO-9                | 00094 05/08/2009 4/19-5/2   | 1 01-6405-0-5801-106-0000-8300-007-000 NY P 1,289 TOTAL PAYMENT AMOUNT 1,289.24 *          | .24 1,289.24<br>1,289.24 |
| 010728/00               | JOHNSTONE SUPPLY OF SACRAMENTO<br>P.O. BOX 13845<br>SACRAMENTO, CA 95853                      |  |                          |
| 2150 PO-9               | 01802 05/08/2009 S1535973.001,S15   | 35794.001 1 01-8150-0-4300-106-0000-8110-007-000 NN F 136<br>TOTAL PAYMENT AMOUNT 179.05 • | .75 179.05<br>179.05     |

81 CENTER UNIFIED SCHOOL DIST. ACCOUNTS PAYABLE PRELIST

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|  | BATCH: 0074 050809 << Open >><br>FUND : 01 GENERAL FUND  |                |                         |
|--|--|----------------|-------------------------|
| Vendor/Addr Remit name<br>Req Reference Date Description                           |  | Liq Amt        | Net Amount              |
| 011746/00 JOSTENS<br>9226 GREENBACK LANE<br>ORANGEVALE, CA 95662                   |  |                |                         |
| 3119 PO-902613 05/08/2009 1102   | 1 01-0000-0-4300-472-1110-1000-014-000 NN F<br>TOTAL PAYMENT AMOUNT 565.50 *   | 565.50         | 565.50<br>565.50        |
| 021874/00 KIDWELL, TAMBRA  |  |                |                         |
| 2421 PO-902035 05/08/2009 25-23 2421 PO-902035 05/08/2009 21                       | 1 01-7230-0-5800-112-0000-3600-007-000 NN P<br>1 01-7230-0-5800-112-0000-3600-007-000 NN P<br>TOTAL PAYMENT AMOUNT 28.41 * | 17.58<br>10.83 | 17.58<br>10.83<br>28.41 |
| 021616/00 LAURITZEN, GAYE  |  |                |                         |
| 3128 PO-902622 05/08/2009 REIMB  | 1 01-7393-0-4300-103-1110-1000-003-000 NN F<br>TOTAL PAYMENT AMOUNT 58.52 *  | 58.52          | 58.52<br>58.52          |
| 017726/00 LOS ANGELES FREIGHTLINER<br>P.O. BOX 60816<br>LOS ANGELES, CA 90060-0816 |  |                |                         |
| 3117 PO-902611 05/08/2009 BN4291   | 1 01-7230-0-4300-112-0000-3600-007-000 NN F<br>TOTAL PAYMENT AMOUNT 205.47 *   | 205.47         | 205.47<br>205.47        |
| 021946/00 MARBRAY, ANGELA  |  |                |                         |
| 3125 PO-902602 05/08/2009 REFUND   | 1 01-7156-0-4100-103-1110-1000-003-000 NN F<br>TOTAL PAYMENT AMOUNT 60.00 *  | 60.00          | 60.00<br>60.00          |

# ACCOUNTS PAYABLE PRELIST BATCH: 0074 050809 FUND : 01 GENERAL FO

GENERAL FUND

|  | TOND . 01 GENERAL FUND  |                           |                            |
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| Vendor/Addr Remit name<br>Req Reference Date Description   | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP   | Liq Amt                   | Net Amount                 |
| 019059/00 MILLENNIUM TERMITE<br>9900 HORN ROAD, \$5<br>SACRAMENTO, CA 95827                                    |   |                           |                            |
| 312 PO-900222 05/08/2009 TR71099<br>312 PO-900222 05/08/2009 TR72628   | 1 01-0000-0-5800-106-0000-8110-007-000 NN P<br>1 01-0000-0-5800-106-0000-8110-007-000 NN P<br>TOTAL PAYMENT AMOUNT 148.00 *               | 91.00<br>57.00            | 91.00<br>57.00<br>148.00   |
| 018967/00 NEXTEL COMMUNICATIONS INC<br>P.O. BOX 4181<br>CAROL STREAM, IL 60197-4181                            |   |                           |                            |
| 235 PO-900053 05/08/2009 811116315<br>213 PO-900161 05/08/2009 811116315<br>285 PO-900184 05/08/2009 811116315 | 1 01-0000-0-5903-240-0000-2700-011-000 NN P<br>1 01-0000-0-5903-475-3200-2700-015-000 NN P  | 24.42<br>24.62            | 24.42<br>24.62             |
| 313 PO-900223 05/08/2009 811116315<br>313 PO-900223 05/08/2009 811116315<br>335 PO-900314 05/08/2009 811116315 | 1 01-0000-0-5903-101-0000-7150-002-000 NN P<br>1 01-0000-0-5903-106-0000-8300-007-000 NN F<br>2 01-0000-0-5903-106-0000-8300-007-000 NN P | 103.06<br>523.87<br>27.06 | 103.06<br>523.87<br>27.06  |
| 389 PO-900321 05/08/2009 811116315<br>575 PO-900496 05/08/2009 811116315<br>595 PO-900515 05/08/2009 811116315 | 2 01-0000-0-5902-110-0000-7200-004-000 NN P<br>1 01-0000-0-5903-103-0000-2110-003-000 NN F<br>1 01-0000-0-5903-472-0000-2700-014-000 NN P | 65.54<br>176.74<br>30.29  | 65.54<br>233.59<br>30.29   |
| 811 PO-900706 05/08/2009 811116315   | 1 01-0000-0-5903-236-0000-2700-009-000 NN P<br>1 01-0000-0-5903-234-0000-2700-008-000 NN P<br>TOTAL PAYMENT AMOUNT 1,138.19 *             | 69.11<br>36.63            | 69.11<br>36.63<br>1,138.19 |
| 021511/00 OCCUPATIONAL THERAPY FOR<br>CHILDREN<br>2129 THIRD AVENUE<br>SACRAMENTO, CA 95818                    |   |                           |                            |
| 2578 PO-902157 05/08/2009 09-03-11<br>3138 PO-902632 05/08/2009 09-03-11                                       | 1 01-6500-0-5800-102-5750-1180-003-000 NN F<br>1 01-6500-0-5800-102-5750-1180-003-000 NN P<br>TOTAL PAYMENT AMOUNT 276.25 *               | 170.00<br>106.25          | 170.00<br>106.25<br>276.25 |
| 017576/00 OFFICE DEPOT/BUS.SERVICES DIV<br>P.O. BOX 70049<br>LOS ANGELES, CA 90074-0049                        |   |                           |                            |
| 3059 PO-902571 05/08/2009 472606455001   | 1 01-7395-0-4300-236-1110-1000-009-000 NN F<br>TOTAL PAYMENT AMOUNT 73.23 *   | 73.23                     | 73.23<br>73.23             |

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BATCH: 0074 050809

2502 PO-902098 05/08/2009 092682

|            |  |                             | FUND   | : 0    |         | GENERAL                           | FUND   |                    | << Open |         |      |    |              |       |                           |
|------------|--|-----------------------------|--------|--------|---------|-----------------------------------|--------|--------------------|---------|---------|------|----|--------------|-------|---------------------------|
| -          | ence Date  | Description                 | Tax ID | num    | Deposit |                                   | P OBJE | ABA nu<br>SIT GOAI | FUNC 1  | _       | T9MP | •  |              | Net A | Amount                    |
| 016692/00  | PERFORMANCE CH<br>4811 MADISON A<br>P.O. BOX 41465<br>SACRAMENTO, CA | HEVROLET<br>AVE .<br>)      |        |        |         |                                   |        |                    |         |         |      |    |              |       |                           |
|            | 00196 05/08/2009<br>00196 05/08/2009                                 | 9 467700<br>9 466810-CREDIT | TOTA   | AL PAY |         | 1 01-7230-<br>1 01-7230-<br>MOUNT |        |                    | 3600-   |         |      |    | 3.98<br>7.19 | •     | 243.98<br>77.19<br>321.17 |
| 015860/00  | PIONEER NORTHE<br>6850 BRISA STF<br>LIVERMORE, CA                    | REET                        |        |        |         |                                   |        |                    |         |         |      |    |              |       |                           |
| 3076 PO-90 | 02582 05/08/2009   | 366837                      | тоті   | AL PAY | MENT AM | 1 01-8150-<br>MOUNT               | 0-4300 | -106-0000<br>341.2 |         | 007-000 | NN F | 35 | 6.25         |       | 341.25<br>341.25          |
| 020122/00  | POLETE, BRANNO   | ON                          |        |        |         |                                   |        |                    |         |         |      |    |              |       |                           |
| 205 PO-90  | 00096 05/08/2009   | 9 4/18-5/2                  | тоти   | AL PAY | MENT AI | 1 01-0000-<br>MOUNT               | 0-5801 | -106-0000<br>703.2 |         | 007-000 | NY P | 70 | 3.26         |       | 703.26<br>703.26          |
| 022520/00  | RELIABLE MOBII<br>& REPAIR INC<br>P.O. BOX 238<br>ROCKLIN, CA        | LE FLEET SERVICES           |        |        |         |                                   |        |                    |         |         |      |    |              |       |                           |
| 3118 PO-90 | 02612 05/08/2009   | 9 507159                    | тота   | AL PAY | MENT AI | 1 01-7230-<br>MOUNT               | 0-4300 | -112-0000<br>27.0  |         | 007-000 | NN F | 2  | 7.00         |       | 27.00<br>27.00            |
| 021460/00  | SACRAMENTO COL<br>EDUCATION<br>P.O. BOX 26900<br>SACRAMENTO, CA      | )3                          |        |        |         |                                   |        |                    |         |         |      |    |              |       |                           |

TOTAL PAYMENT AMOUNT

1 01-0000-0-5200-371-0000-2700-012-000 NN F

20.00 \*

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20.00 20.00

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BATCH: 0074 050809

FUND : 01 GENERAL FUND

| Reg Refe               | Remit name<br>Prence Date Description   | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt  | Net Amount                          |
|------------------------|---|--|-------------------------------------|
| 010937/00              | SAFE LIFE COALITION<br>2000 BIDWELL WAY<br>SACRAMENTO, CA 95818                                 |  |                                     |
| 3047 PO-9              | 02559 05/08/2009 902559   | 1 01-6520-0-4300-472-5770-1110-003-000 NN F 157.69 TOTAL PAYMENT AMOUNT 157.69 *   | 157.69<br>157.69                    |
| 018912/00              | SAFETY-KLEEN CORPORATION<br>P.O. BOX 7170<br>PASADENA, CA 91109-7170                            |  |                                     |
| 2794 PO-9              | 02345 05/08/2009 0038817554   | 1 01-7230-0-5800-112-0000-3600-007-000 NN P 331.66<br>TOTAL PAYMENT AMOUNT 331.66 *  | 331.66<br>331.66                    |
| 020981/00              | SAVE MART SUPERMARKETS<br>DEPT. 33486-01<br>P.O. BOX 39000<br>SAN FRANCISCO, CA 94139           |  |                                     |
| 1129 PO-9<br>1401 PO-9 | 00957 05/08/2009 2294106<br>01191 05/08/2009 2294103  | 1 01-6500-0-4300-102-5750-1110-003-048 NN P 19.25<br>1 01-0000-0-4300-103-9728-1006-017-000 NN P 13.07<br>TOTAL PAYMENT AMOUNT 32.32 *   | 19.25<br>13.07<br>32.32             |
| 015962/00              | SCHMIEDER, KRIS   |  |                                     |
| 3135 PO-9              | 02626 05/08/2009 REIMB  | 1 01-0000-0-4300-240-1110-1000-011-000 NN F 93.72<br>TOTAL PAYMENT AMOUNT 93.72 *  | 93.72<br>93.72                      |
| 014786/00              | SCHOOL SPECIALTY MB UNIT #67-3106 MILWAUKEE, WI 53268-3106                                      |  |                                     |
| 2855 PO-90             | 02472 05/08/2009 308100351411<br>02473 04/08/2009 208102290003<br>02570 05/08/2009 208102321863 | 1 01-7395-0-4300-236-1110-1000-009-000 NN F 101.48<br>1 01-7395-0-4300-236-1110-1000-009-000 NN F 188.25<br>1 01-7395-0-4300-236-1110-1000-009-000 NN F 31.76<br>TOTAL PAYMENT AMOUNT 323.97 * | 102.32<br>189.95<br>31.70<br>323.97 |

|  |   | FUND : 01                            | GENERAL FUND     |  |                 |                           |
|--|---|--------------------------------------|------------------|--|-----------------|---------------------------|
| Vendor/Addr Remit nam<br>Req Reference Dat   | e Description                                     | Tax ID num Deposi                    |                  | ABA num Account num SIT GOAL FUNC RES DEP T9MP                         | Liq Amt         | Net Amount                |
| 010263/00 SMUD<br>PO BOX 15                  |   |                                      |                  |  |                 |                           |
| 316 PO-900226 05/08                          | 3/2009 7000000347                                 | TOTAL PAYMENT A                      |                  | -106-0000-8110-007-000 NN P<br>35,346.50 *                             | 35,346.50       | 35,346.50<br>35,346.50    |
| P.O. BOX                                     | CUDIES SCHOOL SERVICE<br>802<br>TY, CA 90232-0802 |                                      |                  |  |                 |                           |
| 2902 PO-902412 05/08<br>2907 PO-902416 05/08 |   |                                      | 1 01-6500-0-4300 | -472-1110-1000-003-000 NN F<br>-102-5770-1110-003-018 NN F<br>773.86 * | 681.29<br>73.07 | 701.72<br>72.14<br>773.86 |
| 011287/00 SPRINT<br>P.O. BOX<br>CAROL STR    | 4181<br>EAM, IL 60197                             |                                      |                  |  |                 |                           |
| 188 PO-900044 05/08                          | /2009 766178812                                   | TOTAL PAYMENT A                      |                  | -115-0000-7700-007-000 NN P<br>99.98 *                                 | 99.98           | 99.98<br>99.98            |
| DEPT LA 1<br>PO BOX 83                       |   |                                      |                  |  |                 |                           |
| 2977 PO-902501 05/08<br>2977 PO-902501 05/08 |   |                                      | 1 01-6500-0-4300 | -102-5770-1110-003-004 NN P<br>-102-5770-1110-003-004 NN F<br>24.00 *  | 6.19<br>12.37   | 6.19<br>17.81<br>24.00    |
| 6249 SKYW                                    | S TRAINING<br>PAY<br>CA 95969                     |                                      |                  |  |                 |                           |
| 3097 PO-902596 05/08                         | /2009 W0000005462-C                               | OLLIER, LAURITZEN<br>TOTAL PAYMENT A |                  | -103-1110-1000-003-000 NN F<br>100.00 *                                | 100.00          | 100.00<br>100.00          |

| 81 CENTER UNIFIED SCHOOL DIS | 81 | CENTER | UNIFIED | SCHOOT. | DIS |
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### ACCOUNTS PAYABLE PRELIST BATCH: 0074 050809

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J4945 APY500 H.02.05 05/07/09 PAGE 12

FUND : 01 GENERAL FUND

|                          |  |                         |              | GENERAL FU                                       | NL      |                       |                          |        |                          |                                    |
|--------------------------|--|-------------------------|--------------|--|---------|-----------------------|--------------------------|--------|--------------------------|------------------------------------|
| Vendor/Addr<br>Reg Refer |  | Tax ID num D            | eposit       | type<br>FD RESO P                                | OBJE S  | ABA num<br>SIT GOAL F | Account<br>UNC RES DE    |        | Liq Amt                  | Net Amount                         |
| 017809/00                | SUBWAY TRUCK PARTS INC.<br>903 DEL PASO BLVD.<br>SACRAMENTO, CA 95815  |                         |              |  |         |                       |                          |        |                          |                                    |
| 36 PO-90                 | 0067 05/08/2009 01202448   | TOTAL PAYM              | l<br>Ent amo | 01-7230-0-<br>OUNT                               | 4300-1  | 12-0000-3<br>269.38   |                          | O NN F | 200.00                   | 269.38<br>269.38                   |
| 010127/00                | UNITED PARCEL SERVICE<br>P.O. BOX 894820<br>LOS ANGELES, CA 90189-4820                                       |                         |              |  |         |                       |                          |        | સ                        |                                    |
| 1944 PO~90               | 1612 05/08/2009 YW013189   | TOTAL PAYMI             | l<br>ENT AMO | 01-0000-0-<br>OUNT                               | 5901-1  | 03-0000-2<br>33.80    |                          | O NN P | 33.80                    | 33.80<br>33.80                     |
| 021217/00                | UNITED REFRIGERATION INC<br>P.O. BOX 678458<br>DALLAS, TX 75267-8458   |                         |              |  |         |                       |                          |        |                          |                                    |
| 163 PO~90                | 0152 05/08/2009 23287493-001   | TOTAL PAYME             | 1<br>ENT AMO | 01-8150-0-<br>UNT                                |         | 06-0000-81<br>134.83  |                          | O NN P | 134.83                   | 134.83<br>134.83                   |
| 022168/00                | VESTER, KIMBERLY   |                         |              |  |         |                       |                          |        |                          |                                    |
| 206 PO-906               | 0097 05/08/2009 4/19-5/2   | TOTAL PAYME             | 1<br>ENT AMO | 01-0000-0-5<br>UNT                               | 5801-10 | 06-0000-83<br>341.86  |                          | 0 NY P | 341.86                   | 341.86<br>341.86                   |
| 019842/00                | WFCB-OSH COMMERCIAL SERVICES P.O. BOX 659445 SAN ANTONIO, TX 78265-9445                                      | 954214111               |              |  |         |                       |                          |        |                          |                                    |
| 2637 PO-902              | 0115 05/08/2009 5780-9700-1009-902<br>2213 05/08/2009 5780-9700-1009-902<br>2214 05/08/2009 5780970010099025 | 25<br>25<br>TOTAL PAYME | 1<br>1       | 01-0000-0-4<br>01-8150-0-4<br>01-0000-0-4<br>UNT | 300-10  | 06-0000-81            | 10-007-000<br>10-007-000 | O NN P | 22.80<br>697.43<br>27.85 | 22.80<br>697.43<br>27.85<br>748.08 |

| B1 CENTER UNIFIED SCHOOL DIST. | ACCOUNTS PAYABLE PRELIST | J4945 APY500 H.02.05 05/07/09 PAGE | 13 |
|--------------------------------|--------------------------|------------------------------------|----|
|                                | BATCH: 0074 050809       | << Open >>                         |    |

|   | FUND : 01        | GENERAL FUND  |                         |
|---|------------------|---|-------------------------|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Depos | sit type ABA num Account num<br>FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP | Liq Amt Net Amount      |
| 022348/00 WILSON, SHERRY                              |                  |   |                         |
| 41 PO-900069 05/08/2009 #25                           | TOTAL PAYMENT    | 1 01-7230-0-5800-112-0000-3600-007-000 NN P<br>AMOUNT 36.33 *             | 36.33<br>36.33          |
| 021025/00 YEE, EDWARD                                 |                  |   |                         |
| 2609 PO-902186 05/08/2009 4/19-5/2                    | TOTAL PAYMENT    | 1 01-0000-0-5801-106-0000-8300-007-000 NY P<br>AMOUNT 410.24 *            | 410.24<br>410.24        |
| 014272/00 ZIEGLER, MICHAEL                            |                  |   |                         |
| 210 PO-900099 05/08/2009 4/19-5/2                     | TOTAL PAYMENT    | 1 01-0000-0-5801-106-0000-8300-007-000 NY P<br>AMOUNT 687.52 *            | 687.52 687.52<br>687.52 |
|   | TOTAL FUND       | PAYMENT 62,803.31 **  | 62,803.31               |

J4945 APY500 H.02.05 05/07/09 PAGE

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BATCH: 0074 050809

FUND : 09 CHARTER SCHOOLS

Vendor/Addr Remit name Tax ID num Deposit type ABA num Account num Req Reference Date Description FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt Net Amount 010669/00 ALHAMBRA & SIERRA SPRINGS P.O. BOX 660579 DALLAS, TX 75266-0579 405 PO-900342 05/08/2009 2706175439215 1 09-0700-0-4300-503-1110-1000-018-000 NN P 24.14 24.14 438 PO-900383 05/08/2009 27036624779099 2 09-0000-0-4300-501-0000-2700-016-000 NN P 13.91 13.91 438 PO-900383 05/08/2009 27036624779099 1 09-0000-0-4300-501-1110-1000-016-000 NN P 32.63 32.63 TOTAL PAYMENT AMOUNT 70.68 \* 70.68 021026/00 BUCKMASTER IMAGING SYSTEMS P.O. BOX 34-8330 SACRAMENTO, CA 95834-8330 2563 PO-902160 05/08/2009 219979 1 09-0000-0-5612-501-0000-2700-016-000 NN P 29.15 29.15 2563 PO-902160 05/08/2009 219979 2 09-0000-0-5612-501-1110-1000-016-000 NN P 68.01 68.01 TOTAL PAYMENT AMOUNT 97.16 \* 97.16 018951/00 DELL P.O. BOX 910916 PASADENA, CA 91110-0916 2674 PO-902244 05/08/2009 XD6P3X267 2 09-6761-0-4300-501-1110-1000-016-000 NN F 373.73 372.33 2674 PO-902244 05/08/2009 XD6P3J3T3, XD6P2N834 1 09-6761-0-4400-501-1110-1000-016-000 NN F 407.24 407.24 TOTAL PAYMENT AMOUNT 779.57 \* 779.57 019102/00 ELLIS, ADDIE 3131 PO-902624 05/08/2009 REIMB 1 09-0700-0-5800-503-1110-1000-018-000 NN F 178.33 178.33 TOTAL PAYMENT AMOUNT 178.33 \* 178.33 017186/00 HERFF JONES INC. PO BOX 099292 CHICAGO, IL 60693-9292 3129 PO-902623 05/08/2009 386726 1 09-0700-0-5800-503-1110-1000-018-000 NN F 107.87 107.87 TOTAL PAYMENT AMOUNT 107.87 • 107.87

| 81 CENTER UNIFIED SCHOOL DIST. | ACCOUNTS PAYABLE PRELIST | J4945   | APY500 | H.02.05 05/07/09 PAGE | 15 |
|--------------------------------|--------------------------|---------|--------|-----------------------|----|
|                                | BATCH: 0074 050809       | << Open | >>     |                       |    |

FUND : 09 CHARTER SCHOOLS Vendor/Addr Remit name Tax ID num Deposit type ABA num Account num Req Reference Date Description FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt Net Amount 011219/00 HILLYARD INC. 826 PROFESSOR LANE SUITE 150 SACARMENTO, CA 95834 2912 PO-902429 05/08/2009 2831654 1 09-1100-0-4300-501-1110-1000-016-000 NN F 21.13 21.13 TOTAL PAYMENT AMOUNT 21.13 \* 21.13 014160/00 HOLLINBECK, ALICE 3112 PO-902618 05/08/2009 REIMB 1 09-1100-0-4300-501-1110-1000-016-000 NN F 6.80 6.80 TOTAL PAYMENT AMOUNT 6.80 \* 6.80 020704/00 SHIRA, KEVIN 3111 PO-902617 05/08/2009 REIMB 1 09-1100-0-4300-501-1110-1000-016-000 NN F 18.99 18.99 TOTAL PAYMENT AMOUNT 18.99 \* 18.99 010337/00 WETTLIN, RUSSEL 3109 PO-902616 05/08/2009 REIMB 1 09-1100-0-5803-501-1110-1000-016-000 NN F 125.00 125.00 TOTAL PAYMENT AMOUNT 125.00 \* 125.00

PAYMENT

1.405.53 \*\*

1,405.53

TOTAL FUND

| 91   | Lig Amt Net Amount   | 010669/00 ALHAMBRA & SIERRA SPRINGS<br>P.O. BOX 660579<br>DALLAS, TX 75266-0579 | 34.11<br>34.11  | 34.11      |
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| H.02.05 05/07/09 PAGE  | Ë  |   |   |            |
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| a APY  | ccoun<br>RES D   |   | 017-0   |            |
| J4945 APY500<br><< Open >>                                     | ABA num Account num<br>T GOAL FUNC RES DEP 199                     |   | -0001   | :          |
|  | A num  |   | .4130-1000.<br>34.11 *                                | 34.11 ••   |
| FUNI   | AB/<br>SIT (   |   | 601-4   | m          |
| ATION  | OBJE   |   | 4300-   |            |
| IST  | ٠<br>0   | !   | 0-0-  |            |
| : PRELIST<br>ADULT EDUCATION FUND                              | type ABA num Account num PD RESO P OBJE SIT GOAL FUNC RES DEP T9HP |   | 1 11-6390-0-4300-601-4130-1000-017-000 NN P<br>Madunt | PAYMENT    |
|  | sit t  |   | 1 1 1 AMOU  | PAY        |
| ACCOUNTS PAYABLE PRELIST<br>H: 0074 050809<br>D : 11 ADULT EDI | Depo   |   | 1 11-(<br>Total Payment Amount                        | ē          |
| COUNT<br>0074  | E DC   |   | E E   | TOTAL FUND |
| ACCOUNTS PAYABI<br>BATCH: 0074 050809<br>FUND : 11             | Tax ID num Deposit type<br>FD RE                                   | <u> </u>  | TOT   | TOT        |
| Ø  | F  | <u>.</u>  |   |            |
|  | lon  | SS  | 16690   |            |
|  | Description  | PRIN(<br>1579   | 83170   |            |
| ST.  | Desc   | RRA S<br>9<br>266-0   | 2701  |            |
| 0, DI  |  | 5 SIE<br>56057<br>( 75  | /2009   |            |
| SCHO   | name<br>Date   | BOX (IS, T)   | 14/08,  |            |
| FIED   | Remit  | ALHAMBRA & SIERRA SPRINGS<br>P.O. BOX 660579<br>DALLAS, TX 75266-0579           | 0 619   |            |
| R UNI  | ddr<br>efere   | 0   | 006-0   |            |
| 81 CENTER UNIFIED SCHOOL DIST.                                 | Vendor/Addr Remit name<br>Reg Reference Date                       | 010669/00   | 695 PO-900619 04/08/2009 27018317069912               |            |
| 81   | Ven  | 010   | -   |            |

### J4945 APY500 H.02.05 05/07/09 PAGE 17 << Open >>

ACCOUNTS PAYABLE PRELIST BATCH: 0074 050809

FUND : 13 CAFETERIA FUND

| Vendor/Addr<br>Req Refer   |   | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt   | Net Amount                     |
|----------------------------|---|---|--------------------------------|
| 020462/00                  | CORPORATE EXPRESS<br>PO BOX 95708<br>CHICAGO, IL 60694-5708               | 841248716   |                                |
|                            | 0205 05/08/2009 94742089<br>0205 05/08/2009 94790371                      | 2 13-5310-0-4300-108-0000-3700-007-000 NN P 43.22<br>2 13-5310-0-4300-108-0000-3700-007-000 NN F 446.95<br>TOTAL PAYMENT AMOUNT 63.87 *       | 43.22<br>20.65<br>63.87        |
| 011602/00                  | DANIELSEN CO., THE<br>435 SOUTHGATE COURT<br>CHICO, CA 95928              |   |                                |
| 3017 PO-90;<br>3017 PO-90; | 2534 05/08/2009 1390999<br>2534 05/08/2009 1390999                        | 2 13-5310-0-4300-108-0000-3700-007-000 NN P 950.80<br>1 13-5310-0-4700-108-0000-3700-007-000 NN P 6,067.78<br>TOTAL PAYMENT AMOUNT 7,018.58 * | 950.80<br>6,067.78<br>7,018.58 |
| 017051/00                  | DAVIS, LAURA  |   |                                |
| 73 PO-900                  | 0039 05/08/2009 FEB-APR   | 1 13-5310-0-5210-108-0000-3700-007-000 NN P 28.60<br>TOTAL PAYMENT AMOUNT 28.60 *   | 28.60<br>28.60                 |
| 018967/00                  | NEXTEL COMMUNICATIONS INC<br>P.O. BOX 4181<br>CAROL STREAM, IL 60197-4181 |   |                                |
| 71 PO-906                  | 0037 05/08/2009 811116315   | 1 13-5310-0-5903-108-0000-3700-007-000 NN P 12.21<br>TOTAL PAYMENT AMOUNT 12.21 *   | 12.21<br>12.21                 |
| 022180/00                  | PIERINI, KORI   |   |                                |
| 3120 PO-902                | 2614 04/08/2009 REFUND  | 1 13-5310-0-8634-000-0000-0000-000 NN F 26.25<br>TOTAL PAYMENT AMOUNT 26.25 *   | 26.25<br>26.25                 |

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ACCOUNTS PAYABLE PRELIST
BATCH: 0074 050809
PUND : 13 CAFETERIA FUND

| Vendor/Addr<br>Req Refe                          | Remit name<br>rence Date Description  | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq A   | mt Net Amount                                |
|--|---|---|--|
| 011423/00  | PLATH DISTRIBUTION INC<br>9632 SHALE COURT<br>ELK GROVE, CA 95624   |   |  |
| 55 PO-9  | 00022 05/08/2009 8220   | 1 13-5310-0-4700-108-0000-3700-007-000 NN P 7,820. TOTAL PAYMENT AMOUNT 7,820.16 *  | 7,820.16<br>7,820.16                         |
| 019993/00  | PROPACIFIC FRESH<br>P.O. BOX 1069<br>DURHAM, CA 95938   |   |  |
| 577 PO-96<br>577 PO-96<br>577 PO-96<br>577 PO-96 | 00498 05/08/2009 CHS<br>00498 05/08/2009 OAK HILL<br>00498 05/08/2009 DUDLEY<br>00498 05/08/2009 N.COUNTRY<br>00498 05/08/2009 SPINELLI<br>00498 05/08/2009 WCR | 2 13-5310-0-4700-108-0000-3700-007-000 NN P 412.5 2 13-5310-0-4700-108-0000-3700-007-000 NN P 140.5 2 13-5310-0-4700-108-0000-3700-007-000 NN P 92.5 2 13-5310-0-4700-108-0000-3700-007-000 NN P 130.6 2 13-5310-0-4700-108-0000-3700-007-000 NN P 128.5 2 13-5310-0-4700-108-0000-3700-007-000 NN P 234.5  TOTAL PAYMENT AMOUNT 1,138.75 4 | 13 140.33<br>15 92.55<br>10 130.00<br>128.38 |
| 016043/00  | SHELTONS UNLIMITED MECHANICAL<br>SERVICES<br>7537 AUSPICIOUS WAY<br>SACRAMENTO, CA 95842  |   |  |
| 64 PO-9(   | 00031 05/08/2009 845  | 2 13-5310-0-5600-108-0000-3700-007-000 NY P 182.5<br>TOTAL PAYMENT AMOUNT 182.50 •  | 0 182.50<br>182.50                           |
| 011422/00  | SYSCO OF SAN FRANCISCO<br>PO BOX 138007<br>SACRAMENTO, CA 95813-8007  |   |  |
| 53 PO-90<br>53 PO-90                             | 00020 05/08/2009 095638<br>00020 05/08/2009 095368  | 2 13-5310-0-4300-108-0000-3700-007-000 NN P 2,365.2<br>1 13-5310-0-4700-108-0000-3700-007-000 NN P 4,067.8<br>TOTAL PAYMENT AMOUNT 6,433.12 *   |  |

022371/00 VENDMART OF SACRAMENTO
6222 27TH STREET
SACRAMENTO, CA 95822

1766 PO-901483 05/08/2009 23095 1 13-5310-0-4700-108-0000-3700-007-000 NN P 1,396.69 1,396.69
TOTAL PAYMENT AMOUNT 1,396.69 \* 1,396.69

TOTAL FUND PAYMENT 24,120.73 \*\* 24,120.73

| 81 CENTER UNIFIED SCHOOL DIST. | ACCOUNTS PAYABLE PRELIST | J4945 APY500 H.O2.05 05/07/09 PAGE   | 20 |
|--------------------------------|--------------------------|--|----|
|                                | BATCH: 0074 050809       | The state of the s | 20 |
|                                |                          | << Open >>   |    |

BUILDING FUND

Vendor/Addr Remit name Tax ID num Deposit type ABA num Account num

Req Reference Date Description FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt Net Amount

FUND

: 21

021133/00 TURNER CONSTRUCTION COMPANY
INC

1211 H STREET SACRAMENTO, CA 95814

SACRAMENTO, CA 95814

373 PO-900307 05/08/2009 1486100
375 PO-900308 05/08/2009 14886000

1 21-0000-0-6270-240-9615-8500-007-000 NN F 113,329.00 39,751.00 1 21-0000-0-6270-234-9615-8500-007-000 NN F 119,115.00 31,863.00 71,614.00 \* 71,614.00 \* 71,614.00 \* 71,614.00 \* 71,614.00 \* 71,614.00 \* 71,614.00 \* 71,614.00 \* 71,614.00

TOTAL BATCH PAYMENT 159,977.68 \*\*\* 0.00 159,977.68

TOTAL DISTRICT PAYMENT 159,977.68 \*\*\*\* 0.00 159,977.68

TOTAL FOR ALL DISTRICTS: 159,977.68 \*\*\*\* 0.00 159,977.68

TOTAL FOR ALL DISTRICTS: 159,977.68 \*\*\*\* 0.00 159,977.68

Number of warrants to be printed: 81, not counting voids due to stub overflows.

051509

Batch status: A All

From batch: 0075

To batch: 0076

Include Revolving Cash: Y

Include Address: Y

| 81 CENTER UN)<br>051509           | 81 CENTER UNIFIED SCHOOL DIST.<br>051509   | ACCOUNTS PAYABLE PRELIST J5287 BATCH: 0075 05-15-09 FUND : 01 GENERAL FUND            | APY500<br>in >>             | H.02.05 05/14/09 PAGE | 9 PAGE 1   |
|-----------------------------------|--|---|-----------------------------|-----------------------|------------|
| Vendor/Addr Remi<br>Req Reference | t name<br>Date De  | Tax ID num Deposit type ABA num Account num PD RESO P OBJE SIT GOAL FUNC RES DEP 19MP | Account num<br>RES DEP T9MP | Liq Amt               | Net Amount |
| 011802/00                         | A-Z BUS SALES INC.<br>DEPT 1135<br>LOS ANGELES, CA 90084-1135                            |   |                             |                       |            |
| 4 PO-90                           | 4 PO-900191 05/15/2009 DIS5424,DIS5905-CREDITS TOT                                       | -CREDITS 1 01-7230-0-4300-112-0000-3600-007-000 NN TOTAL PAYMENT AMOUNT 129.76 *      | -007-000 NN P               | 129.76                | 129.76     |
| 015219/00                         | ADOLESCENT GUIDANCE SERVICES<br>LLC<br>231 MARKET PLACE #194<br>SAN RAMON, CA 94583-4743 |   |                             |                       |            |
| 3154 PO-90                        | 3154 PO-902645 05/15/2009 #76  | 1 01-6500-0-5800-102-5750-1180-003-000 NN TOTAL PAYMENT AMOUNT 1,112.00 *             | -003-000 NN P               | 1,112.00              | 1,112.00   |
| 010226/00                         | AIRGAS NCN<br>P.O. BOX 7425<br>PASADENA, CA 91109-7425                                   |   |                             |                       |            |
| 552 PO-90                         | 552 PO-900483 05/15/2009 102459981   | 1 01-0000-0-4300-472-1210-1000-014-000 NN TOTAL PAYMENT AMOUNT 25.02 *                | -014-000 NN P               | 25.02                 | 25.02      |
| 010002/00                         | ALDAR ACADEMY<br>4436 ENGLE ROAD<br>SACRAMENTO, CA 95821                                 |   |                             |                       |            |
| 2544 PO-90                        | 2544 PO-902137 05/15/2009 APRIL  | 1 01-6500-0-5800-102-5750-1180-003-000 NN<br>4,798.05 *                               | -003-000 NN P               | 4,798.05              | 4,798.05   |
| 014733/00                         | ALL WEST COACHLINES INC.<br>7701 WILBUR WAY<br>SACRAMENTO, CA 95828                      |   |                             |                       |            |
| 3159 PO-90                        | 3159 PO-902648 05/15/2009 27572  | 1 01-0000-0-5810-472-1110-4000-014-915 NN TOTAL PAYMENT AMOUNT 1,176.00 •             | -014-915 NN F               | 1,176.00              | 1,176.00   |
|                                   |  |   |                             |                       |            |

| 81  | CENTER | UNIFIED | SCHOOL | DIST. |
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| 051 | 509    |         |        |       |

ACCOUNTS PAYABLE PRELIST BATCH: 0075 05-15-09

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2

FUND : 01 GENERAL FUND

| Vendor/Addr Remit name<br>Req Reference Date Description   | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP   | Liq Amt                              | Net Amount                                     |
|--|---|--------------------------------------|--|
| 015253/00 APPLIED BEHAVIOR CONSULTANTS<br>4540 HARLIN DRIVE<br>SACRAMENTO, CA 95826  |   |                                      |  |
| 2117 PO-901768 05/15/2009 23535  | 1 01-6500-0-5800-102-5750-1180-003-000 NN P<br>TOTAL PAYMENT AMOUNT 3,088.73 *  | 3,088.73                             | 3,088.73<br>3,088.73                           |
| 010400/00 AT&T PAYMENT CENTER SACRAMENTO, CA 95887   |   |                                      |  |
| 246 PO-900143 05/15/2009 91633230969774<br>246 PO-900143 05/15/2009 91634810159764<br>246 PO-900143 05/15/2009 23434363779764<br>246 PO-900143 05/15/2009 23434363784905 | 1 01-0000-0-5902-106-0000-8110-007-000 NN P 1 01-0000-0-5902-106-0000-8110-007-000 NN P 1 01-0000-0-5902-106-0000-8110-007-000 NN P 1 01-0000-0-5902-106-0000-8110-007-000 NN P TOTAL PAYMENT AMOUNT 943.43 * | 191.90<br>186.59<br>282.47<br>282.47 | 191.90<br>186.59<br>282.47<br>282.47<br>943.43 |
| 011481/00 AT&T/MCI<br>P.O. BOX 989048<br>WEST SACRAMENTO, CA 95798-904   |   |                                      |  |
| 248 PO-900164 05/15/2009 C602223781777<br>248 PO-900164 05/15/2009 9163312747052<br>248 PO-900164 05/15/2009 9163399676621   | 2 01-0000-0-5902-106-0000-B110-007-000 NN P<br>2 01-0000-0-5902-106-0000-B110-007-000 NN P<br>2 01-0000-0-5902-106-0000-B110-007-000 NN P<br>TOTAL PAYMENT AMOUNT 3,615.47 *                                  | 3,148.65<br>233.41<br>233.41         | 3,148.65<br>233.41<br>233.41<br>3,615.47       |
| 019500/00 AVID CENTER<br>9246 LIGHTHOUSE AVE.SUITE 200<br>SAN DIEGO, CA 92123  |   |                                      |  |
| 3179 PO-902670 05/15/2009 AVID-SLAY-STOUT-   | WILDMAN 1 01-7395-0-9330-000-0000-0000-000 NN F<br>TOTAL PAYMENT AMOUNT 2,010.00 *  | 2,010.00                             | 2,010.00<br>2,010.00                           |
| 021235/00 BECKER, LEE ANN  |   |                                      |  |
| 2543 PO-902136 05/15/2009 APRIL  | 1 01-0000-0-5210-102-0000-3140-003-000 NN P<br>TOTAL PAYMENT AMOUNT 45.10 *   | 45.10                                | 45.10<br>45.10                                 |

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51509 BATCH: 0075 05-15-09 FUND : 01 GENERAL FUND

|                         |  | FUND : UI GENERAL FUND  |                  |
|-------------------------|--|---|------------------|
| Vendor/Addr<br>Req Refe | Remit name<br>rence Date Description   | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Ar  | nt Net Amount    |
| 014056/00               | BENDER, LINDA  | ·   |                  |
| 3145 PO-9               | 02639 05/15/2009 REIMB   | 1 01-6520-0-4300-472-5770-1110-003-000 NN F TOTAL PAYMENT AMOUNT 23.44 *  | 23.44<br>23.44   |
| 022282/00               | BRIGHT START THERAPIES<br>2222 WATT AVENUE, SUITE B5<br>SACRAMENTO, CA 95825   |   |                  |
| 616 PO-9                | 00534 05/15/2009 CSEN4.30.09   | 1 01-6500-0-5800-102-5750-1180-003-000 NN P 130.0<br>TOTAL PAYMENT AMOUNT 130.00 *  | 130.00<br>130.00 |
| 022154/00               | BRITTON, ROBERTA   |   |                  |
| 3176 PQ-9               | 02665 05/15/2009 REIMB   | 1 01-0000-0-4300-102-0000-3140-003-000 NN F 135.69 *  | 135.69<br>135.69 |
| 018173/00               | BURGER PHYSICAL THERAPY SERV.<br>PO BOX 1100<br>FOLSOM, CA 95763               |   |                  |
| 623 PO-9                | 00540 05/15/2009 STADNYTSKA<br>00540 05/15/2009 STONE<br>00540 05/15/2009 DURO | 1 01-6500-0-5800-102-5750-1180-003-000 NN P 1,000.0 1 01-6500-0-5800-102-5750-1180-003-000 NN P 300.0 1 01-6500-0-5800-102-5750-1180-003-000 NN P 300.0 TOTAL PAYMENT AMOUNT 1,600.00 * | 300.00           |
| 010706/00               | BURKE ENGINEERING CO<br>9700 FACTORIAL WAY<br>SO.EL MONTE, CA 91733-1799       |   |                  |
| 2364 PO-9               | 01983 05/15/2009 \$2826988.1   | 1 01-8150-0-4300-106-0000-8110-007-000 NN P 719.  | 719.96<br>719.96 |

| 81 CENTER | UNIFIED | SCHOOL | DIST. |     |
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## ACCOUNTS PAYABLE PRELIST BATCH: 0075 05-15-09

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J5287 APY500 H.02.05 05/14/09 PAGE

FUND : 01 GENERAL FUND Vendor/Addr Remit name Tax ID num Deposit type ABA num Account num Req Reference Date Description FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt Net Amount . 010071/00 BUTTE COLLEGE THE TRAINING PLACE 2320 FOREST AVENUE CHICO, CA 95928 3133 PO-902625 05/15/2009 SCO2-09/10 1 01-8150-0-5200-106-0000-8110-007-000 NN P 150.00 150.00 TOTAL PAYMENT AMOUNT 150.00 \* 150.00 013988/00 BUTTES/CENTER STATE PIPE & SUPPLY DEPARTMENT LA 21143 PASADENA, CA 91185-1143 2617 PO-902193 05/15/2009 S5086482.002 1 01-8150-0-4300-106-0000-8110-007-000 NN P 29.60 29.60 2617 PO-902193 05/15/2009 S5086482-001 1 01-8150-0-4300-106-0000-8110-007-000 NN P 647.99 647.99 TOTAL PAYMENT AMOUNT 677.59 \* 677.59 011564/00 CALDWELL PLORES WINTERS INC. ATTN: MIKE WINTERS 2033B SAN ELIJO AVE. #231 CARDIFF, CA 92007 1214 PO-901032 05/15/2009 CUSD409 1 01-0000-0-5800-106-0000-8500-007-000 NN P 7,357.50 7,357.50 TOTAL PAYMENT AMOUNT 7.357.50 \* 7,357.50 018786/00 CAPITOL LIGHTING PLASTICS INC 271 OPPORTUNITY STREET SUITE C SACRAMENTO, CA 95838 3029 PO-902543 05/15/2009 8494 1 01-8150-0-4300-106-0000-8110-007-000 NN P 159.21 159.21 TOTAL PAYMENT AMOUNT 159.21 \* 159.21 010407/00 CENTER UNIFIED REVOLVING FUND 000000000 8408 WATT AVE. ANTELOPE, CA 95843 3162 PO-902658 05/15/2009 4661 1 01-0000-0-5800-110-0000-7200-004-000 NN F 486.00 486.00

TOTAL PAYMENT AMOUNT

486.00 \*

486.00

| 81 CENTER | UNIFIED | SCHOOL | DIST. |
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| 051509    |         |        |       |

ACCOUNTS PAYABLE PRELIST BATCH: 0075 05-15-09

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BATCH: 0075 05-15-09 <-FUND : 01 GENERAL FUND

| Vendor/Addr Remit name<br>Req Reference Date Description   | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq F | umt Net Amount      |
|--|---|---------------------|
| 016320/00 COLLIER, ALYSON  |   |                     |
| 3141 PO-902637 05/15/2009 REIMB  | 1 01-3010-0-4300-103-1110-1000-003-940 NN F 205.<br>TOTAL PAYMENT AMOUNT 205.00 •           | 00 205.00<br>205.00 |
| 021059/00 COMCAST<br>P.O. BOX 34744<br>SEATTLE, WA 98124-1744  |   |                     |
| 234 PO-900052 05/15/2009 84952900366007  | 767 1 01-0000-0-5800-240-0000-2700-011-000 NN P 5.<br>TOTAL PAYMENT AMOUNT 5.16 *           | 16 5.16<br>5.16     |
| 020462/00 CORPORATE EXPRESS<br>PO BOX 95708<br>CHICAGO, IL 60694-5708  | 841248716   |                     |
| 2551 PO-902142 05/15/2009 93955210<br>2551 PO-902142 05/15/2009 94203808<br>2858 PO-902464 05/15/2009 94683724<br>PV-990060 05/13/2009 INV 95070406, | 1 01-7395-0-4300-236-1110-1000-009-000 NN F 229.  | 93 0.93             |
| 016096/00 DALTILE INC<br>5425 STATIONERS WAY<br>SACRAMENTO, CA 95842   |   |                     |
| 2410 PO-902025 05/15/2009 41048304   | 1 01-8150-0-4300-106-0000-8110-007-000 NN P 19.<br>TOTAL PAYMENT AMOUNT 19.42 *             | 42 19.42<br>19.42   |
| 016681/00 DEPARTMENT OF INDUSTRIAL<br>RELATIONS (ACCOUNTING)<br>P.O. BOX 420603<br>SAN FRANCISCO, CA 94142-0603                                      | 3   |                     |
| 3139 PO-902633 05/15/2009 G020252SA  | 1 01-0000-0-5800-106-0000-8200-007-000 NN F 105.<br>TOTAL PAYMENT AMOUNT 105.00 *           | 105.00              |

## ACCOUNTS PAYABLE PRELIST BATCH: 0075 05-15-09

FUND : 01 GENERAL FUND

| Vendor/Addr<br>Reg Refe  | Remit name<br>rence Date Description   | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt   | Net Amount                                       |
|--------------------------|--|---|--|
| 011613/00                | DITTO PRINT & COPY<br>4708 ROSEVILLE RD., SUITE 104<br>NORTH HIGHLANDS, CA 95660                             |   |  |
| 3152 PO-9<br>3181 PO-9   | 02643 05/15/2009 4052<br>02671 05/15/2009 4054   | 1 01-7393-0-4300-103-1110-1000-003-000 NN F 208.72<br>1 01-7090-0-4300-103-4760-1000-003-000 NN F 60.07<br>TOTAL PAYMENT AMOUNT 268.79 •  | 208.72<br>60.07<br>268.79                        |
| 014311/00                | GRAHAM, PETER  |   |  |
| 3110 PO-9                | 02636 05/15/2009 REIMB   | 1 01-7393-0-5200-103-1110-1000-003-000 NN F 428.90<br>TOTAL PAYMENT AMOUNT 428.90 •   | 428.90<br>428.90                                 |
| 010191/00                | GRAINGER W.W. INC.<br>ACCOUNTS PAYABLE<br>DEPT 672 - 819394545<br>PALATINE, IL 60038                         |   |  |
| 14 PO-9                  | 00193 05/15/2009 9891532799  | 1 01-7230-0-4300-112-0000-3600-007-000 NN P 138.96 TOTAL PAYMENT AMOUNT 138.96 *  | 138.96<br>138.96                                 |
| 020258/00                | HANDWRITING WITHOUT TEARS<br>8001 MAC ARTHUR BLVD.<br>CABIN JOHN, MD 20818                                   |   |  |
| 2924 PO-9                | 02432 05/15/2009 407450-1  | 1 01-6500-0-4300-102-5750-1110-003-011 NN F 45.35<br>TOTAL PAYMENT AMOUNT 50.91 *   | 50.91<br>50.91                                   |
| 011219/00                | HILLYARD INC.<br>826 PROFESSOR LANE SUITE 150<br>SACARMENTO, CA 95834  |   |  |
| 3099 PO-9(<br>3099 PO-9( | 02598 05/15/2009 2852206<br>02598 05/15/2009 2852154<br>02598 05/15/2009 2859404<br>02605 05/15/2009 2856755 | 1 01-0000-0-9320-000-0000-0000-000 NN P 10.97 1 01-0000-0-9320-000-0000-000-000 NN P 193.84 1 01-0000-0-9320-000-0000-0000-000 NN F 10.97 1 01-0000-0-4300-111-0000-8200-007-000 NN F 1,547.53  TOTAL PAYMENT AMOUNT 1,763.31 • | 10.97<br>193.84<br>10.97<br>1,547.53<br>1,763.31 |

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FUND : 01 GENERAL FUND

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| Vendor/Addr Remit name<br>Req Reference Date                            | Description                              | Tax ID num De | posit type<br>FD RESO P OBJE         | ABA num Account num  | Liq Amt                   | Net Amount                          |
| 021775/00 HOME DEPOT S<br>P.O. BOX 509                                  | UPPLY                                    |               |                                      |  |                           |                                     |
| 99 PO-900111 05/15/20<br>99 PO-900111 05/15/20<br>99 PO-900111 05/15/20 | 09 80790429A                             | TOTAL PAYME   | 1 01-8150-0-4300<br>1 01-8150-0-4300 | 1-106-0000-8110-007-000 NN P<br>1-106-0000-8110-007-000 NN P<br>1-106-0000-8110-007-000 NN P<br>222.06 * | 13.01<br>107.26<br>101.79 | 13.01<br>107.26<br>101.79<br>222.06 |
|   | OOD INC<br>E GOLD CIRCLE<br>VA, CA 95742 | 200560218     |                                      |  |                           |                                     |
| 2071 PO-901731 05/15/20   | 09 173587                                | TOTAL PAYME   |                                      | -106-0000-8110-007-000 NN P<br>1,002.86 *  | 1,002.86                  | 1,002.86<br>1,002.86                |
| 018990/00 INTERSTATE B<br>SACRAMENTO<br>2081 D RENE<br>SACRAMENTO, (    | AVENUE                                   |               |                                      |  |                           |                                     |
| 3053 PO~902566 05/15/20   | 09 603158                                | TOTAL PAYME   |                                      | -112-0000-3600-007-000 NN P<br>14-22 *   | 14.22                     | 14.22<br>14.22                      |
| JABBERGYM IN<br>151 N. SUNRI:<br>ROSEVILLE, C                           | SE AVE. SUITE 1105                       | 113798453     |                                      |  |                           |                                     |
| 618 PO-900536 05/15/20  | 09 1005                                  | TOTAL PAYME   |                                      | -102-5750-1180-003-000 NN P<br>285.00 *  | 285.00                    | 285.00<br>285.00                    |
| 022170/00 JAPPERT, APR  | IL.                                      |               |                                      |  |                           |                                     |
| 2331 PO-901956 05/15/200<br>3166 PO-902669 05/15/200                    | 09 APRIL<br>09 APRIL                     | TOTAL PAYME   | 1 01-6500-0-5800                     | -102-5770-3600-003-000 NN F<br>-102-5770-3600-003-000 NN P<br>272.80 *                                   | 16.35<br>256.45           | 16.35<br>256.45<br>272.80           |

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FUND : 01 GENERAL FUND

|                           |  | FUND : 01 GENERAL FUND  |                          |
|---------------------------|--|---|--------------------------|
| Vendor/Addr<br>Req Refere | ence Date Description  | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq | Amt Net Amount           |
| 010728/00                 | JOHNSTONE SUPPLY OF SACRAMENTO<br>P.O. BOX 13845<br>SACRAMENTO, CA 95853           | ***************************************   |                          |
| 3157 PO-902               | 2646 05/15/2009 27-S1535928.001  | 1 01-8150-0-4300-106-0000-8110-007-000 NN P 198 TOTAL PAYMENT AMOUNT 198.04 *             | .04 198.04<br>198.04     |
|                           | JOSTENS<br>P.O. BOX 208<br>SHELBYVILLE, TN 37162-9905                              |   |                          |
| 1984 PO-901               | 1648 05/15/2009 13415145   | 1 01-0000-0-5800-472-1110-1000-014-000 NN F 1,784 TOTAL PAYMENT AMOUNT 1,660.05 *         | .78 1,660.05<br>1,660.05 |
|                           | LOY MATTISON ENTERPRISES<br>5420 FENTON WAY<br>GRANITE BAY, CA 95746               | 511602583   |                          |
| 3151 PO-902               | 2642 05/15/2009 030109043009V  | 1 01-0000-0-5800-106-0000-8110-007-000 NY F 570.<br>TOTAL PAYMENT AMOUNT 570.00 •         | .00 570.00<br>570.00     |
| 014591/00                 | MAGNANI, KATHY   |   |                          |
| 3153 PO-902               | 644 05/15/2009 REIMB   | 1 01-7271-0-4300-103-0000-2140-003-000 NN F 209. TOTAL PAYMENT AMOUNT 209.80 *            | 80 209.80<br>209.80      |
|                           | MAXIM HEALTHCARE SERVICES INC<br>12558 COLLECTIONS CENTER DR.<br>CHICAGO, IL 60693 | 521590951   |                          |
| 536 PO-900                | 447 05/15/2009 6279218-Z10   | 1 01-0000-0-5800-102-0000-3140-003-000 NN P 1,519.<br>TOTAL PAYMENT AMOUNT 1,519.00 *     | 00 1,519.00<br>1,519.00  |

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ACCOUNTS PAYABLE PRELIST BATCH: 0075 05-15-09

FUND : 01 GENERAL FUND

ABA num Account num Vendor/Addr Remit name Tax ID num Deposit type FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt Net Amount Req Reference Date Description 018565/00 MILHOUS SCHOOL INC 10591 MILHOUS DRIVE NEVADA CITY, CA 95959 3.230.00 619 PO-900537 05/15/2009 APRIL 1 01-6500-0-5800-102-5750-1180-003-000 NN P 3,230.00 3.230.00 TOTAL PAYMENT AMOUNT 3.230.00 \* 022511/00 MOTEN-NAIR, PEGGY 548923203 4033 SENATE AVENUE NORTH HIGHLANDS. CA 95660 66.83 2497 PO-902094 05/15/2009 MILEAGE 1 01-6500-0-5800-102-5750-1130-003-000 NY P 66.83 2497 PO-902094 05/15/2009 INSTRUCTION 270.00 1 01-6500-0-5800-102-5750-1130-003-000 NY P 270.00 336.83 336.83 \* TOTAL PAYMENT AMOUNT 018600/00 NATIONAL GEOGRAPHIC SCHOOL PUBLISHING/HAMPTON BROWN FILE 749089 LOS ANGELES, CA 90074-9089 477.72 3043 PO-902555 05/15/2009 INV277774 479.45 1 01-7156-0-4100-103-1110-1000-003-000 NN F 477.72 TOTAL PAYMENT AMOUNT 477.72 • 021511/00 OCCUPATIONAL THERAPY FOR CHILDREN 2129 THIRD AVENUE SACRAMENTO, CA 95818 1 01-6500-0-5800-102-5750-1180-003-000 NN P 3138 PO-902632 05/15/2009 0904-11 255.00 255.00 255.00 TOTAL PAYMENT AMOUNT 255.00 \* 017576/00 OFFICE DEPOT/BUS.SERVICES DIV P.O. BOX 70049 LOS ANGELES, CA 90074-0049 177.60 2877 PO-902455 05/15/2009 471700997-001 1 01-7395-0-4300-236-1110-1000-009-000 NN P 177.60 2877 PO-902455 05/15/2009 471700998001 1 01-7395-0-4300-236-1110-1000-009-000 NN F 43.61 43.61 66.24 2955 PO-902459 05/15/2009 471534991-002 1 01-7395-0-4300-238-1110-1000-010-000 NN P 66.24 2955 PO-902459 05/15/2009 471534991-001 1 01-7395-0-4300-238-1110-1000-010-000 NN P 424.47 424.47 2955 PO-902459 05/15/2009 471534991-003 1 01-7395-0-4300-238-1110-1000-010-000 NN F 61.59 61.59 3095 PO-902595 05/15/2009 473098953-001 1 01-7395-0-4300-236-1110-1000-009-000 NN P 22.86 22.86 1 01-7395-0-4300-236-1110-1000-009-000 NN F 3095 PO-902595 05/15/2009 473098955001 2.86 2.86 799.23 799.23 \* TOTAL PAYMENT AMOUNT

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289.11

<< Open >> GENERAL FUND

289.11 \*

| Vendor/Addr<br>Req Refe                | Remit name<br>rence Date Description   | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP  | Liq Amt                                    | Net Amount                                 |
|--|--|--|--|--|
| 010426/00                              | PAULS SAFE & LOCK<br>199 CIRBY WAY SUITE 15<br>ROSEVILLE, CA 95678   |  |  |  |
| 2164 PO-9                              | 01806 05/15/2009 08922,08910   | 1 01-8150-0-4300-106-0000-8110-007-000 NY P<br>TOTAL PAYMENT AMOUNT 64.87 *  | 64.87                                      | 64.87<br>64.87                             |
| 016784/00                              | PEST CONTROL CENTER INC.<br>3845 MADISON AVENUE<br>NORTH HIGHLANDS, CA 95660-501   |  |  |  |
| 314 PO-9                               | 00224 05/15/2009 114078  | 1 01-0000-0-5800-106-0000-8110-007-000 NN P<br>TOTAL PAYMENT AMOUNT 797.00 *   | 797.00                                     | 797.00<br>797.00                           |
| 021157/00                              | PHYSICAL THERAPY CLINICS INC<br>10390 COLOMA ROAD, SUITE 7<br>RANCHO CORDOVA, CA 95670   |  |  |  |
| 551 PO-96                              | 00482 05/15/2009 30810   | 2 01-0000-0-5800-472-1110-1000-014-955 NN F<br>TOTAL PAYMENT AMOUNT 2,200.00 *   | 2,200.00                                   | 2,200.00<br>2,200.00                       |
| 020169/00                              | PITZNER, JOSEPH  |  |  |  |
| 258 PO~9(                              | 00174 05/15/2009 APRIL   | 1 01-0000-0-5210-106-0000-8300-007-000 NN P<br>TOTAL PAYMENT AMOUNT 41.80 *  | 41.80                                      | 41.80<br>41.80                             |
| 014069/00                              | PLATT ELECTRIC SUPPLY<br>4201 S. MARKET COURT<br>SACRAMENTO, CA 95834  |  |  |  |
| 1965 PO-90<br>1965 PO-90<br>1965 PO-90 | 01633 05/15/2009 6017300<br>01633 05/15/2009 6017365<br>01633 05/15/2009 6018655<br>01633 05/15/2009 6021756<br>01633 05/15/2009 6021290 | 1 01-8150-0-4300-106-0000-8110-007-000 NN P  | 115.49<br>57.31<br>20.61<br>79.53<br>16.17 | 115.49<br>57.31<br>20.61<br>79.53<br>16.17 |
|  |  | TOTAL DRUMENT NORTH TOTAL TOTA | 10.17                                      | 10.17                                      |

TOTAL PAYMENT AMOUNT

051509 BATCH: 0075 05-15-09

FUND : 01 GENERAL FUND

| Req Refe   | Remit name<br>rence Date   | Description        |               | _       | t type<br>FD RESO P OBJI | E SIT GOAL                | FUNC RES DE | P T9MP  |            | Net Amount               |
|------------|--|--------------------|---------------|---------|--------------------------|---------------------------|-------------|---------|------------|--------------------------|
|            | PRUDENTIAL OVER<br>P.O. BOX 11210<br>SANTA ANA, CA   | RALL SUPPLY INC    |               |         |                          |                           |             |         |            |                          |
| 28 PO-9    | 00063 05/15/2009   | 11823-01           |               |         | 1 01-7230-0-580          | 0-112-0000-               | 3600-007-00 | O NN P  | 237.77     | 237.77                   |
|            | 00119 05/15/2009   |                    |               |         | 1 01-0000-0-580          |                           |             |         | 191.36     | 191.36                   |
|            | 00474 05/15/2009<br>00474 05/15/2009   |                    |               |         | 3 01-0000-0-5800         |                           |             |         |            | 14.55                    |
| 342 FO-30  | J0474 US/15/2009   | 11823-02           | TOTAL PA      |         | 4 01-0000-0-580<br>MOUNT | 487.31                    |             | O NN P  | 43.63      | 43.63<br>487.31          |
| 021678/00  | RANCHO LEARNING<br>3063 GOLD CANAL<br>RANCHO CORDOVA                                       | L DRIVE            |               |         |                          |                           |             |         |            |                          |
| 3028 PO-96 | 02542 05/15/2009   | ELEMENTARY         |               |         | 1 01-6500-0-580          | 0-102-5750-               | 1180-003-00 | O NN P  | 8.144.28   | 8.144.28                 |
|            | 02542 05/15/2009   |                    |               |         | 1 01-6500-0-580          |                           |             |         |            |                          |
|            |  |                    | TOTAL PA      | YMENT A | MOUNT                    | 25,444.03                 | •           |         |            | 25,444.03                |
| 021821/00  | RV AND ASSOCIATE 1 3200 BAYSHORE 1 BENICIA, CA 94  | RD.                |               |         |                          |                           |             |         |            |                          |
| 3020 PO-9  | 02536 05/15/2009   | 0131750-IN         | TOTAL PA      |         | 1 01-8150-0-430<br>MOUNT | 0-106-0000-<br>514.91     |             | O NN F  | 500.00     | 514.91<br>514.91         |
| 010552/00  | SAC VAL JANITON<br>SALES & SERVICE<br>2421 DEL MONTE<br>WEST SACRAMENTO                    | ES, INC.<br>STREET |               |         |                          |                           |             |         |            |                          |
| 2750 PO-96 | 02305 05/15/2009   | 01839989           |               |         | 1 01-0000-0-430          | 0-111-0000-               | 8200-007-00 | O NN F  | 391.25     | 392.41                   |
| 3108 PO-96 | 02601 05/15/2009   | 01839639,0184043   | 5<br>TOTAL PA |         | 1 01-0000-0-932          |                           | 000-000-00  |         |            | 166.65<br>559.06         |
| 022398/00  | SACRAMENTO COUR<br>FINANCIAL SERVI<br>P.O. BOX 269001<br>SCHOOL READINES<br>SACRAMENTO, CA | 3<br>SS            |               |         |                          |                           |             |         |            |                          |
| 3150 PO-96 | 02641 05/15/2009   | 092521             | TOTAL PA      |         | 1 01-6500-0-7143         | 2-102-5770-<br>164,350.00 |             | 00 NN F | 164,350.00 | 164,350.00<br>164,350.00 |

ACCOUNTS PAYABLE PRELIST BATCH: 0075 05-15-09 FUND : 01 GENERAL F J5287 APY500 H.02.05 05/14/09 PAGE << Open >> GENERAL FUND

|            |   | FORD : 01 GENERAL FUND  |                      |
|------------|---|---|----------------------|
| Req Refe   | Remit name<br>erence Date Description   | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt | Net Amount           |
| 018777/00  | SACRAMENTO COUNTY SHERRIF'S<br>DEPARTMENT<br>711 G STREET, ROOM 405<br>SACRAMENTO, CA 95814 |   |                      |
| 332 PO-9   | 00311 05/15/2009 LIVESCAN   | 1 01-0000-0-5800-110-0000-7200-004-000 NN P 20.00<br>TOTAL PAYMENT AMOUNT 20.00 *             | 20.00<br>20.00       |
| 010802/00  | SACRAMENTO MACHINERY CO.<br>729 W. DEL PASO ROAD<br>SACRAMENTO, CA 95834                    |   |                      |
| 152 PO-9   | 00123 05/15/2009 924960   | 1 01-8150-0-4300-106-0000-8110-007-000 NN P 25.02<br>TOTAL PAYMENT AMOUNT 25.02 *             | 25.02<br>25.02       |
| 015143/00  | SANTILLANA USA PUBLISHING CO<br>INC<br>2023 NW 84 AVENUE<br>DORAL, FL 33122                 |   |                      |
| 2049 PO-9  | 01713 05/15/2009 0365685-IN   | 1 01-7157-0-4200-103-1110-1000-003-000 NN F 1,346.88 TOTAL PAYMENT AMOUNT 1,346.88 *          | 1,346.88<br>1,346.88 |
| 020981/00  | SAVE MART SUPERMARKETS<br>DEPT. 33486-01<br>P.O. BOX 39000<br>SAN FRANCISCO, CA 94139       |   |                      |
| 961 PO-9   | 00836 05/15/2009 2294114  | 1 01-6500-0-4300-102-5750-1110-003-006 NN P 21.99<br>TOTAL PAYMENT AMOUNT 21.99 *             | 21.99<br>21.99       |
| 022436/00  | SCHOOL INNOVATIONS & ADVOCACY<br>P.O. BOX 912<br>WEST SACRAMENTO, CA 95691                  |   |                      |
| 3143 PO-9( | 02638 05/15/2009 8586   | 1 01-3010-0-5800-103-1110-1000-003-000 NN F 2,400.00 TOTAL PAYMENT AMOUNT 2,400.00 *          | 2,400.00<br>2,400.00 |

| 81 CENTER UNIFIED SCHOOL DIST. | ACCOUNTS PAYABLE PRELIST | J5287 APY500 H.02.05 05/14/09 PAGE | 13 |
|--------------------------------|--------------------------|------------------------------------|----|
| 051509                         | BATCH: 0075 05-15-09     | << Open >>                         |    |
|                                | FUND : 01 GENERAL FUND   | •                                  |    |

| 051509                   |   |                | BATCH: PUND | 0075<br>: | 05-15-0<br>01 | 9<br>GENERAL | FUND     | <                       | < Open >>                  |        |                   |                               |
|--------------------------|---|----------------|-------------|-----------|---------------|--------------|----------|-------------------------|----------------------------|--------|-------------------|-------------------------------|
| Vendor/Addr<br>Req Refer | _   | Description    | Tax ID      | num       | -             |              | P OBJE   | SIT GOAL                |                            | P T9MP | Liq Amt           | Net Amount                    |
| 014786/00                | SCHOOL SPECIAL<br>MB UNIT #67-31<br>MILWAUKEE, WI               | .ТҮ<br>06      |             |           |               |              |          |                         |                            |        |                   | ••••••                        |
|                          | 2322 05/15/2009<br>2594 05/15/2009                              |                | TOTA        | L PA      |               | 01-7395-     | -0-4300  |                         | 1000-009-00<br>1000-009-00 |        | 1,594.86<br>39.15 | 1,711.22<br>39.15<br>1,750.37 |
| 011500/00                | SIA / DELTA DE<br>P.O. BOX 27671<br>SACRAMENTO, CA              | 0              |             |           |               |              |          |                         |                            |        |                   |                               |
| PV-99                    | 0061 05/14/2009   | MAY FROM APRIL |             | L PA      | YMENT AM      |              |          | -000-0000-<br>46,921.00 | 0000-000-00                | O NN   |                   | 46,921.00<br>46,921.00        |
| 019222/00                | SIERRA PEDIATR<br>8485 BARTON RO<br>GRANITE BAY, C              | AD             | 9428696     | 23        |               |              |          |                         |                            |        |                   |                               |
| 628 PO-90                | 0545 05/15/2009   | CABA000001     | TOTAL       | L PA      | 1<br>YMENT AM |              | -0-5800  | -102-5750-<br>805.00    | 1180-003-00                | 0 NY P | 805.00            | 805.00<br>805.00              |
| 014558/00                | SPURR<br>P.O. BOX 45526<br>SAN FRANCISCO,                       |                |             |           |               |              |          |                         |                            |        |                   |                               |
| 317 PO-90                | 0227 05/15/2009   | 24496          | IATOT       | L PA      | 1<br>YMENT AM |              | -0-5520- | -106-0000-<br>5,709.47  | 8110-007-00                | 0 NN P | 5,709.47          | 5,709.47<br>5,709.47          |
| 020252/00                | STAPLES BUSINE<br>DEPT LA 1368<br>PO BOX 83689<br>CHICAGO, IL 6 |                |             |           |               |              |          |                         |                            |        |                   |                               |
| 3049 PO-90               | 2561 05/15/2009   | 3118436546     | TOTAL       | L PA      | l<br>Yment am |              | -0-4300- | -475-3200-<br>217.45    | 1000-015-00                | O NN F | 190.26            | 217.45<br>217.45              |

| 81 CENTE | R UNIFIED | SCHOOL | DIST. |
|----------|-----------|--------|-------|
| 051509   |           |        |       |

## ACCOUNTS PAYABLE PRELIST BATCH: 0075 05-15-09 FUND : 01 GENERAL FU

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|                         |   | FUND     | : 01               | GENERAL FUND            | << Open >>                              |               |                         |
|-------------------------|---|----------|--------------------|-------------------------|---|---------------|-------------------------|
| Vendor/Addr<br>Req Refe | Remit name<br>rence Date Desc   | Tax ID   | num Deposit        |                         | ABA num Account<br>SIT GOAL FUNC RES DE |               | Amt Net Amount          |
| 022456/00               | STEVE KOELLING  |          |                    |                         |   |               |                         |
| 3178 PO-9               | 02667 05/15/2009 T-SH   |          | 1<br>L PAYMENT AMO | 01-7140-0-5800<br>Ount  | -236-1110-1000-003-00<br>300.00 •       | 0 NN F 300.   | 00 300.00<br>300.00     |
| 021813/00               | SUREWEST<br>P.O. BOX 30697<br>LOS ANGELES, CA 900   | 030-0697 |                    |                         |   |               |                         |
| 301 PO-9                | 00200 05/15/2009 60445  |          | 2<br>L PAYMENT AMO |                         | -115-0000-7700-007-00<br>1,346.30 •     | 0 NN P 1,346. | 30 1,346.30<br>1,346.30 |
| 022253/00               | THERAPEUTIC PATHWAYS<br>1115 14TH STREET<br>MODESTO, CA 95324                             | 3        |                    |                         |   |               |                         |
| 650 PO-90               | 00560 05/15/2009 2921E  |          | l<br>L PAYMENT AMO |                         | -102-5750-1180-003-006<br>2,186.25 •    | D NN P 2,186. | 25 2,186.25<br>2,186.25 |
| 014079/00               | THYSSENKRUPP ELEVATOR P.O. BOX 933013 ATLANTA, GA 31193-3                                 |          |                    |                         |   |               |                         |
| 686 PO-9(               | 00596 05/15/2009 10900  |          | l<br>L PAYMENT AMO | 01-0000-0-5600-<br>DUNT | 106-0000-8110-007-000<br>874.39 *       | ) NN P 874.   | 39 874.39<br>874.39     |
| 016809/00               | UC DAVIS EXTENSION<br>UNIVERSITY OF CALIFO<br>1333 RESEARCH PARK D<br>DAVIS, CA 95618-485 | RIVE     |                    |                         |   |               |                         |
| 2056 PO-90              | 01717 05/15/2009 UXS16  |          | 1<br>L PAYMENT AMO |                         | 106-0000-8110-007-000<br>480.00 •       | ) NN F 480.   | 00 480.00<br>480.00     |

| 81 CENTER | UNIFIED | SCHOOL | DIST. |
|-----------|---------|--------|-------|
| 051509    |         |        |       |

ACCOUNTS PAYABLE PRELIST BATCH: 0075 05-15-09

FUND : 01

GENERAL FUND

J5287 APY500 H.02.05 05/14/09 PAGE 15 << Open >>

| Vendor/Addr Remit na<br>Req Reference D             | ame<br>ate Description                        | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Am  | t Net Amount         |
|---|---|---|----------------------|
| 022179/00 US HEAL<br>TB TEST:<br>P.O. BO<br>LOS ANG | S   |   |                      |
| 333 PO-900312 05/                                   | 15/2009 1518621-CA                            | 1 01-0000-0-5800-110-0000-7200-004-000 NN F 10.00 TOTAL PAYMENT AMOUNT 76.00 •  | 76.00<br>76.00       |
| PO BOX (  | LLITY WIRELESS INC<br>560770<br>TX 75266-0770 |   |                      |
| 239 PO-900138 05/                                   | 15/2009 S7929118E                             | 1 01-0000-0-5801-106-0000-8300-007-000 NN P 37.09 *   | 37.09<br>37.09       |
| 015191/00 WACHOB,                                   | CYNTHIA                                       |   |                      |
| 3167 PO-902656 05/1                                 | 5/2009 APRIL                                  | 1 01-6500-0-4300-102-5060-2110-003-000 NN P 139.15 TOTAL PAYMENT AMOUNT 139.15 •  | 39.15<br>139.15      |
| 022348/00 WILSON,                                   | SHERRY  |   |                      |
| 41 PO-900069 05/1<br>41 PO-900069 05/1              | 5/2009 DMV<br>5/2009 DMV                      | 1 01-7230-0-5800-112-0000-3600-007-000 NN F<br>2 01-7230-0-5800-112-0000-3600-007-000 NN P<br>18.94<br>TOTAL PAYMENT AMOUNT 34.00 * |                      |
| P.O. BOX  | TRACTOR<br>65<br>, CA 95695                   |   |                      |
| 2781 PO-902334 05/1                                 | 5/2009 P91340                                 | 1 01-0000-0-4300-106-0000-8110-007-000 NN P 1,281.42<br>TOTAL PAYMENT AMOUNT 1,281.42 *   | 1,281.42<br>1,281.42 |

81 CENTER UNIFIED SCHOOL DIST. ACCOUNTS PAYABLE PRELIST J5287 APY500 H.02.05 05/14/09 PAGE 16 051509 BATCH: 0075 05-15-09 << Open >>

|   | FUND : 01       | GENERAL FUND  |  |
|---|-----------------|---|--|
| Vendor/Addr Remit name<br>Req Reference Date Description  | Tax ID num Depo | sit type ABA num Account num<br>FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP   | Lig Amt Net Amount   |
| 017313/00 XEROX CORPORATION P.O. BOX 7405 PASADENA, CA 91109-7405   |                 | **  | ••••   |
| 1800 PO-901501 05/15/2009 701224077 2835 PO-902380 05/15/2009 701224077 2950 PO-902490 05/15/2009 701224077 | TOTAL PAYMENT   | 7 01-0000-0-5612-371-0000-2700-012-000 NN P 3 01-0000-0-5612-472-9769-1000-014-000 NN P 5 01-3550-0-5612-472-1110-1000-014-000 NN P 6 01-6500-0-5612-102-5001-2700-003-000 NN P 2 01-7220-0-5612-472-1110-1000-014-000 NN P 1 01-3010-0-4300-240-1110-1000-011-000 NN P 1 01-0000-0-4300-234-0000-2700-008-000 NN F | 1,177.12 1,177.12<br>43.50 43.50<br>66.53 66.53<br>257.37 257.37<br>34.99 34.99<br>227.63 227.63<br>587.21 592.65<br>67.43 77.43<br>2,477.22 |
|   | TOTAL FUND      | PAYMENT 305,923.80 **   | 305,923.80   |

81 CENTER UNIFIED SCHOOL DIST. ACCOUNTS PAYABLE PRELIST J5287 APY500 H.02.05 05/14/09 PAGE 17 051509 BATCH: 0075 05-15-09 << Open >>

FUND : 09 CHARTER SCHOOLS

| Vendor/Addr Remit name Req Reference Date Description                        | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP | Liq Amt Net Amount      |
|--|---|-------------------------|
| 022368/00 ALLGOOD EDUCATION CORP<br>13645 A TUOLUMNE RD.<br>SONORA, CA 95370 |   |                         |
| 442 PO-900442 05/15/2009 APRIL   | 1 09-0000-0-5800-501-1110-1000-016-000 NN P<br>TOTAL PAYMENT AMOUNT 140.00 *          | 140.00 140.00<br>140.00 |
| 011481/00 AT&T/MCI<br>P.O. BOX 989048<br>WEST SACRAMENTO, CA 95798-904       |   |                         |
| 409 PO-900345 05/15/2009 610307  | 1 09-0700-0-5902-503-0000-2700-018-000 NN P   | 50.32 50.32             |
| 443 PO-900385 05/15/2009 C602223781777                                       | 1 09-0000-0-5902-501-0000-2700-016-000 NN P   | 86.58 86.58             |
| 443 PO-900385 05/15/2009 C602223781777                                       | 2 09-0000-0-5902-501-1110-1000-016-000 NN P   | 37.11 37.11             |
|  | TOTAL PAYMENT AMOUNT 174.01 •   | 174.01                  |
| 016758/00 DUNBAR, MATTHEW  |   |                         |
| 3156 PO-902654 05/15/2009 REIMB  | 1 09-1100-0-5803-501-1110-1000-016-000 NN F<br>TOTAL PAYMENT AMOUNT 25.00 *           | 25.00 25.00<br>25.00    |
| 017186/00 HERFF JONES INC.<br>PO BOX 099292<br>CHICAGO, IL 60693-9292        |   |                         |
| 3148 PO-902640 05/15/2009 388375   | 1 09-0700-0-5800-503-1110-1000-018-000 NN F<br>TOTAL PAYMENT AMOUNT 59.70 •           | 59.70 59.70<br>59.70    |
| 020982/00 MARSHALL, SANDRA   |   |                         |
| 3155 PO-902652 05/15/2009 REIMB  | 1 09-1100-0-4300-501-1110-1000-016-000 NN F<br>TOTAL PAYMENT AMOUNT 156.67 *          | 156.67 156.67<br>156.67 |

| Vendor/Addr Remit name<br>Req Reference Date Descript:   | Tax ID num Deposit type<br>ion FD RESO P   | ABA num Account num OBJE SIT GOAL FUNC RES DEP T9MP  | Lig Amt                    | Net Amount                           |
|--|--|--|----------------------------|--------------------------------------|
| 018967/00 NEXTEL COMMUNICATIONS IN<br>P.O. BOX 4181<br>CAROL STREAM, IL 60197-                                 |  |  |                            |                                      |
| 2800 PO-902347 05/15/2009 395575249  | 0-031 1 09-0000-0-<br>TOTAL PAYMENT AMOUNT | -5903-501-1110-1000-016-000 NN F<br>20.29 *  | 50.00                      | 20.29<br>20.29                       |
| 017313/00 XEROX CORPORATION<br>P.O. BOX 7405<br>PASADENA, CA 91109-7409  | i  |  |                            |                                      |
| 410 PO-900346 05/15/2009 701224077<br>448 PO-900388 05/15/2009 701224077<br>449 PO-900389 05/15/2009 701224077 | 1 09-0000-0-                               | -5612-503-0000-8110-018-000 NN P<br>-5612-501-1110-1000-016-000 NN P<br>-5612-501-0000-2700-016-000 NN P<br>743.43 * | 180.38<br>315.83<br>247.22 | 180.38<br>315.83<br>247.22<br>743.43 |
|  | TOTAL FUND PAYMENT                         | 1,319.10 **  |                            | 1,319.10                             |

|                          |   | FUND : 11             | ADULT EDUCATION FUND  |              |
|--------------------------|---|-----------------------|---|--------------|
| Vendor/Addr<br>Req Refer |   | Tax ID num Deposit    | type ABA num Account num<br>FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt Net Amo | ount         |
| 011481/00                | ATLT/MCI<br>P.O. BOX 989048<br>WEST SACRAMENTO, CA 95798-904                              |                       | ***************************************   |              |
| 673 PO-90                | 0592 05/15/2009 610307  | 1<br>TOTAL PAYMENT AM |   | 0.84<br>0.84 |
| 015800/00                | DISCOUNT SCHOOL SUPPLY<br>FILE NO 73847<br>P.O. BOX 60000<br>SAN FRANCISCO, CA 94160-3847 |                       |   |              |
| 2961 PO-90               | 2481 05/15/2009 P21870100101  | 1<br>TOTAL PAYMENT AM | · · · · · · · · · · · · · · · · · · ·   | 9.30<br>9.30 |
| 017313/00                | XEROX CORPORATION<br>P.O. BOX 7405<br>PASADENA, CA 91109-7405                             |                       |   |              |
| 1800 PO-90               | 1501 05/15/2009 701224077   | 8<br>TOTAL PAYMENT AM |   | 0.87<br>0.87 |

PAYMENT

311.01 \*\*

311.01

TOTAL FUND

81 CENTER UNIFIED SCHOOL DIST. ACCOUNTS PAYABLE PRELIST J5287 APY500 H.02.05 05/14/09 PAGE 20 << Open >> 051509 BATCH: 0075 05-15-09

FUND : 13 CAFETERIA FUND

|           | Remit name<br>rence Date Description  | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt | Net Amount           |
|-----------|---|---|----------------------|
| 018951/00 | DELL<br>P.O. BOX 910916<br>PASADENA, CA 91110-0916                                    |   |                      |
| 3078 PO-9 | 02584 05/15/2009 XD6X3XN87  | 1 13-5310-0-4300-108-0000-3700-007-000 NN F 596.02<br>TOTAL PAYMENT AMOUNT 563.82 •           | 563.82<br>563.82     |
| 011255/00 | EARTHGRAINS<br>PO BOX 100697<br>PASADENA, CA 91189-1006                               |   |                      |
| 56 PO-9   | 00023 05/15/2009 91361700   | 1 13-5310-0-4700-108-0000-3700-007-000 NN P 1,384.03 TOTAL PAYMENT AMOUNT 1,384.03 •          | 1,384.03<br>1,384.03 |
| 022364/00 | MYSCHOOLBUCKS LLC<br>9700 VILLAGE CENTER DRIVE<br>SUITE 50-L<br>GRANITE BAY, CA 95746 |   |                      |
| 60 PO-9   | 00027 05/15/2009 1059   | 2 13-5310-0-5300-108-0000-3700-007-000 NN P 214.63 TOTAL PAYMENT AMOUNT 214.63 *              | 214.63<br>214.63     |
| 021194/00 | PRUDENTIAL OVERALL SUPPLY INC<br>P.O. BOX 11210<br>SANTA ANA, CA 92711                |   |                      |
| 63 PO-9   | 00030 05/15/2009 09987-00   | 1 13-5310-0-5800-108-0000-3700-007-000 NN P 277.56 TOTAL PAYMENT AMOUNT 277.56 •              | 277.56<br>277.56     |
| 016739/00 | TURNQUIST, NANCY  |   |                      |
| 3146 PO-9 | 02651 05/15/2009 REFUND   | 1 13-5310-0-8634-000-0000-0000-000 NN F 3.65 TOTAL PAYMENT AMOUNT 3.65 *                      | 3.65<br>3.65         |

81 CENTER UNIFIED SCHOOL DIST. ACCOUNTS PAYABLE PRELIST J5287 APY500 H.02.05 05/14/09 PAGE 21 051509 BATCH: 0075 05-15-09 << Open >> FUND : 13 CAFETERIA FUND Vendor/Addr Remit name Tax ID num Deposit type ABA num Account num Req Reference Date Description FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt Net Amount 022371/00 VENDMART OF SACRAMENTO 6222 27TH STREET SACRAMENTO, CA 95822 1766 PO-901483 05/15/2009 23553 1 13-5310-0-4700-108-0000-3700-007-000 NN P 698.82 698.82 TOTAL PAYMENT AMOUNT 698.82 \* 698.82

PAYMENT

3,142.51 \*\*

3,142.51

TOTAL FUND

| 81 CENTER UNIFIED SCHOOL DIST.<br>051509  | ACCOUNTS PAYABLE PRELIST BATCH: 0075 05-15-09 FUND : 14 DEFERRED MAINTENANCE FUND | 287 APY500<br>Open >>   | H.02.05 05/14/09 PAGE                     | 9 PAGE 22                             |
|---|---|---|---|---------------------------------------|
|   | Tax ID num Deposit type<br>FD RESO P OBJE S                                       | type ABA num Account num<br>FD RESO P OBJE SIT GOAL FUNC RES DEP 19HP                               | Liq Amt                                   | Net Amount                            |
| 022263/00 JJJ FLOOR COVERING INC<br>4831-A PASSONS BLVD.<br>PICO RIVERA, CA 90660 |   |   | ;<br>;<br>;<br>;<br>;<br>;<br>;<br>;<br>; | E E E E E E E E E E E E E E E E E E E |
| 2413 PO-902028 05/15/2009 5001346<br>2728 PO-902293 05/15/2009 5001345            | 1 14-6205-0-5600-1<br>1 14-6205-0-5600-1<br>TOTAL PAYHENT AMOUNT                  | 1 14-6205-0-5600-106-9608-8110-007-000 NN F<br>1 14-6205-0-5600-106-9608-8110-007-000 NN F<br>MOUNT | 1,554.00                                  | 1,554.00<br>11,217.00<br>12,771.00    |
| 011190/00 UNIVERSAL SPECIALTIES<br>2821 FABER STREET<br>UNION CITY, CA 94587      |   |   |   |                                       |
| 3085 PO-902588 05/15/2009 36282   | 1 14-6205-0-4300-1<br>Total Payment Amount  | 1 14-6205-0-4300-106-9606-8110-007-000 NN F<br>MOUNT 268.75 *                                       | 350.00                                    | 268.75<br>268.75                      |
|   | TOTAL FUND PAYMENT  | 13,039.75 **  |   | 13,039.75                             |

81 CENTER UNIFIED SCHOOL DIST. ACCOUNTS PAYABLE PRELIST J5287 APY500 H.02.05 05/14/09 PAGE 23 FCH: 0075 05-15-09 << Open >> 051509 BATCH: 0075 05-15-09 FUND : 35 SCHOOL FACILITIES FUND Vendor/Addr Remit name Tax ID num Deposit type ABA num Account num Req Reference Date Description FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt Net Amount 011564/00 CALDWELL FLORES WINTERS INC. ATTN: MIKE WINTERS 2033B SAN ELIJO AVE. #231 CARDIFF, CA 92007 1214 PO-901032 05/15/2009 CUSD409 2 35-7710-0-6250-245-9619-8500-007-000 NN P 1,518.75 1,518.75 TOTAL PAYMENT AMOUNT 1,518.75 \* 1,518.75 TOTAL FUND PAYMENT 1,518.75 \*\* 1,518.75

325,254.92

325,254.92 \*\*\* 0.00

TOTAL BATCH PAYMENT

| 81 CENTER UNIFIED SCHOOL DIST.<br>051509 | ACCOUNTS PAYABLE PRELIST<br>BATCH: 0076 0 batch | J5287 APY500 | H.02.05 05/14/09 PAGE | 24 |
|--|---|--------------|-----------------------|----|
|  | FUND : 01 GENERAL FUND                          |              |                       |    |

| Vendor/Addr<br>Req Refer | Remit name<br>Sence Date Descri                          | Tax ID no              | ım Depos: | it type<br>FD RESO P OB | ABA num<br>JE SIT GOAL F | Account no |      | Liq Amt  | Net Amount   |
|--------------------------|--|------------------------|-----------|-------------------------|--------------------------|------------|------|----------|--------------|
| 019696/00                | JOSTENS<br>P.O. BOX 208<br>SHELBYVILLE, TN 3716          | 2-9905                 |           |                         |                          | *          |      |          |              |
| 2024 PO-90               | 11688 05/15/2009 CLOSE                                   | TOTAL                  | PAYMENT # | 1 01-0000-0-58<br>MOUNT | 00-472-1110-10<br>0.00   |            | NN C | 109.13   | 0.00<br>0.00 |
| 021401/00                | PRACTI-CAL INC<br>P.O. BOX 981000<br>WEST SACRAMENTO, CA | 200704945<br>95798-100 | i         |                         |                          |            |      |          |              |
| 3080 PO-90               | 2604 05/15/2009 CANCEL                                   |                        | PAYMENT A | 1 01-5640-0-58<br>MOUNT | 00-103-0000-3)<br>0.00   |            | IN C | 1,473.33 | 0.00<br>0.00 |
|                          |  | TOTAL                  | FUND      | PAYMENT                 | 0.00                     | •          |      |          | 0.00         |
|                          |  | TOTAL                  | ВАТСН РАУ | MENT                    | 0.00                     | 144        | 0.00 |          | 0.00         |
|                          |  | TOTAL                  | DISTRICT  | PAYMENT                 | 325,254.92 •             | ***        | 0.00 |          | 325,254.92   |
|                          |  | TOTAL                  | FOR ALL D | ISTRICTS:               | 325,254.92               | ***        | 0.00 |          | 325,254.92   |

Number of warrants to be printed: 95, not counting voids due to stub overflows.

81 CENTER UNIFIED SCHOOL DIST. 05-22-09

ACCOUNTS PAYABLE PRELIST

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Batch status: A All

From batch: 0077

To batch: 0078

Include Revolving Cash: Y

Include Address: Y

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|--------------------------------|--------------------------|------------------------------------|
| 05-22-09                       | BATCH: 0077 0-batch      | << Open >>                         |
|                                | FIND . Al CENEDAL FIND   |                                    |

|           |  |                          | FUND     | : 01     | GENERAL FUND               |                                |             |          |              |
|-----------|--|--------------------------|----------|----------|----------------------------|--------------------------------|-------------|----------|--------------|
| Req Refe  | Remit name<br>rence Date   | Description              | Tax ID n | um Depos | it type<br>FD RESO P OBJE  | ABA num Acc<br>SIT GOAL FUNC R |             | Liq Amt  | Net Amount   |
| 011222/00 | ALL SPORTS AMI<br>P.O. BOX 391<br>DANVILLE, PA                     | ERICA                    |          |          |                            |                                |             |          |              |
| 621 PO-9  | 00552 05/22/2009   | 9 CLOSE                  | TOTAL    | PAYMENT  | 1 01-0000-0-4300<br>AMOUNT | -472-1801-1000-0               | 14-000 NN C | 1,015.40 | 0.00         |
| 020981/00 | SAVE MART SUPI<br>DEPT. 33486-0<br>P.O. BOX 39000<br>SAN FRANCISCO | 1<br>D                   |          |          |                            |                                |             |          |              |
| 700 PO-9  | 00608 05/22/2009   | 9 CLOSE                  | TOTAL    | PAYMENT  | 1 01-0000-0-4300<br>AMOUNT | -472-1209-1000-0<br>0.00 *     | 14-000 NN C | 193.39   | 0.00<br>0.00 |
| 016526/00 | WOODWIND & BRACCOUNTS RECE<br>4004 TECHNOLOG<br>S. BEND, IN        | IVABLE DEPT.<br>SY DRIVE |          |          |                            |                                |             |          |              |
| 1416 PO-9 | 01199 05/22/2009   | 9 close                  | TOTAL    | PAYMENT  |                            | -472-1110-1000-0<br>0.00 *     | 14-000 NN C | 358.18   | 0.00         |
|           |  |                          | TOTAL    | FUND     | PAYMENT                    | 0.00 **                        |             |          | 0.00         |
|           |  |                          | TOTAL    | BATCH PA | YMENT                      | 0.00                           | 0.00        |          | 0.00         |

81 CENTER UNIFIED SCHOOL DIST. ACCOUNTS PAYABLE PRELIST J5620 APY500 H.02.05 05/21/09 PAGE 05-22-09 BATCH: 0078 052209 << Open >> FUND : 01 GENERAL FUND

|                          |               |                            |                                 | FUND   | : 0    | 1      | GENERAL             | FUND   |     |                  | open   |       |      |      |      |     |                  |
|--------------------------|---------------|----------------------------|---------------------------------|--------|--------|--------|---------------------|--------|-----|------------------|--------|-------|------|------|------|-----|------------------|
| Vendor/Addr<br>Reg Refer | Remit<br>ence | name<br>Date               | Description                     | Tax ID | num    | Deposi | t type<br>FD RESO   | P OBJE | SIT |                  | UNC RE |       | T9MP | Liq  |      | Net | Amount           |
| 021552/00                | ABBOT         | T, MICHA                   | EL                              | ~      |        |        |                     |        |     |                  |        |       |      |      |      |     |                  |
| 189 PO-90                | 0089 0        | 5/22/200                   | 9 5/3-5/16                      | тот    | AL PAY | MENT A | 1 01-6405-<br>MOUNT | 0-5801 |     | 0000-8<br>03.26  |        | 7-000 | NY P | 70   | 3.26 |     | 703.26<br>703.26 |
| 010838/00                |               | UMPS<br>OND VIEW<br>EN, CT |                                 |        |        |        |                     |        |     |                  |        |       |      |      |      |     |                  |
| 3195 PO-90               | 2680 0        | 5/22/200                   | 9 4604                          | тоти   | AL PAY | MENT A | 1 01-8150-<br>MOUNT | 0-5600 |     | 0000-8<br>32.02  |        | 7-000 | NN F | 1,83 | 2.02 |     | 832.02<br>832.02 |
| 017572/00                | AGUIL         | AR, LUIS                   |                                 |        |        |        |                     |        |     |                  |        |       |      |      |      |     |                  |
| 197 PO-90                | 0090 0        | 5/22/200                   | 9 5/3-5/16                      | тоти   | AL PAY | MENT A | 1 01-6405-<br>MOUNT | 0-5801 |     | 0000-8<br>68.84  |        | 7-000 | NY P | 46   | 8.84 |     | 468.84<br>468.84 |
| 010669/00                | P.O.          | BOX 6605                   | ERRA SPRINGS<br>79<br>5266-0579 |        |        |        |                     |        |     |                  |        |       |      |      |      |     |                  |
| 419 PO-90                | 0366 0        | 5/22/200                   | 9 27045224780818                | тот    | AL PAY | MENT A | 1 01-0000-<br>MOUNT | 0-4300 |     | 0000-7.<br>31.55 |        | 5-000 | NN P | 3    | 1.55 |     | 31.55<br>31.55   |
| 010400/00                |               | NT CENTE<br>MENTO, C       | R<br>A 95887                    |        |        |        |                     |        |     |                  |        |       |      |      |      |     |                  |
| 246 PO-90                | 0143 0        | 5/22/200                   | 9 23434165837778                | TOTA   | AL PAY | MENT A | 1 01-0000-<br>MOUNT | 0-5902 |     | 0000-8<br>25.40  |        | 7-000 | NN P | 1,12 | 5.40 |     | 125.40<br>125.40 |

81 CENTER UNIFIED SCHOOL DIST. 05-22-09

ACCOUNTS PAYABLE PRELIST

J5620 APY500 H.02.05 05/21/09 PAGE << Open >>

437.91

BATCH: 0078 052209 FUND : 01

GENERAL FUND

Vendor/Addr Remit name Tax ID num Deposit type ABA num Account num Req Reference Date Description FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Lig Amt Net Amount 014056/00 BENDER, LINDA 3200 PO-902690 05/22/2009 REIMB 1 01-6520-0-4300-472-5770-1110-003-000 NN F 16.05 16.05 3200 PO-902690 05/22/2009 REIMB 16.06 2 01-6520-0-5210-472-5770-1110-003-000 NN F 16.06 32.11 32.11 \* TOTAL PAYMENT AMOUNT 014343/00 BLEA, MARK 2610 PO-902187 05/22/2009 5/3-5/16 1.054.89 1 01-0000-0-5801-106-0000-8300-007-000 NY P 1,054.89 TOTAL PAYMENT AMOUNT 1.054.89 \* 1,054.89 022282/00 BRIGHT START THERAPIES 2222 WATT AVENUE, SUITE B5 SACRAMENTO, CA 95825 616 PO-900534 05/22/2009 CSEN4.16.09 65.00 1 01-6500-0-5800-102-5750-1180-003-000 NN P 65.00 65.00 TOTAL PAYMENT AMOUNT 65.00 \* 013988/00 BUTTES/CENTER STATE PIPE & SUPPLY DEPARTMENT LA 21143 PASADENA, CA 91185-1143 88 PO-900078 05/22/2009 S5110748.001 194.12 1 01-8150-0-4300-106-0000-8110-007-000 NN F 161.82 194.12 TOTAL PAYMENT AMOUNT 194.12 • 010575/00 CAPITOL CLUTCH & BRAKE INC. 3100 DULUTH STREET WEST SACRAMENTO, CA 95691 2537 PO-902130 05/22/2009 1023649 1 01-7230-0-4300-112-0000-3600-007-000 NN P 437.91 437.91

TOTAL PAYMENT AMOUNT

437.91 \*

1 01-0000-0-4300-101-0000-7150-002-000 NN F

2 01-0000-0-4300-120-0000-7110-001-000 NN F

150.00 \*

30.00

120.00

30.00

120.00

150.00

81 CENTER UNIFIED SCHOOL DIST. 05-22-09

3214 PO-902694 05/22/2009 4662

BATCH: 0078 052209

<< Open >>

FUND : 01 GENERAL FUND Vendor/Addr Remit name Tax ID num Deposit type ABA num Account num Req Reference Date Description FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt Net Amount 016082/00 CARMAZZI INC DBA CARMAZZI SPEAK 65 QUINTA COURT, SUITE G SACRAMENTO, CA 95823 2333 PO-901958 05/22/2009 09-2785 1 01-6500-0-5800-102-5750-1180-003-000 NN P 190.00 190.00 TOTAL PAYMENT AMOUNT 190.00 \* 190.00 018337/00 CASTO P.O. BOX 7129 ATTN: BARBARA TERRY CITRUS HEIGHTS, CA 95621 2277 PO-901908 05/22/2009 6005 1 01-7230-0-5200-112-0000-3600-007-000 NN F 360.00 390.00 TOTAL PAYMENT AMOUNT 390.00 • 390.00 017639/00 CDT INC. P.O. BOX 11869 SANTA ANA, CA 92711 1501 PO-901269 05/22/2009 20362 1 01-0000-0-5800-110-0000-7200-004-000 NN P 108.00 108.00 TOTAL PAYMENT AMOUNT 108.00 \* 108.00 020305/00 CDW GOVERNMENT INC. 75 REMITTANCE DRIVE SUITE 1515 CHICAGO, IL 60675-1515 2951 PO-902446 05/22/2009 NRZ0233 1 01-3010-0-4300-236-1110-1000-009-000 NN F 364.10 334.80 3113 PO-902608 05/22/2009 NZD2958 1 01-0000-0-4400-115-0000-7700-007-000 NN F 2,082.62 2,082.62 TOTAL PAYMENT AMOUNT 2,417.42 2,417.42 • 010407/00 CENTER UNIFIED REVOLVING FUND 000000000 8408 WATT AVE. ANTELOPE, CA 95843 3214 PO-902694 05/22/2009 4662

TOTAL PAYMENT AMOUNT

| 81 CENTER UNIFIED SCHOOL DIST. | ACCOUNTS PAYABLE PRELIST | J5620 APY500 H.02.05 05/21/09 PAGE | 5 |
|--------------------------------|--------------------------|------------------------------------|---|
| 05-22-09                       | BATCH: 0078 052209       | << Open >>                         |   |

FUND : 01 GENERAL FUND

|                         |   | FUND : 01     | GENERAL FUND       |  |                 |                           |
|-------------------------|---|---------------|--------------------|--|-----------------|---------------------------|
| Vendor/Addr<br>Req Refe | •   | •             | FD RESO P OBJE S   | ABA num Account num IT GOAL FUNC RES DEP T9MP                      | Liq Amt         | Net Amount                |
| 020127/00               | CENTRATION INC.<br>8570 UTICA AVE SUITE 100<br>RANCHO CUCAMONGA, CA 91730   |               |                    |  |                 |                           |
| 3224 PO-9               | 02704 05/22/2009 6408-IN  | TOTAL PAYMENT |                    | 05-0000-7200-005-000 NN F<br>2,500.00 *                            | 2,500.00        | 2,500.00<br>2,500.00      |
| 016707/00               | CHARIS YOUTH CENTER<br>714 WEST MAIN STREET<br>GRASS VALLEY, CA 95945   |               |                    |  |                 |                           |
| 3202 PO-9               | 02691 05/22/2009 APRIL  | TOTAL PAYMENT |                    | 02-5750-1180-003-000 NN F<br>570.00 *                              | 570.00          | 570.00<br>570.00          |
| 021051/00               | CHILD ABUSE PREVENTION COUNCIL<br>OF SACRAMENTO INC.<br>4700 ROSEVILLE RD. SUITE 102<br>NORTH HIGHLANDS, CA 95660 |               |                    |  |                 |                           |
| 3204 PO-9               | 02692 05/22/2009 4613   | TOTAL PAYMENT |                    | 03-0000-3140-003-000 NN F<br>3,550.00 *                            | 3,550.00        | 3,550.00<br>3,550.00      |
| 015699/00               | CLARK SECURITY PRODUCTS<br>P.O. BOX 31001-1195<br>PASADENA, CA 91110-1195   |               |                    |  |                 |                           |
| _                       | 01553 05/22/2009 SA94894601<br>01553 05/22/2009 SA94871601  | TOTAL PAYMENT | 1 01-8150-0-4300-1 | 06-0000-8110-007-000 NN P<br>06-0000-8110-007-000 NN P<br>101.75 * | 32.65<br>69.10  | 32.65<br>69.10<br>101.75  |
| 020462/00               | CORPORATE EXPRESS<br>PO BOX 95708<br>CHICAGO, IL 60694-5708   | 841248716     |                    |  |                 |                           |
|                         | 02647 05/22/2009 95200227<br>02657 05/22/2009 95225922  | TOTAL PAYMENT | 1 01-0000-0-4300-1 | 03-0000-2110-003-000 NN F<br>59-1110-1000-003-000 NN F<br>388.55 * | 349.94<br>38.61 | 349.94<br>38.61<br>388.55 |

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|--------------------------------|--------------------------|-------------------------------------|---|
| 05-22-09                       | BATCH: 0078 052209       | << Open >>                          |   |
|                                | FUND : 01 GENERAL FUND   | •                                   |   |

|                          |  | FUND : 01 GENERAL FUND  |                              |
|--------------------------|--|---|------------------------------|
| Req Refe                 | Remit name<br>rence Date Description   | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt   | Net Amount                   |
| 010063/00                | CURRICULUM ASSOCIATES INC<br>PO BOX 4119<br>WOBURN, MA 01888-4119                | **************************************  | **********                   |
| 2905 PO-96               | D2414 05/22/2009 1629847-i-0   | 1 01-7395-0-4300-236-1110-1000-009-000 NN F 316.45<br>TOTAL PAYMENT AMOUNT 312.79 *   | 312.79<br>312.79             |
| 018951/00                | DELL<br>P.O. BOX 910916<br>PASADENA, CA 91110~0916                               |   |                              |
| 3083 PO-96<br>3093 PO-96 | 02586 05/22/2009 XD6X4TD35<br>02593 05/22/2009 XD7175J85                         | 1 01-7393-0-4300-103-1110-1000-003-000 NN F 809.06<br>1 01-6520-0-4400-472-5770-1110-003-000 NN F 199.23<br>TOTAL PAYMENT AMOUNT 1,006.54 * | 809.06<br>197.48<br>1,006.54 |
| 011613/00                | DITTO PRINT & COPY<br>4708 ROSEVILLE RD., SUITE 104<br>NORTH HIGHLANDS, CA 95660 |   |                              |
| 3210 PO-90               | 02689 05/22/2009 4060  | 1 01-0000-0-5800-103-0000-2110-003-000 NN F 276.08<br>TOTAL PAYMENT AMOUNT 276.08 *   | 276.08<br>276.08             |
| 017717/00                | EXCELSIOR HIGH SCHOOL<br>5325 ENGLE ROAD, SUITE 425<br>CARMICHAEL, CA 95608      |   |                              |
| 3175 PO-90               | 02664 05/22/2009 96-409CJUSD   | 1 01-6500-0-5800-102-5750-1180-003-000 NN P 1,709.10<br>TOTAL PAYMENT AMOUNT 1,709.10 •   | 1,709.10<br>1,709.10         |
| 011132/00                | FEDEX<br>P.O. BOX 7221<br>PASADENA, CA 91109-7321                                |   |                              |
| 937 PO-90                | 00813 05/22/2009 1119-5563-8   | 1 01-8150-0-5901-106-0000-8110-007-000 NN P 20.15<br>TOTAL PAYMENT AMOUNT 20.15 *   | 20.15<br>20.15               |

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|--------------------------------|--------------------------|--------------------------------------|
| 05-22-09                       | BATCH: 0078 052209       | << Open >>                           |

-22-09 BATCH: 0078 052209 FUND : 01 GENERAL FUND

| Vendor/Addr Remit name<br>Req Reference Date Description   | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP   | Liq Amt  | Net Amount   |
|--|---|--|--|
| 022347/00 GIVE SOMETHING BACK P.O. BOX 89-4135 LOS ANGELES, CA 90189-4135  |   |  |  |
| 3191 PO-902676 05/22/2009 1572434-0  | 1 01-6500-0-4300-102-5001-2700-003-000 NN F<br>TOTAL PAYMENT AMOUNT 32.60 *   | 32.60  | 32.60<br>32.60   |
| 014148/00 GLUYAS, RICHARD  |   |  |  |
| 3183 PO-902678 05/22/2009 REIMB  | 1 01-7230-0-5800-112-0000-3600-007-000 NN F TOTAL PAYMENT AMOUNT 6.79 *   | 6.79   | 6.79<br>6.79   |
| 020763/00 HARCOURT<br>P.O. BOX 0841<br>CAROL STREAM, IL 60132-0841   |   |  |  |
| 1858 PO-901547 05/22/2009 76771863<br>1858 PO-901547 05/22/2009 76828346<br>1861 PO-901548 05/22/2009 76828345<br>1861 PO-901548 05/22/2009 76772085 | 1 01-7156-0-4100-103-1110-1000-003-000 NN P 1 01-7156-0-4100-103-1110-1000-003-000 NN F 1 01-7156-0-4100-103-1110-1000-003-000 NN P 1 01-7156-0-4100-103-1110-1000-003-000 NN F   | 41,455.84<br>4,409.99<br>3,307.50<br>32,216.38 | 41,455.84<br>4,409.99<br>3,307.50<br>32,216.39               |
| 1862 PO-901549 05/22/2009 76828344<br>1862 PO-901549 05/22/2009 76771865<br>1863 PO-901550 05/22/2009 76828343<br>1863 PO-901550 05/22/2009 76771866 | 1 01-7156-0-4100-103-1110-1000-003-000 NN P 1 01-7156-0-4100-103-1110-1000-003-000 NN F 1 01-7156-0-4100-103-1110-1000-003-000 NN P 1 01-7156-0-4100-103-1110-1000-003-000 NN P 1 01-7156-0-4100-103-1110-1000-003-000 NN F TOTAL PAYMENT AMOUNT 167,256.83 * | 3,858.75<br>46,211.87<br>3,307.50<br>32,488.99 | 3,858.75<br>46,211.87<br>3,307.50<br>32,488.99<br>167,256.83 |
| 011219/00 HILLYARD INC.<br>826 PROFESSOR LANE SUITE 150<br>SACARMENTO, CA 95834  |   |  |  |
| 3173 PO-902662 05/22/2009 2870377  | 1 01-0000-0-9320-000-0000-0000-000 NN F<br>TOTAL PAYMENT AMOUNT 3,298.18 *  | 3,298.18                                       | 3,298.18<br>3,298.18   |

81 CENTER UNIFIED SCHOOL DIST. 05-22-09

ACCOUNTS PAYABLE PRELIST BATCH: 0078 052209

FUND : 01

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| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP | Lig Amt Net Amount |
|---|---|--------------------|
| 017002/00 HOME DEPOT                                  |   | ,                  |
| ACCOUNTS RECEIVABLE                                   |   |                    |
| P.O. BOX 6031   |   |                    |
| THE LAKES, NV 88901-6031                              |   |                    |
| 2149 PO-901801 05/22/2009 7232358                     | 1 01-0000-0-4300-106-0000-8110-007-000 NN P   | 48.75 48.75        |
| 2313 PO-901937 05/22/2009 1020725                     | 1 01-8150-0-4300-106-0000-8110-007-000 NN P   | 51.09 51.09        |
| 2313 PO-901937 05/22/2009 8281728                     | 1 01-8150-0-4300-106-0000-8110-007-000 NN P   | 41.86 41.86        |
| 2313 PO-901937 05/22/2009 4013627                     | 1 01-8150-0-4300-106-0000-8110-007-000 NN P   | 61.89 61.89        |
|   | TOTAL PAYMENT AMOUNT 203.59 *   | 203.59             |
| 317(02/00   |   |                    |
| 017603/00 HUNT, CAROL                                 |   |                    |
|   |   |                    |
|   |   |                    |
| 3206 PO-902685 05/22/2009 REIMB                       | 1 01-0000-0-4300-120-0000-7110-001-000 NN F   | 20.00 20.00        |
|   | TOTAL PAYMENT AMOUNT 20.00 *  | 20.00              |
|   |   |                    |
| 014985/00 JAMES, ROBERT                               |   |                    |
|   |   |                    |
|   |   |                    |
| 202 PO-900094 05/22/2009 5/3-5/16                     | 1 01-6405-0-5801-106-0000-8300-007-000 NY P   | 1,289.24 1,289.24  |
|   | TOTAL PAYMENT AMOUNT 1,289.24 •   | 1,289.24           |
|   | ······································  |                    |
| 010728/00 JOHNSTONE SUPPLY OF SACRAMENTO              |   |                    |
| P.O. BOX 13845  |   |                    |
| SACRAMENTO, CA 95853                                  |   |                    |
| ·   |   |                    |
| 3157 PO-902646 05/22/2009 27-S1537692.001             |   | 277.62 277.62      |
| 3157 PO-902646 05/22/2009 27-S1537727.001             |   | 29.97 29.97        |
|   | TOTAL PAYMENT AMOUNT 307.59 *   | 307.59             |
| 021874/00 KIDWELL TAMBRA                              |   |                    |
| 021874/00 KIDWELL, TAMBRA                             |   |                    |
|   |   |                    |
| 2431 PO 002025 OF (00 (0000 17)                       |   |                    |
| 2421 PO-902035 05/22/2009 4847                        | 1 01-7230-0-5800-112-0000-3600-007-000 NN P   | 8.75 8.75          |
|   | TOTAL PAYMENT AMOUNT 8.75 •   | 8.75               |

| 81 CENTER UNIFIED SCHOOL DIST. | ACCOUNTS PAYABLE PRELIST | J5620 APY500 H.02.05 05/21/09 PAGE | 9 |
|--------------------------------|--------------------------|------------------------------------|---|
| 05-22-09                       | BATCH: 0078 052209       | << Open >>                         |   |

BATCH: 0078 052209 FUND : 01 GENERAL FUND

| Vendor/Addr<br>Req Refe | Remit name<br>rence Date Description  | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt   | Net Amount                       |
|-------------------------|---|---|----------------------------------|
| 014822/00               | LERNER PUBLICATIONS CO.<br>1251 WASHINGTON AVE. N.<br>MINNEAPOLIS, MN 55401                         |   |                                  |
| 2671 PO-9               | 02241 05/22/2009 911081   | 1 01-7395-0-4200-103-0000-2420-003-371 NN F 549.36<br>TOTAL PAYMENT AMOUNT 554.39 *   | 554.39<br>554.39                 |
| 017726/00               | LOS ANGELES FREIGHTLINER<br>P.O. BOX 60816<br>LOS ANGELES, CA 90060-0816                            |   |                                  |
|                         | 00192 05/22/2009 BN4451<br>02679 05/22/2009 BN4291  | 2 01-7230-0-4300-112-0000-3600-007-000 NN F<br>1 01-7230-0-4300-112-0000-3600-007-000 NN F<br>205.47<br>TOTAL PAYMENT AMOUNT 262.33 •           | 56.86<br>205.47<br>262.33        |
| 022406/00               | MAXIM HEALTHCARE SERVICES INC<br>12558 COLLECTIONS CENTER DR.<br>CHICAGO, IL 60693                  |   |                                  |
|                         | 00447 05/22/2009 6300460-z10<br>00447 05/22/2009 6323140-z10  | 1 01-0000-0-5800-102-0000-3140-003-000 NN P 1,860.00<br>1 01-0000-0-5800-102-0000-3140-003-000 NN P 1,891.00<br>TOTAL PAYMENT AMOUNT 3,751.00 • | 1,860.00<br>1,891.00<br>3,751.00 |
| 022438/00               | MERITAIN HEALTH<br>SDS 12-2544<br>P.O. BOX 86<br>MINNEAPOLIS, MN 55486-2544                         |   |                                  |
| PV-9                    | 90062 05/19/2009 june   | 01-0000-0-9552-000-0000-0000-000 NN<br>TOTAL PAYMENT AMOUNT 939.96 •  | 939.96<br>939.96                 |
| 018600/00               | NATIONAL GEOGRAPHIC SCHOOL<br>PUBLISHING/HAMPTON BROWN<br>FILE 749089<br>LOS ANGELES, CA 90074-9089 |   |                                  |
| 3081 PO-9               | 02587 05/22/2009 INV278960  | 1 01-7156-0-4100-103-1110-1000-003-000 NN F 131.06<br>TOTAL PAYMENT AMOUNT 129.40 *   | 129.40<br>129.40                 |

| 81 CENTER UNIFIED SCHOOL DIST. | ACCOUNTS PAYABLE PRELIST | J5620 APY500 H.02.05 05/21/09 F | AGE 10 |
|--------------------------------|--------------------------|---------------------------------|--------|
| 05-22-09                       | BATCH: 0078 052209       | << Open >>                      |        |

FUND : 01 GENERAL FUND Vendor/Addr Remit name Tax ID num Deposit type ABA num Account num Req Reference Date Description FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt Net Amount 022163/00 ODYSSEY 7150 SANTA JUANITA AVE. ORANGEVALE, CA 95662 625 PO-900542 05/22/2009 8001648 1 01-6500-0-5800-102-5750-1180-003-000 NN P 3,339.25 3,339.25 TOTAL PAYMENT AMOUNT 3,339.25 \* 3,339.25 017576/00 OFFICE DEPOT/BUS.SERVICES DIV P.O. BOX 70049 LOS ANGELES, CA 90074-0049 2378 PO-902449 05/22/2009 474293862001 1 01-0000-0-4300-234-1110-1000-008-000 NN F 280.13 254.45 TOTAL PAYMENT AMOUNT 254.45 \* 254.45 020940/00 PARSHALL, LORETTA 25 PO-900062 05/22/2009 31 1 01-7230-0-5800-112-0000-3600-007-000 NN P 10.34 10.34 TOTAL PAYMENT AMOUNT 10.34 \* 10.34 016692/00 PERFORMANCE CHEVROLET 4811 MADISON AVE. P.O. BOX 41469 SACRAMENTO, CA 95841 26 PO-900196 05/22/2009 468526 1 01-7230-0-4300-112-0000-3600-007-000 NN P 50.42 50.42 TOTAL PAYMENT AMOUNT 50.42 \* 50.42 021249/00 PERRY, HEATHER 3226 PO-902709 05/22/2009 MILEAGE 1 01-6500-0-5211-102-5001-2700-003-000 NN F 19.25 19.25

TOTAL PAYMENT AMOUNT

19.25 •

19.25

| 81 CENTER UNIFIED SCHOOL DIST. | ACCOUNTS PAYABLE PRELIST | J5620 APY500 H.02.05 05/21/09 PAGE | J5620 APY500 H.02.05 05/21/09 PAGE | 11 |
|--------------------------------|--------------------------|------------------------------------|------------------------------------|----|
| 05-22-09                       | BATCH: 0078 052209       | << Open >>                         | << Open >>                         |    |

FUND : 01 GENERAL FUND ABA num Account num Vendor/Addr Remit name Tax ID num Deposit type Liq Amt Net Amount FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Req Reference Date Description 014069/00 PLATT ELECTRIC SUPPLY 4201 S. MARKET COURT SACRAMENTO, CA 95834 51.21 51.21 1 01-8150-0-4300-106-0000-8110-007-000 NN P 1965 PO-901633 05/22/2009 6113850 51.21 TOTAL PAYMENT AMOUNT 51.21 \* 020122/00 POLETE, BRANNON 703.26 703.26 205 PO-900096 05/22/2009 5/3-5/16 1 01-0000-0-5801-106-0000-8300-007-000 NY P 703.26 TOTAL PAYMENT AMOUNT 703.26 \* 015260/00 QUICK SORT SACRAMENTO 100 RYAN INDUSTRIAL CT. SAN RAMON, CA 94583 92.78 92.78 1 01-0000-0-5901-105-0000-7200-005-000 NN F 3216 PO-902697 05/22/2009 2848 92.78 TOTAL PAYMENT AMOUNT 92.78 \* 018509/00 QUINTESSENTIAL SCHOOL SYSTEMS 867 AMERICAN STREET, 2ND FLOOR SAN CARLOS, CA 94070-4101 125.00 125.00 3203 PO-902696 05/22/2009 SIMINA B/12 1 01-0000-0-5200-105-0000-7200-005-000 NN F 125.00 TOTAL PAYMENT AMOUNT 125.00 \* 011238/00 RELIABLE TIRE P.O. BOX 1381 WEST SACRAMENTO, CA 95691 604.22 604.22 1 01-7230-0-4300-112-0000-3600-007-000 NN P

TOTAL PAYMENT AMOUNT

3031 PO-902548 05/22/2009 64624

604.22 \*

604.22

| 81 CENTER UNIFIED SCHOOL DIST. | ACCOUNTS PAYABLE PRELIST | J5620 APY500 | H.02.05 05/21/09 PAGE | 12 |
|--------------------------------|--------------------------|--------------|-----------------------|----|
| 05-22-09                       | BATCH: 0078 052209       | << Open >>   |                       |    |

05-22-09 BATCH: 0078 052209

FUND : 01 GENERAL FUND Vendor/Addr Remit name ABA num Account num Tax ID num Deposit type Liq Amt Net Amount Req Reference Date Description FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP 010627/00 RIVERVIEW INTERNATIONAL TRUCKS P.O. BOX 716 ACCOUNTS RECEIVABLE WEST SACRAMENTO, CA 95691 1 01-7230-0-4300-112-0000-3600-007-000 NN P 35.88 732 PO-900615 05/22/2009 672059 35.88 52.54 732 PO-900615 05/22/2009 672080 1 01-7230-0-4300-112-0000-3600-007-000 NN P 52.54 360.30 360.30 732 PO-900615 05/22/2009 672815 1 01-7230-0-4300-112-0000-3600-007-000 NN P 732 PO-900615 05/22/2009 672091 30.52 30.52 1 01-7230-0-4300-112-0000-3600-007-000 NN P 131.13 732 PO-900615 05/22/2009 672461 1 01-7230-0-4300-112-0000-3600-007-000 NN P 131.13 TOTAL PAYMENT AMOUNT 610.37 \* 610.37 022354/00 ROBERTSON & ASSOCIATES 55 FIRST STREET BOX G LAKEPORT, CA 95453 1.035.00 3223 PO-902703 05/22/2009 43463 1 01-0000-0-5800-105-0000-7200-005-000 NN P 1.035.00 1,035.00 TOTAL PAYMENT AMOUNT 1.035.00 \* 010552/00 SAC VAL JANITORIAL SALES & SERVICES, INC. 2421 DEL MONTE STREET WEST SACRAMENTO, CA 95691 1,165.80 3101 PO-902599 05/22/2009 01838476 1 01-0000-0-9320-000-0000-0000-000-000 NN P 1,165.80 3101 PO-902599 05/22/2009 01840420 256.65 256.65 1 01-0000-0-9320-000-0000-0000-000 NN F 735.15 735.15 3171 PO-902660 05/22/2009 01841265 1 01-0000-0-9320-000-0000-0000-000 NN F 2,157.60 2.157.60 \* TOTAL PAYMENT AMOUNT 018777/00 SACRAMENTO COUNTY SHERRIF'S DEPARTMENT 711 G STREET, ROOM 405 SACRAMENTO, CA 95814 332 PO-900311 05/22/2009 LIVESCAN 20.00 1 01-0000-0-5800-110-0000-7200-004-000 NN P 20.00

TOTAL PAYMENT AMOUNT

20.00 \*

20.00

13

FUND : 01 GENERAL FUND

| Vendor/Addr Remit name<br>Req Reference Date Description                      | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP      | Liq Amt        | Net Amount      |
|---|--|----------------|-----------------|
| 016337/00 SAECHAO, KAO  |  |                |                 |
|   |  |                |                 |
| 1839 PO-901533 05/22/2009 MAR   | 1 01-6500-0-5800-102-5770-3600-003-000 NN P  | 231.00         | 231.00          |
| 1839 PO-901533 05/22/2009 APR   | 1 01-6500-0-5800-102-5770-3600-003-000 NN P  | 121.00         | 121.00          |
|   | TOTAL PAYMENT AMOUNT 352.00 •  |                | 352.00          |
| 020981/00 SAVE MART SUPERMARKETS  |  |                |                 |
| DEPT. 33486-01  |  |                |                 |
| P.O. BOX 39000<br>SAN FRANCISCO, CA 94139                                     |  |                |                 |
| SAN FRANCISCO, CA 94139   |  |                |                 |
| 788 PO-900684 05/22/2009 2294121  | 1 01-0000-0-4300-371-0000-2700-012-000 NN P  | 24.88          | 24.88           |
| 788 PO-900684 05/22/2009 2294115<br>1129 PO-900957 05/22/2009 2294116         | 1 01-0000-0-4300-371-0000-2700-012-000 NN P  | 65.62          | 65.62           |
| 1401 PO-901191 05/22/2009 2294118   | 1 01-6500-0-4300-102-5750-1110-003-048 NN P<br>1 01-0000-0-4300-103-9728-1006-017-000 NN P | 58.80<br>49.59 | 58.80<br>49.59  |
| 1401 PO-901191 05/22/2009 2294111   | 1 01-000-0-4300-103-9728-1006-017-000 NN P   | 23.46          | 23.46           |
|   | TOTAL PAYMENT AMOUNT 222.35 *  | 23110          | 222.35          |
| 014786/00 SCHOOL SPECIALTY  |  |                |                 |
| MB UNIT 467-3106  |  |                |                 |
| MILWAUKEE, WI 53268-3106  |  |                |                 |
| 2828 PO-902378 05/22/2009 308100358974  | 2 01-0000-0-4300-240-1110-1000-011-000 NN F  | 58.42          | 61.73           |
| 2828 PO-902378 05/22/2009 308100358974  | 1 01-3010-0-4300-240-1110-1000-011-000 NN F  | 297.38         | 297.38          |
| 2881 PO-902479 05/22/2009 204900685412  | 1 01-7395-0-4300-236-1110-1000-009-000 NN F  | 150.76         | 150.77          |
| 2947 PO~902480 05/22/2009 306300064880 2883 PO~902653 05/22/2009 208102385248 | 1 01-7395-0-4300-236-1110-1000-009-000 NN F  | 90.19          | 90.18           |
| 0000 10 301033 03/12/2005 200102305246  | 1 01-7395-0-4300-236-1110-1000-009-000 NN F TOTAL PAYMENT AMOUNT 699.83 *                  | 99.80          | 99.77<br>699.83 |
|   | V//  |                | 077.03          |
| 017763/00 SCHOOLDUDE.COM  |  |                |                 |
| 11000 REGENCY PARKWAY   | •  |                |                 |
| SUITE 200   |  |                |                 |
| CARY, NC 27518  |  |                |                 |
| 3134 PO~902629 05/22/2009 S-011729  | 1 01-8150-0-5800-106-0000-8110-007-000 NN F  | 1.442.00       | 1,442.00        |
|   | TOTAL PAYMENT AMOUNT 1,442.00 *  | -,             | 1,442.00        |

| 81 CENTER UNIFIED SCHOOL DIST. | ACCOUNTS PAYABLE PRELIST | J5620   | APY500 | H.02.05 05/21/09 PAGE | 14 |
|--------------------------------|--------------------------|---------|--------|-----------------------|----|
| 05-22-09                       | BATCH: 0078 052209       | << Open | >>     |                       |    |

05-22-09 BATCH: 0078 052209 FUND : 01 GENERAL FUND

| Req Refe  | rence Date Description  | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt   | Net Amount                       |
|-----------|---|---|----------------------------------|
| 010010/00 | SIERRA SCHOOL<br>385 OXFORD VALLEY ROAD<br>YARDLEY, PA 19067  |   |                                  |
|           | 00544 05/22/2009 5111-IN<br>00544 05/22/2009 5089-IN  | 1 01-6500-0-5800-102-5750-1180-003-000 NN P 3,192.07<br>1 01-6500-0-5800-102-5750-1180-003-000 NN P 3,828.21<br>TOTAL PAYMENT AMOUNT 7,020.28 * | 3,192.07<br>3,828.21<br>7,020.28 |
| 021105/00 | SIGNATURE REPROGRAPHICS INC<br>620 SUNBEAM AVENUE<br>SACRAMENTO, CA 95814                             |   |                                  |
| 3180 PO~9 | 02668 05/22/2009 125299   | 1 01-8150-0-5800-106-0000-8110-007-000 NN P 38.59 TOTAL PAYMENT AMOUNT 38.59 •  | 38.59<br>38.59                   |
| 018370/00 | STANLEY CONVERGENT SECURITY<br>SOLUTIONS<br>DEPT CH 10651<br>PALATINE, IL 60055-0651                  |   |                                  |
|           | 00219 05/22/2009 6343606<br>00219 05/22/2009 6322331  | 1 01-0000-0-5800-106-0000-8110-007-000 NN P 64.05<br>1 01-0000-0-5800-106-0000-8110-007-000 NN P 127.80<br>TOTAL PAYMENT AMOUNT 191.85 *        | 64.05<br>127.80<br>191.85        |
| 021067/00 | SUMMITVIEW CHILD TREATMENT CTR<br>5036 SUNREY RD.<br>PLACERVILLE, CA 95667                            |   |                                  |
| 649 PO-9  | 00559 05/22/2009 APRIL  | 1 01-6500-0-5800-102-5750-1180-003-000 NN P 3,586.60 TOTAL PAYMENT AMOUNT 3,586.60 *  | 3,586.60<br>3,586.60             |
| 017253/00 | TERKENSHA ASSOCIATES NORTH<br>AREA MENTAL HEALTH CENTER<br>811 D GRAND AVENUE<br>SACRAMENTO, CA 95838 |   |                                  |
| 3217 PO-9 | 02698 05/22/2009 5/5 INVOICE  | 1 01-6250-0-5800-601-0000-3110-017-000 NN F 1,440.00<br>TOTAL PAYMENT AMOUNT 1,440.00 *   | 1,440.00<br>1,440.00             |

| 81 CENTER UNIFIED SCHOOL DIST. | ACCOUNTS PAYABLE PRELIST | J5620 APY500 | H.02.05 05/21/09 PAGE | 15 |
|--------------------------------|--------------------------|--------------|-----------------------|----|
| 05-22-09                       | BATCH: 0078 052209       | << Open >>   |                       |    |

FUND : 01 GENERAL FUND Vendor/Addr Remit name Tax ID num Deposit type ABA num Account num Req Reference Date Description FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Lig Amt Net Amount 015835/00 THE EPLER COMPANY 450 B STREET, SUITE 750 SAN DIEGO, CA 92101-8002 3220 PO-902701 05/22/2009 VALUATION STUDY 1 01-0000-0-5800-105-0000-7200-005-000 NN F 6,500.00 6,500.00 TOTAL PAYMENT AMOUNT 6,500.00 \* 6,500.00 014863/00 UHS SCHOOLS P.O. BOX 79180 CITY OF INDUSTRY, CA 91716-91 1302 PO-901095 05/22/2009 APRIL 1 01-6500-0-5800-102-5750-1180-003-000 NN P 6,610.13 6,610.13 TOTAL PAYMENT AMOUNT 6,610.13 \* 6,610.13 010127/00 UNITED PARCEL SERVICE P.O. BOX 894820 LOS ANGELES, CA 90189-4820 3197 PO-902682 05/22/2009 YW013199 1 01-8150-0-5901-106-0000-8110-007-000 NN P 50.20 50.20 TOTAL PAYMENT AMOUNT 50.20 \* 50.20 022179/00 US HEALTHWORKS TB TESTS P.O. BOX 50042 LOS ANGELES, CA 90074 3230 PO-902705 05/22/2009 1527992-CA 1 01-0000-0-5800-110-0000-7200-004-000 NN P 58.00 58.00 TOTAL PAYMENT AMOUNT 58.00 58.00 \* 022168/00 VESTER, KIMBERLY

TOTAL PAYMENT AMOUNT

206 PO-900097 05/22/2009 5/3-5/16

1 01-0000-0-5801-106-0000-8300-007-000 NY P

351.63 \*

351.63

351.63

351.63

81 CENTER UNIFIED SCHOOL DIST. ACCOUNTS PAYABLE PRELIST J5620 APY500 H.02.05 05/21/09 PAGE 16 05-22-09 BATCH: 0078 052209 C Open >>

FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date Description   | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP | Lig Amt Net Amount      |
|---|---|-------------------------|
| 019902/00 WARD'S NATURAL SCIENCE<br>812 FIERO LANE<br>P.O. BOX 5010<br>SAN LUIS OBISPO, CA 93403-50 | 1   |                         |
| 2772 PO-902329 05/22/2009 9975-568-00   | 1 01-6300-0-4300-472-1110-1000-014-000 NN F<br>TOTAL PAYMENT AMOUNT 342.52 •          | 457.91 342.52<br>342.52 |
| 018993/00 WEST GROUP PAYMENT CENTER P.O. BOX 6292 CAROL STREAM, IL 60197-6292                       |   |                         |
| 2882 PO-902387 05/22/2009 6058440223  | 1 01-0000-0-4200-110-0000-7200-004-000 NN F<br>TOTAL PAYMENT AMOUNT 154.44 •          | 165.11 154.44<br>154.44 |
| 022348/00 WILSON, SHERRY  |   |                         |
| 41 PO-900069 05/22/2009 \$145   | 2 01-7230-0-5800-112-0000-3600-007-000 NN P TOTAL PAYMENT AMOUNT 6.51 •               | 6.51 6.51<br>6.51       |
| 021025/00 YEE, EDWARD   |   |                         |
| 2609 PO-902186 05/22/2009 5/3-5/22  | 1 01-0000-0-5801-106-0000-8300-007-000 NY P<br>TOTAL PAYMENT AMOUNT 722.80 *          | 722.80 /22.80<br>722.80 |
| 014272/00 ZIEGLER, MICHAEL  |   |                         |
| 210 PO-900099 05/22/2009 5/3-5/16   | 1 01-0000-0-5801-106-0000-8300-007-000 NY P<br>TOTAL PAYMENT AMOUNT 687.52 *          | 687.52 687.52<br>687.52 |
|   | TOTAL FUND PAYMENT 237,246.53 **  | 237,246.53              |

| 81 CENTER UNIFIED SCHOOL DIST.<br>05-22-09  | ACCOUNTS PAYABLE PRELIST J5620 APY500 H.02<br>BATCH: 0078 052209 << Open >><br>FUND : 09 CHARTER SCHOOLS | .05 05/21/09 PAGE 17          |
|---|--|-------------------------------|
| Vendor/Addr Remit name<br>Req Reference Date Description                                | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP                    | Liq Amt Net Amount            |
| 014509/00 J.S. PALUCH COMPANY INC<br>3708 RIVER RD. #400<br>FRANKLIN PARK, IL 60131-215 | В  |                               |
| 3132 PO-902628 05/22/2009 2308  | 1 09-1100-0-5800-501-0000-2700-016-000 NN P<br>TOTAL PAYMENT AMOUNT 300.00 *                             | 300.00 300.00<br>300.00       |
| 021971/00 JORGENSEN SPORTS SERVICE<br>4735 WHITNEY BLVD.<br>ROCKLIN, CA 95677           |  |                               |
| 3192 PO-9026B3 05/22/2009 SPORTS SERVICE  | E 1 09-0700-0-5800-503-1110-1000-018-000 NY F TOTAL PAYMENT AMOUNT 691.80 *                              | 691.80 691.80<br>691.80       |
| 022448/00 KINGSWAY PUBLISHING<br>P.O. BOX 904<br>NORTH HIGHLANDS, CA 95660              |  |                               |
| 3130 PO-902627 05/22/2009 11784   | 1 09-1100-0-5800-501-0000-2700-016-000 NN F<br>TOTAL PAYMENT AMOUNT 1,000.00 *                           | 1,000.00 1,000.00<br>1,000.00 |

PAYMENT

1,991.80 \*\*

TOTAL FUND

1,991.80

B1 CENTER UNIFIED SCHOOL DIST. ACCOUNTS PAYABLE PRELIST J5620 APY500 H.02.05 05/21/09 PAGE 18 05-22-09 BATCH: 0078 052209 << Open >> FUND : 11 ADULT EDUCATION FUND

|   | FORD : 11       | ADDLI EDUCATION            | FUND   |                 |                           |
|---|-----------------|----------------------------|--|-----------------|---------------------------|
| Vendor/Addr Remit name<br>Reg Reference Date Description                                | Tax ID num Depo | sit type<br>FD RESO P OBJE | ABA num Account num<br>SIT GOAL FUNC RES DEP T9MP                    | Liq Amt         | Net Amount                |
| 017576/00 OFFICE DEPOT/BUS.SERVICES DIV<br>P.O. BOX 70049<br>LOS ANGELES, CA 90074-0049 | •               |                            |  |                 |                           |
| 2960 PO-902460 05/22/2009 471219723-001<br>2960 PO-902460 05/22/2009 471219726-001      | TOTAL PAYMENT   | 1 11-6390-0-4300-          | 601-4130-1000-017-000 NN P<br>601-4130-1000-017-000 NN F<br>203.70 * | 192.00<br>29.31 | 192.00<br>11.70<br>203.70 |
|   | TOTAL FUND      | PAYMENT                    | 203.70 **  |                 | 203.70                    |

| 81 CENTER UNIFIED SCHOOL DIST. | ACCOUNTS PAYABLE PRELIST | J5620 APY500 | H.02.05 05/21/09 PAGE | 19 |
|--------------------------------|--------------------------|--------------|-----------------------|----|
| 05-22-09                       | BATCH: 0078 052209       | << Open >>   |                       |    |

FUND : 13 CAFETERIA FUND

| Vendor/Addr<br>Req Refe | Remit name<br>rence Date Description   | Tax ID num Depos | Sit type<br>FD RESO P OBJE | ABA num Account num SIT GOAL FUNC RES DEP T9MP                         | Liq Amt          | Net Amount                 |
|-------------------------|--|------------------|----------------------------|--|------------------|----------------------------|
| 017561/00               | BAIONI, KIM  |                  |                            |  |                  |                            |
| 3187 PO-9               | 02673 05/22/2009 REFUND  | TOTAL PAYMENT    |                            | -000-0000-0000-000-000 NN F<br>44.85 *                                 | 44.85            | 44.85<br>44.85             |
| 020098/00               | BIG TRAY<br>1200 7TH STREET<br>SAN FRANCISCO, CA 94107                                     |                  |                            |  |                  |                            |
| 58 PO-9                 | 00025 05/22/2009 649915  | TOTAL PAYMENT    |                            | -108-0000-3700-007-000 NN F<br>448.27 *                                | 369.06           | 448.27<br>448.27           |
| 016598/00               | PLACER COUNTY ENVIRONMENTAL<br>HEALTH<br>3091 COUNTY CENTER DR.STE.180<br>AUBURN, CA 95603 |                  |                            |  |                  |                            |
| 3225 PO-9               | 02708 05/22/2009 IN0065076   | TOTAL PAYMENT    |                            | -108-0000-3700-007-000 NN F<br>849.00 *                                | 849.00           | 849.00<br>849.00           |
| 022371/00               | VENDMART OF SACRAMENTO<br>6222 27TH STREET<br>SACRAMENTO, CA 95822                         |                  |                            |  |                  |                            |
|                         | 01483 05/22/2009 23763<br>01483 05/22/2009 23973   | TOTAL PAYMENT    | 1 13-5310-0-4700           | -108-0000-3700-007-000 NN P<br>-108-0000-3700-007-000 NN P<br>898.29 * | 379.44<br>518.85 | 379.44<br>518.85<br>898.29 |
|                         |  | TOTAL FUND       | PAYMENT                    | 2,240.41 **  |                  | 2,240.41                   |

| 81 CENTER U<br>05-22-09 | NIFIED SCHOOL DIST.   | ACCOUNTS PAYABL<br>BATCH: 0078 052209<br>FUND : 21 | E PRELIST<br>BUILDING FUND               | J5620<br><< Open                 |                            | .02.05 05/21/ | 09 PAGE 20                          |
|-------------------------|---|--|--|----------------------------------|----------------------------|---------------|-------------------------------------|
| Vendor/Addr<br>Req Refe | Remit name<br>rence Date Description  | Tax ID num Deposit                                 |  | ABA num Ac<br>SIT GOAL FUNC E    | ccount num<br>RES DEP T9MP | Liq Amt       | Net Amount                          |
| 019750/00               | CAPITAL PROGRAM MGMT INC<br>2150 CAPITOL AVENUE<br>SACRAMENTO, CA 95816                     | 364447158  | 700 - 7                                  |                                  | ************               |               |                                     |
|                         | 00486 05/22/2009 #23<br>00491 05/22/2009 #42  |  | 21-0000-0-6234<br>21-0000-0-5800<br>OUNT |                                  |                            |               | 30,589.49<br>14,065.13<br>44,654.62 |
| 014003/00               | DIVISION OF THE STATE<br>ARCHITECT<br>1102 Q STREET SUITE 5200<br>SACRAMENTO, CA 95811-6550 |  |  |                                  |                            |               |                                     |
| 3177 PO-9               | 02666 05/22/2009 024226   | TOTAL PAYMENT AM                                   | 21-0000-0-6221-<br>OUNT                  | -240-9615-8500-0<br>797.92 *     | 007-000 NN F               | 797.92        | 797.92<br>797.92                    |
| 014771/00               | ROEBBELEN CONTRACTING INC<br>1241 HAWKS FLIGHTS CT.<br>SUITE 100<br>EL DORADO, CA 95762     |  |  |                                  |                            |               |                                     |
| 1812 PO-9               | 01504 05/22/2009 3008248000007  | TOTAL PAYMENT AMO                                  | 21-0000-0-6270-<br>OUNT                  | -472-9630-8500-0<br>523,161.45 * | 07-000 NN P                | 623,161.45    | 623,161.45<br>623,161.45            |

PAYMENT

668,613.99 \*\*

668,613.99

| 81 CENTER UNIFIED SCHOOL DIST. | ACCOUNTS PAYABLE PRELIST | J5620 APY500 H.02.05 05/21/09 PAGE | 21 |
|--------------------------------|--------------------------|------------------------------------|----|
| 05-22-09                       | BATCH: 0078 052209       | << Open >>                         |    |

FUND : 35 SCHOOL FACILITIES FUND

| Vendor/Addr<br>Req Refer            |   | Description             | Tax ID no | m Depo  | sit type<br>FD RESO P OBJ   | ABA num<br>E SIT GOAL FUN                          | Account num<br>C RES DEP T9MP                      | Liq Amt  | Net Amount   |
|-------------------------------------|---|-------------------------|-----------|---------|---|--|--|--|--|
| 019750/00                           | CAPITAL PROGRA<br>2150 CAPITOL A<br>SACRAMENTO, CA  | VENUE                   | 364447158 |         | ***************************************   |  |  |  |  |
| 147 PO-90                           | 0088 05/22/2009   | 454                     | TOTAL     | PAYMENT | 1 35-7710-0-623<br>AMOUNT   | 4-245-9619-850<br>2,531.50 *                       | 0-007-000 NN P                                     | 2,531.50   | 2,531.50<br>2,531.50   |
| 021825/00                           | DLR GROUP<br>1050 20TH STRE<br>SACRAMENTO, CA   |                         |           |         |   |  |  |  |  |
| 706 PO-90<br>706 PO-90<br>707 PO-90 | 0613 05/22/2009<br>0613 05/22/2009<br>0613 05/22/2009<br>0614 05/22/2009<br>0614 05/22/2009 | 69303<br>68866<br>68865 | TOTAL     | PAYMENT | 2 35-7710-0-621<br>3 35-7710-0-621<br>3 35-7710-0-621<br>1 35-7710-0-621<br>1 35-7710-0-621<br>AMOUNT | 0-240-9615-850<br>0-240-9615-850<br>0-240-9615-850 | 0-007-000 NN P<br>0-007-000 NN P<br>0-007-000 NN P | 851.59<br>402.01<br>1,254.45<br>1,808.16<br>1,808.36 | 851.59<br>402.01<br>1,254.45<br>1,808.16<br>1,808.36<br>6,124.57 |
| 019350/00                           | WALLACE-KUHL &<br>PO BOX 1137<br>WEST SACRAMENT   | ASSOCIATES INC          |           |         |   |  |  |  |  |
| 134 PO-90                           | 1831 05/22/2009<br>0083 05/22/2009<br>0083 05/22/2009                                       | 200901629               | TOTAL     | PAYMENT | 1 35-7710-0-611<br>1 35-7710-0-611<br>1 35-7710-0-611<br>AMOUNT                                       | 8-245-9619-850                                     | 0-007-000 NN P                                     | 950.00<br>412.50<br>1,092.50                         | 950.00<br>412.50<br>1,092.50<br>2,455.00                         |
|                                     |   |                         | TOTAL     | FUND    | PAYMENT   | 11,111.07 **                                       |  |  | 11,111.07  |
|                                     |   |                         | TOTAL     | BATCH P | AYMENT  | 921,407.50 **                                      | 0.00   |  | 921,407.50   |
|                                     |   |                         | TOTAL     | DISTRIC | T PAYMENT   | 921,407.50 **                                      | •• 0.00  |  | 921,407.50   |
|                                     |   |                         | TOTAL     | FOR ALL | DISTRICTS:  | 921,407.50 **                                      | 0.00   |  | 921,407.50   |

Number of warrants to be printed: 86, not counting voids due to stub overflows.

^

Batch status: A All

From batch: 0079

To batch: 0079

Include Revolving Cash: Y

Include Address: Y

81 CENTER UNIFIED SCHOOL DIST. 05-29-09

#### ACCOUNTS PAYABLE PRELIST BATCH: 0079 05-29-09

<< Open >>

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FUND : 01 GENERAL FUND

| Vendor/Addr Remit name Req Reference Date Description   | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP  | Liq Amt N                                  | let Amount   |
|---|--|--|--|
| 010669/00 ALHAMBRA & SIERRA SPRINGS<br>P.O. BOX 660579<br>DALLAS, TX 75266-0579   |  |  |  |
| 33 PO-900066 05/29/2009 27047404781257<br>238 PO-900137 05/29/2009 27053384782453<br>390 PO-900322 05/29/2009 27045104780794<br>578 PO-900574 05/29/2009 27050334781839<br>1116 PO-900941 05/29/2009 27058024783379 | 1 01-7230-0-4300-112-0000-3600-007-000 NN P 1 01-8150-0-4300-106-0000-8110-007-000 NN P 1 01-0000-0-4300-103-0000-7200-003-000 NN P 1 01-0000-0-4300-475-3200-2700-015-000 NN P 1 01-0000-0-4300-110-0000-7200-004-000 NN P 1 01-0000-4300-110-0000-7200-004-000 NN P 284.55 * | 61.35<br>106.20<br>39.00<br>39.00<br>39.00 | 61.35<br>106.20<br>39.00<br>39.00<br>39.00<br>284.55 |
| 014733/00 ALL WEST COACHLINES INC.<br>7701 WILBUR WAY<br>SACRAMENTO, CA 95828   |  |  |  |
| 3258 PO-902736 05/29/2009 27274   | 1 01-0000-0-5810-238-1110-1000-010-000 NN F<br>TOTAL PAYMENT AMOUNT 825.00 •   | 825.00                                     | 825.00<br>825.00                                     |
| 019177/00 BALLESTEROS, ARLENE   |  |  |  |
| 3244 PO-902723 05/29/2009 REIMB   | 1 01-0000-0-4300-236-0000-2700-009-000 NN F<br>TOTAL PAYMENT AMOUNT 162.58 *   | 162.58                                     | 162.58<br>162.58                                     |
| 010442/00 BAR HEIN<br>1551 FULTON AVENUE<br>SACRAMENTO, CA 95825  | 68-0316304   |  |  |
| 2616 PO-902192 05/29/2009 307130 3219 PO-902700 05/29/2009 306606   | 1 01-0000-0-4300-106-0000-8110-007-000 NN F<br>1 01-0000-0-4300-106-0000-8110-007-000 NN F<br>TOTAL PAYMENT AMOUNT 1,030.79 *  | 144.18<br>879.57                           | 151.22<br>879.57<br>1,030.79                         |
| 014056/00 BENDER, LINDA   |  |  |  |
| 3236 PO-902718 05/29/2009 REIMB   | 1 01-6520-0-5200-472-5770-1110-003-000 NN F<br>TOTAL PAYMENT AMOUNT 271.80 *   | 657.93                                     | 271.80<br>271.80                                     |

| 61  | CENTER | UNIFIED | SCHOOL | DIST. |
|-----|--------|---------|--------|-------|
| 05- | -29-09 |         |        |       |

#### ACCOUNTS PAYABLE PRELIST

J5980 APY500 H.02.05 05/27/09 PAGE 2 << Open >>

BATCH: 0079 05-29-09 FUND : 01 GENERAL FUND

| Vendor/Addr<br>Req Refe | Remit name<br>rence Date Description                                      | Tax ID num Deposi              |                     | ABA num Account num<br>I GOAL FUNC RES DEP T9MP               | Liq Amt         | Net Amount                |
|-------------------------|---|--------------------------------|---------------------|---|-----------------|---------------------------|
| 015699/00               | CLARK SECURITY PRODUCTS<br>P.O. BOX 31001-1195<br>PASADENA, CA 91110-1195 |                                |                     |   |                 |                           |
| 1865 PO-90              | 01553 05/29/2009 SA94968101   | TOTAL PAYMENT A                |                     | 6-0000-8110-007-000 NN P<br>213.03 *                          | 213.03          | 213.03<br>213.03          |
| 016320/00               | COLLIER, ALYSON   |                                |                     |   |                 |                           |
|                         | 02720 05/29/2009 REIMB<br>02720 05/29/2009 REIMB                          |                                | 2 01-5640-0-4300-10 |   | 350.00<br>61.81 | 350.00<br>61.81<br>411.81 |
| 020462/00               | CORPORATE EXPRESS<br>PO BOX 95708<br>CHICAGO, IL 60694-5708               | 841248716                      |                     |   |                 |                           |
| 31/2 PO-90              | 02661 05/29/2009 95278753   | TOTAL PAYMENT A                |                     | 9-1110-1000-003-000 NN F<br>86.08 *                           | 86.48           | 86.08<br>86.08            |
| 014041/00               | CORPORATE EXPRESS IMAGING<br>P.O. BOX 95230<br>CHICAGO, IL 60694          |                                |                     |   |                 |                           |
|                         | 02686 05/29/2009 F23792<br>90063 05/26/2009 BALANCE ON INV                | OICE FB9196<br>TOTAL PAYMENT A | 01-6500-0-4300-102  | 2-5001-2700-003-000 NN F<br>2-5770-1191-003-042 NN<br>29.11 • | 15.17           | 15.17<br>13.94<br>29.11   |
| 021477/00               | CUMMINGS, CATHY   |                                |                     |   |                 |                           |
| 3259 PO-90              | 02738 05/29/2009 REIMB  | TOTAL PAYMENT A                |                     | 2-1110-1000-014-000 NN F<br>27.17 •                           | 27.17           | 27.17<br>27.17            |

81 CENTER UNIFIED SCHOOL DIST. 05-29-09

ACCOUNTS PAYABLE PRELIST BATCH: 0079 05-29-09

GENERAL FUND

FUND : 01

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3

|                         |  |                           | 10115    |          | GENERAL TOND                           |  |                  |                         |                                   |
|-------------------------|--|---------------------------|----------|----------|--|--|------------------|-------------------------|-----------------------------------|
| Vendor/Addr<br>Reg Refe | Remit name<br>rence Date   | Description               | Tax ID n | ım Depos |  | ABA num Acco   | unt num DEP T9MP | Liq Amt                 | Net Amount                        |
| 018959/00               | DEARCOS, DAVIE   |                           |          |          |  |  |                  |                         | *****                             |
| 3257 PO-9               | 02735 05/29/2009   | REIMB                     | TOTAL    | PAYMENT  |  | -103-1110-1000-003<br>1,062.60 +   | -000 NN F        | 1,062.60                | 1,062.60<br>1,062.60              |
| 011290/00               | DISCOUNT GLASS<br>3044 ELKHORN E<br>NORTH HIGHLAND                 | LVD #G                    |          |          |  |  |                  |                         |                                   |
| 93 PO-9                 | 00105 05/29/2009   | 559575                    | TOTAL    | PAYMENT  |  | -106-0000-8110-007<br>236.26 *   | -000 NN P        | 236.26                  | 236.26<br>236.26                  |
| 019262/00               | ENTERPRISE REN<br>ATTN: ACCOUNTS<br>199 N SUNRISE<br>ROSEVILLE, CA | RECEIVABLE<br>AVE, DEPT C |          |          |  |  |                  |                         |                                   |
| 3228 PO-9               | 02714 05/29/2009<br>02715 05/29/2009<br>02716 05/29/2009           | D839336-3082              | TOTAL    | PAYMENT  | 1 01-0000-0-5810-<br>1 01-0000-0-5810- | -472-1110-4000-014<br>-472-1110-4000-014<br>-472-1110-4000-014<br>274-02 * | -915 NN F        | 91.34<br>91.34<br>91.34 | 91.34<br>91.34<br>91.34<br>274.02 |
| 018711/00               | FACTORY MOTOR<br>NW 5544<br>P.O. BOX 1450<br>MINNEAPOLIS, M        |                           |          |          |  |  |                  |                         |                                   |
| 3231 PO-9               | 02717 05/29/2009   | 44209351                  | TOTAL    | PAYMENT  |  | -112-0000-3600-007<br>23.42 *  | -000 NN F        | 23.42                   | 23.42<br>23.42                    |
| 014148/00               | GLUYAS, RICHAF   | RD .                      |          |          |  |  |                  |                         |                                   |
| 3239 PO-9               | 02722 05/2 <del>9</del> /2009                                      | REIMB                     | TOTAL    | PAYMENT  |  | -112-0000-3600-007<br>19.23 •  | -000 NN F        | 19.23                   | 19.23<br>19.23                    |

81 CENTER UNIFIED SCHOOL DIST. ACCOUNTS PAYABLE PRELIST J5980 APY500 H.02.05 05/27/09 PAGE 4 05-29-09 BATCH: 0079 05-29-09 << Open >>

| ••        |  | FUND : 01 G                   | GENERAL FUND   | cc open >>                                |           |                          |
|-----------|--|-------------------------------|----------------|---|-----------|--------------------------|
| Req Refe  |  |                               | FD RESO P OBJE | SIT GOAL FUNC RES DEP T9MP                | Liq Amt   | Net Amount               |
| 010191/00 | GRAINGER W.W. INC.<br>ACCOUNTS PAYABLE<br>DEPT 672 - 819394545<br>PALATINE, IL 60038 |                               |                |   |           |                          |
| 95 PO-9   | 000107 05/29/2009 90010501   | 1 0<br>TOTAL PAYMENT AMOU     |                | 106-0000-8110-007-000 NN P<br>136.35 •    | 136.35    | 136.35<br>136.35         |
| 014044/00 | HAGEDORN, ROGER  |                               |                |   |           |                          |
| 2314 PO-9 | 01938 05/29/2009 MAY   | 1 0<br>TOTAL PAYMENT AMOU     |                | 106-0000-8300-007-000 NN P<br>100.10 •    | 100.10    | 100.10<br>100.10         |
| 010830/00 | HOLT OF CALIFORNIA<br>P.O. BOX X<br>SACRAMENTO, CA 95813                             |                               |                |   |           |                          |
| 3190 PO-9 | 02675 05/29/2009 PS050108758   | 1 0<br>TOTAL PAYMENT AMOU     |                | 106-0000-8110-007-000 NN F<br>299.07 *    | 299.06    | 299.07<br>299.07         |
| 011341/00 | HUNT & SONS INC<br>P.O. BOX 277670<br>SACRAMENTO, CA 95827-7670                      |                               |                |   |           |                          |
| 18 PO-9   | 00059 05/29/2009 434860  | 1 0<br>TOTAL PAYMENT AMOU     |                | 112-0000-3600-007-000 NN P<br>15,428.75 • | 15,428.75 | 15,428.75<br>15,428.75   |
| 010355/00 | KAISER<br>FILE NUMBER 73030<br>P.O. BOX 60000<br>SAN FRANCISCO, CA 94160-3030        |                               |                |   |           |                          |
| PV-9      | 90067 05/27/2009 JUNE FROM MAY PA  | YROLL 0<br>TOTAL PAYMENT AMOU |                | 000-0000-0000-000-000 NN<br>70,380.50 •   |           | 170,380.50<br>170,380.50 |

| 81 CENTER UNIFIED SCHOOL DIST. | ACCOUNTS PAYABLE PRELIST | J5980   | APY500 | H.02.05 05/27/09 PAGE | 5 |
|--------------------------------|--------------------------|---------|--------|-----------------------|---|
| 05-29-09                       | BATCH: 0079 05-29-09     | << Open | >>     |                       | • |

BATCH: 0079 05-29-09 FUND : 01 GENERAL FUND

|  |   | FUND : 01 GENERAL FUND   |  |
|--|---|--|--|
| Vendor/Addr<br>Req Refer                             | ence Date Description   | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt  | Net Amount   |
| 022230/00  | MANAGED HEALTH NETWORK P.O. BOX 60000 FILE #72980 SAN FRANCISCO, CA 94160-2980  | 953817988  |  |
| 279 PO-90  | 0179 05/29/2009 3200006479  | 1 01-0000-0-3401-100-1110-1000-000-000 NN P 1,173.15 TOTAL PAYMENT AHOUNT 1,173.15 •   | 1,173.15<br>1,173.15   |
| 018845/00  | NGLIC<br>C/O SUPERIOR VISION SERVICES<br>P.O. BOX 201839<br>DALLAS, TX 75320-1839   |  |  |
| PV-99  | 0066 05/27/2009 JUNE FROM MAY   | PAYROLL 01-0000-0-9552-000-0000-000-000 NN TOTAL PAYMENT AMOUNT 4,765.88 *   | 4,765.88<br>4,765.88   |
| 017576/00  | OFFICE DEPOT/BUS.SERVICES DIV<br>P.O. BOX 70049<br>LOS ANGELES, CA 90074-0049   | ,  |  |
| 3170 PO-90   | 2659 05/29/2009 474675993001  | 1 01-3010-0-4300-240-1110-1000-011-000 NN F 39.15 TOTAL PAYMENT AMOUNT 39.15 •   | 39.15<br>39.15   |
| 010890/00  | PERMABOUND/HERTZBERG NEW METHOD, INC. 617 EAST VANDALIA ROAD JACKSONVILLE, IL 62650-5451  |  |  |
| 2653 PO-90<br>2653 PO-90<br>2660 PO-90<br>2660 PO-90 | 2230 05/29/2009 1292707<br>2230 05/29/2009 1292707-01<br>2230 05/29/2009 1292707-00<br>2237 05/29/2009 1292869-02<br>2237 05/29/2009 1292869-01<br>2237 05/29/2009 1292869-00 | 3 01-0000-0-4200-103-0000-2420-003-000 NN F 994.74 2 01-4110-0-4200-103-0000-2420-003-234 NN F 668.96 1 01-7395-0-4200-103-0000-2420-003-234 NN F 733.95 3 01-0000-0-4200-103-0000-2420-003-000 NN F 1,222.50 2 01-4110-0-4200-103-0000-2420-003-371 NN F 1,340.00 1 01-7395-0-4200-371-1110-1000-012-000 NN F 171.31  TOTAL PAYMENT AMOUNT 5,118.37 * | 982.42<br>668.96<br>733.95<br>1,221.73<br>1,340.00<br>171.31<br>5,118.37 |

| B 1 | CENTER | UNIFIED | SCHOOL | DIST. | ACCOUNTS | PAYABLE | PRELIST |  |
|-----|--------|---------|--------|-------|----------|---------|---------|--|
| 0.5 | 30 00  |         |        |       |          |         |         |  |

SACRAMENTO, CA 95834

P.O. BOX 39000

J5980 APY500 H.02.05 05/27/09 PAGE BATCH: 0079 05-29-09 05-29-09 << Open >> FUND : 01 GENERAL FUND Vendor/Addr Remit name Tax ID num Deposit type ABA num Account num Req Reference Date Description FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt Net Amount 021401/00 PRACTI-CAL INC 200704949 P.O. BOX 981000 WEST SACRAMENTO, CA 95798-100 3240 PO-902719 05/29/2009 FY 07/08 & 08/09 1 01-5640-0-5800-103-0000-3140-003-000 NN F 21,159.30 21,159.30 TOTAL PAYMENT AMOUNT 21,159.30 • 21,159.30 010242/00 ROTO ROOTER / SACRAMENTO 24971 AVENUE STANFORD VALENCIA, CA 91355-1278 2069 PO-901729 05/29/2009 310040588 1 01-8150-0-5600-106-0000-8110-007-000 NN P 310.00 310.00 310.00 \* TOTAL PAYMENT AMOUNT 310.00 010552/00 SAC VAL JANITORIAL SALES & SERVICES, INC. 2421 DEL MONTE STREET WEST SACRAMENTO, CA 95691

PV-990064 05/26/2009 INVOICE 01841220 01-0000-0-4300-111-0000-8200-007-000 NN 251.62 TOTAL PAYMENT AMOUNT 251.62 \* 251.62

010802/00 SACRAMENTO MACHINERY CO. 729 W. DEL PASO ROAD

152 PO-900123 05/29/2009 925732 1 01-8150-0-4300-106-0000-8110-007-000 NN P 129.53 129.53 TOTAL PAYMENT AMOUNT 129.53 • 129.53

020981/00 SAVE MART SUPERMARKETS DEPT. 33486-01

SAN FRANCISCO, CA 94139 961 PO-900836 05/29/2009 2696674 1 01-6500-0-4300-102-5750-1110-003-006 NN P 46.57 46.57 TOTAL PAYMENT AMOUNT 46.57 \*

46.57

1 01-0000-0-4200-103-0000-2420-003-000 NN F

11.00 \*

3245 PO-902713 05/29/2009 REIMB

<< Open >>

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11.00

11.00

11.00

BATCH: 0079 05-29-09 FUND : 01 GENERAL FUND Vendor/Addr Remit name Tax ID num Deposit type ABA num Account num Req Reference Date FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Description Lig Amt Net Amount 014786/00 SCHOOL SPECIALTY MB UNIT #67-3106 MILWAUKEE, WI 53268-3106 2863 PO-902476 05/29/2009 208102293339,208102327533 1 01-7395-0-4300-236-1110-1000-009-000 NN F 65.05 49.06 TOTAL PAYMENT AMOUNT 49.06 \* 49.06 010373/00 SCHOOLS INSURANCE AUTHORITY P.O. BOX 276710 SACRAMENTO, CA 958276710 136 PO-900084 05/29/2009 2009ust-21 1 01-7230-0-5800-112-0000-3600-007-000 NN P 150.00 150.00 136 PO-900084 05/29/2009 2009UST-24 1 01-7230-0-5800-112-0000-3600-007-000 NN P 150.00 150.00 TOTAL PAYMENT AMOUNT 300.00 • 300.00 021105/00 SIGNATURE REPROGRAPHICS INC 620 SUNBEAM AVENUE SACRAMENTO, CA 95814 3180 PO-902668 05/29/2009 126147 1 01-8150-0-5800-106-0000-8110-007-000 NN P 197.10 197.10 TOTAL PAYMENT AMOUNT 197.10 • 197.10 SIMPLEX GRINNELL LP 017883/00 4650 BELOIT DRIVE SACRAMENTO, CA 95838 2957 PO-902491 05/29/2009 64513946 1 01-8150-0-5600-106-0000-8110-007-000 NN P 4.818.00 4,818.00 2957 PO-902491 05/29/2009 64513947 1 01-8150-0-5600-106-0000-8110-007-000 NN P 1,929.50 1,929.50 2957 PO-902491 05/29/2009 64513949 1 01-8150-0-5600-106-0000-8110-007-000 NN P 1,184.00 1.184.00 2957 PO-902491 05/29/2009 64513945 1 01-8150-0-5600-106-0000-8110-007-000 NN P 1,184.00 1,184.00 2957 PO-902491 05/29/2009 64513948 1 01-8150-0-5600-106-0000-8110-007-000 NN F 1.922.08 1.034.00 3234 PO-902710 05/29/2009 72883526 1 01-8150-0-5600-106-0000-8110-007-000 NN F 4,676.45 4,676.45 TOTAL PAYMENT AMOUNT 14,825.95 \* 14,825.95 018396/00 SPAULDING, CRYSTAL

TOTAL PAYMENT AMOUNT

| 81 CENTER UNIFIED SCHOOL DIST. | ACCOUNTS PAYABLE PRELIST | J5980 APY500 H | .02.05 05/27/09 PAGE | ۵ |
|--------------------------------|--------------------------|----------------|----------------------|---|
| 05-29-09                       | BATCH: 0079 05-29-09     | << Open >>     | TOPIOS OSTETIOS PAGE |   |

|           |   | FUND : 01 GENERAL FUND  |                        |
|-----------|---|---|------------------------|
| Reg Refe  | Remit name<br>rence Date Description  | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt | Net Amount             |
| 021813/00 | SUREWEST<br>P.O. BOX 30697<br>LOS ANGELES, CA 90030-0697  |   |                        |
| 251 PO-9  | 00167 05/29/2009 604800-001   | 1 01-0000-0-5902-106-0000-8110-007-000 NN P 603.32<br>TOTAL PAYMENT AMOUNT 603.32 •           | 603.32<br>603.32       |
| 010519/00 | TIM'S BAND INSTRUMENT SERVICE<br>2363-C ARDEN WAY<br>SACRAMENTO, CA 95825                       | 94-2778467  |                        |
| 3260 PO-9 | 02737 05/29/2009 31211  | 1 01-7395-0-5600-371-1110-1000-012-000 NN F 131.56 TOTAL PAYMENT AMOUNT 131.56 *              | 131.56<br>131.56       |
| 014223/00 | UC DAVIS SCHOOL OF EDUCATION<br>ONE SHIELDS AVENUE<br>DAVIS, CA 95616                           |   |                        |
| 1898 PO-9 | 01579 05/29/2009 01-013698695   | 1 01-0000-0-5200-101-0000-7150-002-000 NN F 1,000.00 TOTAL PAYMENT AMOUNT 1,000.00 *          | 1,000.00               |
| 011190/00 | UNIVERSAL SPECIALTIES<br>2821 FABER STREET<br>UNION CITY, CA 94587                              |   |                        |
| 3242 PO-9 | 02721 05/29/2009 36180  | 1 01-8150-0-4300-106-0000-8110-007-000 NN F 765.15 TOTAL PAYMENT AMOUNT 765.15 •              | 765.15<br>765.15       |
| 022221/00 | WESTERN HEALTH ADVANTAGE<br>FILE NUMBER 73251<br>P.O. BOX 60000<br>SAN FRANCISCO, CA 94160-3251 |   |                        |
| PV-9      | 90068 05/27/2009 JUNE FROM MAY PA   | AYROLL 01-0000-0-9552-000-0000-0000-0000 NN TOTAL PAYMENT AMOUNT 74,185.27 •                  | 74,185.27<br>74,185.27 |

81 CENTER UNIFIED SCHOOL DIST.

ACCOUNTS PAYABLE PRELIST
05-29-09

BATCH: 0079 05-29-09

FUND : 01 GENERAL FUND

Vendor/Addr Remit name

Tax ID num Deposit type

ARA num Account num

Vendor/Addr Remit name Tax ID num Deposit type ABA num Account num Req Reference Date Description FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt Net Amount 017313/00 XEROX CORPORATION P.O. BOX 7405 PASADENA, CA 91109-7405 416 PO-900352 05/29/2009 106509988 1 01-0000-0-5800-115-9790-8200-007-000 NN P 598.93 598.93 416 PO-900352 05/29/2009 106509974 1 01-0000-0-5800-115-9790-8200-007-000 NN P 38,769.56 38,769.56 TOTAL PAYMENT AMOUNT 39,368.49 • 39,368.49 014211/00 YOUNG, WILLIAM 3194 PO-902734 05/29/2009 REIMB 1 01-0000-0-5210-475-3200-1000-015-000 NN F 17.60 17.60 TOTAL PAYMENT AMOUNT 17.60 \* 17.60

PAYMENT

355,750.29 \*\*

355,750.29

| 81 CENTER UNIFIED SCHOOL DIST.<br>05-29-09   | ACCOUNTS PAYABLE PRELIST BATCH: 0079 05-29-09 FUND : 11 ADULT EDUCATION FUND | J5980 APY500 H.0<br><< Open >> | 2.05 05/27/0 | 9 PAGE 10      |
|--|--|--------------------------------|--------------|----------------|
| Vendor/Addr Remit name Req Reference Date Description                                  | Tax ID num Deposit type ABA<br>FD RESO P OBJE SIT GO                         |                                | Liq Amt      | Net Amount     |
| 020981/00 SAVE MART SUPERMARKETS DEPT. 33486-01 P.O. BOX 39000 SAN FRANCISCO, CA 94139 |  |                                |              |                |
| 2917 PO-902430 05/29/2009 2696672  | 1 11-6390-0-4300-601-41<br>TOTAL PAYMENT AMOUNT 36                           | 30-1000-017-000 NN P           | 36.96        | 36.96<br>36.96 |
|  | TOTAL FUND PAYMENT 36  | .96 ••                         |              | 36.96          |

81 CENTER UNIFIED SCHOOL DIST. ACCOUNTS PAYABLE PRELIST J5980 APY500 H.02.05 05/27/09 PAGE 11 TCH: 0079 05-29-09 << Open >> 05-29-09 BATCH: 0079 05-29-09 FUND : 14 DEFERRED MAINTENANCE FUND Vendor/Addr Remit name Tax ID num Deposit type ABA num Account num Req Reference Date Description FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt Net Amount 010198/00 HIGGINS HARDWOOD 1301 NORTH MARKET BLVD. SUITE 100 SACRAMENTO, CA 95834 3185 PO-902672 05/29/2009 40231155 1 14-6205-0-4300-106-9608-8110-007-000 NN F 1,774.80 1,774.80 TOTAL PAYMENT AMOUNT 1,774.80 • 1,774.80

PAYMENT

1,774.80 \*\*

1,774.80

| 81  | CENTER | UNIFIED | SCHOOL | DIST. |  |
|-----|--------|---------|--------|-------|--|
| 05- | 29-09  |         |        |       |  |

ACCOUNTS PAYABLE PRELIST BATCH: 0079 05-29-09

<< Open >>

13.232.70 \*

120,340.76 \*\*

J5980 APY500 H.02.05 05/27/09 PAGE

13,232.70

120,340.76

FUND : 21 BUILDING FUND Vendor/Addr Remit name Tax ID num Deposit type ABA num Account num Req Reference Date Description FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt Net Amount 021532/00 BLUE COLLAR SUPPLY P.O. BOX 276270 SACRAMENTO, CA 95827-6270 3247 PO-902725 05/29/2009 10870 1 21-0000-0-4415-234-9615-8500-007-000 NN F 152.62 152.62 TOTAL PAYMENT AMOUNT 152.62 • 152.62 010610/00 LIONAKIS-BEAUMONT DESIGN GROUP 1919 19TH STREET SACRAMENTO, CA 95814 PO-802259 05/29/2009 42273 1 21-0000-0-6210-472-9630-8500-007-000 NN P 94,475.44 94,475.44 TOTAL PAYMENT AMOUNT 94.475.44 • 94,475.44 017727/00 MASON DONALDSON GEMINI INSPECTION SERVICE 103 MONTICITO COURT ROSEVILLE, CA 95762 1735 PO-901461 05/29/2009 #8 3 21-0000-0-6290-472-9630-8500-007-000 NY P 12,480.00 12,480.00 TOTAL PAYMENT AMOUNT 12,480.00 • 12,480.00 019350/00 WALLACE-KUHL & ASSOCIATES INC PO BOX 1137 WEST SACRAMENTO, CA 95691 1810 PO-901503 05/29/2009 200901876 1 21-0000-0-6280-472-9630-8500-007-000 NN P 1810 PO-901503 05/29/2009 200901877 5,397.30 5,397.30 1 21-0000-0-6280-472-9630-8500-007-000 NN P 7,835.40 7,835.40 TOTAL PAYMENT AMOUNT

PAYMENT

| 81 CENTER UNIFIED SCHOOL DIST.<br>05-29-09 | ACCOUNTS PAYABLE PRELIST J5980 APY500<br>BATCH: 0079 05-29-09 << Open >><br>FUND : 35 SCHOOL FACILITIES FUND | H.02.05 05/27/09 PAGE 13 |
|--|--|--------------------------|
| Vendor/Addr Domin non-                     |  |                          |

| Vendor/Addr<br>Req Refe |  | Description      | Tax ID num | Depos   | it type<br>FD RESO I | P OBJE S | ABA num<br>SIT GOAL 1  | Account<br>FUNC RES DEP |      | Liq Amt  | Net Amount           |
|-------------------------|--|------------------|------------|---------|----------------------|----------|------------------------|-------------------------|------|----------|----------------------|
| 010407/00               | CENTER UNIFIED<br>8408 WATT AVE.<br>ANTELOPE, CA           |                  | 000000000  |         |                      |          |                        |                         |      |          |                      |
| 3246 PO-90              | 02724 05/29/2009   | 4663             | TOTAL I    | 'AYMENT |                      | 0-6102-2 | 245-9619-8<br>2,043.00 | 8500-007-000<br>*       | NN F | 2,043.00 | 2,043.00<br>2,043.00 |
| 016855/00               | DEPARTMENT OF<br>CONTROL<br>P.O. BOX 806<br>SACRAMENTO, CA | TOXIC SUBSTANCES |            |         |                      |          |                        |                         |      |          |                      |
| 3174 PO-90              | 02663 05/29/2009   | 08SM3200         | TOTAL E    | AYMENT  |                      | 0-6223-2 | 245-9619-8<br>628.33   | 3500-007-000<br>*       | NN P | 628.33   | 628.33<br>628.33     |
|                         |  |                  | TOTAL F    | UND     | PAYMENT              |          | 2,671.33               | ••                      |      |          | 2,671.33             |
|                         |  |                  | TOTAL E    | ATCH PA | YMENT                | 48       | 10,574.14              | ***                     | 0.00 |          | 480,574.14           |
|                         |  |                  | TOTAL [    | ISTRICT | PAYMENT              | 46       | 0,574.14               | ••••                    | 0.00 |          | 480,574.14           |
|                         |  |                  | TOTAL F    | OR ALL  | DISTRICTS:           | 46       | 10,574.14              | ****                    | 0.00 |          | 480,574.14           |

Number of warrants to be printed: 49, not counting voids due to stub overflows.

# Center Joint Unified School District

|  |                         | AGENDA REQUEST FOR: |  |  |  |  |
|--|-------------------------|---------------------|--|--|--|--|
| Dept./Site:  | Superintendent's Office | Action Item         |  |  |  |  |
| Dept./Site:  | Board of Trustees       | Information ItemX   |  |  |  |  |
| Date:  | June 17, 2009           | # Attached Pages    |  |  |  |  |
| From: Dr. Kevin J. Jolly, Superintendent Principal/Administrator Initials: |                         |                     |  |  |  |  |

SUBJECT: Sacramento County Compact for Foster Youth and the Sacramento County Foster Focus Interagency Agreement

The school districts in Sacramento County are entering into a compact and interagency contract in order to support foster youth in their educational services.

RECOMMENDATION: information only

AGENDA ITEM: XV-1

# SACRAMENTO COUNTY COMPACT FOR FOSTER YOUTH

#### **OVERVIEW**

Numerous reports have consistently cited a lack of collaboration as one of the primary impediments to providing quality care to foster youth. Many agencies and organizations provide services to foster children but attempts at collaboration and cooperation are often hampered by real or perceived concerns about issues surrounding confidentiality. Assembly Bill 490 (Steinberg) codifies California's endeavor to ensure the agencies with responsibilities to provide services to children in care cooperate with each other to ensure better outcomes for the children and their families. This Compact and the accompanying Memorandum of Understanding are Sacramento County's statement of commitment to collaboration to decrease the identified systemic barriers to providing quality services to our most vulnerable youth both placed by, and living in, Sacramento County.

### A. Background

#### Statement of the problem

Approximately one in five foster youth in the United States resides in California, and critical to their successful transition to adulthood is education. However, research has shown that foster children perform one to two grade levels below their age mates in reading and math. In addition, they have:

higher rates of grade retention

- higher dropout rates
- lower scores on standardized tests
- higher absentee and truancy rates
- lower graduation and GED completion rates
- higher rates of placement in special education programs

These academic difficulties are attributed to the nature of the abuse and trauma foster children have experienced as well as:

- frequent placement and school changes
- loss of credits
- repetition of grades
- delays in enrollment
- inappropriate school placements

#### Legislative response

In recent years, the California Legislature has taken an active role in addressing the academic needs of foster children. Several pieces of legislation have been passed to this end in the last few years including AB 490 and AB 1858. The Legislature intends for educators, placing agencies, care providers, advocates and juvenile courts to work together [EC 48850(a), WIC 16000(b)] on behalf of foster children (any child who has been removed from his or her home pursuant to WIC 309, is the subject of a petition filed under WIC 300 or WIC 602, or has been removed from his or her home and is the subject of a petition filed under WIC 300 or WIC 602) to ensure:

- a meaningful opportunity to meet state academic achievement standards
- stable school placements
- placement in the least restrictive educational programs
- access to the academic resources, services and extracurricular and enrichment activities available to all students
- educational and school placement decisions that are based on the best interests of the child
- timely transfer of students and their records when a change of schools occurs
- immediate enrollment

# B. Purpose and Scope of this Compact

The participants have mutually agreed to develop a plan for the purpose of providing improved educational outcomes for students in foster care, as defined in WIC 300 and WIC 602. The participants will work together to ensure students' health and education records are current and accurate, the transfer of records occurs in a timely manner, disputes regarding service delivery are resolved promptly and students in foster care

are educated in the appropriate educational placement in the least restrictive environment. The additional purpose of this Compact is to clarify the roles and identify statutory responsibilities of the Compact participants listed below and collectively referred to hereafter as "signators."

#### **Applicability**

This Compact applies to all children under the supervision of the Juvenile Court and placed in out-of-home care and between the ages of 4 and 21.

#### Compact participants

This Compact is entered into by the following participants:

#### **Education Agencies:**

- Sacramento County Office of Education
- Sacramento County School Districts (LEAs)
- SELPA

#### Placing Agencies:

- Sacramento County Probation Department (Probation)
- Sacramento Countywide Services Agency, Department of Health and Human Services Agency (DHHS) - Child Protective Services (CPS)
- Sacramento Countywide Services Agency, Department of Health and Human Services, Division of Mental Health

Sacramento County Juvenile Court

#### Web-based information sharing

The Foster Youth Services program of the Sacramento County Office of Education (SCOE FYS) has partnered with other Sacramento County school districts, county agencies and organizations to create a web-based information sharing network. This program is known as Foster Focus. It is designed to improve the educational outcomes of foster youth by gathering and transferring education, placement, and health records.

School districts and placing agencies benefit from Foster Focus, in that they have access to information that is otherwise difficult to obtain. Schools and districts are able to identify all students in their school or district who are currently supervised by the Juvenile Court and in out-of-home care (whether adjudged dependents or delinquents). Additional information available includes (but is not limited to): the name

and contact information of the child's social worker or probation officer and person holding education rights; health (including immunizations) and education records (prior school placements, special education eligibility, test scores, etc.).

A Foster Focus Interagency Agreement ("Foster Focus Agreement") between the following educational, placing and court agencies is in place effective

[Parties to the Interagency Agreement are identified above]. The Foster Focus Agreement outlines the specific Foster Focus system access allowed to each party to the agreement and the procedures and safeguards required for the system's use. A copy of the Foster Focus Agreement is attached to this Compact as Appendix D.

# C. Description of the Compact

#### The Body

The body of the Compact sets forth the responsibilities according to the law and is organized by agency.

#### The Appendix

Because the Compact represents the intersection of Health and Human Services, Probation and education, supplemental information which may help each profession gain a better understanding of the other is provided and included in appendices.

## RESPONSIBILITIES OF SIGNATORY AGENCIES

#### Overview

The purpose of this section of the Compact is to describe the responsibilities of each agency identified as a signatory of this Compact, as set forth in statute, as well as other key stakeholders under the supervision of the signatories, in the education of foster youth, including substitute care providers, persons holding educational rights, and those who serve as a district appointed surrogate parent.

# Responsibilities Shared by All Signatories

#### **Educational and school placements**

All signatories are responsible for working together to ensure that all educational and school placements for foster youth are made so that:

- all placement decisions are in the best interest of the child (WIC 361(a), 726(b); EC 48850)
- the child is enrolled in the least restrictive educational programs [WIC 361(a),726(b); EC 48850, 48853(a)]
- the child has access to academic resources, services and extracurricular and enrichment activities that are available to all students [WIC 361(a), 726(b); EC 48850, 48853(a)]
- preference is given to a regular public school placement unless certain conditions exist [EC 48853(b), 48853(g); WIC 361, 726]

#### **Confidentiality**

All agencies shall maintain confidentiality of all placements. A Court Order dated July 22, 2008 by Judge Kenneth Peterson allows for the exchange of information among the identified parties. This court order allows for the sharing of specific information and is in compliance with the Family Educational Rights and Privacy Act of 1974 (FERPA). This information will be used solely for meeting the educational needs of foster youth and shall not be shared with others or used for any other purposes.

#### **Committees**

All agencies are encouraged to participate on the FYS Partnership and related work groups, as appropriate.

#### Training

Each agency will be responsible for initial and ongoing training of its employees and subcontractors to encourage compliance with this Compact. Agencies are encouraged to provide information and access to training opportunities with other participants to this Compact.

#### Collaboration

All agencies shall support collaborative approaches to improve educational opportunities and outcomes for foster youth.

# Responsibilities of Local Education Agencies

LEAs will provide access to school records to both placing agencies and dependency and delinquency attorneys. LEAs shall provide access to school records to CASAs with a court order authorizing access [EC 49076(a)(7-11)].

#### Timely transfers

The proper and timely transfer of a student and his/her records from one school to another is the responsibility of both the Local Education Agency (LEA) and the placing agency [EC 49069.5(b)]. This includes all appropriate enrollment and disenrollment documentation. On behalf of the LEA, this responsibility will be handled by the school registrar or designee. Upon receiving a request from a county placing agency, the LEA shall transfer the pupil out of school and deliver the information and records of the pupil to the next educational placement within two business days [EC 49069.5(d)].

#### School choice

The authority to determine which school the youth will attend rests with the school district Foster Youth Education Liaison, the person holding educational rights and the youth. The role of the school district Foster Youth Education Liaison is advisory with respect to the determination of school of origin [EC 48853.5(c)]. The recommendation must be based on the best interest of the child [EC 48853(g)

A student placed in a group home or foster home shall attend programs operated by the local educational agency, unless

 the student has an IEP requiring another educational placement [EC 48853(a)(2)]

OR

• the person holding the right to educational decisions determines that it is in the best interest of the student to be placed in another educational program [EC 48853(a)(3)], or the student is entitled to continue in the school of origin for the duration of the academic year [EC 48853(a)(1)]

#### Appropriate placement

Local Education Agencies (LEAs) will:

- first consider a comprehensive public school as the first school placement option [EC 48853(g)] and allow the child to remain in their school of origin for the remainder of the school year [EC 48853.5(d)(1)] when placement changes occur, providing that it is in the best interests of the child [EC 48853(b)]
- place the child in the least restrictive environment [EC 48853(g)]
- ensure immediate enrollment and appropriate educational placement without delay [EC 48853.5(d)(4)(B)]
- at initial detention or placement, or any subsequent change in placement, allow the child to continue in the school of origin for the duration of the school year [EC 48853.5(d)(1)], if in the child's best interest. In the event of a dispute about continuation in the school of origin, the student may remain in the school of origin until there is resolution [EC 48853.5(d)(5)]

#### Calculation of credits

LEAs shall calculate credit based on full or partial coursework that the student earned while attending a public school, juvenile court school or nonpublic school [EC 49069.5(e)]. LEA's shall accept credits, full or partial, awarded by a juvenile court school, public school, or nonpublic school (EC 48645.5).

#### No penalty for certain absences

LEAs will ensure that foster youth are not penalized for absences or missing class time due to change of placement, attendance at court hearings, court appearances, court related activities, or interviews with placing agency staff [EC 49069.5(h)].

#### Education at emergency shelters

Foster youth living in emergency shelters may receive educational services at the shelter for short periods of time if: (a) there is a health and safety emergency, or (b) if a decision about school placement cannot be made promptly, it is not practical to transport the child to the school of origin, and it is in the child's best interest [EC 48853(f)].

#### Records

LEAs will provide access to school records to both placing agencies and dependency and delinquency attorneys. LEAs shall provide access to school records to CASAs with a court order authorizing access [EC 49076(a)(7-11)].

#### Foster Youth Education Liaison

LEAs shall designate and maintain a staff person to serve as education liaison for foster youth [EC 48853.5(b)]. Any changes in this assignment must be reported to the SCOE FYS Liaison.

#### Duties of the education liaison

The school district Foster Youth Education Liaisons have the following responsibilities (EC48853.5):

- ensure and facilitate proper school placement, enrollment and check-out from school [EC 48853.5(b)(1)]
- assist foster children when transferring schools, including ensuring proper transfer of credits, records and grades [EC 48853.5(b)(2)]
- within two business days of the foster child's enrollment, contact the school last attended to obtain all academic and other records [EC 48853.5(d)(4)(C)]
- when a student disenrolls, provide all records to new school within two business days of receiving the request [EC 48853.5(d)(4)(C)]

#### Waiver of school of origin

The school district Foster Youth Education Liaison, in consultation with, and agreement of, the child and person holding the right to make educational decisions for the child, may, in accordance with the child's best interest, recommend that the child's right to attend his or her school of origin be waived and that the child be enrolled in any public school that students living in the attendance area in which the foster child resides are eligible to attend [EC 48853.5(d)(2)]. Prior to making any recommendation to move a foster child from his or her school of origin, the liaison shall provide the foster child and the person holding educational rights with a written explanation stating the basis for the recommendation and how this recommendation serves the child's best interest [EC 48853.5(d)(3)].

#### Children with disabilities

The LEA must first consider services in public education agencies for children with disabilities who reside in LCIs and foster homes. Only if these programs are not appropriate can nonpublic services be utilized [EC 48853(a)].

#### Appointment of surrogate parent

Parents have the authority to make educational decisions for their children; however, the court has the authority to suspend or limit those rights and designate someone else to serve this role. When the court cannot identify anyone to hold educational rights for a child and the child is eligible for special education or potentially eligible for special education, the LEA will appoint a surrogate (GC 7579.5). The surrogate must represent the child's best interests.

The LEA appointed surrogate is expected to meet with the child

- consult with those involved in the child's education
- review education records
- request/provide written consent for all assessments and services when appropriate
- participate in determining whether it is in the child's best interest to attend a school operated by the local school district, be placed in another educational program or continue in his/her school of origin when moved to a new placement
- comply with laws pertaining to confidentiality of student records
- with respect to an Individualized Education Program (IEP):
  - o request an assessment, if appropriate
  - o attend all meetings
  - o meet with the child at least once in advance of a meeting
  - o provide written consent to the IEP when appropriate

#### Dispute resolution process

If any dispute arises as to school placement of a pupil [(EC 48853(c))] or the student's right to remain in the school of origin [EC 48853.5(d)(5)], the pupil has the right to remain in his or her school of origin pending resolution of the dispute. The dispute shall be resolved in accordance with the existing dispute resolution process available to any pupil served by the LEA.

# Responsibilities of Placing Agencies (Probation, Child Protective Services and Mental Health Services)

#### **Records**

Placing agencies are responsible for maintaining accurate/updated information regarding the youth's health and education. Placing agencies are responsible for insuring the substitute care providers will also maintain these records [WIC 16010)].

Substitute care providers will maintain health and education records while a child is in their care, keep the placing agency informed as to updates and changes, and provide all updated health and education records to the placing agency upon change of placement [WIC 16010(e)].

#### **Timely transfers**

The proper and timely transfer of a student and his/her records from one school to another is the responsibility of both the Local Education Agency (LEA) and the placing agency (EC 49069.5). This includes all appropriate enrollment and disenrollment documentation. On behalf of the LEA, this responsibility will be handled by the school registrar or designee.

#### Special education

All placement agencies shall report to the school district's special education administrator or SELPA Director any referral or admission of a child potentially eligible for special education services [EC 56156(a)].

#### School absences

Placing agencies will hold substitute care providers responsible for notifying the school when a child is absent, particularly those absences related to a placement change, attendance at a court hearing or other court-related activity so grades are not lowered as a result.

#### School enrollment and disenrollment

Placing agencies or designee shall ensure the proper enrollment and disenrollment of students from school [EC 48200, 48201, 48205, 48260(a)].

The child has the right to be immediately enrolled in the new school without school records, immunization records, uniforms, etc. [EC 48853.5(d)(4)(B)].

As soon as it becomes aware of the need to transfer a student, the county placing agency shall notify the LEA of the student's expected last day of attendance, request the LEA to compile the student's complete educational record, and request that the student be transferred out [EC 49069.5(c)].

When a student is placed with a substitute care provider, the placing agency shall notify the LEA in the attendance area via the Foster Youth Education Liaison or designee and provide information to facilitate the transfer of records and appropriate placement (EC 49069.5). The placing agency will assist the substitute care provider in compiling the information needed for enrollment.

#### Case plans

Placing agencies will include in the case plans an assurance that the child's foster care placement takes into account proximity to the school in which the child is enrolled at the time of the placement as well as a summary of health and education records [WIC 16010(a-c)].

#### Court reports

Placing agencies will include a copy of the Health and Education Passport, Child Summary (from Foster Focus) or a summary of the health and education information in court reports.

#### **Educational rights**

Placing agencies will:

- identify who holds educational rights at the time of residential placement; this
  may be accomplished by providing the Health and Education Passport or a
  Child Summary from Foster Focus containing accurate information [WIC 16010(a-c)]
- when appropriate, recommend to the court that educational rights of the parent be limited and include a recommendation for an educational rights holder [WIC 358.1, 366.1, 727.2]
- keep a record of who has educational rights of foster youth
- inform the person holding educational rights of his/her role and responsibilities
- in the event that the person holding educational rights resigns, notify the court so that an alternate can be assigned
- notify the substitute care provider of the educational rights holder and of any change in educational rights
- notify the LEA of the educational rights holder by insuring that this information is provided to the school districts through SCOE FYS with the use of the Judicial Council Form JV 535

#### Notify substitute care provider

Placing agencies must provide the substitute care provider with a Health and Education Passport or a Child Summary within 30 days of initial placement and within 48 hours for each subsequent placement [WIC 16010(c)].

#### Choice of residence

The decision to move a child to a new residence rests with the placing agency.

#### **Monitor progress**

Placing agencies shall arrange for, and monitor, the child's educational progress while in placement (WIC 366).

#### Supervision of substitute care providers

Placement agencies will require the following of their substitute care providers:

#### Support foster youth

Substitute care providers will support the education of the foster youth by ensuring:

- youth are immediately enrolled in school [EC 48200, 48201, 48205, 48260(a)]
- attendance at school activities is facilitated and encouraged
- a comprehensive public school shall be considered as the first school placement option (EC 48853)
- all youth receive assistance in the development and achievement of academic goals, including receiving credit for full or partial coursework
- all youth receive assistance in the preparation and completion of homework
- eligible youth are referred for tutoring, special education services and advanced academic placement services, as necessary/appropriate
- their participation in school conferences
- the maintenance of accurate information from physicians and educators during the time the child is in their care, provide to placement agency [WIC 16010(d)]

#### Interaction with other agencies

Substitute care providers will interact with other agencies as follows:

- communicate with educational representatives, including, but not limited to, the
  placement agency and other associated agencies (e.g., the foster family
  agency), the administration, teachers and teaching assistants, school district
  Foster Youth Education Liaisons (WIC 16010)
- notify the school of any absence particularly when a youth must miss school due to court appearance, placement changes or court-ordered activities
- notify the school district and SELPA about children who may qualify for special education

#### **Condition of placement**

Licensed children's institutions (LCIs) MAY NOT require as a condition of placement that it (the LCI itself) provide the education through a nonpublic school that is owned, operated or associated with, the LCI (EC 56366.9).

# Responsibilities of Special Education Local Plan Area

#### Provide appropriate education

Each Special Education Local Plan Area (SELPA) is responsible for providing appropriate education to special education youth residing in licensed children's institutions (LCIs) and foster homes located in their region (EC 56156.4).

#### Nonpublic school placements

Each SELPA shall describe a process for evaluating nonpublic school placements, including whether the student is making progress, and ensure that all requirements of an IEP are being met [EC 56205(c)].

#### Special education options

Each SELPA will provide the placing agencies with information about the availability of appropriate public or nonpublic special education programs in the area where the residential facility is located. Each SELPA in the county will manage this responsibility for their own SELPA [GC 7579(a)].

# Responsibilities of Sacramento County Office of Education Foster Youth Services (SCOE FYS)

#### Serve as communication link

The Sacramento County Office of Education (SCOE) will:

- notify each LCI of whom to contact (school district foster youth education liaison) regarding students within their placement, by posting on the Internet and upon request
- provide information to placing agencies about education options for children residing in LCIs, along with an appropriate contact person [EC 48850(b)]
- maintain Foster Focus as a communication tool. This responsibility will be handled by Foster Youth Services and SCOE Technology Services

#### **Training**

SCOE FYS will provide training as appropriate on meeting the educational needs of foster youth upon request by placing agencies, LEAs or substitute care providers.

#### Assistance to LEAs and other partners

SCOE FYS will support the school district Foster Youth Education Liaisons in their work and in obtaining records when contacted by a school district after regular procedures have not produced the records.

#### Maintain the Foster Focus System

SCOE FYS will maintain a secure web-based database known as the Foster Focus. Utilizing data downloaded from HHSA-CWS/CMS and all Sacramento County School Districts, Foster Focus will display education and health information for foster youth in the dependency and delinquency systems and in out-of-home care. SCOE FYS will maintain the strictest confidentiality of this information, and will ensure that only authorized users are allowed access to Foster Focus. SCOE FYS will ensure that all schools and school districts have access to this information in order to identify foster youth they are currently serving.

# A.5. Responsibilities of Sacramento County Juvenile Court

#### Court oversight

The Sacramento County Juvenile Court shall:

- require that court reports, case plans, assessments and permanency plans address the following information in the format required by the current Rules of Court:
  - o child's educational achievement
  - o information to assist in deciding whether the right of the parent/guardian to make educational decisions should be limited; and
- where feasible, provide oversight to placing agencies to ensure the child's education rights are investigated, reported and monitored

#### **Educational rights**

In instances where the Court limits education rights of the parent(s), the Court will attempt to:

- identify whether there is a responsible adult to make educational decisions and, if the Court finds it appropriate, appoint such an adult as the person holding educational rights (WIC 361, 366.3, 706.5, 726)
- notify the placing agency and the LEA, using the designated process (school district Foster Youth Education Liaison) via the JV 535, through the established procedures with SCOE FYS

#### Special education

With respect to special education, the Court shall see that children who come before the Court and are suspected of having a disability are referred for assessment [EC 56156(a)]. If the Court limits the educational rights of the parents, is unable to appoint a responsible person, and the child has been referred to the LEA for an IEP or has a valid IEP, the Court shall refer the child to the LEA for appointment of a district surrogate parent (WIC 361, 726). If the Court cannot identify a responsible adult to make educational decisions for the child, the appointment of a district surrogate parent as defined in EC 56050(a) is not warranted, and there is no foster parent to exercise the authority granted by EC 56055, the Court may, with the input of the interested person, make educational decisions for the child.

# SACRAMENTO COUNTY FOSTER FOCUS SYSTEM INTERAGENCY AGREEMENT AMONG:

SACRAMENTO COUNTY OFFICE OF EDUCATION

**SACRAMENTO COUNTY SCHOOL DISTRICTS** 

SACRAMENTO COUNTY JUVENILE COURT

SACRAMENTO COUNTYWIDE SERVICES AGENCY DEPARTMENT OF HEALTH AND HUMAN SERVICES

SACRAMENTO COUNTY PROBATION DEPARTMENT

**SACRAMENTO COUNTY OFFICE OF EDUCATION SELPA** 

Copies can be obtained at the Sacramento County Office of Education, Foster Youth Services website: <a href="https://www.SCOE.net/">www.SCOE.net/</a>

# Purpose and Scope of the Interagency Agreement

The Foster Youth Services program of the Sacramento County Office of Education (SCOE FYS) has partnered with other Sacramento County school districts, county agencies and organizations to create a web-based information sharing network. This system is known as Foster Focus. It is designed to improve the educational outcomes of foster youth by gathering and transferring education, placement, and education related health records.

School districts and placing agencies benefit from Foster Focus, in that they have access to information that is otherwise difficult to obtain. Schools and districts are able to identify all students in their school or district who are currently supervised by the Juvenile Court and in out-of-home care (whether adjudged dependents or delinquents). Additional information available includes (but is not limited to): the name and contact information of the child's social worker or probation officer and person holding education rights; health (including immunizations) and education records (prior school placements, special education eligibility, test scores, etc.).

This Foster Focus Interagency Agreement ("Foster Focus Agreement") outlines the specific Foster Focus system access allowed to each party to the agreement and the procedures and safeguards required for the system's use.

## **Period of Agreement**

This agreement will be effective from the date it is signed by all parties and will be in force until June 30, 2014. This Agreement is automatically renewable for five years at the end of each five year term, unless the parties agree otherwise in writing.

### **Confidentiality**

The SCOE FYS Court Order allows for the release of information to SCOE FYS pursuant to an order dated July 22, 2008 by the Honorable Kenneth Peterson, Presiding Judge of Juvenile Court. This court order allows for the sharing of specific information and is in compliance with the Family Education Rights and Privacy Act of 1974 (FERPA). This information will be used solely for meeting the educational needs of foster youth and shall not be shared with others or used for any other purposes. All such released information is also subject to all applicable Federal, State and local laws, rules, regulations, policies and other applicable court orders regarding confidentiality and privacy. The above referenced Juvenile Court Order dated July 22, 2008 may be modified or repealed by the court at any time.

Only those individuals authorized by the signatory agencies to use Foster Focus will be given access to information in Foster Focus. All agencies shall comply with relevant State and Federal law and other applicable local rules which relate to records use, security, confidentiality, privacy, dissemination and retention/destruction. This includes (but is not limited to) the Health Insurance Portability and Accountability Act (HIPAA), the Family Educational Rights and Privacy Act (FERPA), the California Education Code, and the California Welfare and Institutions Code.

In furtherance of this purpose, each entity will require each individual employee who will be a user of Foster Focus to both review and sign a SCOE FYS Confidentiality Agreement (Attachment A) as a condition for using Foster Focus. Each entity further agrees that in no event will its employees be given access to information from Foster Focus or to the system itself without a properly executed and current Agreement being on file with SCOE FYS.

## **Data Exchange Agreements**

Local Educational Agencies (LEAs): Each school district will provide, pursuant to established procedures, an electronic copy of the following information for all students in foster care within the district for each day school is in session: the names and addresses of education providers; the child's grade level performance; attendance records; disciplinary history (including suspensions and expulsions and reinstatement conditions); start date and leave date; current class schedule; home language survey results; educational testing scores; Individualized Education Program (IEP), Student Study Team (SST) and Section 504 (Rehabilitation Act of 1973) information; behavioral intervention plans; psychological-educational reports; information related to additional special education programs or other services offered to or utilized by the child and any reports related thereto; and any notations by the educator in regard to the child. The format for submission will be pursuant to established procedure.

Student records will be matched to records for dependent and delinquent foster youth using a combination of data elements to ensure accurate matches before being processed and sent to SCOE FYS for inclusion in the Foster Focus system (criteria identified in Attachment B).

Sacramento Countywide Services Agency, Department of Health and Human Services, Child Protective Services: Department of Health and Human Services (DHHS) Child Protective Services (CPS) agrees to provide accurate up-to-date data from the Child Welfare Services/Case Management System (CWS/CMS)

pursuant to established procedures, appoint an administrator to work with SCOE to ensure that only appropriate DHHS CPS users are given access to the Foster Focus system and authorize, as appropriate, DHHS CPS staff who require access to the confidential information in Foster Focus.

Sacramento County Probation: Probation agrees to provide accurate and upto-date information on the placement and status of wards placed in out-ofhome care (pursuant to established procedures), appoint an administrator to work with SCOE to ensure that only appropriate Probation users are given access to Foster Focus System and authorize, as appropriate, Probation staff who require access to the confidential information in Foster Focus.

Sacramento County Juvenile Court: The court agrees to provide accurate and up-to-date information in regard to the educational rights of youth in care, pursuant to established procedures.

Sacramento County Office of Education SELPA: Pursuant to Sacramento County Office of Education SELPA's established procedures for providing information on a student's special education status [including Individual Education Program (IEP) and any other information related to special education programs or services offered to or utilized by the child and any reports related thereto] the Sacramento County Office of Education SELPA agrees to provide current information on the special education status of the youth in care.

# Ownership and Maintenance of Foster Focus System

It is the understanding of the parties that SCOE owns the software and other intellectual property rights that constitute the Foster Focus system.

SCOE FYS will maintain Foster Focus utilizing data downloaded from CWS/CMS and all Sacramento County School Districts as well as information provided by Probation. Foster Focus will display education and health information for foster youth in the dependency and delinquency systems and in out-of-home care. SCOE FYS will ensure that all schools and school districts have access to this information in order to identify foster youth they are currently serving and that CPS and Probation have access for the purpose of case management.

### **Implementation**

Training will be provided to all stakeholders on implementation of the Interagency Agreement by their respective agency. Stakeholders having

difficulties with implementation may contact the Sacramento County Office of Education Foster Youth Services at (916) 228-2419. They will facilitate communication so that solutions can be explored for incorporation into updates.

# Internal methods and monitoring

All agencies shall develop internal policies and procedures to implement this agreement to the maximum extent possible and monitor self-compliance, including compliance with all relevant laws.

#### Indemnification

Each party agrees to defend, indemnify and hold harmless the other parties, their directors, officers, agents, volunteers, and employees, from and against any and all claims, demands, damages, loss, and other liability, including but not limited to damages or destruction of property, injuries to or death of persons, and reasonable attorney fees and costs, resulting from or arising out of its performance and/or non-performance of its duties and responsibilities under this Agreement; and any other negligent act or omission of that respective party's directors, officers, agents, volunteers, or employees in connection with the terms and conditions of this Agreement. A party shall have no obligation, however, to defend, indemnify or hold harmless a second party from such a claim, demand, damage, loss, or other liability if it is determined by a court of competent jurisdiction that such was caused by the sole negligence or willful misconduct of that second party. If a claim, demand, damage, loss or other liability arises out of the concurrent acts or omissions of more than one party, those respective parties are each jointly and severally liable to all other parties under the indemnification requirements of this paragraph.

### **Entire agreement**

This Agreement represents the entire Agreement and understandings of the parties hereto.

### **Termination**

Prior to the expiration date of this Agreement, a party to this agreement may terminate their participation in this Agreement without cause at the end of a school year by providing 30 days' written notice of the intent to terminate upon all parties pursuant to the 'Notice' requirement in this Agreement. Upon termination of their participation in this Agreement, if a party retains information received under it, any subsequent use, storage and access to such information will continue to be subject to the terms and conditions of this Agreement.

### **AUTHORIZED REPRESENTATIVES AND SIGNATORIES**

#### Administration of the Interagency Agreement:

Each party identifies the following position to serve as the authorized administrative representative for that party. Any party may change its administrative representative by notifying the other parties in writing. Any such change will become effective upon the receipt of such notice in writing by all other parties to this agreement.

| Sacramento Countywide Services Agency, Department of Health and Human Services Child Protective Services Position title: | Sacramento County Probation Department Position Title:        |
|--|---|
| Sacramento County Office of Education Position Title:  | Sacramento County Juvenile Court Position Title:              |
| Sacramento County School Districts Position Title:   | Sacramento County Department of Mental Health Position Title: |
|  | Sacramento County Office of Education SELPA Position Title:   |

#### Amendments to this agreement

This Agreement may not be amended in any way except by a written document signed by an authorized representative of all parties to this Agreement. Parties to this Agreement are identified below in the "Signatories to Agreement" section below.

#### Governing law

This Agreement will be deemed to have been made and shall be governed by, construed, interpreted and enforced in accordance with the laws of the State of California.

#### Compliance with applicable laws

All responsibilities identified in this Agreement shall be performed in accordance with applicable Federal, State and local laws, rules, regulations, and policies.

#### **Notice**

All notices, requests, demands and other communications made to parties under this Agreement shall be in writing and delivered personally or sent by

United States first class mail, postage prepaid, to the addresses set forth in the "Signatories to Agreement" section below.

#### Non-assignment

This Agreement shall inure to the benefit of, and be binding upon, the parties hereto. None of the rights, privileges, interests, duties or obligations created by this Agreement are assignable by a party without the prior written consent of the all remaining parties.

# SIGNATORIES TO THE AGREEMENT

IN WITNESS WHEREOF, the parties hereto have caused this Sacramento County Foster Focus System Interagency Agreement to be duly executed, such parties acting by their representatives being thereunto duly authorized.

| Sacramento County Office of Education      |  |
|--|--|
|  |  |
| David W. Gordon, Superintendent of Schools |  |
| Date:                                      |  |

# Center Unified School District

|                        |                                 | <u> </u>            |  |
|------------------------|---------------------------------|---------------------|--|
|                        |                                 | AGENDA REQUEST FOR: |  |
| Dept./Site:            | Facilities & Operations Departm | nent                |  |
| Date:                  | June 17, 2009                   | Action Item         |  |
| To:                    | <b>Board of Trustees</b>        | Information ItemX   |  |
| From:                  | Craig Deason, Assist. Supt.     | # Attached Pages _3 |  |
| Assist.Supt. Initials: |                                 |                     |  |

| SUBJECT: Security Technologies Seminar Attendance   |      |
|---|------|
| Kevin Koons attended education sessions on Servicing Schlage Lock S<br>June 9-10, 2009 at the Ingersoll Rand Security Technologies Off<br>Pleasanton, CA. | - 11 |
| Fees will be paid from department funds.  |      |
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# **Registration Form**

Name

(Printed Please)

Class
Date(s)

Fax to: Melissa Cramer

City/State

Fax #: 925-846-5952

Class Title

Class #

Note:

Classes are subject to cancellation if there is insufficient advance registration.

E-Mail

|  |                       |                       | Date(s) | (     |       |                    |
|--|-----------------------|-----------------------|---------|-------|-------|--------------------|
| 6/9  | SCHLAGE ND SEE        | PLEASANTON,<br>ES CA- | 6/9     | KEVIN | Koons | KEVENKE CENTERUSD. |
| 6/10   | U L.SEROES            | - il                  | 6/10    | KEVIN | Koons | KIZ, CA, US        |
|  | WOLLEGE FOR ZELINECE  |                       |         |       |       |                    |
| <del></del>                                    |                       |                       |         |       |       |                    |
| Compan   | Company Name          |                       |         |       |       |                    |
| CENTER UNTFRED SCACOL DESTRECT Company Address |                       |                       |         |       |       |                    |
| 8408 WATT AVENUE, ANTELOPE, CA 95843           |                       |                       |         |       |       |                    |
| Company Phone                                  |                       |                       |         |       |       |                    |
| Number (916) 338 - 64.17                       |                       |                       |         |       |       |                    |
| Compan   | y Fax                 |                       |         |       |       |                    |
| Number   | Number (916) 338-6339 |                       |         |       |       |                    |





### **SEMINAR**

As part of Ingersoll Rand Security Technologies commitment to the door and hardware industry, we will be bringing seminars to your area, covering industry practices, codes, products and applications for doors, frames, hardware, and access control products.

Those who successfully complete the course below will be better equipped to handle their duties as it relates to all phases of doors, hardware and access control products.

#### WHAT?

SCHLAGE ND SERIES CYLINDRICAL LOCK SERVICING – LK101 Basic Class (1 day)

Tuesday, June 9<sup>th</sup>, 2009

#### WHERE?

Class is being held at: Ingersoll Rand Security Technologies Office 6689 Owens Drive #200 Pleasanton, CA 94588

Note: Class begins at 8:00 A.M. and will end around 4:00 P.M.

#### **CLASS DESCRIPTION**

If you need to repair, disassemble, and troubleshoot heavy duty commercial locksets, this is the class for you. You will learn practical lock servicing skills and the theory behind the design, construction, and selection of Grade 1 hardware. This class is conducted with the Schlage *ND* series cylindrical locksets but some material is applicable to other popular brands as well.

#### You will learn to

- install D Series locksets
- dismantle and reassemble D Series locksets
- specify the proper lock function for each door
- change functions
- build special functions not catalogued
- diagnose and solve installation problems
- perform minor repairs

#### Prerequisite:

There is no prerequisite for this class. Please dress in comfortable work clothes and be prepared to work with lubricated lock parts and have (corrected) vision good enough to read service manuals.

#### Note

There is no cost for this seminar and breakfast and lunch will be served.

Please fax your registration form to Melissa Cramer at 925-846-5952 or you may email to: Melissa Cramer@irco.com

If you have any questions, please call us at 925-462-4777



## Class: LK102 Schlage L Series Mortise Lock Servicing

1 day session

Date: Wednesday, June 10th, 2009 Class start/end times: 8 am - 4 pm

Course Description: You will learn practical lock servicing skills and the theory behind the design, construction, and selection of mortise locks.

This class is conducted with Schlage L series mortise locksets but much of the material is applicable to other popular brands as well.

Course Prerequisites: none

#### What You Will Learn to:

- install L and Series locks
- dismantle and reassemble L Series locks
- specify the proper lock function for each door
- change the function of the L Series locks
- build special functions not catalogued
- diagnose and solve installation problems
- perform minor repairs

#### Who Should Attend:

Distributors, End users, Maintenance personnel, Code Authorities.

Please dress in comfortable work clothes and be prepared to work with lubricated lock parts and have (corrected) vision good enough to read service manuals.

#### Location:

Ingersoll Rand Security Technologies Office 6689 Owens Drive. #200 Pleasanton, CA 94588

Contact: Melissa Cramer 925-462-4777

Melissa Cramer@irco.com or fax: 925-846-5952

# Center Joint Unified School District

|                                   |                   | AGENDA REQUEST FOR: |  |
|-----------------------------------|-------------------|---------------------|--|
| Dept./Site:                       | Board of Trustees | Action ItemX        |  |
| То:                               | Board of Trustees | Information Item    |  |
| Date:                             | June 17, 2009     | # Attached Pages    |  |
| From:                             | Board of Trustees |                     |  |
| Principal/Administrator Initials: |                   |                     |  |

SUBJECT: Resolution # 37/2008-09: Resolution in Appreciation of Superintendent Dr. Kevin J. Jolly

RECOMMENDATION: That the Board of Trustees approve Resolution # 37/2008-09: Resolution in Appreciation of Superintendent Dr. Kevin J. Jolly

AGENDA ITEM: XVI-A

# Center Joint Unified School District

#### Resolution #37/2008-09

#### Resolution in Appreciation of Dr. Kevin J. Jolly, Superintendent

WHEREAS, Kevin J. Jolly as a Superintendent of the Center Joint Unified School District has provided six years of quality service to the students, parents, faculty and staff of the CJUSD; and

WHEREAS, under the leadership of Kevin J. Jolly the CJUSD has consistently implemented innovative instructional methods such as the Accelerated Reader curriculum; and

WHEREAS, Kevin J. Jolly has introduced 20-day student assessments and refined classroom "walk throughs"; and

WHEREAS, Kevin J. Jolly has "worked a day" in a wide variety of classified and certificated positions across the CJUSD; and

WHEREAS, Kevin J. Jolly has worked successfully to maintain strong and professional relationships between CJUSD leadership and employee unions; and

WHEREAS, Kevin J. Jolly has maintained a disciplined approach to financial planning that has resulted in a solid financial status for the CJUSD; and

WHEREAS, Kevin J. Jolly has helped provide for the future capitol needs of the CJUSD through his leadership of the successful \$500 million bond authorization vote in November 2008; and

WHEREAS, Kevin J. Jolly has ably represented the CJUSD at professional conferences and training sessions across the State of California, and has maintained an up-to-date and high level of knowledge regarding educational, financial and administrative trends; and

WHEREAS, Kevin J. Jolly will end his service to the CJUSD on June 30, 2009 to become the superintendent of the Burbank Unified School District;

THEREFORE BE IT RESOLVED, by the Center Joint Unified School District Board of Trustees, that Kevin J. Jolly be thanked and recognized for his devotion and dedication to the Center Joint Unified School District; and

BE IT FURTHER RESOLVED, that Kevin J. Jolly will be honored by having June 18, 2009 declared as Kevin J. Jolly Day in the Center Joint Unified School District; and

**BE IT FURTHER RESOLVED**, that Kevin J. Jolly be granted a lifetime pass to all Center Joint Unified School District activities and home athletic events.

Approved by the Center Joint Unified School District Board of Trustees on this 17<sup>th</sup> day of June, 2009

| Nancy Anderson, Member      |  |
|-----------------------------|--|
| Gary N. Blenner, Member     |  |
| Matthew L. Friedman, Member |  |
| Libby Williams, Clerk       |  |
| Donald E. Wilson, President |  |

**AGENDA REQUEST FOR:** 

Action Item X

# Center Joint Unified School District

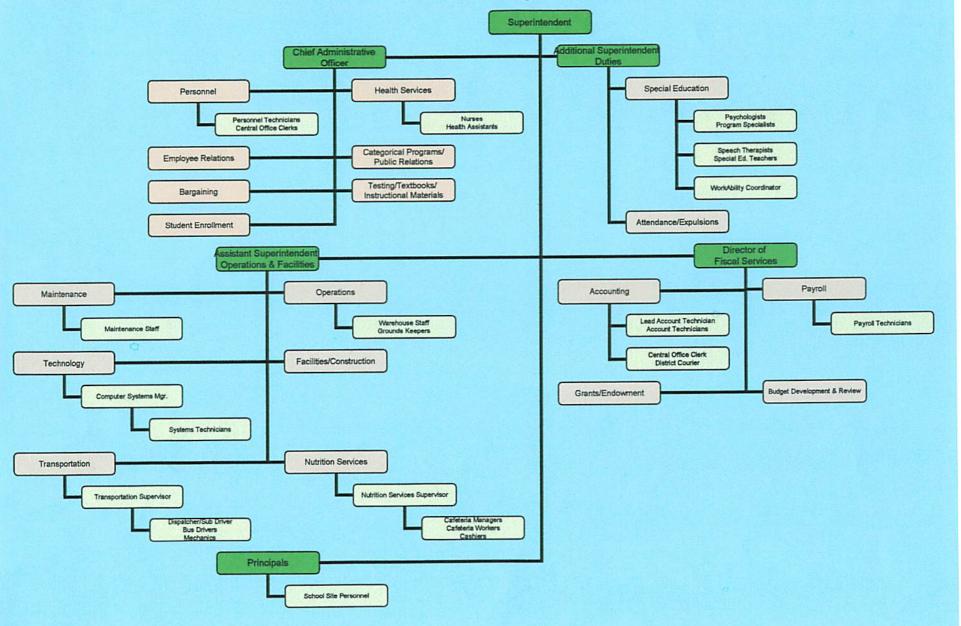
Dept./Site: Superintendent's Office

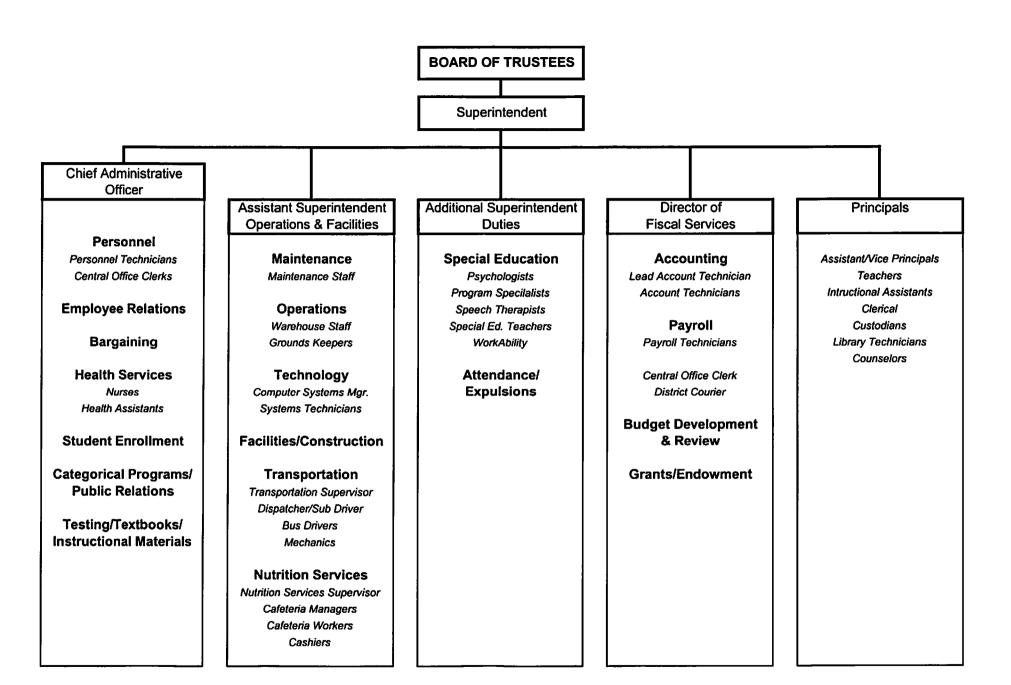
| 10:   | Board of Trustees   | Information Item   |
|---|---|--|
| Date:   | June 17, 2009   | # Attached Pages   |
| From:<br>Principal/A  | Dr. Kevin J. Jolly, Superintendent dministrator Initials: |  |
| CONTRACTOR OF THE PROPERTY OF |   | A STANSACTOR OF THE COMMENT OF THE C |
| SUBJECT:  | District Organization                                     | VIVE VIVE VIVE AND   |
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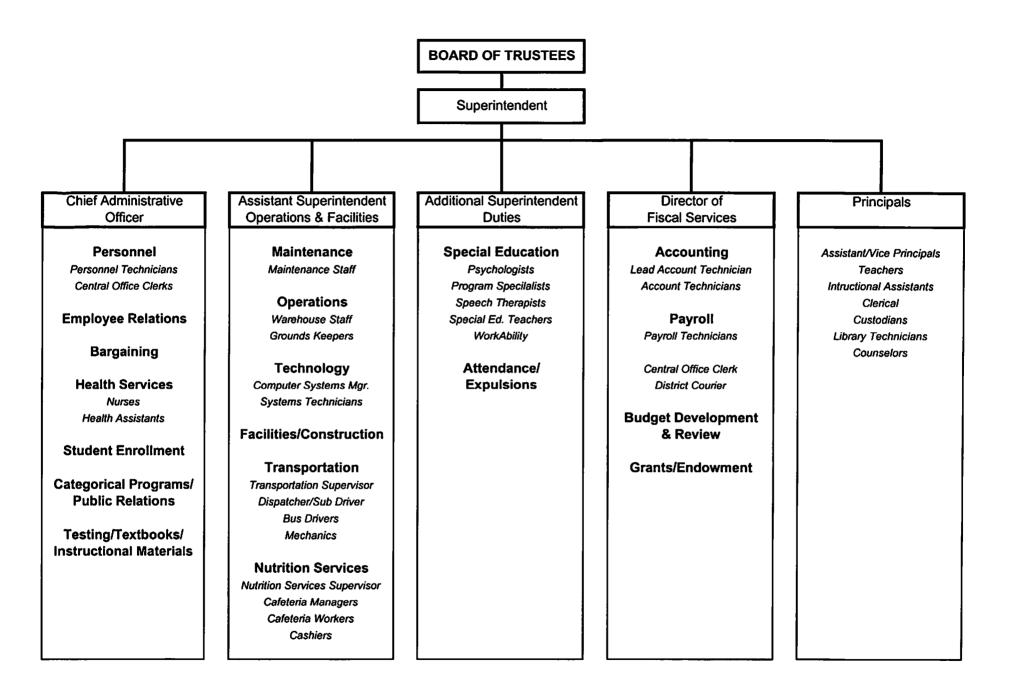
AGENDA ITEM: XVI-B

# Three (3) Drafts of the CJUSD Organizational Chart

# Center Joint Unified School District District Office Organization







# Job Descriptions

#### CENTER JOINT UNIFIED SCHOOL DISTRICT

JOB TITLE: District Superintendent

#### **DESCRIPTION OF BASIC RESPONSIBILITIES**

The superintendent as the chief executive officer of the board, is responsible for the organization and administration of all functions and facilities of the district.

#### **DUTIES and RESPONSIBILITIES:**

#### 1. <u>To the Governing Board</u>

- a. Attend all meetings of the Governing Board.
- b. Prepare and post or mail the agenda for all meetings.
- c. Serve as secretary to the Board assuming the responsibility of seeing that minutes are taken accurately.
- d. Maintain the records of the Board and complete all forms required by county, state or federal offices of education.
- e. Execute policies adopted by the Board.
- f. Serve as professional advisor to the Board, providing information concerning current practices, methods and materials used in the educational program.
- g. Prepare and submit to the Board for its approval, statements of policy, rules and regulations, programs and desired facilities, which in his opinion, are necessary for the successful operation of the school system.
- h. Prepare and submit to the Board an annual report outlining, in brief, the condition of the district.
- i. Prepare and submit an annual report to the County Superintendent of Schools.

#### 2. For the District Personnel

- a. Recommend to the Board employment and placement of all certificated and classified employees.
- b. Recommend dismissal of employees when unsatisfactory service is apparent, within the limits of law and Board regulations.
- c. Work closely with members of the administrative staff, directing their activities and delegating such powers and duties as are appropriate.
- d. Supervise the services of all personnel.
- e. Provide for the evaluation of the services of all employees.
- f. Require the attendance of any or all employees at meetings called from time to time.
- g. Recommend to the Board salary schedules for certificated and classified personnel.
- h. Provide for professional growth of staff members.
- i. Provide for good working relationships through clearly defined job assignments, published personnel procedures and regulations, and provide for the hearing of personal grievances.

#### 3. For the Curriculum

- a. Work cooperatively with the staff, teachers, other employees, and people of the district, to plan and develop instructional programs for the school children of the district.
- b. Coordinate the activities of the director of curriculum, the principals, librarian, special teachers and classroom teachers, in the supervision and administration of the curriculum and instructional programs.
- c. Be responsible for the purchase of instructional materials, supplies and equipment in keeping with standard lists for the district within the amounts of money budgeted.
- d. Be responsible for the development of class schedules for the various types of training provided in the curriculum.
- e. See that effective methods are used in the instructional program.
- f. Provide in-service experience to aid the teaching staff in the mastery of techniques and the use of educational materials within the framework of the changing curriculum.

#### 4. For the Special Education Needs of the District

- a. Monitor laws and regulations pertaining to special education and develop within policies and procedures to follow legal requirements.
- b. Supervise the identification, evaluation and placement of students referred for special education.
- c. Organize and direct District special education programs.
- d. Supervise health and psychological services for special education programs.
- e. Supervise the evaluation of student progress through coordinating academic, health, language and psychological testing.
- f. Supervise implementation of all Individual Education Plans (IEPs).
- g. Supervise and evaluate special education staff in conjunction with site principals.
- h. Oversee training of staff as related to special education.
- i. Conduct due process hearings.
- j. Represent District in special education programs with public and private organizations and agencies including Count Office of Education and local SELPA.

#### 5. <u>For Financial Matters of the District</u>

- a. Prepare the annual budget according to legal requirements and submit it to the Board for approval.
- b. Administer the financial program of the district as provided for in the budget or make adjustments with Board approval as such adjustments are found necessary during the school year.
- c. Recommend to the Board transfers from one budgetary appropriation to another.
- d. Be responsible for all purchasing and for the payment of all proper financial obligations of the district.
- e. Be empowered to sign all transmittal or other forms or requests for the withdrawal of district funds from the county treasury through the County Office of Education.

- f. Present all major capital outlay items for Board approval before committing the district to the purchase of such major items.
- g. Be responsible for the keeping of all records on district expenditures.
- h. Direct bond and/or tax elections when approved by the Board.
- i. Provide for adequate insurance to protect the district's financial interests.

#### 6. For School Plant Facilities

- a. Observe population trends and land development, anticipate the need for new school buildings, and make recommendations to the Board for the purchase of sites and for the planning of new school plant facilities.
- b. Work with and counsel the architect in the development of plans for proposed school facilities.
- c. Act as the School Board's authorized agent in dealing with federal and state agencies and determine the availability of federal and state funds for the financing of the school district facilities.
- d. Prepare and submit for the Board's approval all necessary documents for obtaining federal and state aid in the financing of school facilities.
- e. Be responsible for the operation and maintenance of all school facilities.
- f. See that sufficient insurance is provided to cover loss from damage or fire to any school facility.
- g. Provide for the use of school facilities by organizations outside the school and provide rules and regulations concerning such use.

#### 7. For Pupils of the District:

- a. See that all eligible children of school age attend school.
- b. See that all children who enroll are of legal entrance age and have been properly immunized as required by law.
- c. Administer all schools, classes, specialized instruction, and transportation facilities established by the Board, and provide for the assignment, classification, promotion, graduation and transfer of all pupils.
- d. Direct the guidance and discipline of all pupils.
- e. Administer a program of health and safety for all pupils.
- f. Direct the operation and maintenance of plant facilities in such a manner as to provide a comfortable, safe and sanitary learning environment for all pupils.

#### 8. To the Public:

- a. Keep open the lines of communication between the school and the community.
- b. Publish and disseminate accurate information regarding the programs of the school district.
- c. Interpret Board policy to the public.
- d. Work with community, parents, organizations or other groups interested in school welfare, and encourage other staff members to work with these interested groups or individuals.
- e. Represent the district in its relationships with other districts and with county, state and federal agencies.

#### 9. For Professional Growth:

a. Keep informed on current educational literature and research.

#### **Adjunct Duties**

- Affiliate with at least one professional organization.
   Attend professional meeting of fellow educators; local, county, state and national.
- Keep in touch with other districts to exchange ideas and compare programs.
   Take an active interest in school activities in the district, curricular and extra curricular, and attend as time permits.

#### CENTER JOINT UNIFIED SCHOOL DISTRICT

JOB TITLE: Chief Administrative Officer

#### BASIC RESPONSIBILITIES

To plan, organize, and direct the District's instructional/curriculum activities, to review, monitor, and direct the development and implementation of categorical programs; to review, monitor, and direct staff development activities; and Student Services. To plan, organize and direct the daily operations and assigned functions of the Personnel Department.

**SUPERVISOR:** Superintendent

#### **MAJOR EXPECTATIONS**

- 1. Supporting the Superintendent's implementation of the goals and objectives of the Board of Trustees.
- 2. Acting for the Superintendent at various meetings, conferences, and functions, as assigned.
- 3. Timely and effectively performing all assignments, tasks, and duties as directed by the Superintendent.

#### **DUTIES AND RESPONSIBILITIES**

#### **CURRICULUM AND INSTRUCTION SERVICES:**

- 1. Evaluate existing curriculum; recommend initiation or modification of instructional programs; and develop long range plans for curriculum enhancement.
- 2. Establish procedures and design programs specifically for curriculum development and related instructional support services.
- 3. Provide positive leadership in creating opportunities to promote academic improvement of students.
- 4. Implement curriculum and instructional activities consistent with the assessment of required federal, state, and District programs.
- 5. Implement curriculum and instructional activities consistent with Student testing, textbooks, and instructional materials.
- 6. Develop and prepare annual budget for Curriculum and Instruction Department, analyze and review budgetary and financial data, monitor and authorize expenditures in accordance with established guidelines.
- 7. Supervise and evaluate the performance of assigned staff.
- 8. Conduct and attend meetings, resolve ad-hoc problems, provide directives and guidance for staff and the public.
- Direct preparation and maintenance of a variety of narrative and statistical reports, records and files.

- 10. Serve as a member of the Superintendent's Cabinet and as a representative of the Superintendent as necessary.
- 11. Tracks, monitors, and makes recommendations to the Superintendent regarding Student Enrollment.
- 12. Serves as the District's representative on the School Attendance Review Board (SARB).
- 13. Serves as the District's administrator of the Student Expulsion Hearing Process.
- 14. Attend Board meetings and advise as to requirements and responsibilities of the District.
- 15. Perform other duties as assigned by the Superintendent as well as other duties related to the above as required.

#### **CATEGORICAL PROGRAMS:**

- 1. Develop and implement all categorical funded programs.
- 2. Prepare applications, reports, and documents for submission to local, state and federal agencies.
- 3. Prepare categorical budgets and work with Business Office in maintaining financial records and monitoring program budgets.
- 4. Conduct District meetings to ensure that categorical activities are coordinated with sites as needed.
- 5. Attend state and county level meetings to obtain information and disseminate to staff as needed.
- 6. Serve as a resource to District's school site councils and advisory committees.
- 7. Facilitate implementation of Program Quality Reviews and Coordinated Compliance Reviews.

#### STAFF DEVELOPMENT:

- 1. Supervise the planning, organization, coordination and/or conduct training and inservice programs for District certificated and/or classified staff.
- 2. Conduct annual staff development needs assessment; direct necessary follow-up activities.
- 3. Supervise, develop and prepare new teacher assistance programs.
- 4. Implement quality, long range, and comprehensive staff development programs to support the curriculum and instructional strategies.

#### **PROGRAM SERVICES:**

- 1. Supervise, direct, and evaluate instructional services for homebound students.
- 2. Serve as the District representative for issues regarding Home School program.
- 3. Supervise, direct, and evaluate Health Services.

#### **PUBLIC RELATIONS:**

- 1. Prepare and disseminate District news to the Board of Trustees, staff, parents and the Antelope Neighborhood News, in addition to all local and regional media outlets.
- 2. Analyze student achievement data and provide reports to sites.
- 3. Performs other related duties similar to the above as required.

#### **PERSONNEL:**

- 1. Advise Superintendent and Board of all Employee and negotiation matters.
- 2. Responsible for recruitment, selection, employment processing, evaluation, discipline, and termination procedures of all certificated and classified personnel.
- Development of job specifications, selection criteria, job announcements and employment tests and prepares personnel transactions for submission to the Board for approval.
- 4. Responsible for personnel wage and salary administration, including the preparation of various salary schedules and determination of individual salary placement.
- 5. Develop and implement internal Personnel procedures to assure smooth and efficient delivery of services in compliance with laws and Board policy.
- 6. Maintains a position control system for the monitoring of Board staffing allocations.
- 7. Manage and maintain teacher and classified substitute services.
- 8. Communicate with other administrators, District staff and members to the public to coordinate activities, resolve issues, and exchange information.
- 9. Serve in a lead capacity on the management negotiations team for certified and classified bargaining units.
- 10. Investigate discrimination complaints, alleged contract violations, and provide guidance to management and supervisory personnel in grievance processing.
- 11. Develop and revise job descriptions according to current Personnel regulations and negotiation procedures.
- 12. Responsible for administration of all District benefits including insurance premiums, payment, workers compensation claims, and student insurance.
- 13. Maintain credentialing files and records for all certificated staff.
- 14. Supervise and recommend transfers, reassignment and appropriate training of assigned staff.
- Maintain District Mandated Costs logs and necessary data for submission to State for reimbursement.

- 16. Perform other duties related to the above as assigned.
- 17. Maximize the use of the District's personnel software programs.

#### **EMPLOYMENT STANDARDS**

#### Knowledge of:

- Current curriculum and instructional practices;
- School site management and practices, supervision, development, and training;
- Educational programs, curriculum and instruction and learning of students K-12;
- Trends affecting curriculum areas and instructional practices;
- Budget preparation and control;
- Oral and written communication skills;
- Principles and practices of management;
- Applicable laws, codes, regulations, policies and procedures.
- Board policies and District organization, operations, policies and objectives;
- Modern office management and procedures.
- Applicable laws, codes, regulations, and procedures of Personnel Administration;
- Principles of supervising and evaluating staff;
- Recruitment techniques, various interview and selection methods/techniques, including test, validation and administration;
- Employee Relations/Negotiations in public schools;
- Fringe benefit administration;
- Credentialing laws;
- Workers compensation and unemployment insurance regulations;

#### **Ability to:**

- Plan, organize, control and direct the functions of assigned responsibilities;
- Coordinate and work with professional staff, parents, and community groups;
- Assess District effectiveness in instructional programs;
- Coordinate the assessment of the instructional needs of District students;
- Develop, interpret and monitor division and program budgets and evaluate and compare costs associated with the delivery of instruction;
- Interpret, apply and explain rules, regulations, policies and procedures;
- Implement management strategies based on evaluation data;
- Exercise judgement and discretion in interpreting and applying policies and procedures;
- Coordinate the completion of a number of tasks simultaneously in order to meet internal and external deadlines;
- Analyze situations accurately and adopt an effective course of action;
- Meet schedules and time lines;

- Work independently and make appropriate common sense decisions;
- Plan and organize work;
- Prepare comprehensive narrative and statistical reports:
- Supervise and evaluate the performance of assigned staff;
- Operate and use District business systems and equipment;
- Provide information and assistance to other concerning employment policies and personnel transactions;
- Analyze problems and issues to make sound conclusions and recommendations;
- Interpret and apply the provisions of laws and procedures concerning personnel service policy;
- Demonstrate leadership qualities and utilize motivational techniques and strategies;
- Meet and maintain physical requirements necessary to perform assigned job duties in a safe and effective manner;
- Establish and maintain effective working relationships with the staff and the public, including all those contacted in the performance of required duties;
- Communicate effectively both orally and in writing.

#### **EDUCATION AND EXPERIENCE**

Any combination of education and experience which would likely provide the required knowledge and abilities is qualifying. A typical way to obtain the required knowledge and abilities would be:

Valid California Teaching Credential

At least five (5) years teaching experience PLUS at least three (3) years of increasingly responsible educational management experience.

### TYPICAL PHYSICAL CHARACTERISTICS

- Sufficient vision to monitor a variety of activities and read various documents;
- Sufficient hearing for normal telephone conversations;
- Sufficient dexterity to write, operate telephone and business machines;
- Ability to speak in an understandable voice with sufficient volume to be heard in normal conversational distance, on the telephone and in addressing groups;
- Sitting or standing for extended periods or time;
- Physical, mental and emotional stamina to endure long hours under sometimes stressful conditions.

## **CENTER UNIFIED SCHOOL DISTRICT**

JOB TITLE:

Assistant Superintendent, Facilities and Operations

## **BASIC RESPONSIBILITIES**

To manage and direct all maintenance, operations, warehouse, facilities, technology, food service, transportation and safe school activities of the District, including the maintenance of all buildings, grounds, equipment, LANS, WANS.

**SUPERVISOR:** 

Superintendent

# TYPICAL DUTIES:

- 1. Assign work activities, projects and program; review and evaluate work products, methods and procedures, recommend within District policy appropriate services and staffing levels.
- Develop and administer the MOFAT annual budget; direct the forecast of funds for needed staffing, equipment, materials and supplies; monitor and approve expenditures; implement adjustments.
- 3. Develop and schedule periodic preventive maintenance programs to keep District vehicles in compliance with required safety standards.
- 4. Develop, plan and direct the preventive maintenance, periodic repair and replacement of motors, boilers, pumps, heating, steam and hot water systems, lighting and power, locks and hardware, sprinkler systems.
- 5. Plan and direct the purchase of parts, supplies and materials for the building, grounds, and equipment maintenance programs.
- 6. Select, train, motivate and evaluate personnel; provide or coordinate staff training; work with employees to correct deficiencies; implement discipline procedures.
- 7. Plan, direct, coordinate and review the work plan for the Operations and Facilities Division, including Maintenance, Warehouse, Grounds, Safe Schools, and Technology's staff; assign work activities, projects and programs; review and evaluate work products, methods and procedures; recommend, within District policy, appropriate services and staffing levels.
- 8. Perform on-site inspection of building construction and alteration projects.
- 9. Serve as liaison to vendors, sales representatives, architects, and other governmental officials regarding maintenance and operations.
- 10. Participate in division activities as required.
- 11. Prepare documents to maintain eligibility in the state construction program.
- 12. Track expenditures of construction projects and monitor budgets.
- 13. Review cost estimates and change orders.
- 14. Maintain and submit forms for projects as required.
- 15. Advise and comment to design team.
- 16. Prepare Board items for Board of Trustees' review and approval.
- 17. Prepare, review and provide input on construction bid documents.
- 18. Conduct bid openings and recommend awards bids.
- 19. Ensure compliance with the Office of State Architect standards.

- 20. Approve related purchase orders and approve invoices for payment.
- 21. Maintain records of school and classroom facilities and develop plans for the effective utilization of space.
- 22. Develop and implement a District-wide Technology Plan.
- 23. Plan for and implement staff development activities regarding technology.
- 24. Analyze and evaluate new hardware, software and technology trends.
- 25. Develop business and community partnerships to share resources, pursue additional funding and implement pilot programs.
- 26. Plans, organizes, and directs staff working in the Transportation and Nutrition Services Departments.
- 27. Supervise and evaluate technology staff personnel.
- 28. Perform other duties as required.

#### **EMPLOYMENT STANDARDS**

# Knowledge of:

- Principles of management and supervision;
- Methods, practices, equipment and supplies used in the building trades and groundskeeping, maintenance, safe school, transportation, food service and technology.
- Operational characteristics, services and activities of school sites;
- Agencies, laws, and regulations pertaining to school building programs and general construction;
- LANS and WANS technology;
- Work independently and make appropriate common sense decisions.

# Ability to:

- Organize and efficiently coordinate the work of others in the implementation and evaluation of MOFAT activities.
- Develop systems designed to move a concept or idea to the achievement of a desired result.
- Meet and maintain the physical requirements necessary to perform assigned job duties in a safe and effective manner.
- Maintain effective work relationships with those contacted in the performance of required duties.
- Work independently and make appropriate common sense decisions.
- Plan, coordinate, and direct the activities of a comprehensive maintenance program;
- Select, supervise, organize, train and evaluate staff;
- Prepare specifications and estimate resource expenditures, including budgetary needs;
- Prepare clear and concise reports, interpret and apply Federal, State and local policies, laws and regulations;
- Analyze problems, identify alternative solutions, project consequences of proposed actions and implement recommendations in support of goals; communicate clearly and concisely, both orally and in writing; establish and

- maintain effective working relationships with those contacted in the course of work including District officials and the public;
- Maintain effective audio-visual discrimination and perception needed for making observations, communicating with others, reading and writing, and operating assigned equipment and vehicles; and
- Maintain mental capacity, which allows for effective interactions and communication with others.

## **EDUCATION. EXPERIENCE AND REQUIREMENTS:**

- 1. Bachelor's degree in Planning, Business, or other appropriate area.
- 2. Five years increasingly responsible building, grounds and facilities experience.
- 3. Experience in school facility planning, management and construction programs.
- 4. Valid California driver's license;
- 5. Drug test clearance;
- 6. TB test clearance:
- 7. Criminal Justice fingerprint process clearance.

#### **PHYSICAL CHARACTERISTICS:**

- 1. Sufficient vision to see small print.
- 2. Sufficient hearing to hear normal and telephone conversations.
- 3. Ability to speak in an understandable voice with sufficient volume to be heard in normal conversational distance, on the telephone and in addressing groups.
- 4. Physical, mental and emotional stamina to endure long hours under sometimes stressful conditions.
- 5. Sufficient physical mobility to move about the District.

CENTER UNIFIED SCHOOL DISTRICT

JOB TITLE: Director of Fiscal Services

DESCRIPTION OF BASIC RESPONSIBILITIES

Organize, direct and supervise the District's Business Office. Manage the technical aspects of

the budget development process including multi-year projections; oversee and participate in

the year-end closing process; develop other fiscal information as necessary; establish and

maintain internal accounting controls, and accomplish related work as required.

**SUPERVISOR:** Superintendent

TYPICAL DUTIES

1. Advises the Superintendent and Board on all fiscal and budgetary matters.

2. Prepares and monitors the annual budget.

3. Lead district Grant procurement and oversight; oversees and serves on Endowment

Board:

4. Plan, organize and supervise the work of the Business Office, including revenue and

expenditure accounting and proper disbursement of funds for material, supplies and

equipment.

5. Supervise and participate in year-end closing of accounts and District records.

6. Compile, prepare and monitor the District budget; revise the budget during the year;

prepare required budget reports for the purpose of providing written support and/or

conveying written information.

7. Supervise general accounting procedures including report preparation, bank

reconciliations and verification of journal entries.

8. Supervise and direct the District purchasing program and fixed asset inventory system.

9. Act as a liaison and resource person with district sites and departments; answer

questions; provide fiscal advice on monitoring budgets for the purpose of implementing

and maintaining services and/or programs.

10. Plan, organize and supervise the establishment, installation and operation of an internal

audit program including consultation and review of procedures with administrators.

- 11. Ensures that all revenue and payments due the District are properly recorded.
- 12. Oversee budget development and monitoring process that includes site and district administrators.
- 13. Maximize the use of the District's financial software programs.
- 14. Plans, organizes, and directs staff working in purchasing, payroll preparation and distribution, and budget preparation and control.
- 15. Ensures that all material and salary payments are accounted for and paid in accordance with regulations.
- 16. Prepare financial and statistical reports and state and federal reimbursement claims.
- 17. Plan and assign the work of subordinates; check and verify the accuracy of accounting work performed in maintaining records of financial transactions for the purpose of managing assigned operations in accordance with school policies.
- 18. Supervises and monitors the accounting, expenditure, and internal audit system.
- 19. Identifies all revenue sources (Federal, State, County, and Local) to ensure the District will receive all available revenues.
- 20. Prepares budgetary and financial reports for State and Federal categorical programs.
- 21. Represents District in vendor contractual negotiations and commitments.
- 22. Procures all Insurances and Risk Management services.
- 23. Attends Board meetings and advises as to requirements, responsibilities, and fiscal condition of District.
- 24. Prepares various financial reports for the County, State and Federal government.
- 25. Monitors and reviews existing and proposed laws and legislation related to school finance and business functions.
- 26. Prepares and administers all District funds, budgets, state, and federal financial reports.
- 27. Monitors Board policies related to the District's business functions.
- 28. Reviews and evaluates budgetary programs and procedures of various sites and departments as they relate to business services.
- 29. Assist in the budgetary assessment of staffing needs District-wide.
- 30. Perform other duties related to the above as required.
- 31. Train, supervise and evaluate Business Office personnel.

# **EMPLOYMENT STANDARDS**

# Knowledge of:

- Standard accounting requirements; principles and practices of school finance, accounting and auditing; principles and practices of budgeting, appropriate laws, codes and regulations.

- Operation of personal computers and interfacing with main-frame computers and other office equipment.
- Personal computer software including spreadsheets, database systems and word processing.
- Problem-solving skills.
- Financial statement preparation and analysis, including a variety of specialized
   California Public School reports.
- Typical business areas including payroll, accounts payable, accounts receivable, purchasing, student body accounting, attendance and budgeting.
- Principles of supervising and evaluating staff;
- Fringe benefit administration;
- Principles, techniques, and procedures of business administration including public school budgeting and financial control;
- General and governmental accounting;
- Board policies and District procedures/operations;
- Federal and state laws and regulations governing a public school District business services;
- Requirements for the operation of an effective District fiscal program.

# Ability to:

- Plan, organize and participate in financial and statistical record-keeping activities.
- Perform complex and technical accounting work rapidly and accurately.
- Maintain and audit fiscal records.
- Prepare accurate financial summaries and reports.
- Ensure compliance with California Education Code, applicable District policies, procedures and governmental regulations.
- Maintain confidentiality while working on negotiations and other related matters.
- Develop and maintain cooperative working relationships with those contacted in the course of work.
- Analyze problems and issues to make sound conclusions and recommendations;
- Maintain effective budgeting and financial control;
- Interpret and apply the provisions of laws and procedures concerning business service policy;
- Plan, organize, coordinate, and administer business services operations;
- Ensure that business services activities and functions are carried out in compliance with State and Federal requirements;

- Demonstrate leadership qualities and utilize motivational techniques and strategies;
- Prepare fiscal, statistical, and narrative reports in a clear and concise manner;
- Direct the evaluation of district transportation needs and the establishment of bus routes for daily and extracurricular events;
- Oversee the district's food service program, ensure compliance with State and Federal nutrition requirements;
- Work independently and make appropriate common sense decisions;
- Supervise and evaluate the performance of assigned staff;
- Communicate clearly and effectively both orally and in writing;
- Maintain effective working relationships with those contacted in the performance of required duties.

## **EDUCATION, EXPERIENCE AND CLEARANCES**

- Bachelor's degree in Business, Public Administration, Accounting or closely related field
- Four years of increasingly responsible professional accounting experience,
   preferably in school district accounting
- Master's Degree from an accredited college or university preferred;
- Three (3) years of responsible business experience preferred;
- Five (5) years of administrative experience preferred;
- Valid California driver's license
- Drug test clearance
- TB test clearance
- Criminal Justice fingerprint processing

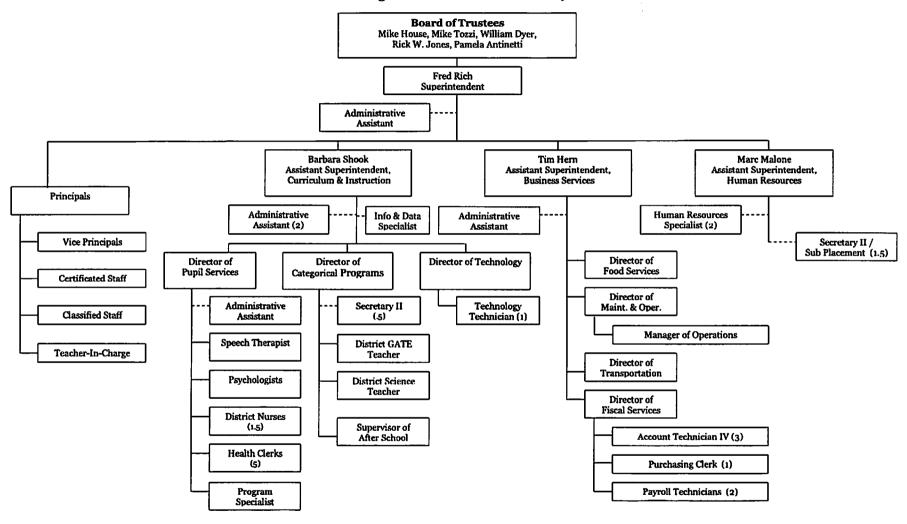
## TYPICAL PHYSICAL CHARACTERISTICS

- Sufficient vision to monitor a variety of activities and read various documents;
- Sufficient hearing for normal telephone conversations;
- Sufficient dexterity to write, operate telephone and business machines;
- Ability to speak in an understandable voice with sufficient volume to be heard in normal conversational distance, on the telephone and in addressing groups;
- Sitting or standing for extended periods or time;
- Physical, mental and emotional stamina to endure long hours under sometimes stressful conditions.

Organizational Charts from other Districts with student enrollment at CBEDS 2008 comparable to CJUSD's student enrollment of 5,334 at CBEDS 2008.

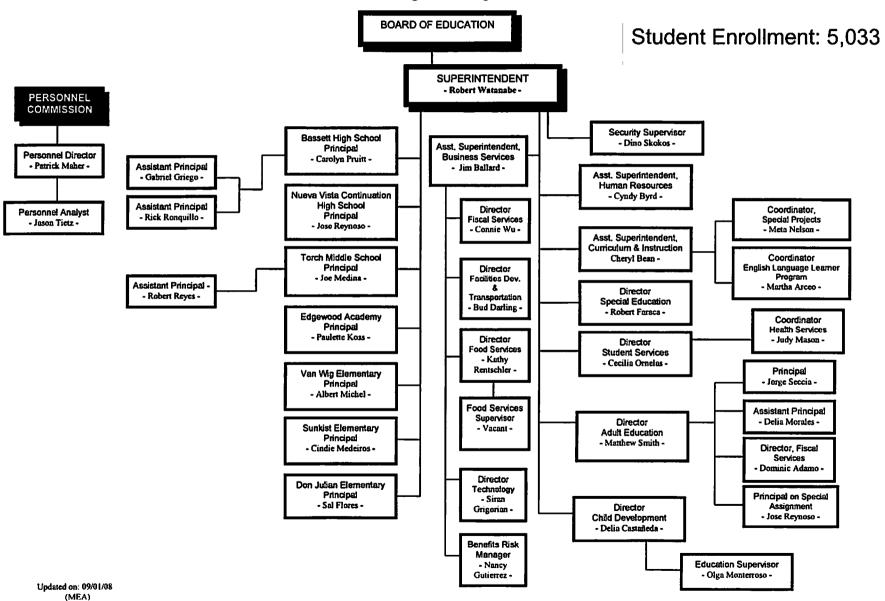
#### Oakdale Jt. Unified School District Organizational Chart 2008-2009

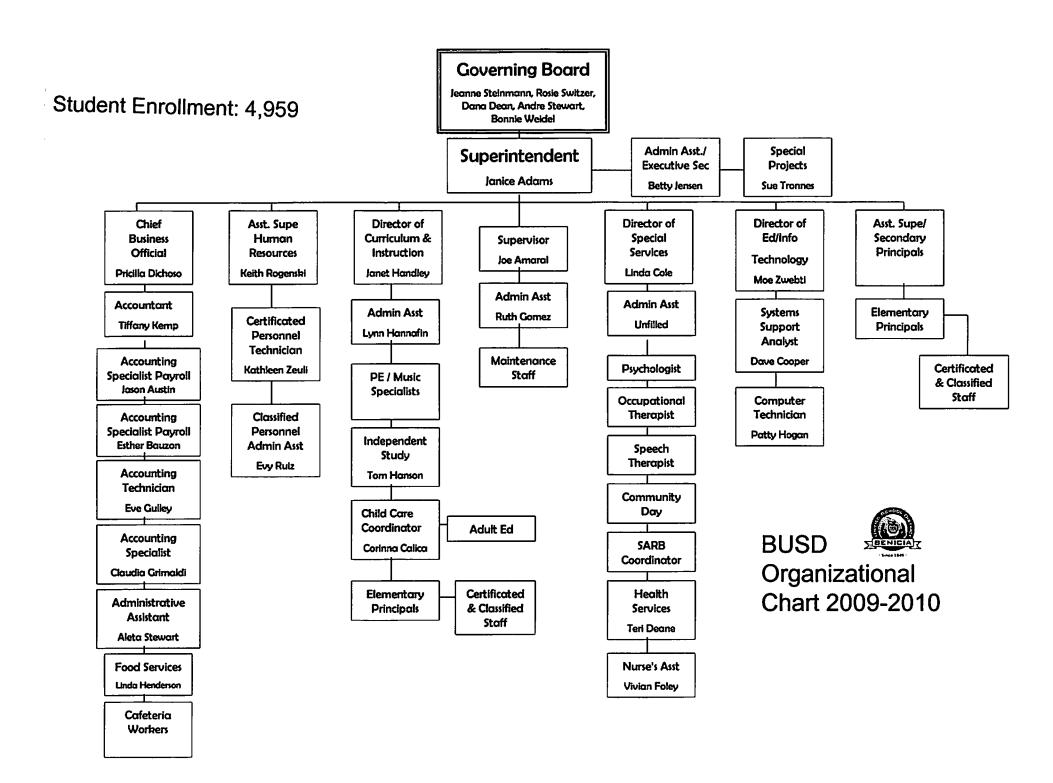
Student Enrollment: 5,327



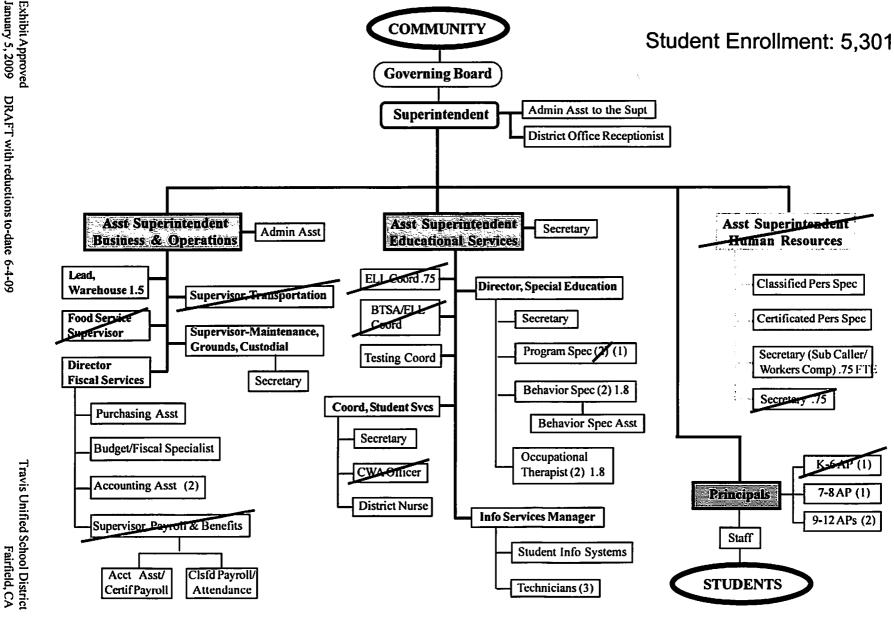
# **BASSETT UNIFIED SCHOOL DISTRICT**

**Management Organizational Chart** 



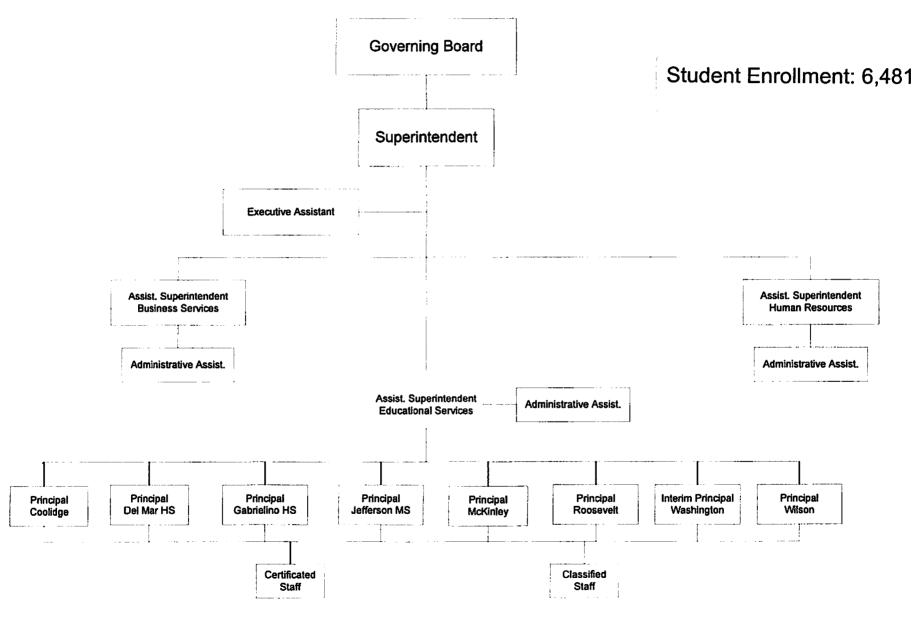


# **Travis USD Organizational Chart**

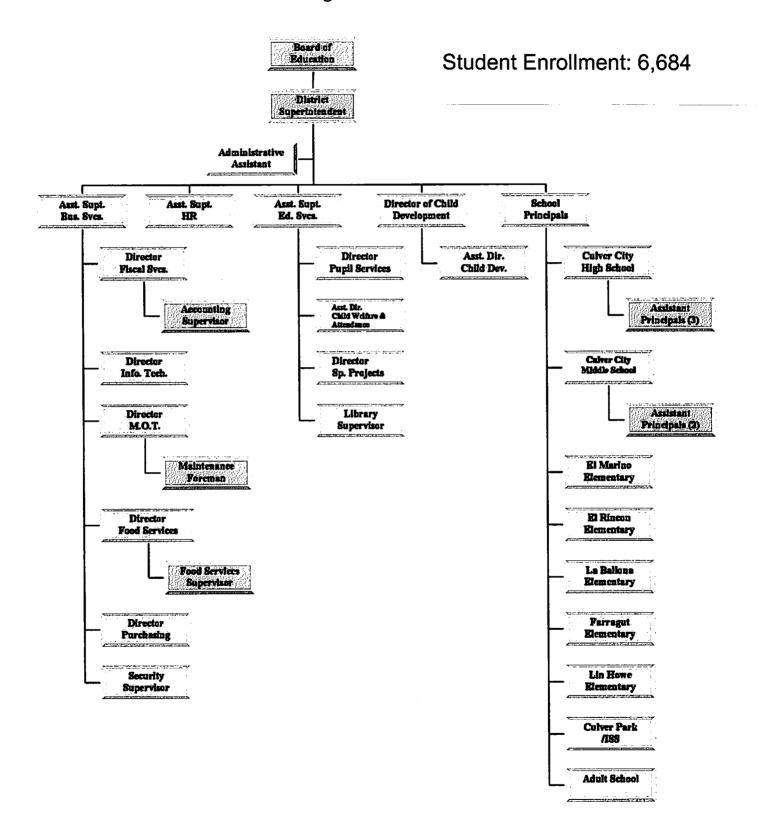


# SAN GABRIEL UNIFIED SCHOOL DISTRICT

# **Organizational Chart**



# CULVER CITY UNIFIED SCHOOL DISTRICT District Office Organizational Chart



# Center Joint Unified School District

|            |   | AGENDA REQUEST FOR: |
|------------|---|---------------------|
| Dept/Site: | <b>Business Department</b>                |                     |
| Date:      | 6/17/09                                   | Action Item X       |
| To:        | Board of Trustees                         | Information Item    |
| From:      | Jeanne Bess 🍑 Director of Fiscal Services | # Attached Page     |

| SU | BJ | E | C, | T |  |
|----|----|---|----|---|--|
|----|----|---|----|---|--|

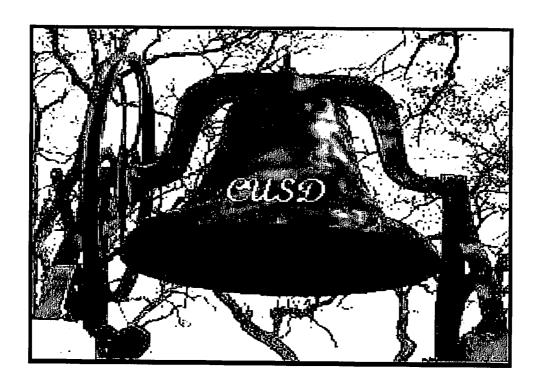
Adopted Budget For Fiscal Year 2009/10

Jeanne Bess, Director of Fiscal Services is presenting the 2009/10 Budget report for adoption.

RECOMMENDATION: To adopt the fiscal year 2009/10 budget as presented.

# CENTER UNIFIED SCHOOL DISTRICT

8408 Watt Avenue Antelope, CA 95843



DR. KEVIN JOLLY SUPERINTENDENT

# 2009/10 Adopted Budget

# **Governing Board**

Donald E. Wilson, President
Matthew Friedman
Libby Williams
Gary Blenner
Nancy Anderson

PREPARED BY
Jeanne Bess, Director of Fiscal Services

#### Center Joint Unified School District

To: Board of Trustees

Dr. Kevin J. Jolly

From: Jeanne Bess, Director of Fiscal Services

Date: June 17, 2009

Subject: Budget Adoption for 2009/10 Assumptions

The following changes in the 2008/09 budget have been made since second interim.

- a. The current year COLA of 5.66% was added to our revenue limit base but then reduced by the 11.428% deficit.
- b. The revenue from the State Fiscal Stabilization Funds of \$1,430,796 was budgeted in current year. The expenses appear in fiscal year 2009/10 to save CSR and other positions.

The Budget for the 2009/10 fiscal year was built on the following assumptions.

- a. The budget year COLA of 4.25% was added to our revenue limit base but the reduced by the 17.967% deficit for the budget year.
- b. ADA was based on prior year P-2 due to declining enrollment.
- c. All reclassified categorical programs have been budgeted as unrestricted funds. For the District this includes the following.
  - a. Morgan Hart 9<sup>th</sup> grade CSR
  - b. Pupil Retention Block Grant
  - c. GATE
  - d. Professional Development Block Grant
  - e. PAR
  - f. School Safety and Violence Prevention
  - g. Adult Education
  - h. Deferred Maintenance
  - i. Arts and Music Grant
  - j. Supplemental Secondary Counseling
  - k. Instructional Materials
  - l. School & Library Improvement Program
  - m. Targeted Instruction Improvement Grant
  - n. Community Based English Tutoring
- d. State Fiscal Stabilization Funds of \$1.43 millions is being used to support the retention of the K-3 CSR and other programs.
- e. Contributions to Deferred Maintenance and Instructional Materials were not made.
- f. The transfer from the general fund to Routine Repair and Maintenance budget was reduced from 3% of total general fund expenditures to 2%.

g. Stimulus dollars for the restricted special education IDEA program has been budgeted. Additional Title I and preschool special education stimulus have not been budgeted.

For the multi-year projection that covers fiscal years 2010/11 and 2011/12, the following assumptions were used.

- a. The COLA's for each of the out years has been used as recommended by School Services at 0.9% and 2.4% respectively.
- b. The Deficit remained steady at 17.967% for both years.
- c. ADA was decreased by 100 students for 2010/11 and an additional 50 students for 2011/12.
- d. Federal revenues were held steady. No new stimulus funds are expected in the multi year projection.
- e. State funds were reduced to reflect the anticipated penalty for maintaining K-3 CSR at 24:1. Local funds were reduced slightly.
- f. Certificated salary reductions in 2010/11 reflect the layoff of 20 FTE in the area of CSR at both K-3 (class size of 24:1) and Morgan Hart Grade 9 (class size of 30:1) as well as the projected loss of students. The average salary of a certificated FTE was figured at \$70,000 plus \$14,617 in taxes and benefits. Also included in this line was the transfer of certificated salaries that was shown on the restricted side for fiscal year 2009/10 paid for with one time stimulus dollars (\$1,200,000).
- g. A freeze on step and column was projected for all employees.
- h. An increase of \$100,000 was projected in the District's contributions for Health and Welfare in the 2010/11 and 2011/12 Multi-year projection.
- i. Site and Department budgets remain at the 2008/09 level.
- j. The contribution to Routine Maintenance was held at 2% of General Fund expenditures for fiscal years 2010/11 and 2011/12.
- k. A strict hiring freeze will continue.
- 1. During the 2010/11 fiscal year, a contribution from Special Reserve Fund 17 is needed in the amount of \$152,956.
- m. During the 2011/12 fiscal year, a contribution from Special Reserve Fund 17 is needed in the amount of \$519.916.

In summary, the 2009/10 budget takes into account all known information as of the adoption of the 2009/10 Budget Act and May revision. The funds from reclassified categorical programs continue to be used to support the needs of these educational programs.

#### July 1 Budget (Single Adoption) FINANCIAL REPORTS 2009-10 Budget School District Certification

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Printed: 6/8/2009 1:43 PM

| ANNUAL BUDGET R<br>July 1, 2009 Single B  |   |  |   |
|---|---|--|---|
| This budget was to a public hearir 42127) | developed using the state-adopted Criteria and by the governing board of the school distr | and Standards. In<br>ict. (Pursuant to | t was filed and adopted subsequent<br>Education Code sections 33129 and |
| Budget available                          | for inspection at:  | Public Hearing:                        |   |
|   | 8408 Watt Avenue, Antelope, CA<br>June 12, 2009   | _ Date:                                | Center High School June 17, 2009 6:00 p.m.                              |
| Adoption Date:                            | June 17, 2009   | - I iiile.                             | 6.00 р.т.   |
| Signed:                                   |   | _                                      |   |
|   | Clerk/Secretary of the Governing Board (Original signature required)                      |  |   |
| Contact person f                          | or additional information on the budget repo  | rts:                                   |   |
| Name:                                     | Jeanne Bess   | _ Telephone:                           | 916 338-6302  |
| Title:                                    | Director of Fiscal Services   | _ E-mail:                              | jbess@centerusd.k12.ca.us   |
|   |   |  |   |

# Criteria and Standards Review Summary

The following summary is automatically completed based on data provided in the Criteria and Standards Review (Form 01CS). Criteria and standards that are "Not Met," and supplemental information and additional fiscal indicators that are "Yes," may indicate areas of potential concern for fiscal solvency purposes and should be carefully reviewed.

| RITE | RIA AND STANDARDS        |  | Met | Not<br>Met |
|------|--------------------------|--|-----|------------|
| 1    | Average Daily Attendance | Budgeted (funded) ADA has not been overestimated by more than the standard for the prior fiscal year, or two or more of the previous three fiscal years. |     | х          |
| 2    | Enrollment               | Enrollment has not been overestimated by more than the standard for the prior fiscal year, or two or more of the previous three fiscal years.            | х   |            |
| 3    | ADA to Enrollment        | Projected second period (P-2) ADA to enrollment ratio is consistent with historical ratios for the budget and two subsequent fiscal years.               | Х   |            |
| 4    | Revenue Limit            | Projected change in revenue limit is within the standard for the budget and two subsequent fiscal years.   | Х   |            |

#### July 1 Budget (Single Adoption) FINANCIAL REPORTS 2009-10 Budget School District Certification

| RITE | RIA AND STANDARDS (cont                  | inued)  | Met | Not<br>Met |
|------|--|---|-----|------------|
| 5    | Salaries and Benefits                    | Projected ratios of total unrestricted salaries and benefits to total unrestricted general fund expenditures are consistent with historical ratios for the budget and two subsequent fiscal years.                    | х   |            |
| 6a   | Other Revenues                           | Projected operating revenues (e.g., federal, other state, and other local) are within the standard for the budget and two subsequent fiscal years.  | х   |            |
| 6b   | Other Expenditures                       | Projected operating expenditures (e.g., books and supplies, and services and other operating) are within the standard for the budget and two subsequent fiscal years.   |     | x          |
| 7a   | Deferred Maintenance                     | SBX3 4 (Chapter 12, Statutes of 2009) eliminates the local match requirement for Deferred Maintenance for a five-year period from 2008-09 through 2012-13. Therefore, this item has been inactivated for that period. |     |            |
| 7b   | Ongoing and Major<br>Maintenance Account | If applicable, required contribution to the ongoing and major maintenance account (i.e., restricted maintenance account) is included in the budget.   | x   |            |
| 8    | Deficit Spending                         | Unrestricted deficit spending, if any, has not exceeded the standard for two or more of the last three fiscal years.  | x   |            |
| 9    | Fund Balance                             | Unrestricted general fund beginning balance has not been overestimated by more than the standard for two or more of the last three fiscal years.  | x   |            |
| 10   | Reserves                                 | Projected available reserves (e.g., designated for economic uncertainties, unappropriated amounts) meet minimum requirements for the budget and two subsequent fiscal years.  | x   |            |

|    | EMENTAL INFORMATION  |  | No | Yes |
|----|--|--|----|-----|
| S1 | Contingent Liabilities                                     | Are there known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) that may impact the budget?  | x  |     |
| S2 | Using One-time Revenues<br>to Fund Ongoing<br>Expenditures | Are there ongoing general fund expenditures in excess of one percent of the total general fund expenditures that are funded with one-time resources?   |    | x   |
| S3 | Using Ongoing Revenues to<br>Fund One-time<br>Expenditures | Are there large non-recurring general fund expenditures that are funded with ongoing general fund revenues?  | х  |     |
| S4 | Contingent Revenues  | Are any projected revenues for the budget or two subsequent fiscal years contingent on reauthorization by the local government, special legislation, or other definitive act (e.g., parcel tax, forest reserves)?    | х  |     |
| S5 | Contributions  | Have contributions from unrestricted to restricted resources, or transfers to or from the general fund to cover operating deficits, changed by more than the standard for the budget or two subsequent fiscal years? |    | x   |

| S6  | EMENTAL INFORMATION (co                     | <del></del>  | No                                    | Yes |
|-----|---|--|---------------------------------------|-----|
| 30  | Long-term Commitments                       | Does the district have long-term (multiyear) commitments or debt agreements?   |                                       | x   |
|     |   | If yes, have annual payments for the budget or two subsequent fiscal years increased over prior year's (2008-09) annual payment? |                                       | x   |
| S7a | Postemployment Benefits Other than Pensions | Does the district provide postemployment benefits other than pensions (OPEB)?  |                                       | х   |
|     |   | If yes, are they lifetime benefits?  | X                                     |     |
|     |   | If yes, do benefits continue beyond age 65?  | X                                     |     |
|     |   | If yes, are benefits funded by pay-as-you-go?  | · · · · · · · · · · · · · · · · · · · | Х   |
| S7b | Other Self-insurance<br>Benefits            | Does the district provide other self-insurance benefits (e.g., workers' compensation)?   | х                                     |     |
| S8  | Status of Labor                             | Are salary and benefit negotiations still open for:  | <del> </del>                          |     |
|     | Agreements                                  | Certificated? (Section S8A, Line 1)  |                                       | X   |
|     |   | Classified? (Section S8B, Line 1)  |                                       | X   |
|     |   | Management/supervisor/confidential? (Section S8C, Line 1)  |                                       | Х   |

|    | IONAL FISCAL INDICATORS                                 |   | No | Yes |
|----|---|---|----|-----|
| A1 | Negative Cash Flow                                      | Do cash flow projections show that the district will end the budget year with a negative cash balance in the general fund?  | x  |     |
| A2 | Independent Position<br>Control                         | Is personnel position control independent from the payroll system?  |    | х   |
| A3 | Declining Enrollment                                    | Is enrollment decreasing in both the prior fiscal year and budget year?   |    | х   |
| A4 | New Charter Schools<br>Impacting District<br>Enrollment | Are any new charter schools operating in district boundaries that are impacting the district's enrollment, either in the prior fiscal year or budget year?  | х  |     |
| A5 | Salary Increases Exceed COLA                            | Has the district entered into a bargaining agreement where any of the budget or subsequent fiscal years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment? | х  |     |
| A6 | Uncapped Health Benefits                                | Does the district provide uncapped (100% employer paid) health benefits for current or retired employees?   | x  |     |
| A7 | Independent Financial<br>System                         | Is the district's financial system independent from the county office system?   | х  |     |
| A8 | Fiscal Distress Reports                                 | Does the district have any reports that indicate fiscal distress? If yes, provide copies to the COE, pursuant to EC 42127.6(a).   | х  |     |
| A9 | Change of CBO or<br>Superintendent                      | Have there been personnel changes in the superintendent or chief business official (CBO) positions within the last 12 months?   | х  |     |

|  | · · · · · · · · · · · · · · · · · · · | 20               | 08-09 Estimated Act | uals                            |                     | 2009-10 Budget    |                                 |                           |
|--|---------------------------------------|------------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description R  | Objectesource Codes Code              |                  | Restricted (B)      | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| A. REVENUES  |                                       |                  |                     |                                 |                     |                   |                                 |                           |
| 1) Revenue Limit Sources   | 8010-80                               | 99 26,409,520.00 | 1,156,972.00        | 27,566,492.00                   | 24,415,974.00       | 1,081,296.00      | 25,497,270.00                   | -7.5%                     |
| 2) Federal Revenue   | 8100-82                               | 99 2,272.00      | 3,931,892.00        | 3,934,164.00                    | 0.00                | 2,683,411.00      | 2,683,411.00                    | -31.8%                    |
| 3) Other State Revenue   | 8300-85                               | 99 2,660,255.00  | 3,217,699.00        | 5,877,954.00                    | 4,103,679.00        | 1,178,458.00      | 5,282,137.00                    | -10.1%                    |
| 4) Other Local Revenue   | 8600-87                               | 99 475,317.00    | 1,988,486.00        | 2,463,803.00                    | 490,044.00          | 1,882,946.00      | 2,372,990.00                    | -3.7%                     |
| 5) TOTAL, REVENUES   |                                       | 29,547,364.00    | 10,295,049.00       | 39,842,413.00                   | 29,009,697.00       | 6,826,111.00      | 35,835,808.00                   | -10.1%                    |
| B. EXPENDITURES  |                                       |                  |                     |                                 |                     |                   |                                 |                           |
| 1) Certificated Salaries   | 1000-19                               | 99 16,002,180.00 | 3,641,903.00        | 19,644,083.00                   | 14,640,830.00       | 4,019,571.00      | 18,660,401.00                   | -5.0%                     |
| 2) Classified Salaries   | 2000-29                               |                  | 2,908,016.00        | 6,386,206.00                    | 3,449,416.00        | 2,738,441.00      | 6,187,857.00                    | -3.1%                     |
| 3) Employee Benefits   | 3000-39                               |                  | 1,909,465.00        | 7,135,468.00                    | 4,903,579.00        | 1,935,150.00      | 6,838,729.00                    | -4.2%                     |
| 4) Books and Supplies  | 4000-49                               | 99 373,384.47    | 3,413,619.00        | 3,787,003.47                    | 621,114.00          | 968,785.00        | 1,589,899.00                    | -58.0%                    |
| 5) Services and Other Operating Expenditures   | 5000-59                               | 3,020,235.53     | 1,308,388.00        | 4,328,623.53                    | 2,941,533.00        | 651,105.00        | 3,592,638.00                    | -17.0%                    |
| 6) Capital Outlay  | 6000-69                               | 9 1,051.00       | 104,580.00          | 105,631.00                      | 0.00                | 0.00              | 0.00                            | -100.0%                   |
| Other Outgo (excluding Transfers of Indirect Costs)  | 7100-72<br>7400-74                    |                  | 155,700.00          | 587,035.00                      | 321,476.00          | 171,850.00        | 493,326.00                      | -16.0%                    |
| 8) Other Outgo - Transfers of Indirect Costs   | 7300-73                               | (293,793.00)     | 146,838.00          | (146,955.00)                    | (216,460.00)        | 76,547.00         | (139,913.00)                    | -4.8%                     |
| 9) TOTAL, EXPENDITURES   |                                       | 28,238,586.00    | 13,588,509.00       | 41,827,095.00                   | 26,661,488.00       | 10,561,449.00     | 37,222,937.00                   | -11.0%                    |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) |                                       | 1,308,778.00     | (3,293,460.00)      | (1,984,682.00)                  | 2.348.209.00        | (3,735,338.00)    | (1,387,129.00)                  | -30.1%                    |
| D. OTHER FINANCING SOURCES/USES  |                                       |                  |                     |                                 |                     | (0). 00).000      | (1,001,120,00)                  | 00.175                    |
| Interfund Transfers     a) Transfers In  | 8900-89                               | 9 0.00           | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| b) Transfers Out   | 7600-762                              | 9 43,082.00      | 196,918.00          | 240,000.00                      | 125,234.00          | 0.00              | 125,234.00                      | -47.8%                    |
| Other Sources/Uses    a) Sources   | 8930-89                               | 9 0.00           | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| b) Uses  | 7630-769                              | 9 0.00           | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| 3) Contributions   | 8980-899                              | 9 (2,297,492.00) | 2,297,492.00        | 0.00                            | (2,478,385.00)      | 2,478,385.00      | 0.00                            | 0.0%                      |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                                       | (2,340,574.00)   | 2,100,574.00        | (240,000.00)                    | (2,603,619.00)      | 2,478,385.00      | (125,234.00)                    | -47.8%                    |

|  |   |                 | 20                  | 08-09 Estimated Act | uals                            |                     | 2009-10 Budget    |   |                           |
|--|---|-----------------|---------------------|---------------------|---------------------------------|---------------------|-------------------|---|---------------------------|
| Description Res  |   | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F)         | % Diff<br>Column<br>C & F |
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                         |   |                 | (1,031,796.00)      | (1,192,886.00)      | (2,224,682.00)                  | (255,410.00)        | (1,256,953.00)    | (1,512,363.00)                          | -32.0%                    |
| F. FUND BALANCE, RESERVES  |   | _               |                     |                     |                                 |                     | (1)               | _{,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                           |
| Beginning Fund Balance     a) As of July 1 - Unaudited                         |   | 9791            | 2,719,514.83        | 2,917,436.17        | 5,636,951.00                    | 1,687,718.83        | 1,724,550.17      | 3,412,269.00                            | -39.5%                    |
| b) Audit Adjustments   | ! | 9793            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                                    | 0.0%                      |
| c) As of July 1 - Audited (F1a + F1b)  |   |                 | 2,719,514.83        | 2,917,436.17        | 5,636,951.00                    | 1,687,718.83        | 1,724,550.17      | 3,412,269.00                            | -39.5%                    |
| d) Other Restatements  | ! | 9795            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                                    | 0.0%                      |
| e) Adjusted Beginning Balance (F1c + F1d)                                      |   |                 | 2,719,514.83        | 2,917,436.17        | 5,636,951.00                    | 1,687,718.83        | 1,724,550.17      | 3,412,269.00                            | -39.5%                    |
| 2) Ending Balance, June 30 (E + F1e)   |   |                 | 1,687,718.83        | 1,724,550.17        | 3,412,269.00                    | 1,432,308.83        | 467,597.17        | 1,899,906.00                            | -44.3%                    |
| Components of Ending Fund Balance a) Reserve for                               |   |                 |                     |                     |                                 |                     |                   |   |                           |
| Revolving Cash   | 9 | 9711            | 10,000.00           | 0.00                | 10,000.00                       | 10,000.00           | 0.00              | 10,000.00                               | 0.0%                      |
| Stores   | ٤ | 9712            | 50,413.11           | 0.00                | 50,413.11                       | 50,000.00           | 0.00              | 50,000.00                               | -0.8%                     |
| Prepaid Expenditures   | ٤ | 9713            | 7,660.00            | 5,190.00            | 12,850.00                       | 12,850.00           | 0.00              | 12,850.00                               | 0.0%                      |
| All Others   | ٤ | 719             | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                                    | 0.0%                      |
| General Reserve  | 9 | 730             | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                                    | 0.0%                      |
| Legally Restricted Balance   | g | 740             | 0.00                | 1,714,169.83        | 1,714,169.83                    | 0.00                | 457,216.83        | 457,216.83                              | -73.3%                    |
| b) Designated Amounts Designated for Economic Uncertainties                    | g | 770             | 1,262,015.00        | 0.00                | 1,262,015.00                    | 1,120,450.00        | 0.00              | 1,120,450.00                            | -11.2%                    |
| Designated for the Unrealized Gains of Investme<br>and Cash in County Treasury |   | 775             | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                                    | 0.0%                      |
| Other Designations   | 9 | 780             | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                                    | 0.0%                      |
| c) Undesignated Amount   | 9 | 790             | 357,630.72          | 5,190.34            | 362,821.06                      |                     |                   |   |                           |
| d) Unappropriated Amount   | 9 | 790             |                     |                     |                                 | 239,008.83          | 10.380.34         | 249.389.17                              |                           |

|  |                   | 2001             | 8-09 Estimated Actu | als                             |                     | 2009-10 Budget |                                 |                           |
|--|-------------------|------------------|---------------------|---------------------------------|---------------------|----------------|---------------------------------|---------------------------|
| Description Resource Code:                       | Object<br>S Codes | Unrestricted (A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted (E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| G. ASSETS  |                   |                  |                     |                                 |                     |                |                                 |                           |
| 1) Cash a) in County Treasury                    | 9110              | 4,270,171.26     | (1,631,442.48)      | 2,638,728.78                    |                     |                |                                 |                           |
| Fair Value Adjustment to Cash in County Treasury | 9111              | 0.00             | 0.00                | 0.00                            |                     |                |                                 |                           |
| b) in Banks                                      | 9120              | 0.00             | 0.00                | 0.00                            |                     |                |                                 |                           |
| c) in Revolving Fund                             | 9130              | 10,000.00        | 0.00                | 10,000.00                       |                     |                |                                 |                           |
| d) with Fiscal Agent                             | 9135              | 0.00             | 0.00                | 0.00                            |                     |                |                                 |                           |
| e) collections awaiting deposit                  | 9140              | 0.00             | 0.00                | 0.00                            |                     |                |                                 |                           |
| 2) Investments                                   | 9150              | 0.00             | 0.00                | 0.00                            |                     |                |                                 |                           |
| 3) Accounts Receivable                           | 9200              | 857,817.21       | 291,700.06          | 1,149,517.27                    |                     |                |                                 |                           |
| 4) Due from Grantor Government                   | 9290              | 0.00             | 0.00                | 0.00                            |                     |                |                                 |                           |
| 5) Due from Other Funds                          | 9310              | 0.00             | 0.00                | 0.00                            |                     |                |                                 |                           |
| 6) Stores  | 9320              | 50,413.11        | 0.00                | 50,413.11                       |                     |                |                                 |                           |
| 7) Prepaid Expenditures                          | 9330              | 7,660.00         | 5,190.00            | 12,850.00                       |                     |                |                                 |                           |
| 8) Other Current Assets                          | 9340              | 0.00             | 0.00                | 0.00                            |                     |                |                                 |                           |
| 9) Fixed Assets                                  | 9400              |                  |                     |                                 |                     |                |                                 |                           |
| 10) TOTAL, ASSETS                                |                   | 5,196,061.58     | (1,334,552.42)      | 3,861,509.16                    |                     |                |                                 |                           |
| H. LIABILITIES                                   |                   |                  |                     |                                 |                     |                |                                 |                           |
| 1) Accounts Payable                              | 9500              | 2,112,679.32     | 24,430.57           | 2,137,109.89                    |                     |                |                                 |                           |
| 2) Due to Grantor Governments                    | 9590              | 0.00             | 0.00                | 0.00                            |                     |                |                                 |                           |
| 3) Due to Other Funds                            | 9610              | 0.00             | 0.00                | 0.00                            |                     |                |                                 |                           |
| 4) Current Loans                                 | 9640              | 0.00             | 0,00                | 0.00                            |                     |                |                                 |                           |
| 5) Deferred Revenue                              | 9650              | 0.00             | 54,655.44           | 54,655.44                       |                     |                |                                 |                           |
| 6) Long-Term Liabilities                         | 9660              |                  |                     |                                 |                     |                |                                 |                           |
| 7) TOTAL, LIABILITIES                            |                   | 2,112,679.32     | 79,086.01           | 2,191,765.33                    |                     |                |                                 |                           |
| I. FUND EQUITY                                   |                   |                  |                     |                                 |                     |                |                                 |                           |
| Ending Fund Balance, June 30<br>(G10 - H7)       |                   | 3,083,382.26     | (1,413,638,43)      | 1,669,743.83                    |                     |                |                                 |                           |

|   |                |                 | Capo             | nultures by Object  |                                 |                     |                   |                                 |                           |
|---|----------------|-----------------|------------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
|   |                |                 | 200              | 8-09 Estimated Actu | uals                            |                     | 2009-10 Budget    |                                 |                           |
| Description   | Resource Codes | Object<br>Codes | Unrestricted (A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| REVENUE LIMIT SOURCES                                   |                |                 |                  |                     |                                 |                     |                   |                                 |                           |
| Principal Apportionment State Aid - Current Year        |                | 8011            | 20,588,441.00    | 0.00                | 20,588,441.00                   | 18,511,507.00       | 0.00              | 18,511,507.00                   | -10.1%                    |
| Charter Schools General Purpose Entitlemen              | nt - State Aid | 8015            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| State Aid - Prior Years                                 |                | 8019            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Tax Relief Subventions Homeowners' Exemptions           |                | 8021            | 67,293.00        | 0.00                | 67,293.00                       | 67,293.00           | 0.00              | 67,293.00                       | 0.0%                      |
| Timber Yield Tax  |                | 8022            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Other Subventions/In-Lieu Taxes                         |                | 8029            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| County & District Taxes Secured Roll Taxes              |                | 8041            | 5,492,036.00     | 0.00                | 5,492,036.00                    | 5,492,036.00        | 0.00              | 5,492,036.00                    | 0.0%                      |
| Unsecured Roll Taxes                                    |                | 8042            | 188,874.00       | 0.00                | 188,874.00                      | 188,874.00          | 0.00              | 188,874.00                      | 0.0%                      |
| Prior Years' Taxes                                      |                | 8043            | 579,700.00       | 0.00                | 579,700.00                      | 579,700.00          | 0.00              | 579,700.00                      | 0.0%                      |
| Supplemental Taxes                                      |                | 8044            | 107,100.00       | 0.00                | 107,100.00                      | 107,100.00          | 0.00              | 107,100.00                      | 0.0%                      |
| Education Revenue Augmentation Fund (ERAF)              |                | 8045            | 689,100.00       | 0.00                | 689,100.00                      | 689,100.00          | 0,00              | 689,100.00                      | 0.0%                      |
| Community Redevelopment Funds (SB 617/699/1992)         |                | 8047            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Penalties and Interest from<br>Delinquent Taxes         |                | 8048            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Miscellaneous Funds (EC 41604)<br>Royalties and Bonuses |                | 8081            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Other In-Lieu Taxes                                     |                | 8082            | 363.00           | 0.00                | 363.00                          | 0.00                | 0.00              | 0.00                            | -100.0%                   |
| Less: Non-Revenue Limit<br>(50%) Adjustment             |                | 8089            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Subtotal, Revenue Limit Sources                         |                |                 | 27,712,907.00    | 0.00                | 27,712,907.00                   | 25,635,610.00       | 0.00              | 25,635,610.00                   | -7.5%                     |
| Revenue Limit Transfers                                 |                |                 |                  |                     |                                 |                     |                   |                                 |                           |
| Unrestricted Revenue Limit<br>Transfers - Current Year  | 0000           | 8091            | (1,156,972.00)   |                     | (1,156,972.00)                  | (1,081,296.00)      |                   | (1,081,296.00)                  | -6.5%                     |
| Continuation Education ADA Transfer                     | 2200           | 8091            |                  | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Community Day Schools Transfer                          | 2430           | 8091            |                  | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Special Education ADA Transfer                          | 6500           | 8091            |                  | 1,156,972.00        | 1,156,972.00                    |                     | 1,081,296.00      | 1,081,298.00                    | -6.5%                     |
| All Other Revenue Limit                                 |                |                 |                  |                     |                                 |                     |                   |                                 |                           |

California Dept of Education SACS Financial Reporting Software - 2009.1.0 File: fund-a (Rev 04/27/2009)

|   |  |                 | 200                 | B-09 Estimated Actu | als                             |   | 2009-10 Budget    |                                 |                           |
|---|--|-----------------|---------------------|---------------------|---------------------------------|---|-------------------|---------------------------------|---------------------------|
| Description                                   | Resource Codes                                     | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted (D)  | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| Transfers - Current Year                      | All Other  | 8091            | 0.00                | 0.00                | 0.00                            | 0.00  | 0.00              | 0.00                            | 0.0%                      |
| PERS Reduction Transfer                       |  | 8092            | 164,160.00          | 0.00                | 164,160.00                      | 167,642.00  | 0.00              | 167,642.00                      | 2.1%                      |
| Transfers to Charter Schools in Lieu of Prope | erty Taxes   | 8096            | (310,575.00)        | 0.00                | (310,575.00)                    | (305,982.00)  | 0.00              | (305,982.00)                    | -1.5%                     |
| Property Taxes Transfers                      |  | 8097            | 0.00                | 0.00                | 0.00                            | 0.00  | 0.00              | 0.00                            | 0.0%                      |
| Revenue Limit Transfers - Prior Years         |  | 8099            | 0.00                | 0.00                | 0.00                            | 0.00  | 0.00              | 0.00                            | 0.0%                      |
| TOTAL, REVENUE LIMIT SOURCES                  |  |                 | 26,409,520.00       | 1,156,972.00        | 27,566,492.00                   | 24,415,974.00   | 1,081,296.00      | 25,497,270.00                   | -7.5%                     |
| FEDERAL REVENUE                               |  |                 |                     |                     |                                 |   |                   |                                 |                           |
| Maintenance and Operations                    |  | 8110            | 0.00                | 0.00                | 0.00                            | 0.00  | 0.00              | 0.00                            | 0.0%                      |
| Special Education Entitlement                 |  | 8181            | 0.00                | 894,808.00          | 894,808.00                      | 0.00  | 1,294,804.00      | 1,294,804.00                    | 44.7%                     |
| Special Education Discretionary Grants        |  | 8182            | 0.00                | 68,289.00           | 68,289.00                       | 0.00  | 68,289.00         | 68,289.00                       | 0.0%                      |
| Child Nutrition Programs                      |  | 8220            | 0.00                | 0.00                | 0.00                            | 0.00  | 0.00              | 0.00                            | 0.0%                      |
| Forest Reserve Funds                          |  | 8260            | 0.00                | 0.00                | 0.00                            | 0.00  | 0.00              | 0.00                            | 0.0%                      |
| Flood Control Funds                           |  | 8270            | 0.00                | 0.00                | 0.00                            | 0.00  | 0.00              | 0.00                            | 0.0%                      |
| Wildlife Reserve Funds                        |  | 8280            | 0.00                | 0.00                | 0.00                            | 0.00  | 0.00              | 0.00                            | 0.0%                      |
| FEMA  |  | 8281            | 0.00                | 0.00                | 0.00                            | 0.00  | 0.00              | 0.00                            | 0.0%                      |
| Interagency Contracts Between LEAs            |  | 8285            | 0.00                | 0.00                | 0.00                            | 0.00  | 0.00              | 0.00                            | 0.0%                      |
| Pass-Through Revenues from<br>Federal Sources |  | 8287            | 0.00                | 0.00                | 0.00                            | 0.00  | 0.00              | 0.00                            | 0.0%                      |
| NCLB/IASA                                     | 3000-3299, 4000-<br>4139, 4201-4215,<br>4610, 5510 | 8290            |                     | 2,653,764.00        | 2,653,764.00                    |   | 1,197,263.00      | 1,197,263.00                    | -54.9%                    |
| Vocational and Applied Technology Education   | 3500-3699  | 8290            |                     | 30.164.00           | 30,164.00                       |   | 0.00              | 0.00                            | -100.0%                   |
| Safe and Drug Free Schools                    | 3700-3799  | 8290            |                     | 14,474.00           | 14,474.00                       | 1. T. | 13,792.00         | 13,792.00                       | -4.7%                     |
| JTPA / WIA                                    | 5600-5625  | 8290            |                     | 0.00                | 0.00                            |   | 0.00              | 0.00                            | 0.0%                      |
| Other Federal Revenue                         | All Other  | 8290            | 2,272,00            | 270.393.00          | 272,665.00                      | 0.00  | 109,263.00        | 109,263.00                      | -59.9%                    |
| TOTAL, FEDERAL REVENUE                        |  | <b>-</b>        | 2,272.00            | 3,931,892.00        | 3,934,164.00                    | 0.00  | 2,683,411.00      | 2,683,411.00                    | -31.8%                    |

|   | · <del>-</del> |                 | 20                  | 08-09 Estimated Actu | als                             |                     | 2009-10 Budget    |                                 |                           |
|---|----------------|-----------------|---------------------|----------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description   | Resource Codes | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)    | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| OTHER STATE REVENUE   |                |                 |                     |                      |                                 |                     |                   |                                 |                           |
| Other State Apportionments Supplemental Instruction Programs Current Year |                |                 |                     |                      |                                 |                     |                   |                                 |                           |
| Prior Years   | 0000           | 8311            | 230,485.00          |                      | 230,485.00                      | 38,563.00           |                   | 38,563.00                       | -83.39                    |
|   | 0000           | 8319            | 0.00                |                      | 0.00                            | 0.00                |                   | 0.00                            | 0.0%                      |
| Community Day School Additional Funding<br>Current Year                   | 2430           | 8311            |                     | 0.00                 | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Prior Years   | 2430           | 8319            |                     | 0.00                 | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| ROC/P Entitlement Current Year  | 6350-6360      | 8311            |                     | 0.00                 | 0.00                            |                     | 0.00              |                                 |                           |
| Prior Years   | 6350-6360      | 8319            |                     | 0.00                 | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Special Education Master Plan   |                | 00.0            |                     | 0.00                 | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Current Year  | 6500           | 8311            |                     | 0.00                 | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Prior Years   | 6500           | 8319            |                     | 0.00                 | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Gifted and Talented Pupils  | 7140           | 8311            |                     | 46,063.00            | 46,063.00                       |                     | 0.00              | 0.00                            | -100.0%                   |
| Home-to-School Transportation   | 7230           | 8311            |                     | 278,596.00           | 278,596.00                      |                     | 278,596.00        | 278,596.00                      | 0.0%                      |
| School Improvement Program  | 7260-7265      | 8311            |                     | 0.00                 | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Economic Impact Aid   | 7090-7091      | 8311            | 1 1 1 1 1 1 1 1     | 567,665.00           | 567,665.00                      |                     | 567,665.00        | 567,665.00                      | 0.0%                      |
| Spec. Ed. Transportation  | 7240           | 8311            |                     | 49,700.00            | 49,700.00                       |                     | 49,700.00         | 49,700.00                       | 0.0%                      |
| All Other State Apportionments - Current Year                             | All Other      | 8311            | 0.00                | 0.00                 | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| All Other State Apportionments - Prior Years                              | All Other      | 8319            | 0.00                | 0.00                 | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Year Round School Incentive   |                | 8425            | 0.00                | 0.00                 | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Class Size Reduction, K-3   |                | 8434            | 1,441,947.00        | 0.00                 | 1,441,947.00                    | 1,533,672.00        | 0.00              | 1,533,672.00                    | 6.4%                      |
| Class Size Reduction, Grade Nine  |                | 8435            | 93,310.00           | 0.00                 | 93,310.00                       | 114,095.00          | 0.00              | 114,095.00                      | 22.3%                     |
| Charter Schools Categorical Block Grant                                   |                | 8480            | 0.00                | 0.00                 | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Child Nutrition Programs  |                | 8520            | 0.00                | 0.00                 | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Mandated Costs Reimbursements   |                | 8550            | 10,000.00           | 0.00                 | 10,000.00                       | 0.00                | 0.00              | 0.00                            | -100.0%                   |
| Lottery - Unrestricted and Instructional Materials                        |                | 8560            | 584,621.00          | 64,320.00            | 648,941.00                      | 532,827.00          | 58,479.00         | 591,306.00                      | -8.9%                     |
| Tax Relief Subventions Restricted Levies - Other                          |                |                 |                     |                      | -                               |                     |                   |                                 |                           |
| Homeowners' Exemptions  |                | 8575            | 0.00                | 0.00                 | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Other Subventions/In-Lieu Taxes   |                | 8576            | 0.00                | 0.00                 | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |

|   |                                       |                 | 200              | 8-09 Estimated Actua | als                             |                     | 2009-10 Budget    |                                 | [                         |
|---|---------------------------------------|-----------------|------------------|----------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description                                       | Resource Codes                        | Object<br>Codes | Unrestricted (A) | Restricted<br>(B)    | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| Pass-Through Revenues from<br>State Sources       |                                       |                 |                  |                      |                                 |                     |                   |                                 |                           |
| Arts and Music Block Grant                        |                                       | 8587            | 0.00             | 0.00                 | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.09                      |
|   | 6760                                  | 8590            |                  | 77,408.00            | 77,408.00                       |                     | 0.00              | 0.00                            | -100.09                   |
| Miller Unruh Reading Program                      | 7200                                  | 8590            |                  | 0.00                 | 0.00                            |                     | 0.00              | 0.00                            | 0.09                      |
| Supplemental School Counseling Program            | 7080                                  | 8590            |                  | 171,605.00           | 171,605.00                      |                     | 0.00              | 0.00                            | -100.09                   |
| Instructional Materials                           | 7155, 7156, 7157,<br>7158, 7160, 7170 | 8590            |                  | 624,894.00           | 624,894.00                      |                     | 0.00              | 0.00                            | -100.09                   |
| Staff Development                                 | 7294, 7295, 7296                      | 8590            |                  | 0.00                 | 0.00                            |                     | 0.00              | 0.00                            | 0.09                      |
| Tenth Grade Counseling                            | 7375                                  | 8590            |                  | 0.00                 | 0.00                            |                     | 0.00              | 0.00                            | 0.09                      |
| Educational Technology Assistance Grants          | 7100-7125                             | 8590            |                  | 0.00                 | 0.00                            |                     | 0.00              | 0.00                            | 0.09                      |
| School Based Coordination Program                 | 7250                                  | 8590            |                  | 0.00                 | 0.00                            |                     | 0.00              | 0.00                            | 0.09                      |
| Drug/Alcohol/Tobacco Funds                        | 6605-6680                             | 8590            |                  | 7,274.00             | 7,274.00                        |                     | 3,000.00          | 3,000.00                        | -58.8%                    |
| Healthy Start                                     | 6240                                  | 8590            |                  | 0.00                 | 0.00                            |                     | 0.00              | 0.00                            | 0.09                      |
| Class Size Reduction<br>Facilities                | 6200                                  | 8590            |                  | 0.00                 | 0.00                            |                     | 0.00              | 0.00                            | 0.09                      |
| Pupil Retention Block Grant                       | 7390                                  | 8590            |                  | 142,030.00           | 142,030.00                      |                     | 0.00              | 0.00                            | -100.09                   |
| School Community Violence<br>Prevention Grant     | 7391                                  | 8590            |                  | 0.00                 | 0.00                            |                     | 0.00              | 0.00                            | 0.09                      |
| Teacher Credentialing Block Grant                 | 7392                                  | 8590            |                  | 16,800.00            | 16,800.00                       |                     | 0.00              | 0.00                            | -100.09                   |
| Professional Development Block Grant              | 7393                                  | 8590            |                  | 156,183.00           | 156,183.00                      |                     | 0.00              | 0.00                            | -100.0%                   |
| Targeted Instructional Improvement<br>Block Grant | 7394                                  | 8590            |                  | 271,953.00           | 271,953.00                      |                     | 0.00              | 0.00                            | -100.0%                   |
| School and Library Improvement<br>Block Grant     | 7395                                  | 8590            |                  | 337,140.00           | 337,140.00                      |                     | 0.00              | 0.00                            | -100.09                   |
| Quality Education Investment Act                  | 7400                                  | 8590            |                  | 0.00                 | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| All Other State Revenue                           | All Other                             | 8590            | 299,892.00       | 406,068.00           | 705,960.00                      | 1,884,522.00        | 221,018.00        | 2,105,540.00                    | 198.3%                    |
| TOTAL, OTHER STATE REVENUE                        |                                       |                 | 2,660,255.00     | 3,217,699.00         | 5,877,954.00                    | 4,103,679.00        | 1,178,458.00      | 5,282,137.00                    | -10.1%                    |

|  |                |                 | 20               | 08-09 Estimated Act | uals                            |                     | 2009-10 Budget |                                 |                           |
|--|----------------|-----------------|------------------|---------------------|---------------------------------|---------------------|----------------|---------------------------------|---------------------------|
| Description  | Resource Codes | Object<br>Codes | Unrestricted (A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted (E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| OTHER LOCAL REVENUE  | <del>-</del>   |                 |                  |                     |                                 |                     |                | 1                               |                           |
| Other Local Revenue County and District Taxes                        |                |                 |                  |                     |                                 |                     |                |                                 |                           |
| Other Restricted Levies<br>Secured Roll                              |                | 8615            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Unsecured Roll   |                | 8616            | 0.00             |                     | 0.00                            |                     | 0.00           | 0.00                            | 0.0%                      |
| Prior Years' Taxes   |                | 8617            | 0.00             |                     | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Supplemental Taxes   |                | 8618            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Non-Ad Valorem Taxes Parcel Taxes                                    |                | 8621            | 0.00             |                     | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Other  |                | 8622            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Community Redevelopment Funds<br>Not Subject to RL Deduction         |                | 8625            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Penalties and Interest from<br>Delinquent Non-Revenue<br>Limit Taxes |                | 8629            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Sales Sale of Equipment/Supplies                                     |                | 8631            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Sale of Publications   |                | 8632            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Food Service Sales   |                | 8634            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| All Other Sales  |                | 8639            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Leases and Rentals   |                | 8650            | 96,254.00        | 50,000.00           | 146,254.00                      | 106,550.00          | 0.00           | 106,550.00                      | -27.1%                    |
| Interest   |                | 8660            | 225,000.00       | 0.00                | 225,000.00                      | 195,000.00          | 0.00           | 195,000.00                      | -13.3%                    |
| Net Increase (Decrease) in the Fair Value of Investments             |                | 8662            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Fees and Contracts   |                |                 |                  |                     |                                 |                     |                |                                 |                           |
| Non-Resident Students  |                | 8672            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Transportation Fees From Individuals                                 |                | 8675            | 0.00             | 9,695.00            | 9,695.00                        | 0.00                | 0.00           | 0.00                            | -100.0%                   |
| Transportation Services  | 7230, 7240     | 8677            |                  | 0.00                | 0.00                            |                     | 0.00           | 0.00                            | 0.0%                      |
| Interagency Services   | All Other      | 8677            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Mitigation/Developer Fees  |                | 8681            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| All Other Fees and Contracts   |                | 8689            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00           | 0.00                            | 0.0%                      |
| Other Local Revenue  |                |                 |                  |                     |                                 |                     |                |                                 |                           |

|  |                |                 | 2008                | I-09 Estimated Actu | als                             |                     | 2009-10 Budget    |                                 |                           |
|--|----------------|-----------------|---------------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description  | Resource Codes | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| Plus: Misc Funds Non-Revenue<br>Limit (50%) Adjustment                 |                | 8691            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Pass-Through Revenues From<br>Local Sources                            |                | 8697            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| All Other Local Revenue  |                | 8699            | 154,063.00          | 4,014.00            | 158,077.00                      | 188,494.00          | 0.00              | 188,494.00                      | 19.2%                     |
| Tuition  |                | 8710            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| All Other Transfers In   |                | 8781-8783       | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Transfers of Apportionments Special Education SELPA Transfers          |                |                 |                     |                     |                                 |                     |                   |                                 |                           |
| From Districts or Charter Schools                                      | 6500           | 8791            |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| From County Offices  | 6500           | 8792            |                     | 1,924,777.00        | 1,924,777.00                    |                     | 1,882,946.00      | 1,882,946.00                    | -2.2%                     |
| From JPAs  | 6500           | 8793            |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| ROC/P Transfers<br>From Districts or Charter Schools                   | 6350, 6360     | 8791            |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| From County Offices  | 6350, 6360     | 8792            |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| From JPAs  | 6350, 6360     | 8793            |                     | 0.00                | 0.00                            |                     | 0.00              | 0.00                            | 0.0%                      |
| Other Transfers of Apportionments<br>From Districts or Charter Schools | All Other      | 8791            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| From County Offices  | All Other      | 8792            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| From JPAs  | All Other      | 8793            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| All Other Transfers In from All Others                                 |                | 8799            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| TOTAL, OTHER LOCAL REVENUE   |                |                 | 475,317.00          | 1,988,486.00        | 2,463,803.00                    | 490,044.00          | 1,882,946.00      | 2,372,990.00                    | -3.7%                     |
| TOTAL, REVENUES  |                |                 | 29,547,364.00       | 10,295,049.00       | 39,842,413.00                   | 29,009,697.00       | 6,826,111.00      | 35,835,808.00                   | -10.1%                    |

|  |                                |                | enditures by Object  |                                 |                     |                   |                                 |                           |
|--|--------------------------------|----------------|----------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
|  |                                | 200            | 08-09 Estimated Actu | ıals                            |                     | 2009-10 Budget    |                                 |                           |
| Description  | Object<br>Resource Codes Codes |                | Restricted<br>(B)    | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| CERTIFICATED SALARIES                                |                                |                |                      |                                 |                     |                   |                                 |                           |
| Certificated Teachers' Salaries                      | 1100                           | 14,059,037.00  | 2,845,675.00         | 16,904,712.00                   | 12,875,263.00       | 3,667,894.00      | 16,543,157.00                   | -2.1%                     |
| Certificated Pupil Support Salaries                  | 1200                           | 384,721.00     | 404,894.00           | 789,615.00                      | 598,444.00          | 170,148.00        | 768,592.00                      | -2.7%                     |
| Certificated Supervisors' and Administrators' Salari | ies 1300                       | 1,556,643.00   | 162,624.00           | 1,719,267.00                    | 1,127,860.00        | 53,791.00         | 1,181,651.00                    | -31.3%                    |
| Other Certificated Salaries                          | 1900                           | 1,779.00       | 228,710.00           | 230,489.00                      | 39,263.00           | 127,738.00        | 167,001.00                      | -27.5%                    |
| TOTAL, CERTIFICATED SALARIES                         |                                | 16,002,180.00  | 3,641,903.00         | 19,644,083.00                   | 14,640,830.00       | 4,019,571.00      | 18,660,401.00                   | -5.0%                     |
| CLASSIFIED SALARIES                                  |                                |                |                      |                                 |                     |                   |                                 |                           |
| Classified Instructional Salaries                    | 2100                           | 33,984.00      | 1,454,359.00         | 1,488,343.00                    | 49,634.00           | 1,384,503.00      | 1,434,137.00                    | -3.6%                     |
| Classified Support Salaries                          | 2200                           | 1,520,770.00   | 902,168.00           | 2,422,938.00                    | 1,446,786.00        | 858,271.00        | 2,305,057.00                    | -4.9%                     |
| Classified Supervisors' and Administrators' Salaries | s 2300                         | 308,616.00     | 181,875.00           | 490,491.00                      | 314,800.00          | 187,214.00        | 502,014.00                      | 2.3%                      |
| Clerical, Technical and Office Salaries              | 2400                           | 1,415,682.00   | 348,859.00           | 1,764,541.00                    | 1,526,002.00        | 285,787.00        | 1,811,789.00                    | 2.7%                      |
| Other Classified Salaries                            | 2900                           | 199,138.00     | 20,755.00            | 219,893.00                      | 112,194.00          | 22,666.00         | 134,860.00                      | -38.7%                    |
| TOTAL, CLASSIFIED SALARIES                           |                                | 3,478,190.00   | 2,908,016.00         | 6,386,206.00                    | 3,449,416.00        | 2,738,441.00      | 6,187,857.00                    | -3.1%                     |
| EMPLOYEE BENEFITS                                    |                                |                |                      |                                 |                     |                   |                                 |                           |
| STRS   | 3101-310                       | 2 1,318,083.00 | 309,846.00           | 1,627,929.00                    | 1,212,936.00        | 340,807.00        | 1,553,743.00                    | -4.6%                     |
| PERS   | 3201-320                       | 2 298,911.00   | 239,916.00           | 538,827.00                      | 322,959.00          | 245,105.00        | 568,064.00                      | 5.4%                      |
| OASDI/Medicare/Alternative                           | 3301-330                       | 2 509,988.00   | 268,760.00           | 778,748.00                      | 481,068.00          | 257,463.00        | 738,531.00                      | -5.2%                     |
| Health and Welfare Benefits                          | 3401-340                       | 2 2,339,908.00 | 842,191.00           | 3,182,099.00                    | 2,174,454.00        | 842,419.00        | 3,016,873.00                    | -5.2%                     |
| Unemployment Insurance                               | 3501-350                       | 2 58,660.00    | 20,004.00            | 78,664.00                       | 54,507.00           | 20,050.00         | 74,557.00                       | -5.2%                     |
| Workers' Compensation                                | 3601-360                       | 2 385,050.00   | 127,220.00           | 512,270.00                      | 338,727.00          | 128,638.00        | 467,365.00                      | -8.8%                     |
| OPEB, Allocated                                      | 3701-370                       | 2 48,156.00    | 318.00               | 48,474.00                       | 50,000.00           | 0.00              | 50,000.00                       | 3.1%                      |
| OPEB, Active Employees                               | 3751-375                       | 2 0.00         | 0.00                 | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| PERS Reduction                                       | 3801-380                       | 2 164,160.00   | 0.00                 | 164,160.00                      | 167,642.00          | 0.00              | 167,642.00                      | 2.1%                      |
| Other Employee Benefits                              | 3901-390                       | 2 103,087.00   | 101,210.00           | 204,297.00                      | 101,286.00          | 100,668.00        | 201,954.00                      | -1.1%                     |
| TOTAL, EMPLOYEE BENEFITS                             |                                | 5,226,003.00   | 1,909,465.00         | 7,135,468.00                    | 4,903,579.00        | 1,935,150.00      | 6,838,729.00                    | -4.2%                     |
| BOOKS AND SUPPLIES                                   |                                |                |                      |                                 |                     |                   |                                 | İ                         |
| Approved Textbooks and Core Curricula Materials      | 4100                           | 0.00           | 1,318,178.00         | 1,318,178.00                    | 0.00                | 5,000.00          | 5,000.00                        | -99.6%                    |
| Books and Other Reference Materials                  | 4200                           | 11,759.93      | 61,340.00            | 73,099.93                       | 19,350.00           | 1,600.00          | 20,950.00                       | -71.3%                    |

|  | · · · · · · · · · · · · · · · · · · · | 200              | 8-09 Estimated Actu | ıals                            |                     | 2009-10 Budget    |                                 |                           |
|--|---------------------------------------|------------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description Re   | Object esource Codes Codes            | Unrestricted (A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| Materials and Supplies   | 4300                                  | 323,593.99       | 1,874,617.23        | 2,198,211.22                    | 572,222.00          | 945,185.00        | 1,517,407.00                    | -31.0%                    |
| Noncapitalized Equipment                                       | 4400                                  | 38,030.55        | 159,483.77          | 197,514.32                      | 29,542.00           | 17,000.00         | 46,542.00                       | -76.4%                    |
| Food   | 4700                                  | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| TOTAL, BOOKS AND SUPPLIES                                      |                                       | 373,384.47       | 3,413,619.00        | 3,787,003.47                    | 621,114.00          | 968,785.00        | 1,589,899.00                    | -58.0%                    |
| SERVICES AND OTHER OPERATING EXPENDITUR                        | RES                                   |                  |                     |                                 |                     |                   |                                 |                           |
| Subagreements for Services                                     | 5100                                  | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Travel and Conferences   | 5200                                  | 40,960.53        | 76,672.00           | 117,632.53                      | 63,568.00           | 21,384.00         | 84,952.00                       | -27.8%                    |
| Dues and Memberships   | 5300                                  | 25,476.00        | 2,375.00            | 27,851.00                       | 24,128.00           | 1,000.00          | 25,128.00                       | -9.8%                     |
| Insurance  | 5400 - 545                            | 0 251,853.00     | 0.00                | 251,853.00                      | 309,402.00          | 0.00              | 309,402.00                      | 22.9%                     |
| Operations and Housekeeping<br>Services                        | 5500                                  | 985,000.00       | 0.00                | 985,000.00                      | 1,010,000.00        | 0.00              | 1,010,000.00                    | 2.5%                      |
| Rentals, Leases, Repairs, and<br>Noncapitalized Improvements   | 5600                                  | 117,314.00       | 269,244.00          | 386,558.00                      | 101,450.00          | 132,500.00        | 233,950.00                      | -39.5%                    |
| Transfers of Direct Costs                                      | 5710                                  | (8,926.00)       | 8,926.00            | 0.00                            | 41,241.00           | (41,241.00)       | 0.00                            | 0.0%                      |
| Transfers of Direct Costs - Interfund                          | 5750                                  | 0.00             | 0.00                | 0.00                            | (3,500.00)          | 0.00              | (3,500.00)                      | New                       |
| Professional/Consulting Services and<br>Operating Expenditures | 5800                                  | 1,414,495.00     | 941,721.00          | 2,356,216.00                    | 1,182,724.00        | 530,862.00        | 1,713,586.00                    | -27.3%                    |
| Communications   | 5900                                  | 194,063.00       | 9,450.00            | 203,513.00                      | 212,520.00          | 6,600.00          | 219,120.00                      | 7.7%                      |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDITURES               |                                       | 3,020,235,53     | 1,308,388.00        | 4,328,623.53                    | 2.941.533.00        | 651,105.00        | 3.592.638.00                    | -17.0%                    |

| Description   Resource Codes   |  |                |      | ·           |                     |            | <del></del> |                |            | <del>,                                      </del> |
|--|--|----------------|------|-------------|---------------------|------------|-------------|----------------|------------|--|
| Description   Resource Codes   |  |                |      | 200         | 8-09 Estimated Actu | ıals       |             | 2009-10 Budget |            |  |
| Land   | Description                                    | Resource Codes |      |             |                     | col. A + B |             |                | col. D + E | % Diff<br>Column<br>C & F                          |
| Land Improvements  | CAPITAL OUTLAY                                 |                |      |             |                     |            |             |                |            |  |
| Land Improvements  |  |                |      |             |                     |            |             |                |            |  |
| Buildings and Improvements of Buildings  | Land   |                | 6100 | 0.00        | 0.00                | 0.00       | 0.00        | 0.00           | 0.00       | 0.0%   |
| Books and Media for New School Libraries or Major Expansion of School Libraries  | •  |                | 6170 | 0.00        | 0.00                | 0.00       | 0.00        | 0.00           | 0.00       | 0.0%   |
| Or Major Expansion of School Libraries   | Buildings and Improvements of Buildings        |                | 6200 | 1,051.00    | 0.00                | 1,051.00   | 0.00        | 0.00           | 0.00       | -100.0%  |
| Equipment 8400 0.00 27,000.00 27,000.00 0.00 0.00 0.00 0.00 1.00 1.00 1.   |  |                |      |             |                     | i          |             |                |            |  |
| Equipment Replacement 6500 0.00 77,580.00 77,580.00 0.00 0.00 0.00 0.00 1.00  TOTAL, CAPITAL OUTLAY 1,051.00 104,580.00 105,631.00 0.00 0.00 0.00 0.00 0.00 1.00  Tuition Tuition for instruction Under Interdistrict Attendance Agreements 7110 0.00 0.00 0.00 0.00 0.00 0.00 0.00  |  |                | 6300 | 0.00        | 0.00                | 0.00       | 0.00        | 0.00           | 0.00       | 0.0%   |
| TOTAL, CAPITAL OUTLAY  1,051.00  104,580.00  105,631.00  0.0 | , ,  |                | 6400 | 0.00        | 27,000.00           | 27,000.00  | 0.00        | 0.00           | 0.00       | -100.0%  |
| OTHER OUTGO (excluding Transfers of Indirect Costs)           Tuition Truition for Instruction Under Interdistrict           Attendance Agreements         7110         0.00         0.00         0.00         0.00         0.00         7,500.00   | Equipment Replacement                          |                | 6500 | 0.00        | 77,580.00           | 77,580.00  | 0.00        | 0.00           | 0.00       | -100.0%  |
| Tuition Tuition for Instruction Under Interdistrict Attendance Agreements 7110 0.00 0.00 0.00 0.00 0.00 0.00 0.00  | TOTAL, CAPITAL OUTLAY                          |                |      | 1,051.00    | 104,580.00          | 105,631.00 | 0.00        | 0.00           | 0.00       | -100.0%  |
| Tuition for Instruction Under Interdistrict Attendance Agreements 7110 0.00 0.00 0.00 0.00 0.00 0.00 0.00  | OTHER OUTGO (excluding Transfers of Indire     | ct Costs)      |      |             | ļ                   |            |             |                |            |  |
| Tuition for Instruction Under Interdistrict Attendance Agreements 7110 0.00 0.00 0.00 0.00 0.00 0.00 0.00  |  |                |      |             |                     |            |             |                |            |  |
| Attendance Agreements 7110 0.00 0.00 0.00 0.00 0.00 0.00 0.00  |  |                |      |             |                     |            |             |                |            |  |
| Tuition, Excess Costs, and/or Deficit Payments Payments to Districts or Charter Schools 7141 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0  |  |                | 7110 | 0.00        | 0.00                | 0.00       | 0.00        | 0.00           | 0.00       | 0.0%   |
| Tuition, Excess Costs, and/or Deficit Payments Payments to Districts or Charter Schools  7141  0.00  0 | State Special Schools                          |                | 7130 | 0.00        | 0.00                | 0.00       | 0.00        | 7,500.00       | 7,500.00   | New  |
| Payments to County Offices 7142 129,600.00 155,700.00 285,300.00 45,000.00 164,350.00 209,350.00 -200,000 0.00 0.00 0.00 0.00 0.00 0.00 0.   | Tuition, Excess Costs, and/or Deficit Payments |                |      |             |                     |            |             |                |            |  |
| Payments to JPAs 7143 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.  | Payments to Districts or Charter Schools       |                | 7141 | 0.00        | 0.00                | 0.00       | 0.00        | 0.00           | 0.00       | 0.0%   |
| Transfers of Pass-Through Revenues To Districts or Charter Schools 7211 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0   | Payments to County Offices                     |                | 7142 | 129,600.00  | 155,700.00          | 285,300.00 | 45,000.00   | 164,350.00     | 209,350.00 | -26.6%   |
| To Districts or Charter Schools 7211 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0  | Payments to JPAs                               |                | 7143 | 0.00        | 0.00                | 0.00       | 0.00        | 0.00           | 0.00       | 0.0%   |
| To County Offices 7212 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0  | Transfers of Pass-Through Revenues             |                |      |             |                     |            |             |                |            |  |
| To JPAs 7213 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.   | To Districts or Charter Schools                |                | 7211 | 0.00        | 0.00                | 0.00       | 0.00        | 0.00           | 0.00       | 0.0%   |
| Special Education SELPA Transfers of Apportionments  To Districts or Charter Schools 6500 7221 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0  | To County Offices                              |                | 7212 | 0.00        | 0.00                | 0.00       | 0.00        | 0.00           | 0.00       | 0.0%   |
| To Districts or Charter Schools 6500 7221 0.00 0.00 0.00 0.00 0.00 0.00  | To JPAs  |                | 7213 | 0.00        | 0.00                | 0.00       | 0.00        | 0.00           | 0.00       | 0.0%   |
| 5.00   | Special Education SELPA Transfers of Apportio  |                |      | .           |                     |            |             |                |            |  |
| To County Offices 6500 7222 0.00 0.00 0.00 0.00  |  | 6500           | 7221 | <del></del> | 0.00                | 0.00       |             | 0.00           | 0.00       | 0.0%   |
|  | •  | 6500           | 7222 |             | 0.00                | 0.00       |             | 0.00           | 0.00       | 0.0%   |
|  | · -  | 6500           | 7223 |             | 0.00                | 0.00       |             | 0.00           | 0.00       | 0.0%   |
| ROC/P Transfers of Apportionments         0.00  |  | 6350, 6360     | 7221 |             | 0.00                | 0.00       |             | 0.00           | 0.00       | 0.0%   |
| To County Officer  | To County Offices                              | 6350, 6360     | 7222 |             | 0.00                | 0.00       |             | 0.00           | 0.00       | 0.0%   |
| To (DA-  | To JPAs  | 6350, 6360     | 7223 |             |                     |            |             |                | ì          | 0.0%   |
| Other Transfers of August  | Other Transfers of Apportionments              |                |      | 0.00        |                     |            | 0.00        |                |            | 0.0%   |
| All Other Transfers  | All Other Transfers                            |                |      |             |                     |            |             |                |            | 0.0%   |

|  |                       | 2008             | 3-09 Estimated Actua | als                             |                     | 2009-10 Budget    |                                 |                           |
|--|-----------------------|------------------|----------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description Resource C                                   | Object<br>codes Codes | Unrestricted (A) | Restricted<br>(B)    | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| All Other Transfers Out to All Others                    | 7299                  | 0.00             | 0.00                 | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Debt Service   |                       |                  |                      |                                 |                     |                   |                                 |                           |
| Debt Service - Interest                                  | 7438                  | 34,079.00        | 0.00                 | 34,079.00                       | 16,105.00           | 0.00              | 16,105.00                       | -52.7%                    |
| Other Debt Service - Principal                           | 7439                  | 267,656.00       | 0.00                 | 267,656.00                      | 260,371.00          | 0.00              | 260,371.00                      | -2.7%                     |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Cost | s)                    | 431,335.00       | 155,700.00           | 587,035.00                      | 321,476.00          | 171,850.00        | 493,326.00                      | -16.0%                    |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS                |                       |                  |                      |                                 |                     |                   |                                 |                           |
| Transfers of Indirect Costs                              | 7310                  | (146,838.00)     | 146,838.00           | 0.00                            | (76,547.00)         | 76,547.00         | 0.00                            | 0.0%                      |
| Transfers of Indirect Costs - Interfund                  | 7350                  | (146,955.00)     | 0.00                 | (146,955.00)                    | (139,913.00)        | 0.00              | (139,913.00)                    | -4.8%                     |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COST          | rs                    | (293,793.00)     | 146,838.00           | (146,955.00)                    | (216,460.00)        | 76,547.00         | (139,913.00)                    |                           |
| TOTAL, EXPENDITURES                                      |                       | 28,238,586.00    | 13,588,509.00        | 41,827,095.00                   | 26,661,488.00       | 10,561,449.00     | 37,222,937.00                   | -11.0%                    |

|   |                |                 | 200              | 8-09 Estimated Actu | als                             |                     | 2009-10 Budget    |                                 |                           |
|---|----------------|-----------------|------------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description   | Resource Codes | Object<br>Codes | Unrestricted (A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| INTERFUND TRANSFERS   |                |                 |                  |                     | -                               |                     |                   |                                 |                           |
| INTERFUND TRANSFERS IN  |                |                 |                  |                     |                                 |                     |                   |                                 |                           |
| From: Special Reserve Fund  |                | 8912            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| From: Bond Interest and<br>Redemption Fund                          |                | 8914            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Other Authorized Interfund Transfers In                             |                | 8919            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| (a) TOTAL, INTERFUND TRANSFERS IN                                   |                |                 | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| INTERFUND TRANSFERS OUT   |                |                 |                  |                     | :                               |                     |                   |                                 |                           |
| To: Child Development Fund  |                | 7611            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| To: Special Reserve Fund  |                | 7612            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| To: State School Building Fund/<br>County School Facilities Fund    |                | 7613            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| To: Deferred Maintenance Fund                                       |                | 7615            | 43,082.00        | 196,918.00          | 240,000.00                      | 0.00                | 0.00              | 0.00                            | -100.0%                   |
| To: Cafeteria Fund  |                | 7616            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Other Authorized Interfund Transfers Out                            |                | 7619            | 0.00             | 0.00                | 0.00                            | 125,234.00          | 0.00              | 125,234.00                      | New                       |
| (b) TOTAL, INTERFUND TRANSFERS OUT                                  |                |                 | 43,082.00        | 196,918.00          | 240,000.00                      | 125,234.00          | 0.00              | 125,234.00                      | -47.8%                    |
| OTHER SOURCES/USES  |                |                 |                  |                     |                                 |                     | İ                 |                                 |                           |
| SOURCES   |                |                 |                  |                     |                                 |                     |                   |                                 |                           |
| State Apportionments<br>Emergency Apportionments                    |                | 8931            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Proceeds  |                |                 |                  |                     |                                 |                     |                   |                                 |                           |
| Proceeds from Sale/Lease-<br>Purchase of Land/Buildings             |                | 8953            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Other Sources   |                |                 |                  |                     |                                 |                     |                   |                                 |                           |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs                  |                | 8965            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Long-Term Debt Proceeds Proceeds from Certificates of Participation |                | 8971            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Proceeds from Capital Leases  |                | 8972            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Proceeds from Lease Revenue Bonds                                   |                | 8973            | 0.00             | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |

|   | · ·            | -               | 2001                | 8-09 Estimated Actu | als                             |                     | 2009-10 Budget    |                                 |                           |
|---|----------------|-----------------|---------------------|---------------------|---------------------------------|---------------------|-------------------|---------------------------------|---------------------------|
| Description F   | Resource Codes | Object<br>Codes | Unrestricted<br>(A) | Restricted<br>(B)   | Total Fund<br>col. A + B<br>(C) | Unrestricted<br>(D) | Restricted<br>(E) | Total Fund<br>col. D + E<br>(F) | % Diff<br>Column<br>C & F |
| All Other Financing Sources                             |                | 8979            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| (c) TOTAL, SOURCES                                      |                |                 | 0,00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| USES  |                |                 |                     |                     |                                 |                     |                   |                                 |                           |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs      |                | 7651            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| All Other Financing Uses                                |                | 7699            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| (d) TOTAL, USES   | ·              |                 | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| CONTRIBUTIONS   |                |                 |                     |                     |                                 |                     |                   |                                 |                           |
| Contributions from Unrestricted Revenues                |                | 8980            | (3,298,213.00)      | 3,298,213.00        | 0.00                            | (2,478,385.00)      | 2,478,385.00      | 0.00                            | 0.0%                      |
| Contributions from Restricted Revenues                  |                | 8990            | 1,000,721.00        | (1,000,721.00)      | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Categorical Education Block Grant Transfers             |                | 8995            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Transfers of Restricted Balances                        |                | 8997            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| Categorical Flexibility Transfers                       |                | 8998            | 0.00                | 0.00                | 0.00                            | 0.00                | 0.00              | 0.00                            | 0.0%                      |
| (e) TOTAL, CONTRIBUTIONS                                |                |                 | (2,297,492.00)      | 2,297,492.00        | 0.00                            | (2,478,385.00)      | 2,478,385.00      | 0.00                            | 0.0%                      |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) |                |                 | (2,340,574.00)      | 2,100,574.00        | (240,000.00)                    | (2,603,619.00)      | 2,478,385.00      | (125,234.00)                    | -47.8%                    |

| Description   | Resource Codes | Object Codes            | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|---|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES   |                |                         |                              |                   |                       |
| 1) Revenue Limit Sources  |                | 8010-8099               | 1,980,075.00                 | 1,392,476.00      | -29.7%                |
| 2) Federal Revenue  |                | 8100-8299               | 0,00                         | 0.00              | 0.0%                  |
| 3) Other State Revenue  |                | 8300-8599               | 152,934.00                   | 119,718.00        | -21.79                |
| 4) Other Local Revenue  |                | 8600-8799               | 30,246.00                    | 2,750.00          | -90.9%                |
| 5) TOTAL, REVENUES  |                |                         | 2,163,255.00                 | 1,514,944.00      | -30.0%                |
| B. EXPENDITURES   |                |                         |                              |                   |                       |
| 1) Certificated Salaries  |                | 1000-1999               | 978,687.00                   | 793,596.00        | -18.9%                |
| 2) Classified Salaries  |                | 2000-2999               | 314,553.00                   | 268,929.00        | -14.5%                |
| 3) Employee Benefits  |                | 3000-3999               | 338,871.00                   | 301,601.00        | -11.0%                |
| 4) Books and Supplies   |                | 4000-4999               | 162,963.00                   | 48,877.00         | -70.0%                |
| 5) Services and Other Operating Expenditures                      |                | 5000-5999               | 70,111.00                    | 10,770.00         | -84.6%                |
| 6) Capital Outlay   |                | 6000-6999               | 0.00                         | 0.00              | 0.0%                  |
| Other Outgo (excluding Transfers of Indirect Costs)               |                | 7100-7299,<br>7400-7499 | 0.00                         | 0.00              | 0.0%                  |
| 8) Other Outgo - Transfers of Indirect Costs                      |                | 7300-7399               | 98,212.00                    | 91,171.00         | -7.2%                 |
| 9) TOTAL, EXPENDITURES  |                |                         | 1,963,397.00                 | 1,514,944.00      | -22.89                |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER |                |                         |                              |                   |                       |
| D. OTHER FINANCING SOURCES/USES                                   |                |                         | 199,858.00                   | 0.00              | -100.0%               |
| Interfund Transfers    a) Transfers In                            |                | 8900-8929               | 0.00                         | 0.00              | 0.0%                  |
| b) Transfers Out  |                | 7600-7629               | 0.00                         | 0.00              | 0.0%                  |
| Other Sources/Uses     a) Sources                                 |                | 8930-8979               | 0.00                         | 0.00              | 0.0%                  |
| b) Uses   |                | 7630-7699               | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions  |                | 8980-8999               | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                            |                |                         | 0.00                         | 0.00              | 0.0%                  |

| Description                                      | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND               |                |              |                              |                   |                       |
| BALANCE (C + D4)                                 |                |              | 199,858.00                   | 0.00              | -100.0%               |
| F. FUND BALANCE, RESERVES                        |                |              |                              |                   |                       |
| 1) Beginning Fund Balance                        |                |              |                              |                   |                       |
| a) As of July 1 - Unaudited                      |                | 9791         | 125,338.43                   | 325,196.43        | 159.5%                |
| b) Audit Adjustments                             |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)            |                |              | 125,338.43                   | 325,196.43        | 159.5%                |
| d) Other Restatements                            |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)        |                |              | 125,338.43                   | 325,196.43        | 159.5%                |
| 2) Ending Balance, June 30 (E + F1e)             |                |              | 325,196.43                   | 325,196.43        | 0.0%                  |
| Components of Ending Fund Balance a) Reserve for |                |              |                              |                   |                       |
| Revolving Cash                                   |                | 9711         | 0.00                         | 0.00              | 0.0%                  |
| Stores   |                | 9712         | 0.00                         | 0.00              | 0.0%                  |
| Prepaid Expenditures                             |                | 9713         | 0.00                         | 0.00              | 0.0%                  |
| All Others                                       |                | 9719         | 0.00                         | 0.00              | 0.0%                  |
| General Reserve                                  |                | 9730         | 0.00                         | 0.00              | 0.0%                  |
| Legally Restricted Balance b) Designated Amounts |                | 9740         | 0.00                         | 0.00              | 0.0%                  |
| Designated for Economic Uncertainties            |                | 9770         | 0.00                         | 0.00              | 0.0%                  |
| Designated for the Unrealized Gains of           |                |              |                              |                   |                       |
| Investments and Cash in County Treasury          |                | 9775         | 0.00                         | 0.00              | 0.0%                  |
| Other Designations                               |                | 9780         | 0.00                         | 0.00              | 0.0%                  |
| c) Undesignated Amount                           |                | 9790         | 325,196.43                   |                   |                       |
| d) Unappropriated Amount                         |                | 9790         |                              | 325,196,43        |                       |

| Description   | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS   |                |              |                              |                   |                       |
| Cash     a) in County Treasury                      |                | 9110         | (187,935.05)                 |                   |                       |
| 1) Fair Value Adjustment to Cash in County Treasury | ,              | 9111         | 0.00                         |                   |                       |
| b) in Banks   |                | 9120         | 0.00                         |                   |                       |
| c) in Revolving Fund                                |                | 9130         | 0.00                         |                   |                       |
| d) with Fiscal Agent                                |                | 9135         | 0.00                         |                   |                       |
| e) collections awaiting deposit                     |                | 9140         | 0.00                         |                   |                       |
| 2) investments                                      |                | 9150         | 0.00                         |                   |                       |
| 3) Accounts Receivable                              |                | 9200         | 74,811.00                    |                   |                       |
| 4) Due from Grantor Government                      |                | 9290         | 0.00                         |                   |                       |
| 5) Due from Other Funds                             |                | 9310         | 0.00                         |                   |                       |
| 6) Stores   |                | 9320         | 0.00                         |                   |                       |
| 7) Prepaid Expenditures                             |                | 9330         | 0.00                         |                   |                       |
| 8) Other Current Assets                             |                | 9340         | 0.00                         |                   |                       |
| 9) Fixed Assets                                     |                | 9400         |                              |                   |                       |
| 10) TOTAL, ASSETS                                   |                |              | (113,124.05)                 |                   |                       |
| H. LIABILITIES                                      |                |              |                              |                   |                       |
| 1) Accounts Payable                                 |                | 9500         | 20.64                        |                   |                       |
| 2) Due to Grantor Governments                       |                | 9590         | 0.00                         |                   |                       |
| 3) Due to Other Funds                               |                | 9610         | 0.00                         |                   |                       |
| 4) Current Loans                                    |                | 9640         | 0.00                         |                   |                       |
| 5) Deferred Revenue                                 |                | 9650         | 0.00                         |                   |                       |
| 6) Long-Term Liabilities                            |                | 9660         |                              |                   |                       |
| 7) TOTAL, LIABILITIES                               |                |              | 20.64                        |                   |                       |
| I. FUND EQUITY                                      |                |              |                              |                   |                       |
| Ending Fund Balance, June 30                        |                |              |                              |                   |                       |
| (G10 - H7)  |                |              | (113,144.69)                 |                   |                       |

| Description  | Resource Codes                                 | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|--|--------------|------------------------------|-------------------|-----------------------|
| REVENUE LIMIT SOURCES                                |  |              |                              |                   |                       |
| Principal Apportionment                              |  |              |                              |                   |                       |
| Charter Schools General Purpose Entitlement - Stat   | e Aid  | 8015         | 1,678,203.00                 | 1,086,494.00      | -35.3%                |
| State Aid - Prior Years                              |  | 8019         | 0.00                         | 0.00              | 0.0%                  |
| Revenue Limit Transfers                              |  |              |                              |                   |                       |
| Unrestricted Revenue Limit Transfers - Current Yea   | 0000   | 8091         | 0.00                         | 0.00              | 0.0%                  |
| All Other Revenue Limit Transfers - Current Year     | All Other                                      | 8091         | 0.00                         | 0.00              | 0.0%                  |
| Transfers to Charter Schools in Lieu of Property Tax | res  | 8096         | 301,872.00                   | 305,982.00        | 1.4%                  |
| Property Taxes Transfers                             |  | 8097         | 0.00                         | 0.00              | 0.0%                  |
| Revenue Limit Transfers - Prior Years                |  | 8099         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, REVENUE LIMIT SOURCES                         |  |              | 1,980,075.00                 | 1,392,476.00      | -29.7%                |
| FEDERAL REVENUE                                      |  |              |                              |                   |                       |
| Maintenance and Operations                           |  | 8110         | 0.00                         | 0.00              | 0.0%                  |
| Special Education Entitlement                        |  | 8181         | 0.00                         | 0.00              | 0.0%                  |
| Special Education Discretionary Grants               |  | 8182         | 0.00                         | 0.00              | 0.0%                  |
| Child Nutrition Programs                             |  | 8220         | 0.00                         | 0.00              | 0.0%                  |
| Interagency Contracts Between LEAs                   |  | 8285         | 0.00                         | 0.00              | 0.0%                  |
| NCLB / IASA  | 3000-3299, 4000-4139,<br>4201-4215, 4610, 5510 |              | 0.00                         | 0.00              |                       |
| Vocational and Applied Technology Education          | 3500-3699                                      | 8290         | 0.00                         | 0.00              | 0.0%                  |
| Safe and Drug Free Schools                           | 3700-3799                                      | 8290         | 0.00                         |                   | 0.0%                  |
| JTPA / WIA   | 5600-5625                                      | 8290         |                              | 0.00              | 0.0%                  |
| Other Federal Revenue                                | All Other                                      | 8290         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, FEDERAL REVENUE                               | All Other                                      | 0290         | 0.00                         | 0.00              | 0.0%                  |
| OTHER STATE REVENUE                                  |  |              | 0.00                         | 0.00              | 0.0%                  |
| Other State Apportionments                           |  |              |                              |                   |                       |
| Special Education Master Plan<br>Current Year        | 6500   | 8311         | 0.00                         | 0.00              | 0.0%                  |
| Prior Years  | 6500   | 8319         | 0.00                         | 0.00              | 0.0%                  |
| Gifted and Talented Pupils                           | 7140   | 8311         | 0.00                         | 0.00              | 0.0%                  |
| Home-to-School Transportation                        | 7230   | 8311         | 0.00                         | 0.00              | 0.0%                  |
| School Improvement Program                           | 7260-7265                                      | 8311         | 0.00                         | 0.00              | 0.0%                  |

| scription  | Resource Codes                        | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|---------------------------------------|--------------|------------------------------|-------------------|-----------------------|
| Special Education Transportation                   | 7240                                  | 8311         | 0.00                         | 0.00              | 0.0                   |
| All Other State Apportionments - Current Year      | All Other                             | 8311         | 0.00                         | 0.00              | 0.0                   |
| NI Other State Apportionments - Prior Years        |                                       | 8319         | 0.00                         | 0.00              | 0.6                   |
| Year Round School Incentive                        |                                       | 8425         | 0.00                         | 0.00              | 0.0                   |
| Class Size Reduction, K-3                          |                                       | 8434         | 0.00                         | 0.00              | 0.0                   |
| Class Size Reduction, Grade Nine                   |                                       | 8435         | 0.00                         | 0.00              | 0.                    |
| Charter Schools Categorical Block Grant            |                                       | 8480         | 121,255.00                   | 92,176.00         | -24.                  |
| Child Nutrition Programs                           |                                       | 8520         | 0.00                         | 0.00              | 0.                    |
| Mandated Costs Reimbursements                      |                                       | 8550         | 0.00                         | 0.00              | 0.                    |
| Lottery - Unrestricted and Instructional Materials |                                       | 8560         | 23,679.00                    | 27,542.00         | 16.                   |
| Miller Unruh Reading Program                       | 7200                                  | 8590         | 0.00                         | 0.00              | 0.                    |
| Supplemental School Counseling Program             | 7080                                  | 8590         | 0.00                         | 0.00              | 0.                    |
| Instructional Materials                            | 7155, 7156, 7157,<br>7158, 7160, 7170 | 8590         | 0.00                         | 0.00              | 0                     |
| Staff Development                                  | 7294, 7295, 7296                      | 8590         | 0.00                         | 0.00              | 0                     |
| Tenth Grade Counseling                             | 7375                                  | 8590         | 0.00                         | 0.00              | . 0                   |
| Educational Technology<br>Assistance Grants        | 7100-7125                             | 8590         | 0.00                         | 0.00              | 0                     |
| School Based Coordination<br>Program               | 7250                                  | 8590         | 0.00                         | 0.00              | 0                     |
| Drug/Alcohol/Tobacco Funds                         | 6605-6680                             | 8590         | 0.00                         | 0.00              | 0                     |
| Healthy Start                                      | 6240                                  | 8590         | 0.00                         | 0.00              | 0                     |
| Class Size Reduction                               |                                       |              |                              |                   |                       |
| Facilities   | 6200                                  | 8590         | 0.00                         | 0.00              | 0                     |
| Pupil Retention Block Grant                        | 7390                                  | 8590         | 0.00                         | 0.00              | 0                     |
| School Community Violence Prevention Grant         | 7391                                  | 8590         | 0.00                         | 0.00              | o                     |
| Teacher Credentialing Block Grant                  | 7392                                  | 8590         | 0.00                         | 0.00              | 0                     |
| Professional Development Block Grant               | 7393                                  | 8590         | 0.00                         | 0.00              | 0                     |
| Fargeted Instructional Improvement  Block Grant    | 7394                                  | 8590         | 0.00                         | 0.00              | 0                     |
| School and Library Improvement<br>Block Grant      | 7395                                  | 8590         | 0,00                         | 0.00              | 0                     |
| Quality Education Investment Act                   | 7400                                  | 8590         | 0.00                         | 0.00              | 0                     |
| All Other State Revenue                            | All Other                             | 8590         | 8,000.00                     | 0.00              | -100                  |

| escription  | Resource Codes | Object Codes | 2008-09 Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|---|----------------|--------------|---------------------------|-------------------|-----------------------|
| THER LOCAL REVENUE  |                |              |                           |                   |                       |
| Sales   |                |              |                           |                   |                       |
| Sale of Equipment/Supplies  |                | 8631         | 0.00                      | 0.00              | 0.09                  |
| Sale of Publications  |                | 8632         | 0.00                      | 0.00              | 0.0                   |
| Food Service Sales  |                | 8634         | 0.00                      | 0.00              | 0.0                   |
| All Other Sales   |                | 8639         | 0.00                      | 0.00              | 0.0                   |
| Leases and Rentals  |                | 8650         | 0.00                      | 0.00              | 0.0                   |
| Interest  |                | 8660         | 11,200.00                 | 2,500.00          | -77,7                 |
| Net Increase (Decrease) in the Fair Value of Investme               | ents           | 8662         | 0.00                      | 0.00              | 0.0                   |
| Fees and Contracts  |                |              |                           |                   |                       |
| Child Development Parent Fees                                       |                | 8673         | 0.00                      | 0.00              | 0.0                   |
| Transportation Fees From  |                |              | ļ                         |                   |                       |
| Individuals   |                | 8675         | 0.00                      | 0.00              | 0.0                   |
| Transportation Services   | 7230, 7240     | 8677         | 0.00                      | 0.00              | 0.0                   |
| Interagency Services  |                | 8677         | 0.00                      | 0.00              | 0.0                   |
| All Other Fees and Contracts  |                | 8689         | 0.00                      | 0.00              | 0.0                   |
| All Other Local Revenue   |                | 8699         | 19,046.00                 | 250.00            | -98.7                 |
| Tuition   |                | 8710         | 0.00                      | 0.00              | 0.0                   |
| All Other Transfers In  |                | 8781-8783    | 0.00                      | 0.00              | 0.0                   |
| Transfers of Apportionments   |                |              |                           |                   |                       |
| Special Education SELPA Transfers From Districts or Charter Schools | 6500           | 8791         | 0.00                      | 0.00              | 0.0                   |
| From County Offices   | 6500           | 8792         | 0.00                      | 0.00              | 0.0                   |
| From JPAs   | 6500           | 8793         | 0.00                      |                   |                       |
| ROC/P Transfers   | 0000           | 0,33         | 0.00                      | 0.00              | 0.0                   |
| From Districts or Charter Schools                                   | 6350           | 8791         | 0.00                      | 0.00              | 0.0                   |
| From County Offices   | 6350           | 8792         | 0.00                      | 0.00              | 0.0                   |
| From JPAs   | 6350           | 8793         | 0.00                      | 0.00              | 0.0                   |
| Other Transfers of Apportionments                                   |                |              |                           |                   |                       |
| From Districts or Charter Schools                                   | All Other      | 8791         | 0,00                      | 0.00              | 0.0                   |
| From County Offices   | All Other      | 8792         | 0.00                      | 0.00              | 0.0                   |
| From JPAs   | All Other      | 8793         | 0.00                      | 0.00              | 0.0                   |
| All Other Transfers In from All Others                              |                | 8799         | 0.00                      | 0.00              | 0.0                   |
| OTAL, OTHER LOCAL REVENUE   |                |              | 30,246.00                 | 2,750.00          | -90.9                 |

| Description  | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| CERTIFICATED SALARIES                                  |                |              |                              | :                 |                       |
| Certificated Teachers' Salaries                        |                | 1100         | 786,218.00                   | 630,460.00        | -19.89                |
| Certificated Pupil Support Salaries                    |                | 1200         | 16,048.00                    | 25,000.00         | 55.89                 |
| Certificated Supervisors' and Administrators' Salaries |                | 1300         | 176,421.00                   | 138,136.00        | -21.79                |
| Other Certificated Salaries                            |                | 1900         | 0.00                         | 0.00              | 0.09                  |
| TOTAL, CERTIFICATED SALARIES                           |                |              | 978,687.00                   | 793,596.00        | -18.99                |
| CLASSIFIED SALARIES                                    |                |              |                              |                   |                       |
| Classified Instructional Salaries                      |                | 2100         | 26,304.00                    | 19,041.00         | -27.69                |
| Classified Support Salaries                            |                | 2200         | 60,348.00                    | 61,083.00         | 1.29                  |
| Classified Supervisors' and Administrators' Salaries   |                | 2300         | 0.00                         | 0.00              | 0.0                   |
| Clerical, Technical and Office Salaries                |                | 2400         | 227,901.00                   | 188,805.00        | -17.2                 |
| Other Classified Salaries                              |                | 2900         | 0.00                         | 0.00              | 0.09                  |
| TOTAL, CLASSIFIED SALARIES                             |                |              | 314,553.00                   | 268,929.00        | -14.5                 |
| EMPLOYEE BENEFITS                                      |                |              |                              |                   |                       |
| STRS   |                | 3101-3102    | 78,889.00                    | 65,814.00         | -16.69                |
| PERS   |                | 3201-3202    | 28,275.00                    | 26,112.00         | -7.69                 |
| OASDI/Medicare/Alternative                             |                | 3301-3302    | 38,382.00                    | 33,016.00         | -14.09                |
| Health and Welfare Benefits                            |                | 3401-3402    | 163,899.00                   | 152,198.00        | -7.19                 |
| Unemployment Insurance                                 |                | 3501-3502    | 3,925.00                     | 3,364.00          | -14.39                |
| Workers' Compensation                                  |                | 3601-3602    | 25,501.00                    | 21,097.00         | -17.39                |
| OPEB, Allocated  |                | 3701-3702    | 0.00                         | 0.00              | 0.09                  |
| OPEB, Active Employees                                 |                | 3751-3752    | 0.00                         | 0.00              | 0.09                  |
| PERS Reduction   |                | 3801-3802    | 0.00                         | 0.00              | 0.09                  |
| Other Employee Benefits                                |                | 3901-3902    | 0.00                         | 0.00              | 0.09                  |
| TOTAL, EMPLOYEE BENEFITS                               |                |              | 338,871.00                   | 301,601.00        | -11.09                |
| BOOKS AND SUPPLIES                                     |                |              |                              |                   |                       |
| Approved Textbooks and Core Curricula Materials        |                | 4100         | 6,824.00                     | 1,000.00          | -85.39                |
| Books and Other Reference Materials                    |                | 4200         | 7,650.00                     | 0.00              | -100.09               |
| Materials and Supplies                                 |                | 4300         | 147,989.00                   | 47,877.00         | -67.69                |
| Noncapitalized Equipment                               |                | 4400         | 500.00                       | 0.00              | -100.09               |
| Food   |                | 4700         | 0.00                         | 0.00              | 0.09                  |
| TOTAL, BOOKS AND SUPPLIES                              |                |              | 162,963.00                   | 48,877.00         | -70.09                |

| Description   | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES                                       |                |              |                              |                   |                       |
| Subagreements for Services  |                | 5100         | 0.00                         | 0.00              | 0.0%                  |
| Travel and Conferences  |                | 5200         | 8,030.00                     | 2,320.00          | -71.1%                |
| Dues and Memberships  |                | 5300         | 4,145.00                     | 0.00              | -100.0%               |
| Insurance   |                | 5400-5450    | 0.00                         | 0.00              | 0.0%                  |
| Operations and Housekeeping Services  |                | 5500         | 0.00                         | 0.00              | 0.0%                  |
| Rentals, Leases, Repairs, and Noncapitalized Improvement                        | s              | 5600         | 13,405.00                    | 1,200.00          | -91.0%                |
| Transfers of Direct Costs   |                | 5710         | 0.00                         | 0.00              | 0.0%                  |
| Transfers of Direct Costs - Interfund   |                | 5750         | 0.00                         | 0.00              | 0.0%                  |
| Professional/Consulting Services and<br>Operating Expenditures                  |                | 5800         | 39,690.00                    | 6,500.00          | -83.6%                |
| Communications  |                | 5900         | 4,841.00                     | 750.00            | -84.5%                |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDIT                                    | TURES          |              | 70,111.00                    | 10,770.00         | 84.6%                 |
| CAPITAL OUTLAY  |                |              |                              |                   |                       |
| Land  |                | 6100         | 0.00                         | 0.00              | 0.0%                  |
| Land Improvements   |                | 6170         | 0.00                         | 0.00              | 0.0%                  |
| Buildings and Improvements of Buildings   |                | 6200         | 0.00                         | 0.00              | 0.0%                  |
| Books and Media for New School Libraries or Major Expansion of School Libraries |                | 6300         | 0.00                         | 0.00              | 0.0%                  |
| Equipment   |                | 6400         | 0.00                         | 0.00              | 0.0%                  |
| Equipment Replacement   |                | 6500         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CAPITAL OUTLAY   |                |              | 0.00                         | 0.00              | 0.0%                  |

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| <u>Description</u>                                     | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER OUTGO (excluding Transfers of Indirect Costs)    |                |              |                              |                   |                       |
| Tuition  |                |              |                              |                   |                       |
| Tuition for Instruction Under Interdistrict            |                | i            |                              |                   |                       |
| Attendance Agreements                                  |                | 7110         | 0.00                         | 0.00              | 0.0%                  |
| Tuition, Excess Costs, and/or Deficit Payments         |                |              |                              |                   |                       |
| Payments to Districts or Charter Schools               |                | 7141         | 0.00                         | 0.00              | 0.0%                  |
| Payments to County Offices                             |                | 7142         | 0.00                         | 0.00              | 0.0%                  |
| Payments to JPAs                                       |                | 7143         | 0.00                         | 0.00              | 0.0%                  |
| Other Transfers Out                                    |                |              |                              |                   |                       |
| All Other Transfers                                    |                | 7281-7283    | 0.00                         | 0.00              | 0.0%                  |
| All Other Transfers Out to All Others                  |                | 7299         | 0.00                         | 0.00              | 0.0%                  |
| Debt Service   |                |              |                              |                   |                       |
| Debt Service - Interest                                |                | 7438         | 0.00                         | 0.00              | 0.0%                  |
| Other Debt Service - Principal                         |                | 7439         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Co | osts)          |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS              |                |              |                              |                   | · · ·                 |
| Transfers of Indirect Costs                            |                | 7310         | 0.00                         | 0.00              | 0.0%                  |
| Transfers of Indirect Costs - Interfund                |                | 7350         | 98,212.00                    | 91,171.00         | -7.2%                 |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT CO          | STS            |              | 98,212.00                    | 91,171.00         | -7.2%                 |
|  |                |              |                              |                   |                       |
| TOTAL, EXPENDITURES                                    |                | l            | 1,963,397.00                 | 1,514,944 00      | -22.8%                |

| NTERFUND TRANSFERS IN  Other Authorized Interfund Transfers In  (a) TOTAL, INTERFUND TRANSFERS IN | Resource Codes | Object Codes | Estimated Actuals | Budget | Difference |
|---|----------------|--------------|-------------------|--------|------------|
| Other Authorized Interfund Transfers In   |                |              |                   |        |            |
|   |                |              |                   |        |            |
| (a) TOTAL, INTERFUND TRANSFERS IN   |                | 8919         | 0.00              | 0.00   | 0.0%       |
|   |                |              | 0.00              | 0.00   | 0.0%       |
| INTERFUND TRANSFERS OUT   |                |              |                   |        |            |
| Other Authorized Interfund Transfers Out  |                | 7619         | 0.00              | 0.00   | 0.0%       |
| (b) TOTAL, INTERFUND TRANSFERS OUT  |                |              | 0.00              | 0.00   | 0.0%       |
| OTHER SOURCES/USES  |                |              |                   |        |            |
| SOURCES   |                |              |                   |        |            |
| Other Sources   |                |              |                   |        |            |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs  |                | 8965         | 0.00              | 0.00   | 0.0%       |
| Long-Term Debt Proceeds   |                | :            |                   |        |            |
| Proceeds from Capital Leases  |                | 8972         | 0.00              | 0.00   | 0.0%       |
| All Other Financing Sources   |                | 8979         | 0.00              | 0.00   | 0.0%       |
| (c) TOTAL, SOURCES  |                |              | 0.00              | 0.00   | 0.09       |
| USES  |                |              |                   |        |            |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs  |                | 7651         | 0.00              | 0.00   | 0.0%       |
| All Other Financing Uses  |                | 7699         | 0.00              | 0.00   | 0.0%       |
| (d) TOTAL, USES   |                | ,,,,,        | 0.00              |        |            |
| CONTRIBUTIONS   |                |              | 0.00              | 0.00   | 0.0%       |
| Contributions from Unrestricted Revenues  |                | 8980         | 0.00              | 0.00   | 0.0%       |
| Contributions from Restricted Revenues  |                | 8990         | 0.00              | 0.00   | 0.0%       |
| Categorical Education Block Grant Transfers   |                | 8995         | 0.00              | 0.00   | 0.09       |
| Transfers of Restricted Balances  |                | 8997         | 0.00              | 0.00   | 0.0%       |
| Categorical Flexibility Transfers   |                | 8998         | 0.00              | 0.00   | 0.0%       |
| (e) TOTAL, CONTRIBUTIONS  |                |              | 0.00              | 0.00   | 0.0%       |
| OTAL, OTHER FINANCING SOURCES/USES  |                |              |                   |        |            |

| Description  | Resource Codes | Object Codes            | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES  |                |                         |                              |                   |                       |
| 1) Revenue Limit Sources   |                | 8010-8099               | 0.00                         | 0.00              | 0.0%                  |
| 2) Federal Revenue   |                | 8100-8299               | 0.00                         | 0.00              | 0.0%                  |
| 3) Other State Revenue   |                | 8300-8599               | 24,763.00                    | 0.00              | -100.0%               |
| 4) Other Local Revenue   |                | 8600-8799               | 25,000.00                    | 20,000.00         | -20.0%                |
| 5) TOTAL, REVENUES   |                |                         | 49,763.00                    | 20,000.00         | -59.8%                |
| B. EXPENDITURES  |                |                         |                              |                   |                       |
| 1) Certificated Salaries   |                | 1000-1999               | 91,868.00                    | 79,428.00         | -13.5%                |
| 2) Classified Salaries   |                | 2000-2999               | 36,700.00                    | 27,219.00         | -25.8%                |
| 3) Employee Benefits   |                | 3000-3999               | 22,374.00                    | 21,921.00         | -2.0%                 |
| 4) Books and Supplies  |                | 4000-4999               | 26,280.00                    | 12,916.00         | -50.9%                |
| 5) Services and Other Operating Expenditures   |                | 5000-5999               | 5,392.00                     | 3,750.00          | -30.5%                |
| 6) Capital Outlay  |                | 6000-6999               | 0.00                         | 0.00              | 0.0%                  |
| Other Outgo (excluding Transfers of Indirect Costs)  |                | 7100-7299,<br>7400-7499 | 0.00                         | 0.00              | 0.0%                  |
| 8) Other Outgo - Transfers of Indirect Costs   |                | 7300-7399               | 0.00                         | 0.00              | 0.0%                  |
| 9) TOTAL, EXPENDITURES   | ····           |                         | 182,614.00                   | 145,234.00        | -20.5%                |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                |                         | (132,851.00)                 | (125,234.00)      | F 701                 |
| D. OTHER FINANCING SOURCES/USES  |                |                         | (102,001.00)                 | (123,234.00)      | 5.7%                  |
| Interfund Transfers     a) Transfers In  |                | 8900-8929               | 0.00                         | 125,234.00        | Nov                   |
| b) Transfers Out   |                | 7600-7629               | 0.00                         | 0.00              | New                   |
| Other Sources/Uses    a) Sources   |                | 8930-8979               | 0.00                         | 0.00              | 0.0%                  |
| b) Uses  |                | 7630-7699               | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions   |                | 8980-8999               | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                | Ī                       | 0.00                         | 125,234.00        | New                   |

| Description  | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4) |                |              | (132,851.00)                 | 0.00              | -100.0%               |
| F. FUND BALANCE, RESERVES                              |                |              |                              |                   |                       |
| 1) Beginning Fund Balance                              |                |              |                              |                   |                       |
| a) As of July 1 - Unaudited                            |                | 9791         | 194,112.67                   | 61,261.67         | -68.4%                |
| b) Audit Adjustments                                   |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                  |                |              | 194,112.67                   | 61,261.67         | -68.4%                |
| d) Other Restatements                                  |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)              |                |              | 194,112.67                   | 61,261.67         | -68.4%                |
| 2) Ending Balance, June 30 (E + F1e)                   |                |              | 61,261.67                    | 61,261.67         | 0.0%                  |
| Components of Ending Fund Balance                      |                |              |                              |                   |                       |
| a) Reserve for<br>Revolving Cash                       |                | 9711         | 0.00                         | 0.00              | 0.0%                  |
| Stores   |                | 9712         | 0.00                         | 0.00              | 0.0%                  |
| Prepaid Expenditures                                   |                | 97 <b>13</b> | 0.00                         | 0.00              | 0.0%                  |
| All Others   |                | 9719         | 0.00                         | 0.00              | 0.0%                  |
| General Reserve  |                | 9730         | 0.00                         | 0.00              | 0.0%                  |
| Legally Restricted Balance b) Designated Amounts       |                | 9740         | 0.00                         | 0.00              | 0.0%                  |
| Designated for Economic Uncertainties                  |                | 9770         | 0.00                         | 0.00              | 0.0%                  |
| Designated for the Unrealized Gains of                 |                |              |                              |                   |                       |
| Investments and Cash in County Treasury                |                | 9775         | 0.00                         | 0.00              | 0.0%                  |
| Other Designations                                     |                | 9780         | 0.00                         | 0.00              | 0.0%                  |
| c) Undesignated Amount                                 |                | 9790         | 61,261.67                    |                   |                       |
| d) Unappropriated Amount                               |                | 9790         |                              | 61,261.67         |                       |

| ·  |                |              |                              |                   | •                     |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| Description                                    | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
| G. ASSETS                                      |                |              |                              |                   |                       |
| 1) Cash<br>a) in County Treasury               |                | 9110         | 186,826.05                   |                   |                       |
| Fair Value Adjustment to Cash in County Treasu | гу             | 9111         | 0.00                         |                   |                       |
| b) in Banks                                    |                | 9120         | 0.00                         |                   |                       |
| c) in Revolving Fund                           |                | 9130         | 0.00                         |                   |                       |
| d) with Fiscal Agent                           |                | 9135         | 0.00                         |                   |                       |
| e) collections awaiting deposit                |                | 9140         | 0.00                         |                   |                       |
| 2) Investments                                 |                | 9150         | 0.00                         |                   |                       |
| 3) Accounts Receivable                         |                | 9200         | 5,995.00                     |                   |                       |
| 4) Due from Grantor Government                 |                | 9290         | 0.00                         |                   |                       |
| 5) Due from Other Funds                        |                | 9310         | 0.00                         |                   |                       |
| 6) Stores                                      |                | 9320         | 0.00                         |                   |                       |
| 7) Prepaid Expenditures                        |                | 9330         | 0.00                         |                   |                       |
| 8) Other Current Assets                        |                | 9340         | 0.00                         |                   |                       |
| 9) Fixed Assets                                |                | 9400         |                              |                   |                       |
| 10) TOTAL, ASSETS                              |                |              | 192,821.05                   |                   |                       |
| H. LIABILITIES                                 |                |              |                              |                   |                       |
| 1) Accounts Payable                            |                | 9500         | 0.00                         |                   |                       |
| 2) Due to Grantor Governments                  |                | 9590         | 0.00                         |                   |                       |
| 3) Due to Other Funds                          |                | 9610         | 0.00                         |                   |                       |
| 4) Current Loans                               |                | 9640         |                              |                   |                       |
| 5) Deferred Revenue                            |                | 9650         | 0.00                         |                   |                       |
| 6) Long-Term Liabilities                       |                | 9660         |                              |                   |                       |
| 7) TOTAL, LIABILITIES                          |                |              | 0.00                         |                   |                       |
| I. FUND EQUITY                                 |                |              |                              |                   |                       |
| Ending Fund Balance, June 30<br>(G10 - H7)     |                |              | 192,821.05                   |                   |                       |

| Description                                   | Resource Codes                                 | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|---|--|--------------|------------------------------|-------------------|-----------------------|
| FEDERAL REVENUE                               |  |              |                              |                   |                       |
| Interagency Contracts Between LEAs            |  | 8285         | 0.00                         | 0.00              | 0.0%                  |
| NCLB / IASA                                   | 3000-3299, 4000-4139,<br>4201-4215, 4610, 5510 |              | 0.00                         | 0.00              | 0.0%                  |
| Vocational and Applied Technology Education   | 3500-3699                                      | 8290         | 0.00                         | 0.00              | 0.0%                  |
| Safe and Drug Free Schools                    | 3700-3799                                      | 8290         | 0.00                         | 0.00              | 0.0%                  |
| JTPA / WIA                                    | 5600-5625                                      | 8290         | 0.00                         | 0.00              | 0.0%                  |
| Other Federal Revenue                         | All Other                                      | 8290         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, FEDERAL REVENUE                        |  |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER STATE REVENUE                           |  |              |                              |                   |                       |
| Other State Apportionments Adult Education    |  |              |                              |                   |                       |
| Current Year                                  | 6390   | 8311         | 2,353.00                     | 0.00              | -100.0%               |
| Prior Years                                   | 6390   | 8319         | 0.00                         | 0.00              | 0.0%                  |
| All Other State Apportionments - Current Year | All Other                                      | 8311         | 0.00                         | 0.00              | 0.0%                  |
| All Other State Apportionments - Prior Years  | All Other                                      | 8319         | 0.00                         | 0.00              | 0.0%                  |
| All Other State Revenue                       |  | 8590         | 22,410.00                    | 0.00              | -100.0%               |
| TOTAL, OTHER STATE REVENUE                    |  |              | 24,763.00                    | 0.00              | -100.0%               |

| Description  | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER LOCAL REVENUE                                      |                |              |                              |                   |                       |
| Other Local Revenue                                      |                |              |                              |                   |                       |
| Sales<br>Sale of Equipment/Supplies                      |                | 8631         | 2.00                         |                   |                       |
|  |                |              | 0,00                         | 0.00              | 0.0%                  |
| Leases and Rentals                                       |                | 8650         | 0.00                         | 0.00              | 0.0%                  |
| Interest   |                | 8660         | 5,000.00                     | 0.00              | -100.0%               |
| Net Increase (Decrease) in the Fair Value of Investments | i .            | 8662         | 0.00                         | 0.00              | 0.0%                  |
| Fees and Contracts Adult Education Fees                  |                | 8671         | 0.00                         | 0.00              | 0.0%                  |
| Interagency Services                                     |                | 8677         | 0.00                         | 0.00              | 0.0%                  |
| Other Local Revenue                                      |                |              |                              |                   |                       |
| All Other Local Revenue                                  |                | 8699         | 20,000.00                    | 20,000.00         | 0.0%                  |
| Tuition  |                | 8710         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE                               |                |              | 25,000.00                    | 20,000.00         | -20.0%                |
| TOTAL, REVENUES  |                |              | 49,763.00                    | 20,000.00         | -59.8%                |

|  |                |              | 2008-09           | 2009-10   | Percent    |
|--|----------------|--------------|-------------------|-----------|------------|
| Description  | Resource Codes | Object Codes | Estimated Actuals | Budget    | Difference |
| CERTIFICATED SALARIES                                  |                |              |                   |           |            |
| Certificated Teachers' Salaries                        |                | 1100         | 91,868.00         | 79,428.00 | -13.5%     |
| Certificated Pupil Support Salaries                    |                | 1200         | 0.00              | 0.00      | 0.0%       |
| Certificated Supervisors' and Administrators' Salaries |                | 1300         | 0.00              | 0.00      | 0.0%       |
| Other Certificated Salaries                            |                | 1900         | 0.00              | 0.00      | 0.0%       |
| TOTAL, CERTIFICATED SALARIES                           |                |              | 91,868.00         | 79,428.00 | -13.5%     |
| CLASSIFIED SALARIES                                    |                |              |                   |           |            |
| Classified Instructional Salaries                      |                | 2100         | 10,731.00         | 0.00      | -100.0%    |
| Classified Support Salaries                            |                | 2200         | 0.00              | 0.00      | 0.0%       |
| Classified Supervisors' and Administrators' Salaries   |                | 2300         | 0.00              | 0.00      | 0.0%       |
| Clerical, Technical and Office Salaries                |                | 2400         | 17,075.00         | 15,219.00 | -10.9%     |
| Other Classified Salaries                              |                | 2900         | 8,894.00          | 12,000.00 | 34.9%      |
| TOTAL, CLASSIFIED SALARIES                             |                |              | 36,700.00         | 27,219.00 | -25.8%     |
| EMPLOYEE BENEFITS                                      |                |              |                   |           |            |
| STRS   |                | 3101-3102    | 4,552.00          | 6,553.00  | 44.0%      |
| PERS   |                | 3201-3202    | 5,255.00          | 2,644.00  | -49.7%     |
| OASDI/Medicare/Alternative                             |                | 3301-3302    | 5,533.00          | 3,486.00  | -37.0%     |
| Health and Welfare Benefits                            |                | 3401-3402    | 3,691.00          | 6,337.00  | 71.7%      |
| Unemployment Insurance                                 |                | 3501-3502    | 319.00            | 321.00    | 0.6%       |
| Workers' Compensation                                  |                | 3601-3602    | 2,624.00          | 2,021.00  | -23.0%     |
| OPEB, Allocated  |                | 3701-3702    | 0.00              | 0.00      | 0.0%       |
| OPEB, Active Employees                                 |                | 3751-3752    | 0.00              | 0.00      | 0.0%       |
| PERS Reduction   |                | 3801-3802    | 0.00              | 0.00      | 0.0%       |
| Other Employee Benefits                                |                | 3901-3902    | 400.00            | 559.00    | 39.8%      |
| TOTAL, EMPLOYEE BENEFITS                               |                |              | 22,374.00         | 21,921.00 | -2.0%      |
| BOOKS AND SUPPLIES                                     |                |              |                   |           |            |
| Approved Textbooks and Core Curricula Materials        |                | 4100         | 0.00              | 0.00      | 0.0%       |
| Books and Other Reference Materials                    |                | 4200         | 9,554.00          | 5,000.00  | -47.7%     |
| Materials and Supplies                                 |                | 4300         | 16,726.00         | 7,916.00  | -52.7%     |
| Noncapitalized Equipment                               |                | 4400         | 0.00              | 0.00      | 0.0%       |
| TOTAL, BOOKS AND SUPPLIES                              |                |              | 26,280.00         | 12,916.00 | -50.9%     |

|  |                |              | 2008-09           | 2009-10  | Percent    |
|--|----------------|--------------|-------------------|----------|------------|
| Description  | Resource Codes | Object Codes | Estimated Actuals | Budget   | Difference |
| SERVICES AND OTHER OPERATING EXPENDITURES              |                |              |                   |          |            |
| Subagreements for Services                             |                | 5100         | 0.00              | 0.00     | 0.0%       |
| Travel and Conferences                                 |                | 5200         | 2,500.00          | 750.00   | -70.0%     |
| Dues and Memberships                                   |                | 5300         | 0.00              | 0.00     | 0.0%       |
| Insurance  |                | 5400-5450    | 0.00              | 0.00     | 0.0%       |
| Operations and Housekeeping Services                   |                | 5500         | 0.00              | 0.00     | 0.0%       |
| Rentals, Leases, Repairs, and Noncapitalized Improveme | ents           | 5600         | 1,000.00          | 1,000.00 | 0.0%       |
| Transfers of Direct Costs                              |                | 5710         | 0.00              | 0.00     | 0.0%       |
| Transfers of Direct Costs - Interfund                  |                | 5750         | 0.00              | 500.00   | New        |
| Professional/Consulting Services and                   |                |              |                   |          |            |
| Operating Expenditures                                 |                | 5800         | 1,012.00          | 1,000.00 | -1.2%      |
| Communications   |                | 5900         | 880,00            | 500.00   | -43.2%     |
| TOTAL, SERVICES AND OTHER OPERATING EXPEND             | DITURES        |              | 5,392.00          | 3,750.00 | -30.5%     |
| CAPITAL OUTLAY   |                |              |                   |          |            |
| Land   |                | 6100         | 0.00              | 0.00     | 0.0%       |
| Land Improvements                                      |                | 6170         | 0.00              | 0.00     | 0.0%       |
| Buildings and Improvements of Buildings                |                | 6200         | 0.00              | 0.00     | 0.0%       |
| Equipment  |                | 6400         | 0.00              | 0.00     | 0.0%       |
| Equipment Replacement                                  |                | 6500         | 0.00              | 0.00     | 0.0%       |
| TOTAL, CAPITAL OUTLAY                                  |                |              | 0.00              | 0.00     | 0.0%       |
| OTHER OUTGO (excluding Transfers of Indirect Costs)    | )              |              |                   |          |            |
| Tuition  |                |              |                   |          |            |
| Tuition, Excess Costs, and/or Deficit Payments         |                |              |                   |          |            |
| Payments to Districts or Charter Schools               |                | 7141         | 0.00              | 0.00     | 0.0%       |
| Payments to County Offices                             |                | 7142         | 0.00              | 0.00     | 0.0%       |
| Payments to JPAs                                       |                | 7143         | 0.00              | 0.00     | 0.0%       |
| Debt Service   |                |              |                   |          |            |
| Debt Service - Interest                                |                | 7438         | 0.00              | 0.00     | 0.0%       |
| Other Debt Service - Principal                         |                | 7439         | 0.00              | 0.00     | 0.0%       |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect    | Costs)         |              | 0.00              | 0.00     | 0.0%       |

July 1 Budget (Single Adoption) Adult Education Fund Expenditures by Object

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| Description                               | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS | <b>;</b>       |              |                              |                   |                       |
| Transfers of Indirect Costs - Interfund   |                | 7350         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIREC | CT COSTS       |              | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, EXPENDITURES                       |                |              | 182,614.00                   | 145,234,00        | -20.5%                |

| Description  | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| INTERFUND TRANSFERS  |                |              |                              |                   |                       |
| INTERFUND TRANSFERS IN                                     |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers In                    |                | 8919         | 0.00                         | 125,234.00        | Ne                    |
| (a) TOTAL, INTERFUND TRANSFERS IN                          |                |              | 0.00                         | 125,234.00        | Ne                    |
| INTERFUND TRANSFERS OUT                                    |                |              |                              |                   |                       |
| To: State School Building Fund/                            |                |              |                              |                   |                       |
| County School Facilities Fund                              |                | 7613         | 0.00                         | 0.00              | 0.0                   |
| Other Authorized Interfund Transfers Out                   |                | 7619         | 0.00                         | 0.00              | 0.0                   |
| (b) TOTAL, INTERFUND TRANSFERS OUT                         |                |              | 0.00                         | 0.00              | 0.0                   |
| OTHER SOURCES/USES   |                |              |                              |                   |                       |
| SOURCES  |                |              |                              |                   |                       |
| Other Sources  |                |              |                              |                   |                       |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs         |                | 8965         | 0.00                         | 0.00              | 0.0                   |
| Long-Term Debt Proceeds                                    |                |              |                              |                   |                       |
| Proceeds from Certificates of Participation                |                | 8971         | 0.00                         | 0.00              | 0.0                   |
| Proceeds from Capital Leases                               |                | 8972         | 0.00                         | 0.00              | 0.0                   |
| All Other Financing Sources                                |                | 8979         | 0.00                         | 0.00              | 0.0                   |
| (c) TOTAL, SOURCES   |                |              | 0.00                         | 0.00              | 0.0                   |
| USES   |                |              |                              |                   |                       |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs         |                | 7651         | 0.00                         | 0.00              | 0.0                   |
| All Other Financing Uses                                   |                | 7699         | 0.00                         | 0.00              | 0.0                   |
| (d) TOTAL, USES  |                |              | 0.00                         | 0.00              |                       |
| CONTRIBUTIONS  |                |              | 0.00                         | 0.00              | 0.09                  |
|  |                |              |                              |                   |                       |
| Contributions from Unrestricted Revenues                   |                | 8980         | 0.00                         | 0.00              | 0.09                  |
| Contributions from Restricted Revenues                     |                | 8990         | 0.00                         | 0.00              | 0.09                  |
| Categorical Education Block Grant Transfers                |                | 8995         | 0.00                         | 0.00              | 0.09                  |
| Categorical Flexibility Transfers                          |                | 8998         | 0.00                         | 0.00              | 0.09                  |
| (e) TOTAL, CONTRIBUTIONS                                   |                |              | 0.00                         | 0.00              | 0.09                  |
| TOTAL OTHER EINAMONIO COURGES #10F6                        |                |              |                              |                   |                       |
| 「OTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e) |                |              | 0.00                         | 125,234.00        | Ne                    |

| Description  | Resource Codes | Object Codes            | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES  |                |                         |                              |                   |                       |
| 1) Revenue Limit Sources   |                | 8010-8099               | 0.00                         | 0.00              | 0.0%                  |
| 2) Federal Revenue   |                | 8100-8299               | 0.00                         | 0.00              | 0.0%                  |
| 3) Other State Revenue   |                | 8300-8599               | 764,635.00                   | 729,680.00        | -4.6%                 |
| 4) Other Local Revenue   |                | 8600-8799               | 5,703.00                     | 7,200.00          | 26.2%                 |
| 5) TOTAL, REVENUES   |                |                         | 770,338.00                   | 736,880.00        | -4.3%                 |
| B. EXPENDITURES  |                |                         |                              |                   |                       |
| 1) Certificated Salaries   |                | 1000-1999               | 0.00                         | 0.00              | 0.0%                  |
| 2) Classified Salaries   |                | 2000-2999               | 0.00                         | 0.00              | 0.0%                  |
| 3) Employee Benefits   |                | 3000-3999               | 0.00                         | 0.00              | 0.0%                  |
| 4) Books and Supplies  |                | 4000-4999               | 0.00                         | 0.00              | 0.0%                  |
| 5) Services and Other Operating Expenditures                         |                | 5000-5999               | 688,798.00                   | 688,138.00        | -0.1%                 |
| 6) Capital Outlay  |                | 6000-6999               | 0.00                         | 0.00              | 0.0%                  |
| Other Outgo (excluding Transfers of Indirect Costs)                  |                | 7100-7299,<br>7400-7499 | 0,00                         | 0.00              | 0.0%                  |
| 8) Other Outgo - Transfers of Indirect Costs                         |                | 7300-7399               | 48,743.00                    | 48,742.00         | 0.0%                  |
| 9) TOTAL, EXPENDITURES   |                |                         | 737,541.00                   | 736,880.00        | -0.1%                 |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER |                |                         |                              |                   |                       |
| D. OTHER FINANCING SOURCES/USES                                      |                |                         | 32,797.00                    | 0.00              | -100.0%               |
|  |                |                         |                              |                   |                       |
| Interfund Transfers     a) Transfers In                              |                | 8900-8929               | 32,797.00                    | 0.00              | -100.0%               |
| b) Transfers Out   |                | 7600-7629               | 32,797.00                    | 0.00              | -100.0%               |
| Other Sources/Uses    a) Sources                                     |                | 8930-8979               | 0.00                         | 0.00              | 0.0%                  |
| b) Uses  |                | 7630-7699               | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions   |                | 8980-8999               | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                               |                |                         | 0.00                         | 0.00              | 0.0%                  |

| Description  | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4) |                |              | 32,797.00                    | 0.00              | 400.000               |
| F. FUND BALANCE, RESERVES                              | ·              |              | 32,797.00                    | 0.00              | -100.0%               |
| • • • • •  |                |              |                              |                   |                       |
| Beginning Fund Balance     As of July 1 - Unaudited    |                | 9791         | 0.00                         | 32,797.00         | New                   |
| b) Audit Adjustments                                   |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                  |                |              | 0.00                         | 32,797.00         | New                   |
| d) Other Restatements                                  |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)              |                |              | 0.00                         | 32,797.00         | New                   |
| 2) Ending Balance, June 30 (E + F1e)                   |                |              | 32,797.00                    | 32,797.00         | 0.0%                  |
| Components of Ending Fund Balance                      |                |              |                              |                   |                       |
| a) Reserve for<br>Revolving Cash                       |                | 9711         | 0.00                         | 0.00              | 0.0%                  |
| Stores   |                | 9712         | 0.00                         | 0.00              | 0.0%                  |
| Prepaid Expenditures                                   |                | 9713         | 0.00                         | 0.00              | 0.0%                  |
| All Others   |                | 9719         | 0.00                         | 0.00              | 0.0%                  |
| General Reserve  |                | 9730         | 0.00                         | 0.00              | 0.0%                  |
| Legally Restricted Balance b) Designated Amounts       |                | 9740         | 0.00                         | 0.00              | 0.0%                  |
| Designated for Economic Uncertainties                  |                | 9770         | 0.00                         | 0.00              | 0.0%                  |
| Designated for the Unrealized Gains of                 |                |              |                              |                   |                       |
| Investments and Cash in County Treasury                |                | 9775         | 0.00                         | 0.00              | 0.0%                  |
| Other Designations                                     |                | 9780         | 0.00                         | 0 00              | 0.0%                  |
| c) Undesignated Amount                                 |                | 9790         | 32,797.00                    |                   |                       |
| d) Unappropriated Amount                               |                | 9790         |                              | 32,797.00         |                       |

| Description  | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS  |                | :            |                              |                   |                       |
| Cash     a) in County Treasury                     |                | 9110         | 198,907.80                   |                   |                       |
| 1) Fair Value Adjustment to Cash in County Treasur | ry             | 9111         | 0.00                         |                   |                       |
| b) in Banks  |                | 9120         | 0.00                         |                   |                       |
| c) in Revolving Fund                               |                | 9130         | 0.00                         |                   |                       |
| d) with Fiscal Agent                               |                | 9135         | 0.00                         |                   |                       |
| e) collections awaiting deposit                    |                | 9140         | 0.00                         |                   |                       |
| 2) Investments                                     |                | 9150         | 0.00                         |                   |                       |
| 3) Accounts Receivable                             |                | 9200         | 0.00                         |                   |                       |
| 4) Due from Grantor Government                     |                | 9290         | 0.00                         |                   |                       |
| 5) Due from Other Funds                            |                | 9310         | 0.00                         |                   |                       |
| 6) Stores  |                | 9320         | 0.00                         |                   |                       |
| 7) Prepaid Expenditures                            |                | 9330         | 0.00                         |                   |                       |
| 8) Other Current Assets                            |                | 9340         | 0.00                         |                   |                       |
| 9) Fixed Assets                                    |                | 9400         |                              |                   |                       |
| 10) TOTAL, ASSETS                                  |                |              | 198,907.80                   |                   |                       |
| H. LIABILITIES                                     |                |              |                              |                   |                       |
| 1) Accounts Payable                                |                | 9500         | 0.00                         |                   |                       |
| 2) Due to Grantor Governments                      |                | 9590         | 0.00                         |                   |                       |
| 3) Due to Other Funds                              |                | 9610         | 0.00                         |                   |                       |
| 4) Current Loans                                   |                | 9640         |                              |                   |                       |
| 5) Deferred Revenue                                |                | 9650         | 0,00                         |                   |                       |
| 6) Long-Term Liabilities                           |                | 9660         |                              |                   |                       |
| 7) TOTAL, LIABILITIES                              |                |              | 0.00                         |                   |                       |
| . FUND EQUITY                                      |                |              |                              |                   |                       |
| Ending Fund Balance, June 30                       |                |              |                              |                   |                       |
| (G10 - H7)   |                |              | 198,907.80                   |                   |                       |

| Description  | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| FEDERAL REVENUE  |                |              |                              | ·                 |                       |
| Child Nutrition Programs                               |                | 8220         | 0.00                         | 0.00              | 0.0%                  |
| Interagency Contracts Between LEAs                     |                | 8285         | 0.00                         | 0.00              | 0.0%                  |
| Other Federal Revenue                                  |                | 8290         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, FEDERAL REVENUE                                 |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER STATE REVENUE                                    |                |              |                              |                   |                       |
| Child Nutrition Programs                               |                | 8520         | 0.00                         | 0.00              | 0.0%                  |
| Child Development Apportionments                       |                | 8530         | 764,635.00                   | 729,680.00        | -4.6%                 |
| Pass-Through Revenues from                             |                |              |                              |                   |                       |
| State Sources  |                | 8587         | 0.00                         | 0.00              | 0.0%                  |
| State Preschool  | 6055-6056      | 8590         | 0.00                         | 0.00              | 0.0%                  |
| All Other State Revenue                                | All Other      | 8590         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER STATE REVENUE                             |                |              | 764,635.00                   | 729,680.00        | -4.6%                 |
| OTHER LOCAL REVENUE                                    |                |              |                              |                   |                       |
| Other Local Revenue                                    |                |              |                              |                   |                       |
| Sales  |                |              |                              | ·                 |                       |
| Sale of Equipment/Supplies                             |                | 8631         | 0.00                         | 0.00              | 0.0%                  |
| Food Service Sales                                     |                | 8634         | 0.00                         | 0.00              | 0.0%                  |
| Interest   |                | 8660         | 5,703.00                     | 7,200.00          | 26.2%                 |
| Net Increase (Decrease) in the Fair Value of Investmen | ts             | 8662         | 0.00                         | 0.00              | 0.0%                  |
| Fees and Contracts                                     |                |              |                              |                   |                       |
| Child Development Parent Fees                          |                | 8673         | 0.00                         | 0.00              | 0.0%                  |
| Interagency Services                                   |                | 8677         | 0.00                         | 0.00              | 0.0%                  |
| All Other Fees and Contracts                           |                | 8689         | 0.00                         | 0.00              | 0.0%                  |
| Other Local Revenue                                    |                |              |                              |                   |                       |
| All Other Local Revenue                                |                | 8699         | 0.00                         | 0.00              | 0.0%                  |
| All Other Transfers In from All Others                 |                | 8799         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE                             |                |              | 5,703.00                     | 7,200.00          | 26.2%                 |
| TOTAL, REVENUES  |                |              | 770,338.00                   | 736,880.00        | -4.3%                 |

| Description  | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| CERTIFICATED SALARIES                                  |                |              |                              |                   |                       |
| Certificated Teachers' Salaries                        |                | 1100         | 0.00                         | 0.00              | 0.0                   |
| Certificated Pupil Support Salaries                    |                | 1200         | 0.00                         | 0.00              | 0.0                   |
| Certificated Supervisors' and Administrators' Salaries |                | 1300         | 0.00                         | 0.00              | 0.0                   |
| Other Certificated Salaries                            |                | 1900         | 0.00                         | 0.00              | 0.0                   |
| TOTAL, CERTIFICATED SALARIES                           |                |              | 0.00                         | 0.00              | 0.0                   |
| CLASSIFIED SALARIES                                    |                |              |                              |                   |                       |
| Classified Instructional Salaries                      |                | 2100         | 0.00                         | 0.00              | 0.0                   |
| Classified Support Salaries                            |                | 2200         | 0.00                         | 0.00              | 0.0                   |
| Classified Supervisors' and Administrators' Salaries   |                | 2300         | 0.00                         | 0.00              | 0.0                   |
| Clerical, Technical and Office Salaries                |                | 2400         | 0.00                         | 0.00              | 0.0                   |
| Other Classified Salaries                              |                | 2900         | 0.00                         | 0.00              | 0.0                   |
| TOTAL, CLASSIFIED SALARIES                             |                |              | 0.00                         | 0.00              | 0.0                   |
| EMPLOYEE BENEFITS                                      |                |              |                              |                   |                       |
| STRS   |                | 3101-3102    | 0.00                         | 0.00              | 0.0                   |
| PERS   |                | 3201-3202    | 0.00                         | 0.00              | 0.0                   |
| OASDI/Medicare/Alternative                             |                | 3301-3302    | 0.00                         | 0.00              | 0.0                   |
| Health and Welfare Benefits                            |                | 3401-3402    | 0.00                         | 0.00              | 0.0                   |
| Unemployment Insurance                                 |                | 3501-3502    | 0.00                         | 0.00              | 0.0                   |
| Workers' Compensation                                  |                | 3601-3602    | 0.00                         | 0.00              | 0.0                   |
| OPEB, Allocated  |                | 3701-3702    | 0.00                         | 0.00              | 0.0                   |
| OPEB, Active Employees                                 |                | 3751-3752    | 0.00                         | 0.00              | 0.0                   |
| PERS Reduction   |                | 3801-3802    | 0.00                         | 0.00              | 0.0                   |
| Other Employee Benefits                                |                | 3901-3902    | 0.00                         | 0.00              | 0.0                   |
| TOTAL, EMPLOYEE BENEFITS                               |                |              | 0.00                         | 0.00              | 0.0                   |
| BOOKS AND SUPPLIES                                     |                |              |                              |                   |                       |
| Approved Textbooks and Core Curricula Materials        |                | 4100         | 0.00                         | 0.00              | 0.0                   |
| Books and Other Reference Materials                    |                | 4200         | 0.00                         | 0.00              | 0.0                   |
| Materials and Supplies                                 |                | 4300         | 0.00                         | 0.00              | 0.0                   |
| Noncapitalized Equipment                               |                | 4400         | 0.00                         | 0.00              | 0.0                   |
| Food   |                | 4700         | 0.00                         | 0.00              | 0.0                   |
| TOTAL, BOOKS AND SUPPLIES                              |                | Ī            | 0.00                         | 0.00              | ,,                    |

| Description  | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES                      |                |              |                              |                   |                       |
| Subagreements for Services                                     |                | 5100         | 0.00                         | 0.00              | 0.0%                  |
| Travel and Conferences   |                | 5200         | 0.00                         | 0.00              | 0.0%                  |
| Dues and Memberships   |                | 5300         | 0.00                         | 0.00              | 0.0%                  |
| Insurance  |                | 5400-5450    | 0.00                         | 0.00              | 0.0%                  |
| Operations and Housekeeping Services                           |                | 5500         | 0.00                         | 0.00              | 0.0%                  |
| Rentals, Leases, Repairs, and Noncapitalized Improvemen        | ts             | 5600         | 0.00                         | 0.00              | 0.0%                  |
| Transfers of Direct Costs                                      |                | 5710         | 0.00                         | 0.00              | 0.0%                  |
| Transfers of Direct Costs - Interfund                          |                | 5750         | 0.00                         | 0.00              | 0.0%                  |
| Professional/Consulting Services and<br>Operating Expenditures |                | 5800         | 688,798.00                   | 688,138.00        | -0.1%                 |
| Communications   |                | 5900         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDI                    | TURES          |              | 688,798.00                   | 688,138.00        | -0.1%                 |
| CAPITAL OUTLAY   |                |              |                              |                   |                       |
| Land   |                | 6100         | 0.00                         | 0.00              | 0.0%                  |
| Land Improvements  |                | 6170         | 0.00                         | 0.00              | 0.0%                  |
| Buildings and Improvements of Buildings                        |                | 6200         | 0.00                         | 0.00              | 0.0%                  |
| Equipment  |                | 6400         | 0.00                         | 0.00              | 0.0%                  |
| Equipment Replacement  |                | 6500         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CAPITAL OUTLAY  |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER OUTGO (excluding Transfers of Indirect Costs)            |                |              |                              |                   |                       |
| Other Transfers Out  |                |              |                              |                   |                       |
| All Other Transfers Out to All Others                          |                | 7299         | 0,00                         | 0.00              | 0.0%                  |
| Debt Service   |                |              |                              |                   |                       |
| Debt Service - Interest  |                | 7438         | 0.00                         | 0.00              | 0.0%                  |
| Other Debt Service - Principal                                 |                | 7439         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect C          | Costs)         | _            | 0.00                         | 0.00              | 0.0%                  |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS                      |                |              |                              |                   |                       |
| Transfers of Indirect Costs - Interfund                        |                | 7350         | 48,743.00                    | 48,742.00         | 0.0%                  |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT C                   | OSTS           |              | 48,743.00                    | 48,742.00         | 0.0%                  |
| TOTAL, EXPENDITURES  |                |              | 737,541.00                   | 736,880.00        | -0.1%                 |

| Description  | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| INTERFUND TRANSFERS  |                |              |                              |                   |                       |
| INTERFUND TRANSFERS IN                                     |                |              |                              |                   |                       |
| From: General Fund   |                | 8911         | 0.00                         | 0.00              | 0.0                   |
| Other Authorized Interfund Transfers In                    |                | 8919         | 32,797.00                    | 0.00              | -100.0                |
| (a) TOTAL, INTERFUND TRANSFERS IN                          |                |              | 32,797.00                    | 0.00              | -100.0                |
| INTERFUND TRANSFERS OUT                                    |                |              |                              |                   |                       |
| Olher Authorized Interfund Transfers Out                   |                | 7619         | 32,797.00                    | 0.00              | -100,0                |
| (b) TOTAL, INTERFUND TRANSFERS OUT                         |                |              | 32,797.00                    | 0.00              | -100.0                |
| OTHER SOURCES/USES   |                |              |                              |                   |                       |
| SOURCES  |                |              |                              |                   |                       |
| Other Sources  |                |              |                              |                   |                       |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs         |                | 8965         | 0.00                         | 2.00              | •                     |
| Long-Term Debt Proceeds                                    |                | 0505         | 0.00                         | 0.00              | 0.0                   |
| Proceeds from Certificates                                 |                |              |                              |                   |                       |
| of Participation   |                | 8971         | 0.00                         | 0.00              | 0.0                   |
| Proceeds from Capital Leases                               |                | 8972         | 0.00                         | 0.00              | 0.0                   |
| All Other Financing Sources                                |                | 8979         | 0.00                         | 0.00              | 0.0                   |
| (c) TOTAL, SOURCES   |                |              | 0.00                         | 0.00              | 0.0                   |
| USES   |                |              |                              |                   |                       |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs         |                | 7651         | 0.00                         | 0.00              | 0.0                   |
| All Other Financing Uses                                   |                | 7699         | 0.00                         | 0.00              | 0.0                   |
| (d) TOTAL, USES  |                |              | 0.00                         | 0.00              |                       |
| CONTRIBUTIONS  |                |              | 0.00                         | 0.00              | 0.0                   |
| Contributions from Unrestricted Revenues                   |                | 8980         | 0.00                         | 0.00              | 0.0                   |
| Contributions from Restricted Revenues                     |                | 8990         | 0.00                         | 0.00              | 0.0                   |
| Categorical Education Block Grant Transfers                |                | 8995         | 0.00                         | 0.00              | 0.0                   |
| Categorical Flexibility Transfers                          |                | 8998         | 0,00                         | 0.00              | 0.0                   |
| (e) TOTAL, CONTRIBUTIONS                                   |                |              | 0.00                         | 0.00              | 0.0                   |
| FOTAL OTHER PINISHED ASSESSMENT                            |                |              |                              |                   |                       |
| 「OTAL, OTHER FINANCING SOURCES/USES<br>(a - b + c - d + e) |                |              | 0.00                         | 0.00              | 0.0                   |

|  |                |                         | 2008-09           | 2009-10      | Percent    |
|--|----------------|-------------------------|-------------------|--------------|------------|
| Description  | Resource Codes | Object Codes            | Estimated Actuals | Budget       | Difference |
| A. REVENUES  |                |                         |                   |              |            |
| 1) Revenue Limit Sources   |                | 8010-8099               | 0.00              | 0.00         | 0.0%       |
| 2) Federal Revenue   |                | 8100-8299               | 782,705.00        | 786,257.00   | 0.5%       |
| 3) Other State Revenue   |                | 8300-8599               | 150,334.00        | 82,000.00    | -45.5%     |
| 4) Other Local Revenue   |                | 8600-8799               | 710,910.00        | 608,751.00   | -14.4%     |
| 5) TOTAL, REVENUES   |                | :                       | 1,643,949.00      | 1,477,008.00 | -10.2%     |
| B. EXPENDITURES  |                |                         |                   |              |            |
| 1) Certificated Salaries   |                | 1000-1999               | 0.00              | 0,00         | 0.0%       |
| 2) Classified Salaries   |                | 2000-2999               | 555,842.00        | 590,817.00   | 6.3%       |
| 3) Employee Benefits   |                | 3000-3999               | 232,576.00        | 244,331.00   | 5.1%       |
| 4) Books and Supplies  |                | 4000-4999               | 809,872.00        | 595,000.00   | -26.5%     |
| 5) Services and Other Operating Expenditures                         |                | 5000-5999               | 56,540.00         | 46,860.00    | -17.1%     |
| 6) Capital Outlay  |                | 6000-6999               | 0.00              | 0.00         | 0.0%       |
| Other Outgo (excluding Transfers of Indirect Costs)                  |                | 7100-7299,<br>7400-7499 | 0.00              | 0.00         | 0.0%       |
| 8) Other Outgo - Transfers of Indirect Costs                         |                | 7300-7399               | 0.00              | 0.00         | 0.0%       |
| 9) TOTAL, EXPENDITURES   |                |                         | 1,654,830.00      | 1,477,008.00 | -10.7%     |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER |                |                         |                   |              |            |
| FINANCING SOURCES AND USES (A5 - B9)                                 |                |                         | (10,881.00)       | 0.00         | -100.0%    |
| D. OTHER FINANCING SOURCES/USES                                      |                |                         |                   | ·            |            |
| Interfund Transfers     a) Transfers in                              |                | 8900-8929               | 0.00              | 0.00         | 0.0%       |
| b) Transfers Out   |                | 7600-7629               | 0.00              | 0.00         | 0.0%       |
| 2) Other Sources/Uses  |                |                         |                   |              |            |
| a) Sources   |                | 8930-8979               | 0.00              | 0.00         | 0.0%       |
| b) Uses  |                | 7630-7699               | 0.00              | 0.00         | 0.0%       |
| 3) Contributions   |                | 8980-8999               | 0.00              | 0.00         | 0.0%       |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                               |                |                         | 0.00              | 0.00         | 0.0%       |

| Description                                      | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND               |                |              |                              |                   |                       |
| BALANCE (C + D4)                                 |                |              | (10,881.00)                  | 0.00              | -100.0%               |
| F. FUND BALANCE, RESERVES                        |                |              |                              |                   |                       |
| 1) Beginning Fund Balance                        |                |              |                              |                   |                       |
| a) As of July 1 - Unaudited                      |                | 9791         | 47,728.39                    | 36,847.39         | -22.8%                |
| b) Audit Adjustments                             |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)            |                |              | 47,728.39                    | 36,847.39         | -22.8%                |
| d) Other Restatements                            |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)        |                |              | 47,728.39                    | 36,847.39         | -22.8%                |
| 2) Ending Balance, June 30 (E + F1e)             |                |              | 36,847,39                    | 36,847.39         | 0.0%                  |
| Components of Ending Fund Balance a) Reserve for |                |              |                              |                   |                       |
| Revolving Cash                                   |                | 9711         | 550.00                       | 0.00              | -100.0%               |
| Stores   |                | 9712         | 29,107.45                    | 0.00              | -100.0%               |
| Prepaid Expenditures                             |                | 9713         | 0.00                         | 0.00              | 0.0%                  |
| All Others                                       |                | 9719         | 0.00                         | 0.00              | 0.0%                  |
| General Reserve                                  |                | 9730         | 0.00                         | 0.00              | 0.0%                  |
| Legally Restricted Balance b) Designated Amounts |                | 9740         | 0.00                         | 0.00              | 0.0%                  |
| Designated for Economic Uncertainties            |                | 9770         | 0.00                         | 0.00              | 0.0%                  |
| Designated for the Unrealized Gains of           |                |              |                              |                   | 0.070                 |
| Investments and Cash in County Treasury          |                | 9775         | 0.00                         | 0.00              | 0.0%                  |
| Other Designations                               |                | 9780         | 0.00                         | 0.00              | 0.0%                  |
| c) Undesignated Amount                           |                | 9790         | 7,189.94                     |                   |                       |
| d) Unappropriated Amount                         |                | 9790         |                              | 36.847.39         |                       |

| Describation  | _              |              | 2008-09           | 2009-10 | Percent    |
|---|----------------|--------------|-------------------|---------|------------|
|   | Resource Codes | Object Codes | Estimated Actuals | Budget  | Difference |
| G. ASSETS 1) Cash                                   |                |              |                   |         |            |
| a) in County Treasury                               |                | 9110         | (81,552.08)       |         |            |
| 1) Fair Value Adjustment to Cash in County Treasury |                | 9111         | 0.00              |         |            |
| b) in Banks   |                | 9120         | 0.00              |         |            |
| c) in Revolving Fund                                |                | 9130         | 550.00            |         |            |
| d) with Fiscal Agent                                |                | 9135         | 0.00              |         |            |
| e) collections awaiting deposit                     |                | 9140         | 0.00              |         |            |
| 2) Investments                                      |                | 9150         | 0.00              |         |            |
| 3) Accounts Receivable                              |                | 9200         | 4,496.58          |         |            |
| 4) Due from Grantor Government                      |                | 9290         | 0.00              |         |            |
| 5) Due from Other Funds                             |                | 9310         | 0.00              |         |            |
| 6) Stores   |                | 9320         | 29,107.45         |         |            |
| 7) Prepaid Expenditures                             |                | 9330         | 0.00              |         |            |
| 8) Other Current Assets                             |                | 9340         | 0.00              |         |            |
| 9) Fixed Assets                                     |                | 9400         | ·                 |         |            |
| 10) TOTAL, ASSETS                                   |                |              | (47,398.05)       |         |            |
| H. LIABILITIES                                      |                |              |                   |         |            |
| 1) Accounts Payable                                 |                | 9500         | 0.00              |         |            |
| 2) Due to Grantor Governments                       |                | 9590         | 0.00              |         |            |
| 3) Due to Other Funds                               |                | 9610         | 0.00              |         |            |
| 4) Current Loans                                    |                | 9640         |                   |         |            |
| 5) Deferred Revenue                                 |                | 9650         | 0.00              |         |            |
| 6) Long-Term Liabilities                            |                | 9660         |                   |         |            |
| 7) TOTAL, LIABILITIES                               |                |              | 0.00              |         |            |
| . FUND EQUITY                                       |                |              |                   |         |            |
| Ending Fund Balance, June 30                        |                |              |                   |         |            |
| (G10 - H7)  |                |              | (47,398.05)       |         |            |

| December   |                |              | 2008-09           | 2009-10      | Percent    |
|--|----------------|--------------|-------------------|--------------|------------|
| Description Description                                | Resource Codes | Object Codes | Estimated Actuals | Budget       | Difference |
| REVENUE LIMIT SOURCES                                  |                |              |                   |              |            |
| Revenue Limit Transfers                                |                |              |                   |              |            |
| Unrestricted Revenue Limit Transfers - Current Year    | 0000           | 8091         | 0.00              | 0.00         | 0.0%       |
| All Other Revenue Limit Transfers - Current Year       | All Other      | 8091         | 0.00              | 0.00         | 0.0%       |
| Revenue Limit Transfers - Prior Years                  |                | 8099         | 0.00              | 0.00         | 0.0%       |
| TOTAL, REVENUE LIMIT SOURCES                           |                |              | 0.00              | 0.00         | 0.0%       |
| FEDERAL REVENUE  |                |              |                   |              |            |
| Child Nutrition Programs                               |                | 8220         | 782,705.00        | 786,257.00   | 0.5%       |
| Other Federal Revenue                                  |                | 8290         | 0.00              | 0.00         | 0.0%       |
| TOTAL, FEDERAL REVENUE                                 |                |              | 782,705.00        | 786,257.00   | 0.5%       |
| OTHER STATE REVENUE                                    |                |              |                   |              |            |
| Child Nutrition Programs                               |                | 8520         | 150,334.00        | 82,000.00    | -45.5%     |
| All Other State Revenue                                |                | 8590         | 0.00              | 0.00         | 0.0%       |
| TOTAL, OTHER STATE REVENUE                             |                |              | 150,334.00        | 82,000.00    | -45.5%     |
| OTHER LOCAL REVENUE                                    |                |              |                   |              |            |
| Other Local Revenue                                    |                |              |                   |              |            |
| Sales Sale of Equipment/Supplies                       |                | 8631         | 0.00              | 0.00         | 0.0%       |
| Food Service Sales                                     |                | 8634         | 706,410.00        | 607,251.00   | -14.0%     |
| Leases and Rentals                                     |                | 8650         | 0,00              | 0.00         | 0.0%       |
| Interest   |                | 8660         | 2,500.00          | 1,000.00     | -60.0%     |
| Net Increase (Decrease) in the Fair Value of Investmen | ts             | 8662         | 0.00              | 0.00         | 0.0%       |
| Fees and Contracts                                     |                |              |                   |              |            |
| Interagency Services                                   |                | 8677         | 0.00              | 0.00         | 0.0%       |
| Other Local Revenue                                    |                |              |                   |              |            |
| All Other Local Revenue                                |                | 8699         | 2,000.00          | 500.00       | -75.0%     |
| TOTAL, OTHER LOCAL REVENUE                             |                |              | 710,910.00        | 608,751.00   | -14.4%     |
| TOTAL, REVENUES  |                |              | 1,643,949.00      | 1,477,008.00 | -10.2%     |

|  |                |              | 2008-09           | 2009-10    | Percent    |
|--|----------------|--------------|-------------------|------------|------------|
| Description  | Resource Codes | Object Codes | Estimated Actuals | Budget     | Difference |
| CERTIFICATED SALARIES                                  |                |              |                   |            |            |
| Certificated Supervisors' and Administrators' Salaries |                | 1300         | 0.00              | 0.00       | 0.0%       |
| Other Certificated Salaries                            |                | 1900         | 0.00              | 0.00       | 0.0%       |
| TOTAL, CERTIFICATED SALARIES                           |                |              | 0.00              | 0.00       | 0.0%       |
| CLASSIFIED SALARIES                                    |                |              |                   |            |            |
| Classified Support Salaries                            |                | 2200         | 464,903.00        | 474,329.00 | 2.0%       |
| Classified Supervisors' and Administrators' Salaries   |                | 2300         | 62,748.00         | 90,559.00  | 44.3%      |
| Clerical, Technical and Office Salaries                |                | 2400         | 28,191.00         | 25,929.00  | -8.0%      |
| Other Classified Salaries                              |                | 2900         | 0.00              | 0.00       | 0.0%       |
| TOTAL, CLASSIFIED SALARIES                             |                |              | 555,842.00        | 590,817.00 | 6.3%       |
| EMPLOYEE BENEFITS                                      |                |              |                   |            |            |
| STRS   |                | 3101-3102    | 0.00              | 0.00       | 0.0%       |
| PERS   |                | 3201-3202    | 48,396.00         | 57,365.00  | 18.5%      |
| OASDI/Medicare/Alternative                             |                | 3301-3302    | 42,551.00         | 45,208.00  | 6.2%       |
| Health and Welfare Benefits                            |                | 3401-3402    | 113,348.00        | 114,341.00 | 0.9%       |
| Unemployment Insurance                                 |                | 3501-3502    | 1,688.00          | 1,699.00   | 0.7%       |
| Workers' Compensation                                  |                | 3601-3602    | 10,957.00         | 11,135.00  | 1.6%       |
| OPEB, Allocated  |                | 3701-3702    | 0.00              | 0.00       | 0.0%       |
| OPEB, Active Employees                                 |                | 3751-3752    | 0.00              | 0.00       | 0.0%       |
| PERS Reduction   |                | 3801-3802    | 0.00              | 0.00       | 0.0%       |
| Other Employee Benefits                                |                | 3901-3902    | 15,636.00         | 14,583.00  | -6.7%      |
| TOTAL, EMPLOYEE BENEFITS                               |                |              | 232,576.00        | 244,331.00 | 5.1%       |
| BOOKS AND SUPPLIES                                     |                |              |                   |            |            |
| Books and Other Reference Materials                    |                | 4200         | 0.00              | 0.00       | 0.0%       |
| Materials and Supplies                                 |                | 4300         | 81,872.00         | 70,000.00  | -14.5%     |
| Noncapitalized Equipment                               |                | 4400         | 28,000.00         | 25,000.00  | -10.7%     |
| Food   |                | 4700         | 700,000.00        | 500,000.00 | -28.6%     |
| TOTAL, BOOKS AND SUPPLIES                              |                |              | 809,872.00        | 595,000.00 | -26.5%     |

| Description  | Resource Codes                        | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|---------------------------------------|--------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES                      |                                       |              |                              |                   |                       |
| Subagreements for Services                                     |                                       | 5100         | 0.00                         | 0,00              | 0.09                  |
| Travel and Conferences   |                                       | 5200         | 6,660.00                     | 4,410.00          | -33.89                |
| Dues and Memberships   |                                       | 5300         | 2,752.00                     | 2,250.00          | -18.29                |
| Insurance  |                                       | 5400-5450    | 0.00                         | 0.00              | 0.0%                  |
| Operations and Housekeeping Services                           |                                       | 5500         | 0.00                         | 0.00              | 0.0%                  |
| Rentals, Leases, Repairs, and Noncapitalized Improveme         | nis                                   | 5600         | 38,751.00                    | 29,000.00         | -25.2%                |
| Transfers of Direct Costs                                      |                                       | 5710         | 0.00                         | 0.00              | 0.0%                  |
| Transfers of Direct Costs - Interfund                          |                                       | 5750         | 0.00                         | 3,000,00          | Nev                   |
| Professional/Consulting Services and<br>Operating Expenditures |                                       | 5800         | 7,877.00                     | 8,000.00          | 1.6%                  |
| Communications   |                                       | 5900         | 500.00                       | 200.00            | -60.0%                |
| TOTAL, SERVICES AND OTHER OPERATING EXPEND                     | DITURES                               |              | 56,540.00                    | 46,860.00         | -17.19                |
| CAPITAL OUTLAY   |                                       |              |                              |                   |                       |
| Buildings and Improvements of Buildings                        |                                       | 6200         | 0.00                         | 0.00              | 0.0%                  |
| Equipment  |                                       | 6400         | 0.00                         | 0.00              | 0.0%                  |
| Equipment Replacement  |                                       | 6500         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CAPITAL OUTLAY  | · · · · · · · · · · · · · · · · · · · |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER OUTGO (excluding Transfers of Indirect Costs)            | •                                     |              |                              |                   |                       |
| Debt Service   |                                       |              |                              |                   |                       |
| Debt Service - Interest  |                                       | 7438         | 0.00                         | 0.00              | 0.0%                  |
| Other Debt Service - Principal                                 |                                       | 7439         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect            | Costs)                                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS                      |                                       |              |                              |                   |                       |
| Transfers of Indirect Costs - Interfund                        |                                       | 7350         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT (                   | COSTS                                 |              | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, EXPENDITURES  |                                       |              |                              |                   |                       |

| Bassisti -  |                |              | 2008-09           | 2009-10 | Percent    |
|---|----------------|--------------|-------------------|---------|------------|
| Description  INTERFUND TRANSFERS                        | Resource Codes | Object Codes | Estimated Actuals | Budget  | Difference |
| INTERFUND IRANSPERS                                     |                |              |                   |         |            |
| INTERFUND TRANSFERS IN                                  |                |              |                   |         |            |
| From: General Fund                                      |                | 8916         | 0.00              | 0 00    | 0.0%       |
| Other Authorized Interfund Transfers In                 |                | 8919         | 0.00              | 0.00    | 0.0%       |
| (a) TOTAL, INTERFUND TRANSFERS IN                       | ·              |              | 0.00              | 0.00    | 0.0%       |
| INTERFUND TRANSFERS OUT                                 |                |              |                   |         |            |
| Other Authorized Interfund Transfers Out                |                | 7619         | 0.00              | 0.00    | 0.0%       |
| (b) TOTAL, INTERFUND TRANSFERS OUT                      |                |              | 0.00              | 0.00    | 0.0%       |
| OTHER SOURCES/USES                                      |                |              |                   |         |            |
| SOURCES   |                |              |                   |         |            |
| Other Sources   |                |              |                   |         |            |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs      |                | 8965         | 0.00              | 0.00    | 0.0%       |
| Long-Term Debt Proceeds                                 |                | 0303         | 0.00              | 0.00    | U.97       |
| Proceeds from Capital Leases                            |                | 8972         | 0.00              | 0.00    | 0.0%       |
| All Other Financing Sources                             |                | 8979         | 0.00              | 0.00    | 0.0%       |
| (c) TOTAL, SOURCES                                      |                |              | 0.00              | 0.00    | 0.0%       |
| USES  |                |              |                   |         |            |
| Transfers of Funds from Lapsed/Reorganized LEAs         |                | 7651         | 0.00              | 0.00    | 0.0%       |
| All Other Financing Uses                                |                | 7699         | 0.00              | 0.00    | 0.0%       |
| _(d) TOTAL, USES  |                | ,,,,,        | 0.00              | 0.00    | 0.0%       |
| CONTRIBUTIONS   |                |              | 0.00              | 0.00    | 0.07       |
| Contributions from Unrestricted Revenues                |                | <b>898</b> 0 | 0.00              | 0.00    | 0.0%       |
| Contributions from Restricted Revenues                  |                | 8990         | 0.00              | 0.00    | 0.0%       |
| Categorical Education Block Grant Transfers             |                | 8995         | 0.00              | 0.00    | 0.0%       |
| Transfers of Restricted Balances                        |                | 8997         | 0.00              | 0.00    | 0.0%       |
| Categorical Flexibility Transfers                       |                | 8998         | 0.00              | 0.00    | 0.0%       |
| (e) TOTAL, CONTRIBUTIONS                                |                |              | 0.00              | 0.00    | 0.0%       |
|   |                |              | 0.00              |         | 0.07       |
| TOTAL, OTHER FINANCING SOURCES/USES (a - b + c - d + e) |                |              | 0.00              | 0.00    | 0.0%       |

| Description  | Resource Codes | Object Codes            | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES  |                |                         |                              |                   |                       |
| 1) Revenue Limit Sources   |                | 8010-8099               | 0.00                         | 0.00              | 0.0%                  |
| 2) Federal Revenue   |                | 8100-8299               | 0.00                         | 0.00              | 0.0%                  |
| 3) Other State Revenue   |                | 8300-8599               | 0.00                         | 0.00              | 0.0%                  |
| 4) Other Local Revenue   |                | 8600-8799               | 20,000.00                    | 25,000.00         | 25.0%                 |
| 5) TOTAL, REVENUES   |                |                         | 20,000.00                    | 25,000.00         | 25.0%                 |
| B. EXPENDITURES  |                |                         |                              |                   |                       |
| 1) Certificated Salaries   |                | 1000-1999               | 0.00                         | 0.00              | 0.0%                  |
| 2) Classified Salaries   |                | 2000-2999               | 0.00                         | 0.00              | 0.0%                  |
| 3) Employee Benefits   |                | 3000-3999               | 0.00                         | 0.00              | 0.0%                  |
| 4) Books and Supplies  |                | 4000-4999               | 267,200.00                   | 25,000.00         | -90.6%                |
| 5) Services and Other Operating Expenditures                         |                | 5000-5999               | 346,300.00                   | 0.00              | -100.0%               |
| 6) Capital Outlay  |                | 6000-6999               | 56,000.00                    | 0.00              | -100.0%               |
| Olher Outgo (excluding Transfers of Indirect Costs)                  |                | 7100-7299,<br>7400-7499 | 0.00                         | 0.00              | 0.0%                  |
| 8) Other Outgo - Transfers of Indirect Costs                         |                | 7300-7399               | 0.00                         | 0.00              | 0.0%                  |
| 9) TOTAL, EXPENDITURES   |                |                         | 669,500.00                   | 25,000.00         | -96.3%                |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER |                |                         |                              |                   |                       |
| FINANCING SOURCES AND USES (A5 - B9)                                 | ···            |                         | (649,500.00)                 | 0.00              | -100.0%               |
| D. OTHER FINANCING SOURCES/USES                                      |                |                         |                              |                   |                       |
| Interfund Transfers     a) Transfers In                              |                | 8900-8929               | 240,000.00                   | 0.00              | -100.0%               |
| b) Transfers Out   |                | 7600-7629               | 0.00                         | 0.00              | 0.0%                  |
| 2) Other Sources/Uses  |                |                         |                              |                   |                       |
| a) Sources   |                | 8930-8979               | 0.00                         | 0.00              | 0.0%                  |
| b) Uses  |                | 7630-7699               | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions   |                | 8980-8999               | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                               |                |                         | 240,000.00                   | 0.00              | 100.0%                |

| Description                               | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals          | 2009-10<br>Budget | Percent<br>Difference |
|---|----------------|--------------|---------------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND        |                |              |                                       |                   |                       |
| BALANCE (C + D4)                          |                |              | (409,500.00)                          | 0.00              | -100.0%               |
| F. FUND BALANCE, RESERVES                 |                |              |                                       |                   |                       |
| 1) Beginning Fund Balance                 |                |              |                                       |                   |                       |
| a) As of July 1 - Unaudited               |                | 9791         | 894,139.95                            | 484,639.95        | -45.8%                |
| b) Audit Adjustments                      |                | 9793         | 0.00                                  | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)     |                |              | 894,139.95                            | 484,639.95        | -45.8%                |
| d) Other Restatements                     |                | 9795         | 0.00                                  | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d) |                |              | 894,139.95                            | 484,639.95        | -45.8%                |
| 2) Ending Balance, June 30 (E + F1e)      |                |              | 484,639.95                            | 484,639.95        | 0.0%                  |
| Components of Ending Fund Balance         |                |              |                                       |                   |                       |
| Reserve for     Revolving Cash            |                | 0744         |                                       |                   |                       |
| Izeaciania Casii                          |                | 9711         | 0.00                                  | 0.00              | 0.0%                  |
| Stores                                    |                | 9712         | 0.00                                  | 0.00              | 0.0%                  |
| Prepaid Expenditures                      |                | 9713         | 0.00                                  | 0.00              | 0.0%                  |
| All Others                                |                | 9719         | 0.00                                  | 0.00              | 0.0%                  |
| General Reserve                           |                | 9730         | 0.00                                  | 0.00              | 0.0%                  |
| Legally Restricted Balance                |                | 9740         | 0.00                                  | 0.00              | 0.0%                  |
| b) Designated Amounts                     |                |              | e e e e e e e e e e e e e e e e e e e |                   |                       |
| Designated for Economic Uncertainties     |                | 9770         | 0.00                                  | 0.00              | 0.0%                  |
| Designated for the Unrealized Gains of    |                |              |                                       |                   |                       |
| Investments and Cash in County Treasury   |                | 9775         | 0.00                                  | 0.00              | 0.0%                  |
| Other Designations                        |                | 9780         | 0.00                                  | 0.00              | 0.0%                  |
| c) Undesignated Amount                    |                | 9790         | 484,639.95                            |                   |                       |
| d) Unappropriated Amount                  |                | 9790         |                                       | 484,639.95        |                       |

| Description   | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS   |                |              |                              |                   |                       |
| Cash     a) in County Treasury                      |                | 9110         | 979,548.47                   |                   |                       |
| 1) Fair Value Adjustment to Cash in County Treasury |                | 9111         | 0.00                         |                   |                       |
| b) in Banks   |                | 9120         | 0.00                         |                   |                       |
| c) in Revolving Fund                                |                | 9130         | 0.00                         |                   |                       |
| d) with Fiscal Agent                                |                | 9135         | 0.00                         |                   |                       |
| e) collections awaiting deposit                     |                | 9140         | 0.00                         |                   |                       |
| 2) investments                                      |                | 9150         | 0.00                         |                   |                       |
| 3) Accounts Receivable                              |                | 9200         | 0.00                         |                   |                       |
| 4) Due from Grantor Government                      |                | 9290         | 0.00                         |                   |                       |
| 5) Due from Other Funds                             |                | 9310         | 0.00                         |                   |                       |
| 6) Stores   |                | 9320         | 0.00                         |                   |                       |
| 7) Prepaid Expenditures                             |                | 9330         | 0.00                         |                   |                       |
| 8) Other Current Assets                             |                | 9340         | 0.00                         |                   |                       |
| 9) Fixed Assets                                     |                | 9400         |                              |                   |                       |
| 10) TOTAL, ASSETS                                   |                |              | 979,548.47                   |                   |                       |
| H. LIABILITIES                                      |                |              |                              |                   |                       |
| 1) Accounts Payable                                 |                | 9500         | 0.00                         |                   |                       |
| 2) Due to Grantor Governments                       |                | 9590         | 0.00                         |                   |                       |
| 3) Due to Other Funds                               |                | 9610         | 0.00                         |                   |                       |
| 4) Current Loans                                    |                | 9640         |                              |                   |                       |
| 5) Deferred Revenue                                 |                | 9650         | 0.00                         |                   |                       |
| 6) Long-Term Liabilities                            |                | 9660         |                              |                   |                       |
| 7) TOTAL, LIABILITIES                               |                |              | 0.00                         |                   |                       |
| I. FUND EQUITY                                      |                |              |                              |                   |                       |
| Ending Fund Balance, June 30                        |                |              |                              |                   |                       |
| (G10 - H7)  |                |              | 979,548,47                   |                   |                       |

| Description  | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER STATE REVENUE                                      |                |              |                              |                   |                       |
| Deferred Maintenance Allowance                           |                | 8540         | 0.00                         | 0.00              | 0.0%                  |
| All Other State Revenue                                  |                | 8590         | 0.00                         | 0,00              | 0.0%                  |
| TOTAL, OTHER STATE REVENUE                               |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER LOCAL REVENUE                                      |                |              |                              |                   |                       |
| Other Local Revenue                                      |                |              |                              |                   |                       |
| Sales Sale of Equipment/Supplies                         |                | 8631         | 0,00                         | 0.00              | 0.00                  |
| Interest   |                | 8660         | 20,000.00                    | 25,000.00         | 0.0%<br>25.0%         |
| Net Increase (Decrease) in the Fair Value of Investments | <b>i</b>       | 8662         | 0.00                         | 0.00              | 0.0%                  |
| Other Local Revenue                                      |                |              |                              |                   |                       |
| All Other Local Revenue                                  |                | 8699         | 0.00                         | 0.00              | 0.0%                  |
| All Other Transfers In from All Others                   |                | 8799         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE                               |                |              | 20,000.00                    | 25,000.00         | 25.0%                 |
| TOTAL, REVENUES  |                |              | 20,000.00                    | 25,000.00         | 25.0%                 |

| Description                         | Resource Codes | Object Codes | 2008-09<br>Eştimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|-------------------------------------|----------------|--------------|------------------------------|-------------------|-----------------------|
| CLASSIFIED SALARIES                 |                |              |                              |                   |                       |
| Classified Support Salaries         |                | 2200         | 0.00                         | 0.00              | 0.0%                  |
| Other Classified Salaries           |                | 2900         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CLASSIFIED SALARIES          |                |              | 0.00                         | 0.00              | 0.0%                  |
| EMPLOYEE BENEFITS                   |                | :            |                              |                   |                       |
| STRS                                |                | 3101-3102    | 0.00                         | 0.00              | 0.0%                  |
| PERS                                |                | 3201-3202    | 0.00                         | 0.00              | 0.0%                  |
| OASDI/Medicare/Alternative          |                | 3301-3302    | 0.00                         | 0.00              | 0.0%                  |
| Health and Welfare Benefits         |                | 3401-3402    | 0.00                         | 0.00              | 0.0%                  |
| Unemployment insurance              |                | 3501-3502    | 0.00                         | 0.00              | 0.0%                  |
| Workers' Compensation               |                | 3601-3602    | 0.00                         | 0.00              | 0.0%                  |
| OPEB, Allocated                     |                | 3701-3702    | 0.00                         | 0.00              | 0.0%                  |
| OPEB, Active Employees              |                | 3751-3752    | 0.00                         | 0.00              | 0.0%                  |
| PERS Reduction                      |                | 3801-3802    | 0.00                         | 0.00              | 0.0%                  |
| Other Employee Benefits             |                | 3901-3902    | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, EMPLOYEE BENEFITS            |                |              | 0.00                         | 0.00              | 0.0%                  |
| BOOKS AND SUPPLIES                  |                |              |                              |                   |                       |
| Books and Other Reference Materials |                | 4200         | 0.00                         | 0.00              | 0.0%                  |
| Materials and Supplies              |                | 4300         | 267,200.00                   | 25,000.00         | -90.6%                |
| Noncapitalized Equipment            |                | 4400         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, BOOKS AND SUPPLIES           |                |              | 267,200.00                   | 25,000.00         | -90.6%                |

| Bookinston.  |                |              | 2008-09           | 2009-10   | Percent    |
|--|----------------|--------------|-------------------|-----------|------------|
| Description  | Resource Codes | Object Codes | Estimated Actuals | Budget    | Difference |
| SERVICES AND OTHER OPERATING EXPENDITURES                      |                |              |                   |           |            |
| Subagreements for Services                                     |                | 5100         | 0.00              | 0.00      | 0.0%       |
| Travel and Conferences   |                | 5200         | 0.00              | 0.00      | 0.0%       |
| Rentals, Leases, Repairs, and Noncapitalized Improveme         | ents           | 5600         | 266,300.00        | 0.00      | -100.0%    |
| Transfers of Direct Costs                                      |                | 5710         | 0.00              | 0.00      | 0.0%       |
| Transfers of Direct Costs - Interfund                          |                | 5750         | 0.00              | 0.00      | 0.0%       |
| Professional/Consulting Services and<br>Operating Expenditures |                | 5800         | 80,000.00         | 0.00      | -100.0%    |
| TOTAL, SERVICES AND OTHER OPERATING EXPEND                     | DITURES        |              | 346,300.00        | 0.00      | -100.0%    |
| CAPITAL OUTLAY   |                |              |                   |           |            |
| Land Improvements  |                | 6170         | 0.00              | 0.00      | 0.0%       |
| Buildings and Improvements of Buildings                        |                | 6200         | 0.00              | 0.00      | 0.0%       |
| Equipment  |                | 6400         | 0.00              | 0.00      | 0.0%       |
| Equipment Replacement  |                | 6500         | 56,000.00         | 0.00      | -100.0%    |
| TOTAL, CAPITAL OUTLAY  | ·              |              | 56,000.00         | 0.00      | -100.0%    |
| OTHER OUTGO (excluding Transfers of Indirect Costs)            |                |              | ļ                 |           |            |
| Debt Service   |                |              |                   |           |            |
| Debt Service - Interest  |                | 7438         | 0.00              | 0.00      | 0.0%       |
| Other Debt Service - Principal                                 |                | 7439         | 0.00              | 0.00      | 0.0%       |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect            | Costs)         |              | 0.00              | 0.00      | 0.0%       |
| TOTAL, EXPENDITURES  |                |              | 669,500.00        | 25,000.00 |            |

| Description  | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| INTERFUND TRANSFERS                                |                |              |                              |                   |                       |
| INTERFUND TRANSFERS IN                             |                |              |                              |                   |                       |
| From: General, Special Reserve,                    |                |              |                              |                   |                       |
| & Building Funds                                   |                | 8915         | 240,000.00                   | 0.00              | -100.09               |
| Other Authorized Interfund Transfers In            |                | 8919         | 0.00                         | 0.00              | 0.09                  |
| (a) TOTAL, INTERFUND TRANSFERS IN                  |                |              | 240,000.00                   | 0.00              | -100.09               |
| INTERFUND TRANSFERS OUT                            |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers Out           |                | 7619         | 0.00                         | 0.00              | 0.0%                  |
| (b) TOTAL, INTERFUND TRANSFERS OUT                 |                |              | 0.00                         | 0.00              | 0.09                  |
| OTHER SOURCES/USES                                 |                |              |                              |                   |                       |
| SOURCES  |                |              |                              |                   |                       |
| Other Sources                                      |                |              |                              |                   |                       |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs |                | 8965         | 0.00                         | 0.00              | 0.09                  |
| Long-Term Debt Proceeds                            |                | 0000         | 0.00                         | 0.00              | 0.07                  |
| Proceeds from Capital Leases                       |                | 8972         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Sources                        |                | 8979         | 0.00                         | 0.00              | 0.09                  |
| (c) TOTAL, SOURCES                                 |                |              | 0.00                         | 0.00              | 0.09                  |
| USES   |                |              |                              |                   |                       |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs |                | 7651         |                              |                   |                       |
| · ·  |                |              | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Uses                           |                | 7699         | 0.00                         | 0.00              | 0.0%                  |
| (d) TOTAL, USES                                    |                |              | 0.00                         | 0.00              | 0.0%                  |
| CONTRIBUTIONS                                      |                |              |                              |                   |                       |
| Contributions from Unrestricted Revenues           |                | 8980         | 0.00                         | 0.00              | 0.0%                  |
| Contributions from Restricted Revenues             |                | 8990         | 0.00                         | 0.00              | 0.09                  |
| Categorical Education Block Grant Transfers        |                | 8995         | 0.00                         | 0.00              | 0.09                  |
| Categorical Flexibility Transfers                  |                | 8998         | 0.00                         | 0.00              | 0.0%                  |
| (e) TOTAL, CONTRIBUTIONS                           |                |              | 0.00                         | 0.00              | 0.09                  |
| TOTAL, OTHER FINANCING SOURCES/USES                |                |              |                              |                   |                       |
| (a - b + c - d + e)                                |                |              | 240,000.00                   | 0.00              | -100.09               |

| Description  | Resource Codes | Object Codes            | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES  |                |                         |                              |                   |                       |
| 1) Revenue Limit Sources   |                | 8010-8099               | 0.00                         | 0.00              | 0.0%                  |
| 2) Federal Revenue   |                | 8100-8299               | 0.00                         | 0.00              | 0.0%                  |
| 3) Other State Revenue   |                | 8300-8599               | 0.00                         | 0.00              | 0.0%                  |
| 4) Other Local Revenue   |                | 8600-8799               | 50,000.00                    | 120,000.00        | 140.0%                |
| 5) TOTAL, REVENUES   |                |                         | 50,000.00                    | 120,000.00        | 140.0%                |
| B. EXPENDITURES  |                |                         |                              |                   |                       |
| 1) Certificated Salaries   |                | 1000-1999               | 0.00                         | 0.00              | 0.0%                  |
| 2) Classified Salaries   |                | 2000-2999               | 0.00                         | 0.00              | 0.0%                  |
| 3) Employee Benefits   |                | 3000-3999               | 0.00                         | 0.00              | 0.0%                  |
| 4) Books and Supplies  |                | 4000-4999               | 0.00                         | 0.00              | 0.0%                  |
| 5) Services and Other Operating Expenditures   |                | 5000-5999               | 0.00                         | 0.00              | 0.0%                  |
| 6) Capital Outlay  |                | 6000-6999               | 0.00                         | 0.00              | 0.0%                  |
| Other Outgo (excluding Transfers of Indirect Costs)  |                | 7100-7299,<br>7400-7499 | 0.00                         | 0.00              | 0.0%                  |
| 8) Other Outgo - Transfers of Indirect Costs   |                | 7300-7399               | 0.00                         | 0.00              | 0.0%                  |
| 9) TOTAL, EXPENDITURES   |                |                         | 0.00                         | 0.00              | 0.0%                  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) |                |                         | 50,000,00                    | 120,000,00        | 440.0%                |
| D. OTHER FINANCING SOURCES/USES  |                |                         | 50,000.00                    | 120,000.00        | 140.0%                |
| Interfund Transfers     a) Transfers in  |                | 8900-8929               | 0.00                         | 0.00              | 0.0%                  |
| b) Transfers Out   |                | 7600-7629               | 0.00                         | 0.00              | 0.0%                  |
| Other Sources/Uses     a) Sources  |                | 8930-8979               | 0.00                         | 0.00              | 0.0%                  |
| b) Uses  |                | 7630-7699               | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions   |                | 8980-8999               | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                |                         | 0.00                         | 0.00              | 0.0%                  |

| Description                                      | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND               |                |              |                              |                   |                       |
| BALANCE (C + D4)                                 |                |              | 50,000.00                    | 120,000.00        | 140.0%                |
| F. FUND BALANCE, RESERVES                        |                |              |                              |                   |                       |
| 1) Beginning Fund Balance                        |                |              |                              |                   |                       |
| a) As of July 1 - Unaudited                      |                | 9791         | 2,240,024.81                 | 2,290,024.81      | 2.2%                  |
| b) Audit Adjustments                             |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)            |                |              | 2,240,024.81                 | 2,290,024.81      | 2.2%                  |
| d) Other Restatements                            |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)        |                |              | 2,240,024.81                 | 2,290,024.81      | 2.2%                  |
| 2) Ending Balance, June 30 (E + F1e)             |                |              | 2,290,024.81                 | 2,410,024.81      | 5.29                  |
| Components of Ending Fund Balance a) Reserve for |                |              |                              |                   |                       |
| Revolving Cash                                   |                | 9711         | 0.00                         | 0.00              | 0.09                  |
| Stores   |                | 9712         | 0.00                         | 0.00              | 0.09                  |
| Prepaid Expenditures                             |                | 9713         | 0.00                         | 0.00              | 0.09                  |
| All Others                                       |                | 9719         | 0.00                         | 0.00              | 0.0%                  |
| General Reserve                                  |                | 9730         | 0.00                         | 0.00              | 0.0%                  |
| Legally Restricted Balance b) Designated Amounts |                | 9740         | 0.00                         | 0.00              | 0.0%                  |
| Designated for Economic Uncertainties            |                | 9770         | 0.00                         | 0.00              | 0.0%                  |
| Designated for the Unrealized Gains of           |                |              |                              |                   |                       |
| Investments and Cash in County Treasury          |                | 9775         | 0.00                         | 0.00              | 0.0%                  |
| Other Designations                               |                | 9780         | 1,251,682.00                 | 1,537,946.00      | 22.9%                 |
| c) Undesignated Amount                           |                | 9790         | 1,038,342.81                 |                   |                       |
| d) Unappropriated Amount                         |                | 9790         |                              | 872,078.81        | <del></del>           |

|   |                |              | 2008-09      | 2009-10 | Percent    |
|---|----------------|--------------|--------------|---------|------------|
| Description                                     | Resource Codes | Object Codes |              | Budget  | Difference |
| G. ASSETS                                       |                |              |              |         |            |
| Cash     a) in County Treasury                  |                | 9110         | 2,278,194.81 |         |            |
| 1) Fair Value Adjustment to Cash in County Trea | isury          | 9111         | 0.00         |         |            |
| b) in Banks                                     |                | 9120         | 0.00         |         |            |
| c) in Revolving Fund                            |                | 9130         | 0.00         |         |            |
| d) with Fiscal Agent                            |                | 9135         | 0.00         |         |            |
| e) collections awaiting deposit                 |                | 9140         | 0.00         |         |            |
| 2) Investments                                  |                | 9150         | 0.00         |         |            |
| 3) Accounts Receivable                          |                | 9200         | 0.00         |         |            |
| 4) Due from Grantor Government                  |                | 9290         | 0.00         |         |            |
| 5) Due from Other Funds                         |                | 9310         | 0.00         |         |            |
| 6) Stores                                       |                | 9320         | 0.00         |         |            |
| 7) Prepaid Expenditures                         |                | 9330         | 0.00         |         |            |
| 8) Other Current Assets                         |                | 9340         | 0.00         |         |            |
| 9) Fixed Assets                                 |                | 9400         |              |         |            |
| 10) TOTAL, ASSETS                               |                |              | 2,278,194.81 |         |            |
| H. LIABILITIES                                  |                |              |              |         |            |
| 1) Accounts Payable                             |                | 9500         | 0.00         |         |            |
| 2) Due to Grantor Governments                   |                | 9590         | 0.00         |         |            |
| 3) Due to Other Funds                           | •              | 9610         | 0.00         |         |            |
| 4) Current Loans                                |                | 9640         | N            |         |            |
| 5) Deferred Revenue                             |                | 9650         | 0.00         |         |            |
| 6) Long-Term Liabilities                        |                | 9660         |              |         |            |
| 7) TOTAL, LIABILITIES                           |                |              | 0.00         |         |            |
| . FUND EQUITY                                   |                |              |              |         |            |
| Ending Fund Balance, June 30<br>(G10 - H7)      |                |              | 2,278,194.81 |         |            |

Center Joint Unified Sacramento County

# July 1 Budget (Single Adoption) Special Reserve Fund for Other Than Capital Outlay Projects Expenditures by Object

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| Description  | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER LOCAL REVENUE                                      |                |              |                              |                   |                       |
| Other Local Revenue                                      |                |              |                              |                   |                       |
| Sales<br>Sale of Equipment/Supplies                      |                | 8631         | 0.00                         | 0.00              | 0.0%                  |
| Interest   |                | 8660         | 50,000.00                    | 120,000.00        | 140.0%                |
| Net Increase (Decrease) in the Fair Value of Investments | <b>;</b>       | 8662         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE                               |                |              | 50,000.00                    | 120,000.00        | 140.0%                |
| TOTAL, REVENUES  |                |              | 50,000.00                    | 120,000.00        | 140.0%                |

| Description  | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| INTERFUND TRANSFERS  |                | 00,000       | Estimated Actuals            | Budget            | Dilletence            |
| INTERFUND TRANSFERS IN   |                |              |                              |                   |                       |
| From: General Fund/CSSF  |                | 8912         | 0.00                         | 0.00              | 0.0%                  |
| Other Authorized Interfund Transfers In                          |                | 8919         | 0.00                         | 0.00              | 0.0%                  |
| (a) TOTAL, INTERFUND TRANSFERS IN                                |                |              | 0.00                         | 0.00              | 0.0%                  |
| INTERFUND TRANSFERS OUT  |                |              |                              |                   |                       |
| To: General Fund/CSSF  |                | 7612         | 0.00                         | 0.00              | 0.0%                  |
| To: State School Building Fund/<br>County School Facilities Fund |                | 7613         | 0.00                         | 0.00              | 0.0%                  |
| To: Deferred Maintenance Fund                                    |                | 7615         | 0.00                         | 0.00              | 0.0%                  |
| Other Authorized Interfund Transfers Out                         |                | 7619         | 0.00                         | 0.00              | 0.0%                  |
| (b) TOTAL, INTERFUND TRANSFERS OUT                               |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER SOURCES/USES   |                |              |                              |                   |                       |
| SOURCES  |                |              |                              |                   |                       |
| Other Sources  |                |              |                              |                   |                       |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs               |                | 8965         | 0.00                         | 0.00              | 0.0%                  |
| (c) TOTAL, SOURCES   |                |              | 0.00                         | 0.00              | 0.0%                  |
| USES   |                |              | 0.00                         | 0.00              | 0.0%                  |
| Transfers of Funds from  |                | 7054         |                              |                   |                       |
| Lapsed/Reorganized LEAs  |                | 7651         | 0.00                         | 0.00              | 0.0%                  |
| (d) TOTAL, USES  | <u> </u>       |              | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER FINANCING SOURCES/USES                              |                |              |                              |                   |                       |
| (a - b + c - d)  |                |              | 0.00                         | 0.00              | 0.0%                  |

### Center Joint Unified Sacramento County

#### July 1 Budget (Single Adoption) Building Fund Expenditures by Object

|   |                |                         |                              |                   | - "                   |
|---|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| Description   | Resource Codes | Object Codes            | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
| A. REVENUES   |                |                         |                              |                   |                       |
|   |                |                         |                              | ·                 |                       |
| 1) Revenue Limit Sources  |                | 8010-8099               | 0.00                         | 0.00              | 0.0%                  |
| 2) Federal Revenue  |                | 8100-8299               | 0.00                         | 0.00              | 0.0%                  |
| 3) Other State Revenue  |                | 8300-8599               | 0.00                         | 0.00              | 0.0%                  |
| 4) Other Local Revenue  |                | 8600-8799               | 10,100.00                    | 2,000.00          | -80.2%                |
| 5) TOTAL, REVENUES  |                |                         | 10,100.00                    | 2,000.00          | -80.2%                |
| B. EXPENDITURES   |                |                         |                              |                   |                       |
| 1) Certificated Salaries  |                | 1000-1999               | 0.00                         | 0.00              | 0.0%                  |
| 2) Classified Salaries  |                | 2000-2999               | 0.00                         | 0.00              | 0.0%                  |
| 3) Employee Benefits  |                | 3000-3999               | 0.00                         | 0.00              | 0.0%                  |
| 4) Books and Supplies   |                | 4000-4999               | 11,690.00                    | 0.00              | -100.0%               |
| 5) Services and Other Operating Expenditures                          |                | 5000-5999               | 715,950.00                   | 2,000.00          | 99.7%                 |
| 6) Capital Outlay   |                | 6000-6999               | 15,648,822.00                | 0.00              | -100.0%               |
| Other Outgo (excluding Transfers of Indirect Costs)                   |                | 7100-7299,<br>7400-7499 | 0.00                         | 0.00              | 0.0%                  |
| 8) Other Outgo - Transfers of Indirect Costs                          |                | 7300-7399               | 0.00                         | 0.00              | 0.0%                  |
| 9) TOTAL, EXPENDITURES  |                |                         | 16,376,462.00                | 2,000.00          | -100.0%               |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENDITURES BEFORE OTHER  |                |                         |                              |                   |                       |
| FINANCING SOURCES AND USES (A5 - B9)  D. OTHER FINANCING SOURCES/USES |                |                         | (16,366,362.00)              | 0.00              | <u>-100.0%</u>        |
| 1) Interfund Transfers  |                |                         |                              |                   |                       |
| a) Transfers In   |                | 8900-8929               | 0.00                         | 0.00              | 0.0%                  |
| b) Transfers Out  |                | 7600-7629               | 0.00                         | 0.00              | 0.0%                  |
| Other Sources/Uses    a) Sources                                      |                | 8030 8070               | 0.00                         |                   |                       |
| b) Uses   |                | 8930-8979               | 0.00                         | 0.00              | 0.0%                  |
|   |                | 7630-7699               | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions  |                | 8980-8999               | 0.00                         | 0.00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                                |                |                         | 0.00                         | 0.00              | 0.0%                  |

| Description   | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals          | 2009-10<br>Budget | Percent<br>Difference |
|---|----------------|--------------|---------------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND  |                |              |                                       |                   |                       |
| BALANCE (C + D4)  |                |              | (16,366,362.00)                       | 0.00              | -100.0%               |
| F. FUND BALANCE, RESERVES   |                |              |                                       |                   |                       |
| 1) Beginning Fund Balance   |                |              |                                       |                   |                       |
| a) As of July 1 - Unaudited   |                | 9791         | 16,437,954.72                         | 71,592.72         | -99.6%                |
| b) Audit Adjustments  |                | 9793         | 0.00                                  | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)   |                |              | 16,437,954.72                         | 71,592.72         | -99.6%                |
| d) Other Restatements   |                | 9795         | 0.00                                  | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)   |                |              | 16,437,954,72                         | 71,592.72         | -99.6%                |
| 2) Ending Balance, June 30 (E + F1e)  |                |              | 71,592.72                             | 71,592.72         | 0.0%                  |
| Components of Ending Fund Balance   |                |              |                                       |                   | ······                |
| a) Reserve for  |                |              |                                       |                   |                       |
| Revolving Cash  |                | 9711         | 0.00                                  | 0.00              | 0.0%                  |
| Stores  |                | 9712         | 0.00                                  | 0.00              | 0.0%                  |
| Prepaid Expenditures  |                | 9713         | 0.00                                  | 0.00              | 0.0%                  |
| All Others  |                | 9719         | 0.00                                  | 0.00              | 0.0%                  |
| General Reserve   |                | 9730         | 0.00                                  | 0.00              | 0.0%                  |
| Legally Restricted Balance  |                | 9740         | 0.00                                  | 0.00              | 0.0%                  |
| b) Designated Amounts   |                |              | · · · · · · · · · · · · · · · · · · · |                   |                       |
| Designated for Economic Uncertainties   |                | 9770         | 0.00                                  | 0.00              | 0.0%                  |
| Designated for the U.S. P. 10.  |                |              |                                       |                   |                       |
| Designated for the Unrealized Gains of<br>Investments and Cash in County Treasury |                | 9775         | 0.00                                  | 0.00              | 0.00                  |
| •   |                | 5,15         | 0.00                                  | 0.00              | 0.0%                  |
| Other Designations  |                | 9780         | 0.00                                  | 0.00              | 0.0%                  |
| c) Undesignated Amount  |                | 9790         | 71,592.72                             |                   |                       |
| d) Unappropriated Amount  |                | 9790         |                                       | 71,592.72         |                       |

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| Description   | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent    |
|---|----------------|--------------|------------------------------|-------------------|------------|
| G. ASSETS   |                | 35/006 00000 |                              | Budget            | Difference |
| 1) Cash   |                |              |                              |                   |            |
| a) in County Treasury                               |                | 9110         | 373,577.86                   |                   |            |
| 1) Fair Value Adjustment to Cash in County Treasury | •              | 9111         | 0.00                         |                   |            |
| b) in Banks   |                | 9120         | 0.00                         |                   |            |
| c) in Revolving Fund                                |                | 9130         | 0.00                         |                   |            |
| d) with Fiscal Agent                                |                | 9135         | 8,991,629.11                 |                   |            |
| e) collections awaiting deposit                     |                | 9140         | 0.00                         |                   |            |
| 2) Investments                                      |                | 9150         | 0.00                         |                   |            |
| 3) Accounts Receivable                              |                | 9200         | 0,00                         |                   |            |
| 4) Due from Grantor Government                      |                | 9290         | 0.00                         |                   |            |
| 5) Due from Other Funds                             |                | 9310         | 0.00                         |                   |            |
| 6) Stores   |                | 9320         | 0.00                         |                   |            |
| 7) Prepaid Expenditures                             |                | 9330         | 0.00                         |                   |            |
| 8) Other Current Assets                             |                | 9340         | 0.00                         |                   |            |
| 9) Fixed Assets                                     |                | 9400         |                              |                   |            |
| 10) TOTAL, ASSETS                                   |                |              | 9,365,206.97                 |                   |            |
| H. LIABILITIES                                      |                |              |                              |                   |            |
| 1) Accounts Payable                                 |                | 9500         | 914.00                       |                   |            |
| 2) Due to Grantor Governments                       |                | 9590         | 0.00                         |                   |            |
| 3) Due to Other Funds                               |                | 9610         | 0.00                         |                   |            |
| 4) Current Loans                                    |                | 9640         |                              |                   |            |
| 5) Deferred Revenue                                 |                | 9650         | 0.00                         |                   |            |
| 6) Long-Term Liabilities                            |                | 9660         |                              |                   |            |
| 7) TOTAL, LIABILITIES                               |                |              | 914.00                       |                   |            |
| FUND EQUITY   |                |              |                              |                   |            |
| Ending Fund Balance, June 30                        |                |              |                              |                   |            |
| (G10 - H7)  |                |              | 9,364,292.97                 |                   |            |

| Description  | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| FEDERAL REVENUE  |                |              |                              |                   |                       |
| FEMA   |                | 8281         | 0.00                         | 0.00              | 0.0%                  |
| Other Federal Revenue  |                | 8290         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, FEDERAL REVENUE   |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER STATE REVENUE  |                |              |                              |                   |                       |
| Tax Relief Subventions Restricted Levies - Other               |                |              |                              |                   |                       |
| Homeowners' Exemptions   |                | 8575         | 0.00                         | 0.00              | 0.0%                  |
| Other Subventions/In-Lieu Taxes                                |                | 8576         | 0.00                         | 0.00              | 0.0%                  |
| All Other State Revenue  |                | 8590         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER STATE REVENUE                                     |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER LOCAL REVENUE  |                |              |                              |                   |                       |
| Other Local Revenue County and District Taxes                  |                |              |                              |                   |                       |
| Other Restricted Levies<br>Secured Roll                        |                | 8615         | 0.00                         | 0.00              | 0.0%                  |
| Unsecured Roll   |                | 8616         | 0.00                         | 0.00              | 0.0%                  |
| Prior Years' Taxes   |                | 8617         | 0.00                         | 0.00              | 0.0%                  |
| Supplemental Taxes   |                | 8618         | 0.00                         | 0.00              | 0.0%                  |
| Non-Ad Valorem Taxes Parcel Taxes                              |                | 8621         | 0.00                         | 0.00              | 0.0%                  |
| Other  |                | 8622         | 0.00                         | 0.00              | 0.0%                  |
| Community Redevelopment Funds Not Subject to RL Deduction      |                | 8625         | 0.00                         | 0.00              | 0.0%                  |
| Penalties and Interest from Delinquent Non-Revenue Limit Taxes |                | 8629         | 0.00                         | 0.00              | 0.0%                  |
| Sales  |                |              | 0.00                         | 0.50              | 0.076                 |
| Sale of Equipment/Supplies                                     |                | 8631         | 0.00                         | 0.00              | 0.0%                  |
| Leases and Rentals   |                | 8650         | 0.00                         | 0.00              | 0.0%                  |
| Interest   |                | 8660         | 10,100.00                    | 2,000.00          | -80.2%                |
| Net Increase (Decrease) in the Fair Value of Investment        | s              | 8662         | 0.00                         | 0.00              | 0.0%                  |
| Other Local Revenue  |                |              |                              |                   |                       |
| All Other Local Revenue  |                | 8699         | 0.00                         | 0.00              | 0.0%                  |
| All Other Transfers In from All Others                         |                | 8799         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE                                     |                |              | 10,100.00                    | 2,000.00          | -80.2%                |
| TOTAL, REVENUES  |                |              | 10,100.00                    | 2,000.00          | -80.2%                |

|  |                |              | 2008-09           | 2009-10 | Bareent               |
|--|----------------|--------------|-------------------|---------|-----------------------|
| Description  | Resource Codes | Object Codes | Estimated Actuals | Budget  | Percent<br>Difference |
| CLASSIFIED SALARIES                                      |                |              | -                 |         |                       |
| Classified Support Salaries                              |                | 2200         | 0.00              | 0.00    | 0.0%                  |
| Classified Supervisors' and Administrators' Salaries     |                | 2300         | 0.00              | 0.00    | 0.0%                  |
| Clerical, Technical and Office Salaries                  |                | 2400         | 0.00              | 0.00    | 0.0%                  |
| Other Classified Salaries                                |                | 2900         | 0.00              | 0.00    | 0.0%                  |
| TOTAL, CLASSIFIED SALARIES                               |                |              | 0.00              | 0.00    | 0.0%                  |
| EMPLOYEE BENEFITS  |                |              |                   |         |                       |
| STRS   |                | 3101-3102    | 0.00              | 0.00    | 0.0%                  |
| PERS   |                | 3201-3202    | 0.00              | 0.00    | 0.0%                  |
| OASDI/Medicare/Alternative                               |                | 3301-3302    | 0.00              | 0.00    | 0.0%                  |
| Health and Welfare Benefits                              |                | 3401-3402    | 0.00              | 0.00    | 0.0%                  |
| Unemployment Insurance                                   |                | 3501-3502    | 0.00              | 0.00    | 0.0%                  |
| Workers' Compensation                                    |                | 3601-3602    | 0.00              | 0.00    | 0.0%                  |
| OPEB, Allocated  |                | 3701-3702    | 0.00              | 0.00    | 0.0%                  |
| OPEB, Active Employees                                   |                | 3751-3752    | 0.00              | 0.00    | 0.0%                  |
| PERS Reduction   |                | 3801-3802    | 0.00              | 0.00    | 0.0%                  |
| Other Employee Benefits                                  |                | 3901-3902    | 0.00              | 0.00    | 0.0%                  |
| TOTAL, EMPLOYEE BENEFITS                                 |                |              | 0.00              | 0.00    | 0.0%                  |
| BOOKS AND SUPPLIES                                       |                |              |                   |         |                       |
| Books and Other Reference Materials                      |                | 4200         | 0.00              | 0.00    | 0.0%                  |
| Materials and Supplies                                   |                | 4300         | 0.00              | 0.00    | 0.0%                  |
| Noncapitalized Equipment                                 |                | 4400         | 11,690.00         | 0.00    | -100.0%               |
| TOTAL, BOOKS AND SUPPLIES                                |                |              | 11,690.00         | 0.00    | -100.0%               |
| SERVICES AND OTHER OPERATING EXPENDITURES                |                |              |                   |         |                       |
| Subagreements for Services                               |                | 5100         | 0.00              | 0.00    | 0.0%                  |
| Travel and Conferences                                   |                | 5200         | 0.00              | 0.00    | 0.0%                  |
| Insurance  |                | 5400-5450    | 0.00              | 0.00    | 0.0%                  |
| Operations and Housekeeping Services                     |                | 5500         | 0.00              | 0.00    | 0.0%                  |
| Rentals, Leases, Repairs, and Noncapitalized Improvement | ts             | 5600         | 0.00              | 0.00    | 0.0%                  |
| Transfers of Direct Costs                                |                | 5710         | 0.00              | 0.00    | 0.0%                  |
| Transfers of Direct Costs - Interfund                    |                | 5750         | 0.00              | 0.00    | 0.0%                  |

| Description   | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| Professional/Consulting Services and                |                |              |                              | l                 |                       |
| Operating Expenditures                              |                | 5800         | 715,950.00                   | 2,000.00          | -99 7%                |
| Communications                                      |                | 5900         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, SERVICES AND OTHER OPERATING EXPEND          | DITURES        |              | 715,950.00                   | 2,000.00          | -99.7%                |
| CAPITAL OUTLAY                                      |                |              |                              |                   |                       |
| Land  |                | 6100         | 171,571.00                   | 0.00              | -100.0%               |
| Land Improvements                                   |                | 6170         | 0.00                         | 0.00              | 0.0%                  |
| Buildings and Improvements of Buildings             |                | 6200         | 15,437,551.00                | 0.00              | -100.0%               |
| Books and Media for New School Libraries            |                |              |                              |                   |                       |
| or Major Expansion of School Libraries              |                | 6300         | 0.00                         | 0.00              | 0.0%                  |
| Equipment   |                | 6400         | 39,700.00                    | 0.00              | -100.0%               |
| Equipment Replacement                               |                | 6500         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CAPITAL OUTLAY                               |                |              | 15,648,822.00                | 0.00              | -100.0%               |
| OTHER OUTGO (excluding Transfers of Indirect Costs) | l              |              |                              |                   |                       |
| Other Transfers Out                                 |                |              |                              |                   |                       |
| All Other Transfers Out to All Others               |                | 7299         | 0.00                         | 0.00              | 0.0%                  |
| Debt Service  |                |              |                              |                   |                       |
| Repayment of State School Building Fund             |                |              |                              |                   |                       |
| Aid - Proceeds from Bonds                           |                | 7435         | 0.00                         | 0.00              | 0.0%                  |
| Debt Service - Interest                             |                | 7438         | 0.00                         | 0.00              | 0.0%                  |
| Other Debt Service - Principal                      |                | 7439         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect | Costs)         |              | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, EXPENDITURES                                 |                |              | 16,376,462.00                | 2,000,00          | -100.0%               |

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| Description                              | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| INTERFUND TRANSFERS                      |                |              |                              |                   |                       |
| INTERFUND TRANSFERS IN                   |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers In  |                | 8919         | 0.00                         | 0.00              | 0.0%                  |
| (a) TOTAL, INTERFUND TRANSFERS IN        |                |              | 0.00                         | 0.00              | 0.0%                  |
| INTERFUND TRANSFERS OUT                  |                |              |                              |                   |                       |
| To: State School Building Fund/          |                |              |                              |                   |                       |
| County School Facilities Fund            |                | 7613         | 0.00                         | 0.00              | 0.0%                  |
| To: Deferred Maintenance Fund            |                | 7615         | 0.00                         | 0.00              | 0.0%                  |
| Other Authorized Interfund Transfers Out |                | 7619         | 0.00                         | 0.00              | 0.09                  |
| (b) TOTAL, INTERFUND TRANSFERS OUT       |                |              | 0.00                         | 0.00              | 0.0%                  |

| Description  | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER SOURCES/USES                                 |                |              |                              |                   |                       |
| SOURCES  |                |              |                              |                   |                       |
| Proceeds Proceeds from Sale of Bonds               |                | 8951         | 0.00                         | 0.00              | 0.00                  |
| Proceeds from Sale/Lease-                          |                | 0551         | 0.00                         | 0.00              | 0.0%                  |
| Purchase of Land/Buildings                         |                | 8953         | 0.00                         | 0.00              | 0.0%                  |
| Other Sources<br>County School Bidg Aid            |                | 8961         | 0.00                         | 0.00              | 0.0%                  |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs |                | 8965         | 0.00                         | 0.00              | 0.0%                  |
| Long-Term Debt Proceeds                            |                | 0000         | 0.00                         | 0.00              | 0.07                  |
| Proceeds from Certificates                         |                |              |                              |                   |                       |
| of Participation                                   |                | 8971         | 0.00                         | 0.00              | 0.0%                  |
| Proceeds from Capital Leases                       |                | 8972         | 0.00                         | 0.00              | 0.09                  |
| Proceeds from Lease Revenue Bonds                  |                | 8973         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Sources                        |                | 8979         | 0.00                         | 0.00              | 0.09                  |
| (c) TOTAL, SOURCES                                 |                |              | 0.00                         | 0.00              | 0.09                  |
| USES   |                |              |                              |                   |                       |
| Transfers of Funds from                            |                |              |                              |                   |                       |
| Lapsed/Reorganized LEAs                            |                | 7651         | 0.00                         | 0.00              | 0.0%                  |
| All Other Financing Uses                           |                | 7699         | 0.00                         | 0.00              | 0.0%                  |
| (d) TOTAL, USES                                    |                |              | 0.00                         | 0.00              | 0.09                  |
| CONTRIBUTIONS                                      |                |              |                              |                   |                       |
| Contributions from Unrestricted Revenues           |                | 8980         | 0.00                         | 0.00              | 0.0%                  |
| Contributions from Restricted Revenues             |                | 8990         | 0.00                         | 0.00              | 0.0%                  |
| (e) TOTAL, CONTRIBUTIONS                           |                |              | 0.00                         | 0.00              | 0.0%                  |
|  |                |              |                              |                   |                       |
| TOTAL, OTHER FINANCING SOURCES/USES                |                |              |                              |                   |                       |
| (a - b + c - d + e)                                |                |              | 0.00                         | 0.00              | 0.0%                  |

| Description  | Resource Codes_ | Object Codes            | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|-----------------|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES  |                 |                         |                              |                   |                       |
| 1) Revenue Limit Sources   |                 | 8010-8099               | 0.00                         | 0.00              | 0.0%                  |
| 2) Federal Revenue   |                 | 8100-8299               | 0.00                         | 0.00              | 0.0%                  |
| 3) Other State Revenue   |                 | 8300-8599               | 0.00                         | 0.00              | 0.09                  |
| 4) Other Local Revenue   |                 | 8600-8799               | 50,000.00                    | 0.00              | -100.09               |
| 5) TOTAL, REVENUES   |                 | -                       | 50,000.00                    | 0.00              | -100.0%               |
| B. EXPENDITURES  |                 |                         |                              |                   |                       |
| 1) Certificated Salaries   |                 | 1000-1999               | 0.00                         | 0.00              | 0.0%                  |
| 2) Classified Salaries   |                 | 2000-2999               | 0.00                         | 0.00              | 0.09                  |
| 3) Employee Benefits   |                 | 3000-3999               | 0.00                         | 0,00              | 0.09                  |
| 4) Books and Supplies  |                 | 4000-4999               | 0.00                         | 0.00              | 0.09                  |
| 5) Services and Other Operating Expenditures   |                 | 5000-5999               | 1,000.00                     | 0.00              | -100.09               |
| 6) Capital Outlay  |                 | 6000-6999               | 0.00                         | 0.00              | 0.09                  |
| Other Outgo (excluding Transfers of Indirect Costs)  |                 | 7100-7299,<br>7400-7499 | 0.00                         | 0.00              | 0.09                  |
| 8) Other Outgo - Transfers of Indirect Costs   |                 | 7300-7399               | 0.00                         | 0.00              | 0.09                  |
| 9) TOTAL, EXPENDITURES   |                 |                         | 1,000.00                     | 0.00              | -100.09               |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) |                 |                         | 49,000.00                    | 0.00              | -100.09               |
| D. OTHER FINANCING SOURCES/USES  |                 |                         |                              | 0.00              | -100.07               |
| Interfund Transfers     a) Transfers In  |                 | 8900-8929               | 0.00                         | 0.00              | 0.0%                  |
| b) Transfers Out   |                 | 7600-7629               | 0.00                         | 0.00              | 0.0%                  |
| 2) Other Sources/Uses  |                 |                         |                              |                   |                       |
| a) Sources   |                 | 8930-8979               | 0.00                         | 0.00              | 0.09                  |
| b) Uses  |                 | 7630-7699               | 0.00                         | 0.00              | 0.09                  |
| 3) Contributions   |                 | 8980-8999               | 0.00                         | 0.00              | 0.09                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                 |                         | 0.00                         | 0.00              | 0.09                  |

| Description  | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4) |                | :            | 49,000.00                    | 0.00              | 100.09/               |
| F. FUND BALANCE, RESERVES                              |                | -            | 40,000.00                    | 0.00              | -100.0%               |
| 1) Beginning Fund Balance                              |                |              |                              |                   |                       |
| a) As of July 1 - Unaudited                            |                | 9791         | (1,300,681.26)               | (1,251,681.26)    | -3.8%                 |
| b) Audit Adjustments                                   |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)                  |                |              | (1,300,681,26)               | (1,251,681.26)    | -3.8%                 |
| d) Other Restatements                                  |                | 9795         | 0.00                         | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)              |                |              | (1,300,681.26)               | (1,251,681.26)    | 3.8%                  |
| 2) Ending Balance, June 30 (E + F1e)                   |                |              | (1,251,681.26)               | (1,251,681.26)    | 0.0%                  |
| Components of Ending Fund Balance a) Reserve for       |                |              |                              |                   |                       |
| Revolving Cash   |                | 9711         | 0.00                         | 0.00              | 0.0%                  |
| Stores   |                | 9712         | 0.00                         | 0.00              | 0.0%                  |
| Prepaid Expenditures                                   |                | 9713         | 0.00                         | 0.00              | 0.0%                  |
| All Others   |                | 9719         | 0.00                         | 0.00              | 0.0%                  |
| General Reserve  |                | 9730         | 0.00                         | 0.00              | 0.0%                  |
| Legally Restricted Balance b) Designated Amounts       |                | 9740         | 0.00                         | 0.00              | 0.0%                  |
| Designated for Economic Uncertainties                  |                | 9770         | 0.00                         | 0.00              | 0.0%                  |
| Designated for the Unrealized Gains of                 |                |              |                              |                   |                       |
| Investments and Cash in County Treasury                |                | 9775         | 0.00                         | 0.00              | 0.0%                  |
| Other Designations                                     |                | 9780         | 0.00                         | 0.00              | 0.0%                  |
| c) Undesignated Amount                                 |                | 9790         | (1,251,681.26)               |                   |                       |
| d) Unappropriated Amount                               |                | 9790         |                              | (1,251,681.26)    |                       |

| Paradata a  | _              |              | 2008-09           | 2009-10 | Percent    |
|---|----------------|--------------|-------------------|---------|------------|
| Description   | Resource Codes | Object Codes | Estimated Actuals | Budget  | Difference |
| G. ASSETS 1) Cash                                   |                |              |                   |         |            |
| a) in County Treasury                               |                | 9110         | (1,295,766.51)    |         |            |
| 1) Fair Value Adjustment to Cash in County Treasury |                | 9111         | 0.00              |         |            |
| b) in Banks   |                | 9120         | 0.00              |         |            |
| c) in Revolving Fund                                |                | 9130         | 0.00              |         |            |
| d) with Fiscal Agent                                |                | 9135         | 0.00              |         |            |
| e) collections awaiting deposit                     |                | 9140         | 0.00              |         |            |
| 2) Investments                                      |                | 9150         | 0.00              |         |            |
| 3) Accounts Receivable                              |                | 9200         | 0.00              |         |            |
| 4) Due from Grantor Government                      |                | 9290         | 0.00              |         |            |
| 5) Due fram Other Funds                             |                | 9310         | 0.00              |         |            |
| 6) Stores   |                | 9320         | 0.00              |         |            |
| 7) Prepaid Expenditures                             |                | 9330         | 0.00              |         |            |
| 8) Other Current Assets                             |                | 9340         | 0.00              |         |            |
| 9) Fixed Assets                                     |                | 9400         |                   |         |            |
| 10) TOTAL, ASSETS                                   |                | -            | (1,295,766.51)    |         |            |
| H. LIABILITIES                                      |                |              |                   |         |            |
| 1) Accounts Payable                                 |                | 9500         | 25,950.75         |         |            |
| 2) Due to Grantor Governments                       |                | 9590         | 0.00              |         |            |
| 3) Due to Other Funds                               |                | 9610         | 0.00              |         |            |
| 4) Current Loans                                    |                | 9640         |                   |         |            |
| 5) Deferred Revenue                                 |                | 9650         | 0.00              |         |            |
| 6) Long-Term Liabilities                            |                | 9660         |                   |         |            |
| 7) TOTAL, LIABILITIES                               |                |              | 25,950.75         |         |            |
| . FUND EQUITY                                       |                | _            |                   |         |            |
| Ending Fund Balance, June 30                        |                |              |                   |         |            |
| (G10 - H7)  | <u> </u>       |              | (1,321,717.26)    |         |            |

| Description  | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER STATE REVENUE                                      |                |              |                              |                   |                       |
| Tax Relief Subventions                                   |                |              |                              |                   |                       |
| Restricted Levies - Other                                |                |              |                              |                   |                       |
| Homeowners' Exemptions                                   |                | 8575         | 0.00                         | 0.00              | 0.09                  |
| Other Subventions/In-Lieu                                |                |              |                              |                   |                       |
| Taxes  |                | 8576         | 0.00                         | 0.00              | 0.09                  |
| All Other State Revenue                                  |                | 8590         | 0.00                         | 0.00              | 0.0                   |
| TOTAL, OTHER STATE REVENUE                               |                |              | 0.00                         | 0.00              | 0.0                   |
| OTHER LOCAL REVENUE                                      |                |              |                              |                   |                       |
| Other Local Revenue                                      |                |              |                              |                   |                       |
| County and District Taxes                                |                |              |                              |                   |                       |
| Other Restricted Levies                                  |                |              |                              |                   |                       |
| Secured Roll   |                | 8615         | 0.00                         | 0.00              | 0.09                  |
| Unsecured Roll   |                | 8616         | 0.00                         | 0.00              | 0.0                   |
| Prior Years' Taxes                                       |                | 8617         | 0.00                         | 0.00              | 0.0                   |
| Supplemental Taxes                                       |                | 8618         | 0.00                         | 0.00              | 0.0                   |
| Non-Ad Valorem Taxes                                     |                |              |                              |                   |                       |
| Parcel Taxes   |                | 8621         | 0.00                         | 0.00              | 0.09                  |
| Other  |                | 8622         | 0.00                         | 0.00              | 0.09                  |
| Community Redevelopment Funds                            |                |              |                              |                   |                       |
| Not Subject to RL Deduction                              |                | 8625         | 0.00                         | 0.00              | 0.0                   |
| Penalties and Interest from                              |                |              |                              |                   |                       |
| Delinquent Non-Revenue<br>Limit Taxes                    |                | 8629         | 0.00                         | 0.00              | 0.09                  |
| Sales  |                |              |                              |                   |                       |
| Sale of Equipment/Supplies                               |                | 8631         | 0.00                         | 0.00              | 0.09                  |
| Interest   |                | 8660         | 0.00                         | (25,000.00)       | Ne-                   |
| Net Increase (Decrease) in the Fair Value of Investments | <b>3</b>       | 8662         | 0.00                         | 0.00              | 0.09                  |
| Fees and Contracts                                       |                |              |                              |                   |                       |
| Mitigation/Developer Fees                                |                | 8681         | 50,000.00                    | 25,000.00         | -50.09                |
| Other Local Revenue                                      |                |              |                              |                   |                       |
| All Other Local Revenue                                  |                | 8699         | 0.00                         | 0.00              | 0.09                  |
| All Other Transfers In from All Others                   |                | 8799         | 0.00                         | 0.00              | 0.09                  |
| TOTAL, OTHER LOCAL REVENUE                               |                |              | 50,000.00                    | 0.00              | -100.09               |
| OTAL, REVENUES   | -              |              | 50,000.00                    | 0.00              | -100.09               |

| Description  | Resource Codes | Oblact Cod   | 2008-09           | 2009-10 | Percent    |
|--|----------------|--------------|-------------------|---------|------------|
| CERTIFICATED SALARIES                                | Resource Codes | Object Codes | Estimated Actuals | Budget  | Difference |
|  |                |              |                   |         |            |
| Other Certificated Salaries                          |                | 1900         | 0.00              | 0.00    | 0.0%       |
| TOTAL, CERTIFICATED SALARIES                         |                | -            | 0.00              | 0.00    | 0.0%       |
| CLASSIFIED SALARIES                                  |                |              |                   |         |            |
| Classified Support Salaries                          |                | 2200         | 0.00              | 0.00    | 0.0%       |
| Classified Supervisors' and Administrators' Salaries |                | 2300         | 0.00              | 0.00    | 0.0%       |
| Clerical, Technical and Office Salaries              |                | 2400         | 0.00              | 0.00    | 0.0%       |
| Other Classified Salaries                            |                | 2900         | 0.00              | 0.00    | 0.0%       |
| TOTAL, CLASSIFIED SALARIES                           |                |              | 0.00              | 0.00    | 0.0%       |
| EMPLOYEE BENEFITS                                    |                |              |                   |         |            |
| STRS   |                | 3101-3102    | 0.00              | 0.00    | 0.0%       |
| PERS   |                | 3201-3202    | 0.00              | 0.00    | 0.0%       |
| OASDI/Medicare/Alternative                           |                | 3301-3302    | 0.00              | 0.00    | 0.0%       |
| Health and Welfare Benefits                          |                | 3401-3402    | 0.00              | 0.00    | 0.0%       |
| Unemployment Insurance                               |                | 3501-3502    | 0.00              | 0.00    | 0.0%       |
| Workers' Compensation                                |                | 3601-3602    | 0.00              | 0.00    | 0.0%       |
| OPEB, Allocated                                      |                | 3701-3702    | 0.00              | 0.00    | 0.0%       |
| OPEB, Active Employees                               |                | 3751-3752    | 0.00              | 0.00    | 0.0%       |
| PERS Reduction                                       |                | 3801-3802    | 0.00              | 0.00    | 0.0%       |
| Other Employee Benefits                              |                | 3901-3902    | 0.00              | 0.00    | 0.0%       |
| TOTAL, EMPLOYEE BENEFITS                             |                |              | 0.00              | 0.00    | 0.0%       |
| BOOKS AND SUPPLIES                                   |                |              |                   |         |            |
| Approved Textbooks and Core Curricula Materials      |                | 4100         | 0.00              | 0.00    | 0.0%       |
| Books and Other Reference Materials                  |                | 4200         | 0.00              | 0.00    | 0.0%       |
| Materials and Supplies                               |                | 4300         | 0.00              | 0.00    | 0.0%       |
| Noncapitalized Equipment                             |                | 4400         | 0.00              | 0.00    | 0.0%       |
| TOTAL, BOOKS AND SUPPLIES                            |                |              | 0.00              | 0.00    | 0.0%       |

| Description   | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES                                       |                |              |                              |                   |                       |
| Subagreements for Services  |                | 5100         | 0.00                         | 0.00              | 0.0%                  |
| Travel and Conferences  |                | 5200         | 0.00                         | 0.00              | 0.0%                  |
| Insurance   |                | 5400-5450    | 0.00                         | 0.00              | 0.0%                  |
| Operations and Housekeeping Services  |                | 5500         | 0.00                         | 0.00              | 0.0%                  |
| Rentals, Leases, Repairs, and Noncapitalized Improvement                        | s              | 5600         | 0.00                         | 0.00              | 0.0%                  |
| Transfers of Direct Costs   |                | 5710         | 0.00                         | 0.00              | 0.0%                  |
| Transfers of Direct Costs - Interfund   |                | 5750         | 0.00                         | 0.00              | 0.0%                  |
| Professional/Consulting Services and<br>Operating Expenditures                  |                | 5800         | 1,000.00                     | 0.00              | -100.0%               |
| Communications  |                | 5900         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDIT                                    | TURES          |              | 1,000.00                     | 0.00              | -100.0%               |
| CAPITAL OUTLAY  |                |              |                              |                   |                       |
| Land  |                | 6100         | 0.00                         | 0.00              | 0.0%                  |
| Land Improvements   |                | 6170         | 0.00                         | 0.00              | 0.0%                  |
| Buildings and Improvements of Buildings   |                | 6200         | 0.00                         | 0.00              | 0.0%                  |
| Books and Media for New School Libraries or Major Expansion of School Libraries |                | 6300         | 0.00                         | 0.00              | 0.0%                  |
| Equipment   |                | 6400         | 0.00                         | 0.00              | 0.0%                  |
| Equipment Replacement   |                | 6500         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CAPITAL OUTLAY   |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER OUTGO (excluding Transfers of Indirect Costs)                             |                |              |                              |                   |                       |
| Other Transfers Out   |                |              |                              |                   |                       |
| All Other Transfers Out to All Others   |                | 7299         | 0.00                         | 0.00              | 0.0%                  |
| Debt Service  |                |              |                              |                   |                       |
| Debt Service - Interest   |                | 7438         | 0.00                         | 0.00              | 0.0%                  |
| Other Debt Service - Principal  |                | 7439         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Co                          | osts)          |              | 0.00                         | 0.00              | 0.0%                  |
|   |                |              |                              |                   |                       |
| OTAL, EXPENDITURES  |                |              | 1,000.00                     | 0.00              | -100                  |

| Description   | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| NTERFUND TRANSFERS                                      |                |              |                              |                   |                       |
| INTERFUND TRANSFERS IN                                  |                |              |                              |                   |                       |
| Other Authorized Interfund Transfers In                 |                | 8919         | 0.00                         | 0.00              | 0.0                   |
| (a) TOTAL, INTERFUND TRANSFERS IN                       |                |              | 0.00                         | 0.00              | 0.0                   |
| INTERFUND TRANSFERS OUT                                 |                |              |                              |                   |                       |
| To: State School Building Fund/                         |                |              |                              |                   |                       |
| County School Facilities Fund                           |                | 7613         | 0.00                         | 0.00              | 0.0                   |
| Other Authorized Interfund Transfers Out                |                | 7619         | 0.00                         | 0.00              | 0.0                   |
| (b) TOTAL, INTERFUND TRANSFERS OUT                      |                |              | 0.00                         | 0.00              | 0.0                   |
| OTHER SOURCES/USES                                      |                |              |                              |                   |                       |
| SOURCES   |                | i            |                              |                   |                       |
| Proceeds  |                |              |                              |                   |                       |
| Proceeds from Sale/Lease-<br>Purchase of Land/Buildings |                | 8953         | 0.00                         | 0.00              | 0.                    |
| Other Sources   |                |              |                              |                   |                       |
| Transfers from Funds of                                 |                |              |                              |                   |                       |
| Lapsed/Reorganized LEAs Long-Term Debt Proceeds         |                | 8965         | 0.00                         | 0.00              | 0.                    |
| Proceeds from Certificates                              |                |              |                              |                   |                       |
| of Participation  |                | 8971         | 0.00                         | 0.00              | 0.0                   |
| Proceeds from Capital Leases                            |                | 8972         | 0.00                         | 0.00              | 0.0                   |
| Proceeds from Lease Revenue Bonds                       |                | 8973         | 0.00                         | 0.00              | 0.0                   |
| All Other Financing Sources                             |                | 8979         | 0.00                         | 0.00              | 0.0                   |
| (c) TOTAL, SOURCES                                      |                |              | 0.00                         | 0.00              | 0.                    |
| USES  |                |              |                              |                   |                       |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs      |                | 7651         | 0.00                         | 0.00              | 0,0                   |
| All Other Financing Uses                                |                | 7699         | 0.00                         | 0.00              | 0.0                   |
| (d) TOTAL, USES   |                |              | 0.00                         | 0.00              | 0.0                   |
| CONTRIBUTIONS   |                | į            |                              |                   |                       |
| Contributions from Unrestricted Revenues                |                | 8980         | 0.00                         | 0.00              | 0.0                   |
| Contributions from Restricted Revenues                  |                | 8990         | 0.00                         | 0.00              | 0.0                   |
| (e) TOTAL, CONTRIBUTIONS                                |                |              | 0.00                         | 0.60              | 0.0                   |
| OTAL, OTHER FINANCING SOURCES/USES                      |                |              |                              |                   |                       |
| (a - b + c - d + e)                                     |                | [            | 0.00                         | 0.00              | 0                     |

| Description   | Resource Codes Object Codes | 2008-09<br>Estimated Actuals | 2009-10  | Percent    |
|---|-----------------------------|------------------------------|----------|------------|
| A. REVENUES   |                             | Laminated Actuals            | Budget   | Difference |
| 1) Revenue Limit Sources  | 2042 2000                   |                              |          |            |
|   | 8010-8099                   | 0.00                         | 0.00     | 0.0%       |
| 2) Federal Revenue  | 8100-8299                   | 0.00                         | 0.00     | 0.0%       |
| 3) Other State Revenue  | 8300-8599                   | 2,775,475.00                 | 0.00     | -100.0%    |
| 4) Other Local Revenue  | 8600-8799                   | 20,000.00                    | 5,000.00 | -75.0%     |
| 5) TOTAL, REVENUES  |                             | 2,795,475.00                 | 5,000.00 | -99.8%     |
| B. EXPENDITURES   |                             |                              |          | ,          |
| 1) Certificated Salaries  | 1000-1999                   | 0.00                         | 0.00     | 0.0%       |
| 2) Classified Salaries  | 2000-2999                   | 0.00                         | 0.00     | 0.0%       |
| 3) Employee Benefits  | 3000-3999                   | 0.00                         | 0.00     | 0.0%       |
| 4) Books and Supplies   | 4000-4999                   | 0.00                         | 0.00     | 0.0%       |
| 5) Services and Other Operating Expenditures                        | 5000-5999                   | 28,122.00                    | 5,000.00 | -82.2%     |
| 6) Capital Outlay   | 6000-6999                   | 644,381.00                   | 0.00     | -100.0%    |
| Other Outgo (excluding Transfers of Indirect Costs)                 | 7100-7299,<br>7400-7499     | 0.00                         | 0.00     | 0.0%       |
| 8) Other Outgo - Transfers of Indirect Costs                        | 7300-7399                   | 0.00                         | 0.00     | 0.0%       |
| 9) TOTAL, EXPENDITURES  |                             | 672,503.00                   | 5,000.00 | -99.3%     |
| C. EXCESS (DEFICIENCY) OF REVENUES                                  |                             |                              |          |            |
| OVER EXPENDITURES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) |                             | 2,122,972.00                 | 0.00     | -100.0%    |
| D. OTHER FINANCING SOURCES/USES                                     |                             |                              |          |            |
| 1) Interfund Transfers  |                             |                              |          |            |
| a) Transfers In   | 8900-8929                   | 0.00                         | 0.00     | 0.0%       |
| b) Transfers Out  | 7600-7629                   | 0.00                         | 0.00     | 0.0%       |
| Other Sources/Uses     a) Sources                                   | 8930-8979                   | 0.00                         | 0.00     | 0.00       |
| b) Uses   | 7630-7699                   | 0.00                         | 0.00     | 0.0%       |
| 3) Contributions  |                             |                              |          | 0.0%       |
| ·   | 8980-8999                   | 0.00                         | 0.00     | 0.0%       |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                              |                             | 0.00                         | 0.00     | 0.0%       |

| Description   | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN FUND<br>BALANCE (C + D4)                            |                |              | 2,122,972.00                 | 0.00              | -100.0%               |
| F. FUND BALANCE, RESERVES   |                |              |                              |                   | 100.07                |
| Beginning Fund Balance     As of July 1 - Unaudited                               |                | 9791         | 1,196,011.35                 | 3,318,983.35      | 177.5%                |
| b) Audit Adjustments  |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)   |                |              | 1,196,011.35                 | 3,318,983.35      | 177.5%                |
| d) Other Restatements   |                | 9795         | . 0.00                       | 0.00              | 0.0%                  |
| e) Adjusted Beginning Balance (F1c + F1d)   |                | j            | 1,196,011.35                 | 3,318,983.35      | 177.5%                |
| 2) Ending Balance, June 30 (E + F1e)  |                |              | 3,318,983.35                 | 3,318,983.35      | 0.0%                  |
| Components of Ending Fund Balance a) Reserve for                                  |                |              |                              |                   |                       |
| Revolving Cash  |                | 9711         | 0.00                         | 0.00              | 0.0%                  |
| Stores  |                | 9712         | 0.00                         | 0.00              | 0.0%                  |
| Prepaid Expenditures  |                | 9713         | 0.00                         | 0.00              | 0.0%                  |
| All Others  |                | 9719         | 0.00                         | 0.00              | 0.0%                  |
| General Reserve   |                | 9730         | 0.00                         | 0.00              | 0.0%                  |
| Legally Restricted Balance b) Designated Amounts                                  |                | 9740         | 0.00                         | 0.00              | 0.0%                  |
| Designated for Economic Uncertainties   |                | 9770         | 0.00                         | 0.00              | 0.0%                  |
| Designated for the Unrealized Gains of<br>Investments and Cash in County Treasury |                | 9775         | 0.00                         | 0.00              | 0.0%                  |
| Other Designations  |                | 9780         | 0.00                         | 0.00              | 0.0%                  |
| c) Undesignated Amount  |                | 9790         | 3,318,983.35                 |                   |                       |
| d) Unappropriated Amount  |                | 9790         |                              | 3,318,983.35      | ·                     |

| Description                                      | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS  |                |              |                              |                   |                       |
| 1) Cash  |                |              |                              |                   |                       |
| a) in County Treasury                            |                | 9110         | 3,541,760.57                 |                   |                       |
| Fair Value Adjustment to Cash in County Treasury | <i>'</i>       | 9111         | 0.00                         |                   |                       |
| b) in Banks                                      |                | 9120         | 0.00                         |                   |                       |
| c) in Revolving Fund                             |                | 9130         | 0.00                         |                   |                       |
| d) with Fiscal Agent                             |                | 9135         | 0.00                         |                   |                       |
| e) collections awaiting deposit                  |                | 9140         | 0.00                         |                   |                       |
| 2) Investments                                   |                | 9150         | 0.00                         |                   |                       |
| 3) Accounts Receivable                           |                | 9200         | 0.00                         |                   |                       |
| 4) Due from Grantor Government                   |                | 9290         | 0.00                         |                   |                       |
| 5) Due from Other Funds                          |                | 9310         | 0.00                         |                   |                       |
| 6) Stores  |                | 9320         | 0.00                         |                   |                       |
| 7) Prepaid Expenditures                          |                | 9330         | 0.00                         |                   |                       |
| 8) Other Current Assets                          |                | 9340         | 0.00                         |                   |                       |
| 9) Fixed Assets                                  |                | 9400         |                              |                   |                       |
| 10) TOTAL, ASSETS                                |                |              | 3,541,760.57                 |                   |                       |
| H. LIABILITIES                                   |                |              |                              |                   |                       |
| 1) Accounts Payable                              |                | 9500         | 0.00                         |                   |                       |
| 2) Due to Grantor Governments                    |                | 9590         | 0.00                         |                   |                       |
| 3) Due to Other Funds                            |                | 9610         | 0.00                         |                   |                       |
| 4) Current Loans                                 |                | 9640         |                              |                   |                       |
| 5) Deferred Revenue                              |                | 9650         | 0.00                         |                   |                       |
| 6) Long-Term Liabilities                         |                | 9660         |                              |                   |                       |
| 7) TOTAL, LIABILITIES                            |                |              | 0.00                         |                   |                       |
| . FUND EQUITY                                    |                |              |                              |                   |                       |
| Ending Fund Balance, June 30                     |                |              |                              |                   |                       |
| (G10 - H7)                                       |                |              | 3,541,760.57                 |                   |                       |

| Description  | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| FEDERAL REVENUE  |                |              |                              |                   |                       |
| Other Federal Revenue                                    |                | 8290         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, FEDERAL REVENUE                                   |                |              | 0.00                         | 0.00              | 0.0%                  |
| OTHER STATE REVENUE                                      |                |              |                              |                   |                       |
| School Facilities Apportionments                         |                | 8545         | 2,775,475.00                 | 0.00              | -100.0%               |
| Pass-Through Revenues from<br>State Sources              |                | 8587         |                              |                   |                       |
|  |                |              | 0.00                         | 0.00              | 0.0%                  |
| All Other State Revenue                                  |                | 8590         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER STATE REVENUE                               |                | _            | 2,775,475.00                 | 0.00              | -100.0%               |
| OTHER LOCAL REVENUE                                      |                |              |                              | ľ                 |                       |
| Sales  |                |              | İ                            |                   |                       |
| Sale of Equipment/Supplies                               |                | 8631         | 0.00                         | 0.00              | 0.0%                  |
| Leases and Rentals                                       |                | 8650         | 0.00                         | 0.00              | 0.0%                  |
| Interest   |                | 8660         | 20,000.00                    | 5,000.00          | -75.0%                |
| Net Increase (Decrease) in the Fair Value of Investments | 3              | 8662         | 0.00                         | 0.00              | 0.0%                  |
| Other Local Revenue                                      |                |              |                              |                   |                       |
| All Other Local Revenue                                  |                | 8699         | 0.00                         | 0.00              | 0.0%                  |
| All Other Transfers in from All Others                   |                | 8799         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER LOCAL REVENUE                               |                |              | 20,000.00                    | 5,000.00          | -75.0%                |
| TOTAL, REVENUES  |                |              | 2,795,475.00                 | 5,000.00          | -99.8%                |

|  |                |              | 2000 00                      |                   |                       |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| Description  | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
| CLASSIFIED SALARIES                                  |                |              |                              |                   |                       |
| Classified Support Salaries                          |                | 2200         | 0.00                         | 0.00              | 0.0%                  |
| Classified Supervisors' and Administrators' Salaries |                | 2300         | 0.00                         | 0.00              | 0.0%                  |
| Clerical, Technical and Office Salaries              |                | 2400         | 0.00                         | 0.00              | 0.0%                  |
| Other Classified Salaries                            |                | 2900         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, CLASSIFIED SALARIES                           |                |              | 0.00                         | 0.00              | 0.0%                  |
| EMPLOYEE BENEFITS                                    |                |              |                              | :                 |                       |
| STRS   |                | 3101-3102    | 0.00                         | 0.00              | 0.0%                  |
| PERS   |                | 3201-3202    | 0.00                         | 0.00              | 0.0%                  |
| OASDI/Medicare/Alternative                           |                | 3301-3302    | 0.00                         | 0.00              | 0.0%                  |
| Health and Welfare Benefits                          |                | 3401-3402    | 0.00                         | 0.00              | 0.0%                  |
| Unemployment Insurance                               |                | 3501-3502    | 0.00                         | 0.00              | 0.0%                  |
| Workers' Compensation                                |                | 3601-3602    | 0.00                         | 0.00              | 0.0%                  |
| OPEB, Allocated                                      |                | 3701-3702    | 0.00                         | 0.00              | 0.0%                  |
| OPEB, Active Employees                               |                | 3751-3752    | 0.00                         | 0.00              | 0.0%                  |
| PERS Reduction                                       |                | 3801-3802    | 0.00                         | 0.00              | 0.0%                  |
| Other Employee Benefits                              |                | 3901-3902    | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, EMPLOYEE BENEFITS                             |                |              | 0.00                         | 0.00              | 0.0%                  |
| BOOKS AND SUPPLIES                                   |                |              |                              |                   |                       |
| Books and Other Reference Materials                  |                | 4200         | 0.00                         | 0.00              | 0.0%                  |
| Materials and Supplies                               |                | 4300         | 0.00                         | 0.00              | 0.0%                  |
| Noncapitalized Equipment                             |                | 4400         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, BOOKS AND SUPPLIES                            |                |              | 0.00                         | 0.00              | 0.0%                  |

| Description   | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| SERVICES AND OTHER OPERATING EXPENDITURES                                       |                |              |                              |                   |                       |
| Subagreements for Services  |                | 5100         | 0.00                         | 0.00              | 0.0                   |
| Travel and Conferences  |                | 5200         | 0.00                         | 0.00              | 0.0                   |
| Insurance   |                | 5400-5450    | 0.00                         | 0.00              | 0.0                   |
| Operations and Housekeeping Services  |                | 5500         | 0.00                         | 0.00              | 0.0                   |
| Rentals, Leases, Repairs, and Noncapitalized Improvement                        | S              | 5600         | 0.00                         | 0.00              | 0.0                   |
| Transfers of Direct Costs   |                | 5710         | 0.00                         | 0.00              | 0.0                   |
| Transfers of Direct Costs - Interfund   |                | 5750         | 0.00                         | 0.00              | 0.0                   |
| Professional/Consulting Services and  |                | _            |                              |                   |                       |
| Operating Expenditures  |                | 5800         | 28,122.00                    | 5,000.00          | -82.2                 |
| Communications  |                | 5900         | 0.00                         | 0.00              | 0.0                   |
| TOTAL, SERVICES AND OTHER OPERATING EXPENDIT                                    | TURES          |              | 28,122.00                    | 5,000.00          | - <u>82</u> .2        |
| CAPITAL OUTLAY  |                |              |                              |                   |                       |
| Land  |                | 6100         | 289,153.00                   | 0.00              | -100.0                |
| Land Improvements   |                | 6170         | 0.00                         | 0.00              | 0.0                   |
| Buildings and Improvements of Buildings   |                | 6200         | 355,228.00                   | 0.00              | -100.0                |
| Books and Media for New School Libraries or Major Expansion of School Libraries |                | 6300         | 0.00                         | 0.00              | 0.0                   |
| Equipment   |                | 6400         | 0.00                         | 0.00              | 0.0                   |
| Equipment Replacement   |                | 6500         | 0.00                         | 0.00              | 0.0                   |
| TOTAL, CAPITAL OUTLAY   |                |              | 644,381.00                   | 0.00              | -100.0                |
| OTHER OUTGO (excluding Transfers of Indirect Costs)                             |                |              |                              |                   |                       |
| Other Transfers Out   |                |              |                              |                   |                       |
| Transfers of Pass-Through Revenues To Districts or Charter Schools              |                | 7211         | 0.00                         | 0.00              | 0.0                   |
| To County Offices   |                | 7212         | 0.00                         | 0.00              | 0.0                   |
| To JPAs   |                | 7213         | 0.00                         | 0.00              | 0.0                   |
| All Other Transfers Out to All Others   |                | 7299         | 0.00                         | 0.00              | 0.0                   |
| Debt Service  |                |              |                              |                   |                       |
| Debt Service - Interest   |                | 7438         | 0.00                         | 0.00              | 0.0                   |
| Other Debt Service - Principal  |                | 7439         | 0.00                         | 0.00              | 0.0                   |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Co                          | osts)          |              | 0.00                         | 0.00              | 0.0                   |
|   |                |              |                              |                   |                       |

| Description   | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| INTERFUND TRANSFERS   |                |              |                              |                   |                       |
| INTERFUND TRANSFERS IN  |                |              |                              |                   |                       |
| To: State School Building Fund/ County School Facilities Fund |                |              |                              |                   |                       |
| From: All Other Funds   |                | 8913         | 0.00                         | 0.00              | 0.0                   |
| Other Authorized Interfund Transfers In                       |                | 8919         | 0.00                         | 0.00              | 0.0                   |
| (a) TOTAL, INTERFUND TRANSFERS IN                             |                |              | 0.00                         | 0.00              | 0.0                   |
| INTERFUND TRANSFERS OUT                                       |                |              |                              |                   |                       |
| To: State School Building Fund/                               |                |              |                              |                   |                       |
| County School Facilities Fund                                 |                | 7613         | 0.00                         | 0.00              | 0.0                   |
| Other Authorized Interfund Transfers Out                      |                | 7619         | 0.00                         | 0.00              | 0.0                   |
| (b) TOTAL, INTERFUND TRANSFERS OUT                            |                |              | 0.00                         | 0.00              | 0.0                   |

| Description   | Resource Codes | Object Codes | 2008-09<br>Estimated Actuals | 2009-10<br>Budget | Percent<br>Difference |
|---|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER SOURCES/USES                                      |                |              |                              |                   |                       |
| SOURCES   |                |              |                              |                   |                       |
| Proceeds  |                |              | :                            |                   |                       |
| Proceeds from Sale/Lease-<br>Purchase of Land/Buildings |                | 8953         | 0.00                         | 0.00              | 0.0                   |
| Other Sources   |                |              |                              |                   |                       |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs      |                | 8965         | 0.00                         | 0.00              | 0.0                   |
| Long-Term Debt Proceeds Proceeds from Certificates      |                |              |                              |                   |                       |
| of Participation  |                | 8971         | 0.00                         | 0.00              | 0.0                   |
| Proceeds from Capital Leases                            |                | 8972         | 0.00                         | 0.00              | 0.0                   |
| Proceeds from Lease Revenue Bonds                       |                | 8973         | 0.00                         | 0.00              | 0.0                   |
| All Other Financing Sources                             |                | 8979         | 0.00                         | 0.00              | 0.0                   |
| (c) TOTAL, SOURCES                                      |                |              | 0.00                         | 0.00              | 0.0                   |
| USES  |                |              |                              |                   |                       |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs      |                | 7651         | 0.00                         | 0.00              | 0.0                   |
| (d) TOTAL, USES   |                | , , ,        |                              |                   |                       |
| CONTRIBUTIONS   |                |              | 0.00                         | 0.00              | 0.0                   |
| Contributions from Unrestricted Revenues                |                | 8980         | 0.00                         | 0.00              | 0.09                  |
| Contributions from Restricted Revenues                  |                | 8990         | 0.00                         | 0.00              | 0.09                  |
| Categorical Education Block Grant Transfers             |                | 8995         | 0.00                         | 0,00              | 0.09                  |
| (e) TOTAL, CONTRIBUTIONS                                |                |              | 0.00                         | 0.00              | 0.09                  |
| OTAL, OTHER FINANCING SOURCES/USES                      |                |              |                              |                   |                       |

|   | 2008-09 E                               | Estimated Ac                     | tuals   | 2                          | 009-10 Budg              | et  |
|---|---|----------------------------------|---|----------------------------|--------------------------|---|
| Description   | P-2 ADA                                 | Annual ADA                       | Revenue Limit   | Estimated<br>P-2 ADA       | Estimated Annual ADA     | Estimated<br>Revenue Limit<br>ADA   |
| ELEMENTARY  |   |                                  |   |                            | HIIII ADA                | _ ADA   |
| General Education                                       | 1000                                    | i ini ini ini ini                | 3,299.03  | 3,193.38                   | 3,193.38                 | 3,233.38  |
| a. Kindergarten   | 340.48                                  | 340.48                           |   |                            |                          | 3,233.30  |
| b. Grades One through Three                             | 1,046.96                                | 1,046.96                         |   |                            |                          |   |
| c. Grades Four through Six                              | 1,043.06                                | 1,043.06                         |   |                            |                          |   |
| d. Grades Seven and Eight                               | 802.50                                  | 802.50                           |   |                            |                          |   |
| e. Opportunity Schools and Full-day Opportunity Classes |   |                                  |   |                            |                          |   |
| f. Home and Hospital                                    | 0.38                                    | 0.38                             |   |                            |                          |   |
| g. Community Day School                                 |   |                                  |   |                            |                          | et ge   |
| 2. Special Education                                    |   |                                  |   |                            |                          | ASSESSMENT OF THE PROPERTY OF |
| a. Special Day Class                                    | 133.26                                  | 133.26                           | 133.52  | 133.52                     | 133.52                   | 133.26  |
| b. Nonpublic, Nonsectarian Schools (E.C. 56366[a][7])   | 2.99                                    | 2.99                             | 2.01  | 2.01                       | 2.01                     | 2.99  |
| c. Nonpublic, Nonsectarian Schools - Licensed           |   |                                  |   |                            | 2.01                     | 2.33  |
| Children's Institution                                  |   |                                  |   |                            |                          |   |
| 3. TOTAL, ELEMENTARY                                    | 3,369.63                                | 3,369.63                         | 3,434.56  | 3,328.91                   | 3,328.91                 | 3,369.63  |
| HIGH SCHOOL   | 3,000.00                                | 0,000.00                         | 0,404.00  | 0,020.51                   | 3,320.91                 | 3,309.03  |
| 4. General Education                                    | 000000000000000000000000000000000000000 |                                  | 1,575.64  | 1,356.92                   | 1,356.92                 | 1,416.92  |
| a. Grades Nine through Twelve                           | 1,328.37                                | 1,328.37                         | ****************  |                            | 1,550.52<br>MANUSTRIA    | 1,410.92  |
| b. Continuation Education                               | 87.86                                   | 87.86                            |   |                            |                          |   |
| c. Opportunity Schools and Full-day Opportunity Classes |   | 51.55                            |   |                            |                          |   |
| d. Home and Hospital                                    | 0.69                                    | 0.69                             |   |                            |                          |   |
| e. Community Day School                                 |   | 0.00                             |   | 9646                       |                          |   |
| 5. Special Education                                    |   |                                  | THE REPORT OF THE PARTY OF THE | Liver Clare District Vices | nosakovanoji ji senenimo |   |
| a. Special Day Class                                    | 69.89                                   | 69.89                            | 66.91   | 69.89                      | 69.89                    | 60.00   |
| b. Nonpublic, Nonsectarian Schools (E.C. 56366[a][7])   | 7.82                                    | 7.82                             | 7.99  | 7.82                       | 7.82                     | 69.89   |
| c. Nonpublic, Nonsectarian Schools - Licensed           | 7,02                                    | 1.02,                            | 7.33  | 7.02                       | 7.02                     | 7.82  |
| Children's Institution                                  |   |                                  | 1   |                            |                          |   |
| 6. TOTAL, HIGH SCHOOL                                   | 1,494.63                                | 1,494.63                         | 1,650.54  | 1,434.63                   | 1,434.63                 | 1 404 63  |
| COUNTY SUPPLEMENT                                       | 1 1,404.00                              | 1,454.05                         | 1,000.04  | 1,434.03                   | 1,434.63                 | 1,494.63  |
| 7. County Community Schools (E.C.1982[a])               |   | i                                | <del>Г - '</del> - '  |                            |                          | 1   |
| a. Elementary   | 1                                       |                                  |   |                            |                          |   |
| b. High School  |   |                                  |   |                            |                          |   |
| 8. Special Education                                    |   |                                  | <del>  </del>   |                            |                          |   |
| a. Special Day Class - Elementary                       | 17.32                                   | 17.32                            | 20.88   | 18.37                      | 10.27                    | 40.07   |
| b. Special Day Class - High School                      | 13.92                                   | 13.92                            | 11.70   | 14.60                      | 18.37                    | 18.37   |
| c. Nonpublic, Nonsectarian Schools - Elementary         | 10.52                                   | 13.32                            | 11.70   | 14.00                      | 14.60                    | 14.60   |
| d. Nonpublic, Nonsectarian Schools - High School        |   |                                  |   |                            | ·                        |   |
| e. Nonpublic, Nonsectarian Schools - Licensed           | <del></del>                             |                                  |   |                            |                          | <del></del>   |
| Children's Institution - Elementary                     |   |                                  |   |                            |                          |   |
| f. Nonpublic, Nonsectarian Schools - Licensed           |   |                                  |   |                            |                          | <del> </del> -  |
| Children's Institution - High School                    |   |                                  |   |                            |                          | i   |
| 9. TOTAL, ADA REPORTED BY                               |   |                                  |   |                            |                          | <del> </del>  |
| COUNTY OFFICES  | 31.24                                   | 31.24                            | 32.58   | 22.07                      | 20.07                    | 20.00   |
| 10. TOTAL, K-12 ADA                                     | 31.24                                   | 31.24                            | 32.36   | 32.97                      | 32.97                    | 32.97   |
| (sum lines 3, 6, and 9)                                 | 4,895.50                                | 4,895.50                         | 5,117.68  | A 706 54                   | A 700 E4                 | 4 007 00  |
| 11. ADA for Necessary Small Schools                     | 7,050.50                                |                                  | 5,117.00  | 4,796.51                   | 4,796.51                 | 4,897.23  |
| also included in lines 3 and 6.                         |   |                                  |   |                            |                          |   |
| 12. REGIONAL OCCUPATIONAL                               |   | <u>arsta (1888) as a best (1</u> |   |                            |                          |   |
| CENTERS & PROGRAMS                                      | I                                       |                                  | \ \   |                            |                          |   |

|  | 2008-09 E | stimated Ac | tuals                | 20                   | 009-10 Budg             | et                                |
|--|-----------|-------------|----------------------|----------------------|-------------------------|-----------------------------------|
| Description  | P-2 ADA   | Annual ADA  | Revenue Limit<br>ADA | Estimated<br>P-2 ADA | Estimated<br>Annual ADA | Estimated<br>Revenue Limit<br>ADA |
| CLASSES FOR ADULTS                                       |           |             |                      |                      | -                       |                                   |
| 13. Concurrently Enrolled Secondary Students             |           |             |                      |                      |                         |                                   |
| 14. Adults Enrolled, State Apportioned                   | 47.30     | 47.30       | 36.79                | 47.30                | 47.30                   | 47.30                             |
| 15. Students 21 Years or Older and                       |           |             |                      |                      |                         |                                   |
| Students 19 or Older Not                                 |           |             |                      |                      |                         | į                                 |
| Continuously Enrolled Since Their                        |           |             |                      |                      |                         |                                   |
| 18th Birthday, Participating in                          |           |             |                      |                      |                         |                                   |
| Full-Time Independent Study                              |           |             | ]                    |                      |                         | ľ                                 |
| 16. TOTAL, CLASSES FOR ADULTS                            |           |             |                      |                      |                         | <del></del>                       |
| (sum lines 13 through 15)                                | 47.30     | 47.30       | 36.79                | 47.30                | 47.30                   | 47.30                             |
| 17. Adults in Correctional Facilities                    |           |             |                      |                      |                         | ******                            |
| 18. TOTAL, ADA   |           |             |                      |                      |                         |                                   |
| (sum lines 10, 12, 16, and 17)                           | 4,942.80  | 4,942.80    | 5,154,47             | 4,843.81             | 4,843.81                | 4,944.53                          |
| SUPPLEMENTAL INSTRUCTIONAL HOURS                         |           |             |                      | .,                   | 1,010.01                | 1 4,544.55                        |
| 19. ELEMENTARY   | 40,531.00 | 40,531.00   | 52,080,00            | 52,080.00            | 52,080.00               | 52,080.00                         |
| 20. HIGH SCHOOL  | 27,977.00 | 27,977.00   |                      | 18,012.00            | 18,012.00               | 18,012.00                         |
| 21. TOTAL, SUPPLEMENTAL INSTRUCTIONAL HOURS              |           |             | 15,572               | 10(0.12.00           | 10,012.00               | 10,012.00                         |
| (sum lines 19 and 20)                                    | 68,508.00 | 68,508.00   | 70,092.00            | 70,092.00            | 70.092.00               | 70,092.00                         |
| COMMUNITY DAY SCHOOLS - Additional Funds                 |           |             |                      | 7 0,002.00           | 10,002.00               | 10,002.00                         |
| 22. ELEMENTARY   |           |             |                      |                      |                         |                                   |
| a. ADA for 5th & 6th Hours                               |           |             |                      |                      |                         |                                   |
| b. Pupils Hours for 7th & 8th Hours                      |           |             |                      |                      |                         |                                   |
| 23. HIGH SCHOOL  |           |             |                      |                      |                         |                                   |
| a. ADA for 5th & 6th Hours                               |           |             |                      | İ                    |                         |                                   |
| b. Pupils Hours for 7th & 8th Hours                      |           |             |                      |                      |                         |                                   |
| CHARTER SCHOOLS  |           |             |                      |                      | L                       |                                   |
| 24. Charter ADA Funded Through the Block Grant           |           |             | [                    |                      |                         | T                                 |
| a. Charters Sponsored by Unified Districts - Resident    |           |             |                      | -                    |                         |                                   |
| (E.C. 47660) (applicable only for unified districts with |           |             |                      |                      |                         |                                   |
| Charter School General Purpose Block Grant Offset        |           |             |                      |                      |                         |                                   |
| recorded on line 30 in Form RL)                          |           |             |                      |                      |                         |                                   |
| b. All Other Block Grant Funded Charters                 |           |             | <del> </del>         |                      |                         |                                   |
| 25. Charter ADA Funded Through the Revenue Limit         | _         |             | <del> </del>         |                      |                         |                                   |
| 26. TOTAL, CHARTER SCHOOLS ADA                           |           |             | -                    |                      |                         |                                   |
| (sum lines 24a, 24b and 25)                              | 0.00      | 0.00        | 0.00                 | 0.00                 | 0.00                    | 0.00                              |
| 27. SUPPLEMENTAL INSTRUCTIONAL HOURS                     | 3.00      | 0.00        | 0.00                 | 0.00                 | 0.00                    | 0.00                              |

| · · · · · · · · · · · · · · · · · · ·                               |                   |  |                            |                              |   |                              |
|---|-------------------|--|----------------------------|------------------------------|---|------------------------------|
| Description   | Object<br>Codes   | 2009-10<br>Budget<br>(Form 01)<br>(A)  | % Change (Cols. C-A/A) (B) | 2010-11<br>Projection<br>(C) | % Change (Cols. E-C/C) (D)                    | 2011-12<br>Projection<br>(E) |
| A. REVENUES AND OTHER FINANCING SOURCES                             |                   | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | NT POR LEGICAL TO          |                              |   |                              |
| (Enter projections for subsequent years 1 and 2 in Columns C and E; |                   | ł                                      |                            |                              |   | His William Co.              |
| current year - Column A - is extracted except line Alh)             |                   | i                                      |                            |                              |   |                              |
| 1. Revenue Limit Sources  | 8010-8099         | 24,415,974.00                          |                            |                              |   |                              |
| a. Base Revenue Limit per ADA (Form RL, line 4, ID 0024)            |                   | 6,358.40                               | 0.90%                      | 6,415.63                     | 2.40%   | 6,569.59                     |
| b. Revenue Limit ADA (Form RL, line 5b, 1D 0033)                    |                   | 4,897.23                               |                            | 4,797.23                     | -1.04%  | 4,747.23                     |
| c. Total Base Revenue Limit (Line A1a times line A1b, ID 0269)      |                   | 31,138,547.23                          | -1.16%                     | 30,777,252.70                | 1.33%   | 31,187,354,74                |
| d. Other Revenue Limit (Form RL, lines 6 thru 14)                   |                   | 67,430.00                              | 0.90%                      | 68,037.00                    | 2.40%   | 69,670.00                    |
| e. Total Revenue Limit Subject to Deficit (Sum lines                |                   |  |                            |                              |   |                              |
| Alc plus Ald, ID 0082) f. Deficit Factor (Form RL, line 16)         |                   | 31,205,977.23                          | -1.16%                     | 30,845,289.70                | 1.33%   | 31,257,024.74                |
| g. Deficited Revenue Limit (Line Ale times line Alf. ID 0284)       |                   | 0.82033                                | <del></del>                | 0.82033                      | 0.00%   | 0.82033                      |
| h. Plus: Other Adjustments (e.g., basic aid, charter schools        |                   | 25,599,199.30                          | -1.16%                     | 25,303,316.50                | 1.33%   | 25,641,075.10                |
| object 8015, prior year adjustments objects 8019 and 8099)          |                   |  | 0.00%                      | 0.00                         | 0.00%   | 0.00                         |
| i. Revenue Limit Transfers (Objects 8091 and 8097)                  |                   | (1,081,296.00)                         |                            | (1,090,978.00)               | 2.40%   | (1,117,159.00)               |
| j. Other Adjustments (Form RL, lines 18 thru 20 and line 41)        |                   | (101,929.00)                           |                            | (101,929.00)                 |   | (101,929.00)                 |
| k. Total Revenue Limit Sources (Sum lines Alg thru Alj)             |                   |  |                            | (153,727.00)                 | 0.0070  | (101.323.00)                 |
| (Must equal line AI)  |                   | 24,415,974.30                          | -1.25%                     | 24,110,409.50                | 1.29%   | 24,421,987.10                |
| 2. Federal Revenues   | 8100-8299         | 0.00                                   | 0.00%                      | 0.00                         | 0.00%   | 0.00                         |
| 3. Other State Revenues   | 8300-8599         | 4,103,679.00                           | -8.97%                     | 3,735,389.00                 | -1.62%  | 3,674,758.00                 |
| 4. Other Local Revenues   | 8600-8799         | 490,044.00                             | -10.00%                    | 441,040.00                   | 0.00%   | 441,040.00                   |
| 5. Other Financing Sources  | 8900-8999         | (2,478,385.00)                         | 0.00%                      | (2,478,385.00)               | 0.00%   | (2,478,385.00)               |
| 6. Total (Sum lines Alk thru A5)                                    |                   | 26,531,312.30                          | -2.72%                     | 25,808,453.50                | 0.97%   | 26,059,400.10                |
| B. EXPENDITURES AND OTHER FINANCING USES                            |                   |  |                            |                              |   |                              |
| (Enter projections for subsequent years I and 2 in Columns C and E; |                   |  |                            |                              |   |                              |
| current year - Column A - is extracted)                             |                   |  |                            |                              |   |                              |
| Certificated Salaries   |                   |  |                            |                              |   |                              |
| a. Base Salaries  |                   |  |                            | 14,640,830,00                |   | 14 140 020 00                |
| b. Step & Column Adjustment   |                   |  |                            |                              |   | 14,140,830.00                |
| c. Cost-of-Living Adjustment  |                   |  |                            | 0,00                         |   | 0.00                         |
| 1   |                   |  | -                          | 0.00                         |   | 0,00                         |
| d. Other Adjustments  |                   |  |                            | (500,000.00)                 |   |                              |
| e. Total Certificated Salaries (Sum lines B1a thru B1d)             | 1000-1999         | 14,640,830.00                          | -3.42%                     | 14,140,830.00                | 0.00%   | 14,140,830.00                |
| 2. Classified Salaries  |                   |  |                            |                              |   |                              |
| a. Base Salaries  |                   |  | \$19.74                    | 3,449,416.00                 |   | 3,449,416.00                 |
| b. Step & Column Adjustment   |                   |  |                            | 0.00                         |   | 0.00                         |
| c. Cost-of-Living Adjustment  |                   |  |                            | 0.00                         |   | 0.00                         |
| d. Other Adjustments  |                   |  |                            | 0.00                         | -   | 0.00                         |
| e. Total Classified Salaries (Sum lines B2a thru B2d)               | 2000-2999         | 2 440 414 00                           | 0.000                      | 2 440 44 6 00                | 160000000000000000000000000000000000000       |                              |
| 3. Employee Benefits  |                   | 3,449,416.00                           | 0.00%                      | 3,449,416,00                 | 0.00%   | 3,449,416.00                 |
| • •   | 3000-3999         | 4,903,579.00                           | -0.29%                     | 4,889,420.00                 | 2.05%   | 4,989,420.00                 |
| 4. Books and Supplies   | 4000-4999         | 621,114.00                             | 0.00%                      | 621,114.00                   | 0.00%   | 621,114.00                   |
| 5. Services and Other Operating Expenditures                        | 5000-5999         | 2,941,533.00                           | 1.50%                      | 2,985,660.00                 | 1.50%   | 3,030,441.00                 |
| 6. Capital Outlay   | 6000-6999         | 0.00                                   | 0.00%                      | 0.00                         | 0.00%   | 0.00                         |
| 7. Other Outgo (excluding Transfers of Indirect Costs) 710          | 0-7299, 7400-7499 | 321,476.00                             | -14.00%                    | 276,476.00                   | 0.00%   | 276,476.00                   |
| 8. Other Outgo - Transfers of Indirect Costs                        | 7300-7399         | (216,460,00)                           |                            | (217,991.00)                 | 0.00%   |                              |
| 9. Other Financing Uses   | 7600-7699         | 125,234.00                             |                            |                              |   | (217,991.00)                 |
| 10. Other Adjustments (Explain in Section F below)                  | .000-,077         | 129,234.00                             | 0.00%                      | 125,234.00                   | 0.00%   | 125,234.00                   |
|   |                   | para strandardardar                    | pot haza, e Tak            |                              | mar na sa sa sa sa sa sa sa sa sa sa sa sa sa |                              |
| 11. Total (Sum lines B1 thru B10)                                   |                   | 26,786,722.00                          | -1.93%                     | 26,270,159.00                | 0.55%   | 26,414,940.00                |
| C. NET INCREASE (DECREASE) IN FUND BALANCE                          |                   |  |                            |                              |   |                              |
| (Line A6 minus line B11)  |                   | (255,409.70)                           |                            | (461,705.50)                 |   | (355,539.90)                 |
| D. FUND BALANCE   |                   |  |                            |                              |   |                              |
| 1. Net Beginning Fund Balance (Form 01, line F1e)                   |                   | 1,687,718.83                           |                            | 1 432 200 12                 |   | 070 (01 (1                   |
| 2. Ending Fund Balance (Sum lines C and D1)                         | ł                 |  |                            | 1,432,309.13                 | <b> </b>                                      | 970,603.63                   |
|   | ŀ                 | 1,432,309.13                           |                            | 970,603.63                   | L   | 615,063.73                   |
| 3. Components of Ending Fund Balance                                | ļ                 |  |                            |                              |   |                              |
| a. Fund Balance Reserves  | 9710-9740         | 72,850.00                              |                            | 75,000.00                    |   | 75,000.00                    |
| b. Designated for Economic Uncertainties                            | 9770              | 1,120,450.00                           |                            | 1,048,560.00                 | h t   | 1,059,980.00                 |
| c. Fund Balance Designations  | 9775, 9780        | 0.00                                   |                            | .,5.5,500,50                 |   | 1,000,000.00                 |
| d. Undesignated/Unappropriated Balance                              | 9790              |  |                            | (162.066.27)                 |   | (610.01/.01/                 |
| e. Total Components of Ending Fund Balance                          | 77,70             | 239,008.83                             |                            | (152,956.37)                 |   | (519,916.27)                 |
| _   |                   |  |                            |                              |   | •                            |
| (Line D3e must agree with line D2)                                  |                   | 1,432,308.83                           | tekse gradetal (1922)      | 970,603.63                   | CHARACTER TO THE                              | 615,063.73                   |

| Description_   | Object<br>Codes | 2009-10<br>Budget<br>(Form 01)<br>(A) | %<br>Change<br>(Cols. C-A/A)<br>(B) | 2010-11<br>Projection<br>(C) | % Change (Cols. E-C/C) (D) | 2011-12<br>Projection<br>(E) |
|--|-----------------|---------------------------------------|-------------------------------------|------------------------------|----------------------------|------------------------------|
| E. AVAILABLE RESERVES  |                 |                                       |                                     |                              | 125327                     |                              |
| 1. General Fund  |                 |                                       | 1 × 15 4.24                         |                              | 3.5                        |                              |
| a. Designated for Economic Uncertainties   | 9770            | 1,120,450.00                          |                                     | 1,048,560.00                 |                            | 1,059,980.00                 |
| b. Undesignated/Unappropriated Amount  | 9790            | 239,008.83                            |                                     | (152,956.37)                 |                            | (519,916.27)                 |
| (Enter other reserve projections for subsequent years 1 and 2 in Columns C and E; current year - Column A - is extracted.) |                 |                                       | 1                                   |                              |                            |                              |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17)  |                 |                                       |                                     |                              |                            |                              |
| a. Designated for Economic Uncertainties   | 9770            |                                       |                                     |                              |                            |                              |
| b. Undesignated/Unappropriated Amount  | 9790            | 872,078.81                            |                                     | 1,158,342.81                 |                            | 1,158,342.81                 |
| 3. Total Available Reserves (Sum lines E1 thru E2b)  |                 | 2,231,537.64                          |                                     | 2,053,946.44                 |                            | 1,698,406.54                 |

#### F. ASSUMPTIONS

Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the SACS Financial Reporting Software User Guide.

For explanation, see attached sheet.

| Description  | Object<br>Codes      | 2009-10<br>Budget<br>(Form 01)<br>(A) | % Change (Cols. C-A/A) (B)             | 2010-11<br>Projection<br>(C) | % Change (Cols. E-C/C) (D) | 2011-12<br>Projection<br>(E) |
|--|----------------------|---------------------------------------|--|------------------------------|----------------------------|------------------------------|
| A. REVENUES AND OTHER FINANCING SOURCES  |                      |                                       |  |                              |                            |                              |
| (Enter projections for subsequent years 1 and 2 in Columns C and E;  |                      |                                       | i                                      |                              |                            |                              |
| current year - Column A - is extracted)  1. Revenue Limit Sources  | 8010-8099            | 1,081,296,00                          | 0.90%                                  | 1 000 070 00                 |                            |                              |
| 2. Federal Revenues  | 8100-8299            | 2,683,411.00                          | 0.90%                                  | 1,090,978.00<br>2,683,411.00 | 2.40%                      | 1,117,159.00<br>2,683,411.00 |
| 3. Other State Revenues  | 8300-8599            | 1,178,458.00                          | -1.50%                                 | 1,160,781.00                 | -1,50%                     | 1,143,369.00                 |
| 4. Other Local Revenues  | 8600-8799            | 1,882,946.00                          | 0.00%                                  | 1,882,946.00                 | 0.00%                      | 1,882,946.00                 |
| 5. Other Financing Sources   | 8900-8999            | 2,478,385.00                          | 0.00%                                  | 2,478,385.00                 | 0.00%                      | 2,478,385.00                 |
| 6. Total (Sum lines A1 thru A5)  |                      | 9,304,496.00                          | -0.09%                                 | 9,296,501.00                 | 0.09%                      | 9,305,270.00                 |
| B. EXPENDITURES AND OTHER FINANCING USES (Enter projections for subsequent years 1 and 2 in Columns C and E; current year - Column A - is extracted) |                      |                                       |  |                              |                            |                              |
| 1. Certificated Salaries   |                      |                                       |  |                              |                            |                              |
| a. Base Salaries   |                      |                                       |  | 4,019,571.00                 |                            | 3,219,571.00                 |
| b. Step & Column Adjustment  |                      | <b>阿斯克罗斯</b>                          |  | 0.00                         |                            | 0.00                         |
| c. Cost-of-Living Adjustment   |                      |                                       |  | 0.00                         |                            | 0.00                         |
| d. Other Adjustments   |                      | 13年 69年6月2日公                          | 2022 EW 2450 WE                        | (00,000,008)                 |                            | 0.00                         |
| e. Total Certificated Salaries (Sum lines B1a thru B1d)  | 1000-1999            | 4,019,571.00                          | -19.90%                                | 3,219,571.00                 | 0,00%                      | 3,219,571.00                 |
| 2. Classified Salaries   |                      |                                       |  |                              |                            |                              |
| a. Base Salaries   |                      |                                       |  | 2,738,441.00                 |                            | 2,738,441.00                 |
| b. Step & Column Adjustment  |                      |                                       | 14975/842994                           | 0.00                         |                            | 0.00                         |
| c. Cost-of-Living Adjustment   |                      |                                       |  | 0.00                         |                            | 0.00                         |
| d. Other Adjustments   |                      | <u>PALSZOBATORBANIZACI</u>            | @##################################### | 0.00                         | 15台灣與公司(1997)              | 0.00                         |
| c. Total Classified Salaries (Sum lines B2a thru B2d)  | 2000-2999            | 2,738,441.00                          | 0.00%                                  | 2,738,441.00                 | 0.00%                      | 2,738,441.00                 |
| 3. Employee Benefits   | 3000-3999            | 1,935,150.00                          | -4.68%                                 | 1,844,510.00                 | 0.00%                      | 1,844,510.00                 |
| 4. Books and Supplies  | 4000-4999            | 968,785.00                            | -38.07%                                | 600,000.00                   | 0.00%                      | 600,000.00                   |
| 5. Services and Other Operating Expenditures   | 5000-5999            | 651,105.00                            | 11.35%                                 | 725,000.00                   | 2.76%                      | 745,000.00                   |
| 6. Capital Outlay  | 6000-6999            | 0.00                                  | 0.00%                                  | 0.00                         | 0.00%                      | 0.00                         |
| 7. Other Outgo (excluding Transfers of Indirect Costs)   | 7100-7299, 7400-7499 |                                       | 26.19%                                 | 216,850.00                   | 0.00%                      | 216,850.00                   |
| 8. Other Outgo - Transfers of Indirect Costs   | 7300-7399            | 76,547.00                             | 2.00%                                  | 78,078.00                    | 0.00%                      | 78,078.00                    |
| 9. Other Financing Uses  | 7600-7699            | 0.00                                  | 0,00%                                  | 0.00                         | 0.00%                      | 0.00                         |
| 10. Other Adjustments (Explain in Section F below)   |                      |                                       | Esserious (fig. 1)                     |                              | <b>经国际的</b> 对于             |                              |
| 11. Total (Sum lines B1 thru B10)  |                      | 10,561,449.00                         | -10.78%                                | 9,422,450.00                 | 0.21%                      | 9,442,450.00                 |
| C. NET INCREASE (DECREASE) IN FUND BALANCE (Line A6 minus line B11)  |                      | (1,256,953,00)                        |  | (125,949.00)                 |                            | (137,180.00)                 |
| D. FUND BALANCE  |                      |                                       | DO TO VELLEYON                         | (122,5 17.00)                | HIMMAN AND                 | (137,160.00)                 |
| 1. Net Beginning Fund Balance (Form 01, line F1e)  |                      | 1,724,550.17                          |  | 467,597.17                   |                            | 341,648.17                   |
| 2. Ending Fund Balance (Sum lines C and D1)  |                      | 467,597.17                            |  | 341,648,17                   |                            | 204,468.17                   |
| Components of Ending Fund Balance     Fund Balance Reserves  | 0010 0010            |                                       |  |                              |                            |                              |
|  | 9710-9740            | 457,216.83                            | 图第57年表现4                               |                              | 関係を対する。                    |                              |
| b. Designated for Economic Uncertainties   | 9770                 | 0,00                                  |  |                              |                            | <del></del>                  |
| c. Fund Balance Designations   | 9775, 9780           | 0,00                                  |  |                              |                            |                              |
| d. Undesignated/Unappropriated Balance   | 9790                 | 10,380.34                             |  | 341,648.17                   |                            | 204,468.17                   |
| e. Total Components of Ending Fund Balance   |                      |                                       |  |                              |                            |                              |
| (Line D3e must agree with line D2)   |                      | 467,597,17                            | KESKELAKKA SELEKA                      | 341,648.17                   |                            | 204,468.17                   |

| Description  | Object<br>Codes | 2009-10<br>Budget<br>(Form 01)<br>(A) | %<br>Change<br>(Cols. C-A/A)<br>(B) | 2010-11<br>Projection<br>(C) | % Change (Cols. E-C/C) (D) | 2011-12<br>Projection<br>(E) |
|--|-----------------|---------------------------------------|-------------------------------------|------------------------------|----------------------------|------------------------------|
| E. AVAILABLE RESERVES  |                 | IN ELWANDERS                          |                                     |                              | 阿勒的多丁萨                     |                              |
| 1. General Fund  |                 |                                       |                                     |                              |                            |                              |
| a. Designated for Economic Uncertainties   | 9770            |                                       | 17年4年7月18日                          |                              | <b>网络特别教育</b>              | <b>国际人</b> 工。                |
| b. Undesignated/Unappropriated Amount  | 9790            |                                       |                                     |                              |                            |                              |
| (Enter other reserve projections for subsequent years 1 and 2 in Columns C and E; current year - Column A - is extracted.) |                 |                                       |                                     |                              |                            |                              |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17)  |                 |                                       | 医强力的物                               |                              |                            | 接着された。                       |
| a. Designated for Economic Uncertainties   | 9770            | <ul><li>上京建設等</li></ul>               | <b>·</b> 提供表示等。                     | 国和特殊的特别                      |                            |                              |
| b. Undesignated/Unappropriated Amount  | 9790            |                                       |                                     | 1900 3000000                 |                            |                              |
| 3. Total Available Reserves (Sum lines E1 thru E2b)  |                 |                                       |                                     |                              |                            |                              |

F. ASSUMPTIONS

Please provide below or on a separate attachment, the assumptions used to determine the projections for the first and second subsequent fiscal years. Further, please include an explanation for any significant expenditure adjustments projected in lines B1d, B2d, and B10. For additional information, please refer to the Budget Assumptions section of the SACS Financial Reporting Software User Guide.

For explanation, please see attached sheet.

| Description   | Object<br>Codes      | 2009-10<br>Budget<br>(Form 01)<br>(A) | %<br>Change<br>(Cols. C-A/A)<br>(B) | 2010-11<br>Projection<br>(C) | % Change (Cols. E-C/C) (D)                       | 2011-12<br>Projection<br>(E) |
|---|----------------------|---------------------------------------|-------------------------------------|------------------------------|--|------------------------------|
| A. REVENUES AND OTHER FINANCING SOURCES                             |                      |                                       |                                     |                              |  |                              |
| (Enter projections for subsequent years 1 and 2 in Columns C and E; | ĺ                    |                                       |                                     |                              |  |                              |
| current year - Column A - is extracted)                             |                      |                                       |                                     |                              |  |                              |
| 1. Revenue Limit Sources  | 8010-8099            | 25,497,270.00                         | -1.16%                              | 25,201,387.50                | 1.34%  | 25,539,146.10                |
| 2. Federal Revenues   | 8100-8299            | 2,683,411.00                          | 0.00%                               | 2,683,411.00                 | 0.00%  | 2,683,411.00                 |
| 3. Other State Revenues   | 8300-8599            | 5,282,137.00                          | -7.31%                              | 4,896,170.00                 | -1.59%   | 4,818,127.00                 |
| 4. Other Local Revenues   | 8600-8799            | 2,372,990.00                          | -2.07%                              | 2,323,986.00                 | 0.00%  | 2,323,986.00                 |
| 5. Other Financing Sources  | 8900-8999            | 0.00                                  | 0.00%                               | 0,00                         | 0.00%  | 0.00                         |
| 6. Total (Sum lines Al thru A5)                                     |                      | 35,835,808.30                         | -2.04%                              | 35,104,954.50                | 0.74%  | 35,364,670.10                |
| B. EXPENDITURES AND OTHER FINANCING USES                            |                      |                                       |                                     |                              |  |                              |
| (Enter projections for subsequent years I and 2 in Columns C and E; |                      |                                       |                                     |                              |  |                              |
| current year - Column A - is extracted)                             |                      |                                       |                                     |                              |  |                              |
| 1. Certificated Salaries  |                      |                                       |                                     |                              |  |                              |
| a. Base Salaries  |                      |                                       |                                     | 18,660,401,00                |  | 17,360,401.00                |
| b. Step & Column Adjustment   |                      |                                       |                                     | 0.00                         |  | 0.00                         |
| c. Cost-of-Living Adjustment  |                      |                                       |                                     | 0.00                         |  | 0.00                         |
| d. Other Adjustments  |                      |                                       |                                     | (1,300,000.00)               |  | 0.00                         |
| e. Total Certificated Salaries (Sum lines Bla thru Bld)             | 1000-1999            | 18,660,401.00                         | -6,97%                              | 17,360,401.00                | 0.00%  | 17,360,401.00                |
| 2. Classified Salaries  | 1000-1333            | 18,000,401.00                         | -0.97%                              | 17,300,401.00                | 0.00%  | 17,300,401.00                |
|   |                      |                                       |                                     |                              |  |                              |
| a. Base Salaries  |                      |                                       |                                     | 6,187,857.00                 |  | 6,187,857.00                 |
| b. Step & Column Adjustment   |                      |                                       |                                     | 0.00                         |  | 0.00                         |
| c. Cost-of-Living Adjustment  |                      | 75 AF 18                              |                                     | 0,00                         |  | 0.00                         |
| d. Other Adjustments  |                      | Angale, as tels                       |                                     | 0.00                         |  | 0.00                         |
| e. Total Classified Salaries (Sum lines B2a thru B2d)               | 2000-2999            | 6,187,857,00                          | 0.00%                               | 6,187,857.00                 | 0.00%  | 6,187,857,00                 |
| 3. Employee Benefits  | 3000-3999            | 6,838,729,00                          | -1.53%                              | 6,733,930,00                 | 1.49%  | 6,833,930.00                 |
| 4. Books and Supplies   | 4000-4999            | 1,589,899.00                          | -23.20%                             | 1,221,114.00                 | 0.00%  | 1,221,114,00                 |
| 5. Services and Other Operating Expenditures                        | 5000-5999            | 3,592,638,00                          | 3.29%                               | 3,710,660,00                 | 1.75%  | 3,775,441.00                 |
| 6. Capital Outlay   | 6000-6999            | 0.00                                  | 0.00%                               | 0.00                         | 0.00%  | 0,00                         |
| 7. Other Outgo (excluding Transfers of Indirect Costs)              | 7100-7299, 7400-7499 |                                       | 0.00%                               | 493,326.00                   | 0.00%  | 493,326.00                   |
| 8. Other Outgo - Transfers of Indirect Costs                        | 7300-7399            |                                       | 0.00%                               |                              | <del>                                     </del> |                              |
|   | 7600-7699            | (139,913.00)                          |                                     | (139,913.00)                 | <del></del>                                      | (139,913.00)                 |
| 9. Other Financing Uses   | /600-/699            | 125,234.00                            | 0.00%                               | 125,234.00                   | 0,00%  | 125,234.00                   |
| 10. Other Adjustments   |                      |                                       | M.C. 2014 CONT.                     | 0.00                         |  | 0,00                         |
| 11. Total (Sum lines B1 thru B10)                                   |                      | 37,348,171.00                         | -4.43%                              | 35,692,609.00                | 0.46%  | 35,857,390.00                |
| C. NET INCREASE (DECREASE) IN FUND BALANCE                          |                      |                                       |                                     |                              |  |                              |
| (Line A6 minus line B11)  |                      | (1,512,362.70)                        |                                     | (587,654.50)                 |  | (492,719.90)                 |
| D. FUND BALANCE   |                      |                                       | BSZE ZARYA                          |                              |  |                              |
| 1. Net Beginning Fund Balance (Form 01, line F1e)                   |                      | 3,412,269.00                          |                                     | 1,899,906.30                 |  | 1,312,251.80                 |
| 2. Ending Fund Balance (Sum lines C and D1)                         |                      | 1,899,906,30                          |                                     | 1,312,251.80                 | ][*******   [                                    | 819,531.90                   |
| 3. Components of Ending Fund Balance                                |                      |                                       |                                     |                              |  |                              |
| a. Fund Balance Reserves  | 9710-9740            | 530,066.83                            |                                     | 75,000.00                    |  | 75,000.00                    |
| b. Designated for Economic Uncertainties                            | 9770                 | 1,120,450.00                          |                                     | 1,048,560,00                 |  | 1,059,980.00                 |
| c. Fund Balance Designations  | 9775, 9780           | 0.00                                  |                                     | 0.00                         |  | 0.00                         |
| d. Undesignated/Unappropriated Balance                              | 9790                 | 249,389.17                            |                                     | 188,691.80                   | Jeg a sa E                                       | (315,448.10)                 |
| e. Total Components of Ending Fund Balance                          |                      |                                       |                                     |                              | liver in the F                                   |                              |
| (Line D3e must agree with line D2)                                  |                      | 1,899,906.00                          |                                     | 1,312,251.80                 |  | 819,531.90                   |

|  |                 | dicted/Keanicied                      |   |                              |  |                                       |
|--|-----------------|---------------------------------------|---|------------------------------|--|---------------------------------------|
|  | Object<br>Codes | 2009-10<br>Budget<br>(Form 01)<br>(A) | % Change (Cols. C-A/A) (B)  | 2010-11<br>Projection<br>(C) | % Change (Cols. E-C/C) (D)                       | 2011-12<br>Projection<br>(E)          |
| E. AVAILABLE RESERVES (Unrestricted except as noted)   |                 |                                       |   |                              |  |                                       |
| I. General Fund  |                 |                                       |   |                              |  | :                                     |
| a. Designated for Economic Uncertainties (Line D3b)  | 9770            | 1,120,450.00                          |   | 1,048,560.00                 |  | 1,059,980.00                          |
| b. Undesignated/Unappropriated Amount (Line D3d)   | 9790            | 239,008.83                            |   | (152,956,37)                 |  | (519,916.27)                          |
| c. Negative Restricted Ending Balances   |                 |                                       |   |                              |  |                                       |
| ,  | 979Z            | (4.23)                                |   |                              |  |                                       |
| 2. Special Reserve Fund - Noncapital Outlay (Fund 17)  |                 | 1                                     |   |                              |  |                                       |
| •  | 9770            | 0.00                                  |   | 0.00                         |  | 0.00                                  |
| b. Undesignated/Unappropriated Amount  3. Total Available Reserves - by Amount (Sum lines E1 thru E2b) | 9790            | 872,078.81                            |   | 1,158,342.81                 |  | 1,158,342.81                          |
| 4. Total Available Reserves - by Percent (Line E3 divided by Line F3c)                                 |                 | 2,231,533.41<br>5.97%                 |   | 2,053,946.44                 |  | 1,698,406.54                          |
| F. RECOMMENDED RESERVES  |                 | 3.97%                                 | <u>lga di Nasan jiyang natifiti 12</u><br>1944a ti afangan 1980 ili 040 | 5.75%                        | Harak Barak Mada (1915)<br>Kabupat Tangki (1916) | 4.74%                                 |
| Special Education Pass-through Exclusions  |                 |                                       |   |                              |  | Tartes (                              |
| For districts that serve as the administrative unit (AU) of a  |                 | 1.                                    |   |                              |  |                                       |
| •  |                 |                                       |   |                              |  |                                       |
| special education local plan area (SELPA):   |                 |                                       |   |                              |  |                                       |
| a. Do you choose to exclude from the reserve calculation   |                 |                                       |   |                              |  |                                       |
| the pass-through funds distributed to SELPA members?   |                 | 4                                     |   |                              |  |                                       |
| b. If you are the SELPA AU and answered Yes to excluding special                                       |                 |                                       |   | 4                            |  |                                       |
| education pass-through funds:  1. Enter the name(s) of the SELPA(s):                                   |                 |                                       |   |                              |  |                                       |
| 2. Special education pass-through funds  |                 |                                       |   |                              |  |                                       |
| (Column A: Fund 01, resources 3300-3499 and 6500-6540,   |                 |                                       |   |                              |  |                                       |
| objects 7211-7213 and 7221-7223; enter projections for subsequent years I and 2 in Columns C and E)    |                 | 0.00                                  |   |                              |  |                                       |
| 2. District ADA  |                 |                                       |   |                              |  | · · · · · · · · · · · · · · · · · · · |
| Used to determine the reserve standard percentage level on line F3d                                    |                 |                                       |   |                              |  |                                       |
| (Col. A: Form A, Estimated P-2 ADA column, lines 3, 6, and 25; enter proje                             | ections)        | 4,763,54                              |   | 4,663.54                     | 4  | 4,613.54                              |
| Calculating the Reserves     Total Expenditures and Other Financing Uses (Line B11)                    |                 | 37,348,171.00                         |   | 35,692,609.00                |  | 35,857,390.00                         |
| b. Less: Special Education Pass-through Funds (Line F1b2)  |                 | 0.00                                  |   | 0.00                         |  |                                       |
| c. Net Expenditures and Other Financing Uses (Line F3n, minus line F3b if line F1a is Yes)             |                 | 37,348,171.00                         |   | 35,692,609.00                |  | 35,857,390,00                         |
| d. Reserve Standard Percentage Level   |                 |                                       |   | 33,032,003.00                |  | 33,637,390,00                         |
| (Refer to Form 01CS, Criterion 10 for calculation details)   |                 | 3%                                    |   | 3%                           |  |                                       |
| e. Reserve Standard - By Percent (Line F3c times F3d)  |                 | 1,120,445.13                          |   | 1,070,778.27                 |  | 3%                                    |
| f. Reserve Standard - By Arnount   |                 | 1.120,443.13                          |   | 1,0/0,7/8.27                 |  | 1,075,721.70                          |
| (Refer to Form OICS, Criterion 10 for calculation details)   |                 | 0.00                                  |   |                              |  |                                       |
| g. Reserve Standard (Greater of Line F3e or F3f)   |                 | 1,120,445.13                          |   | 0.00                         |  | 0.00                                  |
| h. Available Reserves (Line E3) Meet Reserve Standard (Line F3g)                                       |                 |                                       | 1   | 1,070,778.27                 |  | 1,075,721.70                          |
| (Line Pog)   |                 | YES                                   | teo ar estimentable della .   | YES                          |  | YES                                   |

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| Description  | Principal<br>Appt.<br>Software<br>Data ID | 2008-09<br>Estimated Actuals           | 2009-10<br>Budget |
|--|---|--|-------------------|
| BASE REVENUE LIMIT PER ADA                               |   |  |                   |
| Base Revenue Limit per ADA (prior year)                  | 0025                                      | 5,772.46                               | 6,099.18          |
| 2. Inflation Increase                                    | 0041                                      | 326.72                                 | 259.22            |
| 3. All Other Adjustments                                 | 0042, 0525                                |  |                   |
| 4. TOTAL, BASE REVENUE LIMIT PER ADA                     |   |  |                   |
| (Sum Lines 1 through 3)                                  | 0024                                      | 6,099.18                               | 6,358.40          |
| REVENUE LIMIT SUBJECT TO DEFICIT                         |   | ······································ |                   |
| 5. Total Base Revenue Limit                              |   |  |                   |
| a. Base Revenue Limit per ADA (from Line 4)              | 0024                                      | 6,099.18                               | 6,358.40          |
| b. Revenue Limit ADA                                     | 0033                                      | 5,117.68                               | 4,897.23          |
| c. Total Base Revenue Limit (Line 5a times Line 5b)      | 0269                                      | 31,213,651.50                          | 31,138,547.23     |
| 6. Allowance for Necessary Small School                  | 0489                                      |  |                   |
| 7. Gain or Loss from Interdistrict Attendance Agreements | 0272                                      |  |                   |
| 8. Meals for Needy Pupils                                | 0090                                      |  |                   |
| 9. Special Revenue Limit Adjustments                     | 0274                                      |  |                   |
| 10. One-time Equalization Adjustments                    | 0275                                      |  |                   |
| 11. Miscellaneous Revenue Limit Adjustments              | 0276, 0659                                |  |                   |
| 12. Less: All Charter District Revenue Limit Adjustment  | 0217                                      |  |                   |
| 13. Beginning Teacher Salary Incentive Funding           | 0552                                      | 67,430.00                              | 67,430.00         |
| 14. Less: Class Size Penalties Adjustment                | 0173                                      |  |                   |
| 15. REVENUE LIMIT SUBJECT TO DEFICIT (Sum Lines          | ,   |  | •                 |
| 5c through 11, plus Line 13, minus Lines 12 and 14)      | 0082                                      | 31,281,081.50                          | 31,205,977.23     |
| DEFICIT CALCULATION                                      |   |  |                   |
| 16. Deficit Factor                                       | 0281                                      | 0.88572                                | 0.82033           |
| 17. TOTAL DEFICITED REVENUE LIMIT                        |   |  |                   |
| (Line 15 times Line 16)                                  | 0284                                      | 27,706,279.51                          | 25,599,199.30     |
| OTHER REVENUE LIMIT ITEMS                                |   |  |                   |
| 18. Unemployment Insurance Revenue                       | 0060                                      | 79,863.00                              | 76,577.00         |
| 19. Less: Longer Day/Year Penalty                        | 0287                                      |  |                   |
| 20. Less: Excess ROC/P Reserves Adjustment               | 0288                                      |  |                   |
| 21. Less: PERS Reduction                                 | 0195                                      | 164,160.00                             | 167,642.00        |
| 22. PERS Safety Adjustment/SFUSD PERS Adjustment         | 0205, 0654                                |  |                   |
| 23. TOTAL, OTHER REVENUE LIMIT ITEMS                     |   |  |                   |
| (Sum Lines 18 and 22, minus Lines 19 through 21)         |   | (84,297.00)                            | (91,065.00)       |
| 24. TOTAL REVENUE LIMIT (Sum Lines 17 and 23)            | 0088                                      | 27,621,982.51                          | 25,508,134.30     |

|   | Principal  |                                    |  |
|---|------------|------------------------------------|--|
|   | Appt.      |                                    |  |
| Description   | Software   | 2008-09                            | 2009-10  |
| REVENUE LIMIT - LOCAL SOURCES                         | Data ID    | Estimated Actuals                  | Budget   |
| 25. Property Taxes                                    | 0587       | 7 404 400 00                       | 7.404.400.00   |
| 26. Miscellaneous Funds                               | 0588       | 7,124,466.00                       | 7,124,103.00   |
| 27. Community Redevelopment Funds                     | 1          |                                    |  |
| 28. Less: Charter Schools In-lieu Taxes               | 0589       | 200 420 00                         | 205 000 00   |
| 29. TOTAL, REVENUE LIMIT - LOCAL SOURCES              | 0595       | 269,430.00                         | 305,982.00   |
| (Sum Lines 25 through 27, minus Line 28)              | 0400       | 0.055.000.00                       |  |
| 30. Charter School General Purpose Block Grant Offset | 0126       | 6,855,036.00                       | 6,818,121.00   |
| (Unified Districts Only)                              | 0000       |                                    | ,  |
| 31. STATE AID PORTION OF REVENUE LIMIT                | 0293       |                                    |  |
| (Sum Line 24, minus Lines 29 and 30.                  |            |                                    |  |
| If negative, then zero)                               | 0444       | 00 700 040 54                      | 40.000.00  |
| OTHER ITEMS   | 0111       | 20,766,946.51                      | 18,690,013.30  |
| 32. Less: County Office Funds Transfer                | 0458       | 178,506.00                         | 470 500 00   |
| 33. Core Academic Program                             | 9001       | 170,300.00                         | 178,506.00   |
| 34. California High School Exit Exam                  | 9002       |                                    |  |
| 35. Pupil Promotion and Retention Programs            | 9002       |                                    |  |
| (Retained and Recommended for Retention.              |            |                                    | julija (1905.)<br>Begrupa vidaturi, kun vari   |
| and Low STAR and At Risk of Retention)                | 9016, 9017 |                                    |  |
| 36. Apprenticeship Funding                            | 9006/0570  |                                    |  |
| 37. Community Day School Additional Funding           | 9007       |                                    |  |
| 38. Basic Aid "Choice"/Court Ordered Voluntary        | 0007       | See of Whichild Hills All Controls | <u> Programa de la composición del composición de la composición de la composición del composición de la composición del composición de la composición de la composición de la composición de la composición de la composición de la composición del composición del composición del composición del composición del composición del composición del composición del composición del c</u> |
| Pupil Transfer  | 0634, 0629 |                                    |  |
| 39. Basic Aid Supplement Charter School Adjustment    | 0493       |                                    |  |
| 40. All Other Adjustments                             | 0400       |                                    |  |
| 41. TOTAL, OTHER ITEMS                                |            |                                    |  |
| (Sum Lines 33 through 40, minus Line 32)              |            | (178,506.00)                       | (178,506.00)   |
| 42. TOTAL, STATE AID PORTION OF REVENUE               |            | (170,300.00)                       | (170,300.00)   |
| LIMIT (Sum Lines 31 and 41)                           |            |                                    |  |
| (This amount should agree with Object 8011)           |            | 20,588,440.51                      | 18,511,507.30  |
| 43. Less: Revenue Limit State Apportionment Receipts  | •••        | 18,763,396.00                      | 10,511,507.30  |
| 44. NET ACCRUAL TO STATE AID - REVENUE LIMIT          |            | .0,700,000.00                      |  |
| (Line 42 minus Line 43)                               |            | 1,825,044.51                       |  |

| OTHER NON-REVENUE LIMIT ITEMS                           |            |            |  |
|---|------------|------------|--|
| (Should be recorded in Object 8311 beginning in 2007-08 | )          |            |  |
| 45. Core Academic Program                               | 9001       | 149,991.00 |  |
| 46. California High School Exit Exam                    | 9002       |            |  |
| 47. Pupil Promotion and Retention Programs              |            |            |  |
| (Retained and Recommended for Retention,                |            | ľ          |  |
| and Low STAR and At Risk of Retention)                  | 9016, 9017 | 106,535.00 |  |
| 48. Apprenticeship Funding                              | 9006/0570  |            |  |
| 49. Community Day School Additional Funding             | 9007       |            |  |

| Provide methodology and secum   | ntione us            | ed to actimate ADA carellm                                    | ont roughus avenditues   |  |             |                 |
|---|----------------------|---|--|--|-------------|-----------------|
| Provide methodology and assum<br>commitments (including cost-of-li  | ving adju            | ed to estimate ADA, enrollm<br>stments).                      | ent, revenues, expenditures, i   | reserves and fund baland                         | e, and (    | multiyear       |
| Deviations from the standards mu  | ust be ex            | plained and may affect the a                                  | pproval of the budget.   |  |             |                 |
| CRITERIA AND STANDARD   | os                   |   |  |  |             |                 |
| 1. CRITERION: Average Da  | ily Atten            | dance   |  |  |             |                 |
| STANDARD: Funded ave previous three fiscal years  | rage dail<br>by more | y attendance (ADA) has not<br>than the following percentag    | been overestimated in 1) the tige levels:                                    | first prior fiscal year OR i                     | n 2) two    | or more of the  |
|   |                      |   | Percentage Level   | Dis  | trict AD    | A               |
|   |                      | _   | 3.0%   | 0  | to          | 300             |
|   |                      |   | 2.0%   | 301  | to          | 1,000           |
|   |                      |   | 1.0%   | 1,001  | and         | over            |
| District ADA (Form A, Estim   | ated P-2 A           | DA column, lines 3, 6, and 25):                               | 4,764  |  |             |                 |
| Dis   | trict's AD/          | A Standard Percentage Level:                                  | 1.0%   |  |             |                 |
| 1A. Calculating the District's ADA  | Variance:            |   |  |  |             |                 |
| Fiscal Year   |                      | Revenue Limit (l<br>Original Budget<br>(Use Form RL, Line 5b) | Estimated/Unaudited Actuals  | ADA Variance Level                               |             |                 |
| Third Prior Year (2006-07)  | -                    | 5,569,17  | (Form RL, Line 5b)<br>5,590.20   | than Actuals, else N/A) N/A                      |             | Status<br>Met   |
| Second Prior Year (2007-08)   |                      | 5,412.07  | 5,382.64   | 0.5%   | -+          | Met             |
| First Prior Year (2008-09)  | ļ                    | 5,230.72  | 5,117.68   | 2.2%   |             | Not Met         |
| Budget Year (2009-10) (Criterion 4A1, S   | Step 2a) [           | 4,897.23  |  |  |             |                 |
| 1B. Comparison of District ADA to   | the Stan             | dard  |  |  |             |                 |
| DATA ENTRY: Enter an explanation if to<br>1a. STANDARD NOT MET - Funder<br>assumptions used in projecting | d ADA was            | s estimated above the standard for                            | r the first prior year. Provide reason<br>to improve the accuracy of project | s for the overestimate, a descions in this area. | cription of | the methods and |
| Explanation: Ti<br>(required if NOT met)  | ne ADA los           | s was larger than anticipated due                             | to economic conditions and the ope   | ning of a new high school in a                   | ı neighbo   | ring district.  |
| 1b. STANDARD MET - Funded AD/   | A has not b          | een overestimated by more than t                              | the standard percentage level for tw   | ro or more of the previous thro                  | e years.    |                 |
| Explanation:<br>(required if NOT met)   |                      |   |  |  |             |                 |

| ^  |      |      | ~   | <b></b> |     |    |     |
|----|------|------|-----|---------|-----|----|-----|
| 2. | CRII | LEKI | UN: | Enr     | וום | me | INI |

STANDARD: Projected enrollment has not been overestimated in 1) the first prior fiscal year OR in 2) two or more of the previous three fiscal years by more than the following percentage levels:

| _  | Percentage Level | D     | istrict AD | Α     |
|--|------------------|-------|------------|-------|
|  | 3.0%             | 0     | to         | 300   |
|  | 2.0%             | 301   | to         | 1,000 |
|  | 1.0%             | 1,001 | and        | over  |
| ct ADA (Form A, Estimated P-2 ADA column, lines 3, 6, and 25): | 4,764            |       |            |       |
| District's Enrollment Standard Percentage Level:               | 1.0%             |       |            |       |

2A. Calcu

DATA ENTRY: extracted or calculated.

|                             | Enrollme | ent          | Enrollment Variance Level<br>(If Budget is greater |        |
|-----------------------------|----------|--------------|--|--------|
| Fiscal Year                 | Budget   | CBEDS Actual | than Actual, else N/A)                             | Status |
| Third Prior Year (2006-07)  | 5,569    | 5,842        | N/A  | Met    |
| Second Prior Year (2007-08) | 5,412    | 5,670        | N/A  | Met    |
| First Prior Year (2008-09)  | 5,248    | 5,332        | N/A  | Met    |
| Budget Year (2009-10)       | 5 246    |              |  |        |

| First Prior Year (2008-09)                   | 5,248       | 5,332                                 | N/A | Met |
|--|-------------|---------------------------------------|-----|-----|
| Budget Year (2009-10)                        | 5,246       |                                       |     |     |
|  |             | •                                     |     |     |
| 2B. Comparison of District Enrollment to the | ne Standard | · · · · · · · · · · · · · · · · · · · |     |     |

DATA ENTRY: Enter an explanation if the standard is not met.

| 1a. | STANDARD MET - | Enrollment has not been overestimated by more than the standard percentage level for the first prior year |
|-----|----------------|---|
|-----|----------------|---|

|     | Explanation:<br>(required if NOT met) |   |
|-----|---------------------------------------|---|
| 1b. | STANDARD MET - Enrollmen              | nt has not been overestimated by more than the standard percentage level for two or more of the previous three years. |
|     |                                       |   |
|     | Explanation: (required if NOT met)    |   |
|     |                                       |   |

## 3. CRITERION: ADA to Enrollment

STANDARD: Projected second period (P-2) average daily attendance (ADA) to enrollment ratio for any of the budget year or two subsequent fiscal years has not increased from the historical average ratio from the three prior fiscal years by more than one half of one percent (0.5%).

| Fiscal Year  | P-2 ADA Estimated/Unaudited Actuals (Form A, Lines 3, 6, and 25)                | Enrollment<br>CBEDS Actual<br>(Criterion 2, Item 2A)         | Historical Ratio<br>of ADA to Enrollment |               |
|--|---|--|--|---------------|
| Third Prior Year (2006-07)   | 5,251   | 5,842  | 89.9%                                    |               |
| Second Prior Year (2007-08)  | 5,091   | 5,670  | 89.8%                                    |               |
| irst Prior Year (2008-09)  | 4,864   | 5,332  | 91.2%                                    |               |
|  |   | Historical Average Ratio:                                    | 90.3%                                    |               |
| Distric  | t's ADA to Enrollment Standard (historic  | al average ratio plus 0.5%):                                 | 90.8%                                    |               |
| BB. Calculating the District's Project   | ted Ratio of ADA to Enrollment  |  |  |               |
|  | Estimated P-2 ADA<br>Budget   | Enrollment   |  |               |
| Fiscal Year  |   | Enrollment<br>Budget/Projected<br>(Criterion 2, Item 2A)     | Ratio of ADA to Enrollment               | Status        |
| ludget Year (2009-10)  | Budget<br>(Form A, Lines 3, 6, and 25)<br>(Form MYP, Line F2)<br>4,764          | Budget/Projected   | Ratio of ADA to Enrollment<br>90.8%      | Status<br>Met |
| udget Year (2009-10)<br>st Subsequent Year (2010-11)   | Budget<br>(Form A, Lines 3, 6, and 25)<br>(Form MYP, Line F2)<br>4,764<br>4,664 | Budget/Projected<br>(Criterion 2, Item 2A)<br>5,246<br>5,136 | 90.8%<br>90.8%                           |               |
| Fiscal Year<br>Budget Year (2009-10)<br>Ist Subsequent Year (2010-11)<br>Ind Subsequent Year (2011-12) | Budget<br>(Form A, Lines 3, 6, and 25)<br>(Form MYP, Line F2)<br>4,764          | Budget/Projected<br>(Criterion 2, Item 2A)<br>5,246          | 90.8%                                    | Met           |
| Budget Year (2009-10)<br>st Subsequent Year (2010-11)  | Budget (Form A, Lines 3, 6, and 25) (Form MYP, Line F2) 4,764 4,664 4,614       | Budget/Projected<br>(Criterion 2, Item 2A)<br>5,246<br>5,136 | 90.8%<br>90.8%                           | Met<br>Met    |

#### 4. CRITERION: Revenue Limit

STANDARD: Projected revenue limit for any of the budget year or two subsequent fiscal years has not changed from the prior fiscal year by more than the change in population and the funded cost-of-living adjustment (COLA) plus or minus one percent.

For basic aid districts, projected revenue limit has not changed from the prior fiscal year by more than the percent change in property tax revenues plus or minus one percent.

For districts funded by necessary small school formulas, projected revenue limit has not changed from the prior fiscal year by more than the funded cost-of-living adjustment plus or minus one percent.

### 4A1. Calculating the District's Revenue Limit Standard

DATA ENTRY: If Form MYP exists, the 1st and 2nd Subsequent Year columns for Step 1a and Step 2a will be extracted; if not, enter data for the two subsequent years.

In addition, the deficit factor, Step 1b, for the two subsequent years will be extracted from Form MYP if it exists; if not, it will link from the Budget Year column, but may be overwritten. All other data are extracted or calculated.

#### **Projected Revenue Limit** Prior Year **Budget Year** 1st Subsequent Year 2nd Subsequent Year Step 1 - Funded COLA (2008-09) (2009-10) (2010-11) (2011-12) Base Revenue Limit (BRL) per ADA (Form RL, Line 4) (Form MYP, Unrestricted, Line A1a) 6,099.18 6,358.40 6.415.63 6,569.59 **Deficit Factor** (Form RL, Line 16) (Form MYP, Unrestricted, Line A1f) 0.88572 0.82033 0.82033 0.82033 Funded BRL per ADA (Step 1a times Step 1b) 5,402.17 5,215.99 5,262.93 5,389.23 Prior Year Funded BRL per ADA 5,402,17 5,215,99 5,262.93 Difference (Step 1c minus Step 1d) (186.18)46.94 126.30 Percent Change Due to COLA (Step 1e divided by Step 1d) -3.45% 0.90% 2.40% Step 2 - Change in Population Revenue Limit (Funded) ADA (Form RL, Line 5b) (Form MYP, Unrestricted, Line A1b) 5,117.68 4.897.23 4,797.23 4,747.23 Prior Year Revenue Limit (Funded) ADA 5,117.68 4,897.23 4,797.23 Difference (Step 2a minus Step 2b) (220.45 (100.00)(50.00)Percent Change Due to Population (Step 2c divided by Step 2b) -4.31% -2.04% -1.04% Step 3 - Total Change in Funded COLA and Population (Step 1f plus Step 2d) <u>-7.76%</u> -1.14% 1.36% Revenue Limit Standard (Step 3, plus/minus 1%): -8.76% to -6.76% -2.14% to -.14% 36% to 2.36%

### 4A2. Alternate Revenue Limit Standard - Basic Ald

DATA ENTRY: If applicable to your district, input data in the 1st and 2nd Subsequent Year columns for projected local property taxes; all other data are extracted or calculated.

Basic Ald District Projected Revenue Limit (applicable if Form RL, Budget column, line 31, is zero)

Projected Local Property Taxes (Form RL, Lines 25 thru 27) Percent Change from Previous Year

| Prior Year<br>(2008-09)                    | Budget Year<br>(2009-10) | 1st Subsequent Year<br>(2010-11) | 2nd Subsequent Year<br>(2011-12) |
|--|--------------------------|----------------------------------|----------------------------------|
| 7,124,466.00                               | 7,124,103.00             |                                  |                                  |
|  | N/A                      | N/A                              | N/A                              |
| Basic Aid Standard<br>(percent change from |                          |                                  |                                  |
| provious year, plus/minus 1%):             | N/A                      | N/A                              | N/A                              |

| 4A3. Alternate Revenue Limit Star  | ndard - Necessary Small School   |   |  |                                  |
|--|--|---|--|----------------------------------|
| DATA ENTRY: All data are extracted or  | r calculated.  |   |  |                                  |
| Necessary Small School District Pro  | jected Revenue Limit (applicable if Form RL                            | ., Budget column, line 6, is grea                           | ter than zero, and line 5b, RL ADA, i        | s zero)                          |
|  |  | Budget Year<br>(2009-10)                                    | 1st Subsequent Year<br>(2010-11)             | 2nd Subsequent Year<br>(2011-12) |
| (Funded  | Necessary Small School Standard COLA change - Step 1f, plus/minus 1%): | N/A   | N/A  | NIA                              |
| 4B. Calculating the District's Proj  | ected Change in Revenue Limit  |   |  |                                  |
| DATA ENTRY: Enter data in the 1st an   | d 2nd Subsequent Year columns for Revenue t<br>Prior Year<br>(2008-09) | Limit; all other data are extracted  Budget Year  (2009-10) | or calculated.  1st Subsequent Year(2010-11) | 2nd Subsequent Year<br>(2011-12) |
| Revenue Limit  |  | _   |  |                                  |
| (Fund 01, Objects 8011, 8020-8089)   | 27,712,907.00 strict's Projected Change in Revenue Limit:              | 25,635,610.00<br>-7.50%                                     | 25,303,316.00                                | 25,641,075.00                    |
| Si .   | Revenue Limit Standard:  | -8.76% to -6.76%  | -1.30%<br>-2.14% to14%                       | 1.33%<br>.36% to 2.36%           |
|  | Status:  | Met   | Met  | Met                              |
| AC. Comparison of District Reven  DATA ENTRY: Enter an explanation if  1a. STANDARD MET - Projected of |  | or the budget and two subsequent                            | fiscal years.                                |                                  |
| Explanation:<br>(required if NOT met)  |  |   |  |                                  |

## 5. CRITERION: Salaries and Benefits

STANDARD: Projected ratio of total unrestricted salaries and benefits to total unrestricted general fund expenditures for any of the budget year or two subsequent fiscal years has not changed from the historical average ratio from the three prior fiscal years by more than the greater of three percent or the district's required reserves percentage.

| DATA ENTRY: All data are extracted or cal  | culated.  |  |  |                                  |
|--|---|--|--|----------------------------------|
|  | Estimated/Unaudited   | Actuals - Unrestricted   |  |                                  |
|  |   | 0000-1999)   | Ratio  |                                  |
|  | Salaries and Benefits   | Total Expenditures   | of Unrestricted Salaries and Benefits  |                                  |
| Fiscal Year  | (Form 01, Objects 1000-3999)  | (Form 01, Objects 1000-7499)   | to Total Unrestricted Expenditures   |                                  |
| aird Prior Year (2006-07)  | 25,938,950.68   | 29,591,332.71  | 87.7%  |                                  |
| cond Prior Year (2007-08)  | 25,435,107.85   | 28,457,033.22  | 89.4%  |                                  |
| st Prior Year (2008-09)  | 24,706,373.00   | 28,238,586.00  | 87.5%  |                                  |
|  |   | Historical Average Ratio:  | 88.2%  |                                  |
|  |   | Budget Year<br>(2009-10)   | 1st Subsequent Year<br>(2010-11)   | 2nd Subsequent Year<br>(2011-12) |
|  | District's Reserve Standard Percentage  |  | 1,000  | (2011-12)                        |
| <b>-</b>   | (Criterion 10B, Line 4):  | 3.0%   | 3.0%   | 3.0%                             |
|  | rict's Salaries and Benefits Standard   |  |  |                                  |
|  | average ratio, plus/minus the greater<br>trict's reserve standard percentage):  | 85.2% to 91,2%   | 05 79/ 4n 04 79/   | 00 00/ 4- 04 00/                 |
| 0.0,000.000  | mitte toosi to aminadia percentage).  | 00.2 % to 51.2 %   | 85.2% to 91.2%   | 85.2% to 91.2%                   |
| ATA ENTRY: If Form MYP exists, Unrestr   | ricted Salaries and Benefits, and Total U<br>I other data are extracted or calculated.  |  | cted General Fund Expenditures r the 1st and 2nd Subsequent Years will be  | e extracted; if not,             |
| ATA ENTRY: If Form MYP exists, Unrestr   | ricted Salaries and Benefits, and Total U<br>I other data are extracted or calculated.  | Inrestricted Expenditures data for   |  | e extracted; if not,             |
| ATA ENTRY: If Form MYP exists, Unrestr   | ricted Salaries and Benefits, and Total U<br>I other data are extracted or calculated.<br>Budget - U  | Inrestricted Expenditures data for   |  | e extracted; if not,             |
| ATA ENTRY: If Form MYP exists, Unrestrated that the two subsequent years. All  | ricted Salaries and Benefits, and Total U<br>I other data are extracted or calculated.<br>Budget - U<br>(Resources<br>Salaries and Benefits<br>(Form 01, Objects 1000-3999)   | Inrestricted Expenditures data for<br>inrestricted<br>0000-1999)   | r the 1st and 2nd Subsequent Years will be   | e extracted; if not,             |
| ATA ENTRY: If Form MYP exists, Unrestrater data for the two subsequent years. All Fiscal Year  | ricted Salaries and Benefits, and Total U<br>I other data are extracted or calculated.<br>Budget - U<br>(Resources<br>Salaries and Benefits<br>(Form 01, Objects 1000-3999)<br>(Form MYP, Lines B1-B3)  | Inrestricted Expenditures data for<br>Inrestricted<br>0000-1999)<br>Total Expenditures<br>(Form 01, Objects 1000-7499)<br>(Form MYP, Lines B1-B8, B10)                             | r the 1st and 2nd Subsequent Years will be<br>Ratio<br>of Unrestricted Salaries and Benefits<br>to Total Unrestricted Expenditures | e extracted; if not,             |
| ATA ENTRY: If Form MYP exists, Unrestrater data for the two subsequent years. All Fiscal Year  udget Year (2009-10)  | ricted Salaries and Benefits, and Total U<br>I other data are extracted or calculated.  Budget - U<br>(Resources<br>Salaries and Benefits<br>(Form 01, Objects 1000-3999)<br>(Form MYP, Lines B1-B3)  | Inrestricted Expenditures data for<br>Inrestricted<br>0000-1999) Total Expenditures<br>(Form 01, Objects 1000-7499)<br>(Form MYP, Lines B1-B8, B10)<br>26,661,488.00               | r the 1st and 2nd Subsequent Years will be<br>Ratio<br>of Unrestricted Salaries and Benefits                                       |                                  |
| ATA ENTRY: If Form MYP exists, Unrestrater data for the two subsequent years. All Fiscal Year  ### Principle of the form of the first principle of the first pri | ricted Salaries and Benefits, and Total U<br>I other data are extracted or calculated.  Budget - U<br>(Resources<br>Salaries and Benefits<br>(Form 01, Objects 1000-3999)<br>(Form MYP, Lines B1-B3)  22,993,825.00  22,479,666.00                                  | Inrestricted Expenditures data for one of the following structed to the following structures (Form 01, Objects 1000-7499) (Form MYP, Lines B1-B8, B10) 26,661,488.00 26,144,925.00 | Ratio of Unrestricted Salaries and Benefits to Total Unrestricted Expenditures 86.2% 86.0%   | Status<br>Met<br>Met             |
| ATA ENTRY: If Form MYP exists, Unrestrater data for the two subsequent years. All Fiscal Year  rigget Year (2009-10) t Subsequent Year (2010-11)   | ricted Salaries and Benefits, and Total U<br>I other data are extracted or calculated.  Budget - U<br>(Resources<br>Salaries and Benefits<br>(Form 01, Objects 1000-3999)<br>(Form MYP, Lines B1-B3)  | Inrestricted Expenditures data for<br>Inrestricted<br>0000-1999) Total Expenditures<br>(Form 01, Objects 1000-7499)<br>(Form MYP, Lines B1-B8, B10)<br>26,661,488.00               | Ratio of Unrestricted Salaries and Benefits to Total Unrestricted Expenditures 86.2%   | Status<br>Met                    |
| ATA ENTRY: If Form MYP exists, Unrestrater data for the two subsequent years. All Fiscal Year  Indiget Year (2009-10)  It Subsequent Year (2010-11)  It Subsequent Year (2011-12)  | ricted Salaries and Benefits, and Total U I other data are extracted or calculated.  Budget - U (Resources Salaries and Benefits (Form 01, Objects 1000-3999) (Form MYP, Lines B1-B3)  22,993,825.00 22,479,666.00  | Inrestricted Expenditures data for contracted 0000-1999) Total Expenditures (Form 01, Objects 1000-7499) (Form MYP, Lines B1-B8, B10) 26,661,488.00 26,144,925.00                  | Ratio of Unrestricted Salaries and Benefits to Total Unrestricted Expenditures 86.2% 86.0%   | Status<br>Met<br>Met             |
| Fiscal Year udget Year (2009-10) st Subsequent Year (2010-11) nd Subsequent Year (2011-12) C. Comparison of District Salaries a  | ricted Salaries and Benefits, and Total U I other data are extracted or calculated.  Budget - U (Resources Salaries and Benefits (Form 01, Objects 1000-3999) (Form MYP, Lines B1-B3)  22,993,825.00 22,479,666.00 22,579,666.00                                    | Inrestricted Expenditures data for contracted 0000-1999) Total Expenditures (Form 01, Objects 1000-7499) (Form MYP, Lines B1-B8, B10) 26,661,488.00 26,144,925.00                  | Ratio of Unrestricted Salaries and Benefits to Total Unrestricted Expenditures 86.2% 86.0%   | Status<br>Met<br>Met             |
| Fiscal Year udget Year (2009-10) at Subsequent Year (2010-11) ad Subsequent Year (2011-12) C. Comparison of District Salaries a  | ricted Salaries and Benefits, and Total U I other data are extracted or calculated.  Budget - U (Resources Salaries and Benefits (Form 01, Objects 1000-3999) (Form MYP, Lines B1-B3)  22,993,825.00 22,479,666.00 22,579,666.00 and Benefits Ratio to the Standard | Inrestricted Expenditures data for 0000-1999)  | Ratio of Unrestricted Salaries and Benefits to Total Unrestricted Expenditures 86.2% 86.0% 85.9%                                   | Status<br>Met<br>Met<br>Met      |
| Fiscal Year udget Year (2009-10) at Subsequent Year (2010-11) ad Subsequent Year (2011-12) C. Comparison of District Salaries a  | ricted Salaries and Benefits, and Total U I other data are extracted or calculated.  Budget - U (Resources Salaries and Benefits (Form 01, Objects 1000-3999) (Form MYP, Lines B1-B3)  22,993,825.00 22,479,666.00 22,579,666.00 and Benefits Ratio to the Standard | Inrestricted Expenditures data for 0000-1999)  | Ratio of Unrestricted Salaries and Benefits to Total Unrestricted Expenditures 86.2% 86.0% 85.9%                                   | Status<br>Met<br>Met<br>Met      |
| Fiscal Year  Independent of the two subsequent years. All  Fiscal Year  Independent Year (2009-10)  Independent Year (2010-11)  Independent Year (2011-12)  C. Comparison of District Salaries and ATA ENTRY: Enter an explanation if the second in the second | ricted Salaries and Benefits, and Total U I other data are extracted or calculated.  Budget - U (Resources Salaries and Benefits (Form 01, Objects 1000-3999) (Form MYP, Lines B1-B3)  22,993,825.00 22,479,666.00 22,579,666.00 and Benefits Ratio to the Standard | Inrestricted Expenditures data for 0000-1999)  | Ratio of Unrestricted Salaries and Benefits to Total Unrestricted Expenditures 86.2% 86.0%   | Status<br>Met<br>Met<br>Met      |
| Fiscal Year udget Year (2009-10) at Subsequent Year (2010-11) ad Subsequent Year (2011-12) C. Comparison of District Salaries a  | ricted Salaries and Benefits, and Total U I other data are extracted or calculated.  Budget - U (Resources Salaries and Benefits (Form 01, Objects 1000-3999) (Form MYP, Lines B1-B3)  22,993,825.00 22,479,666.00 22,579,666.00 and Benefits Ratio to the Standard | Inrestricted Expenditures data for 0000-1999)  | Ratio of Unrestricted Salaries and Benefits to Total Unrestricted Expenditures 86.2% 86.0% 85.9%                                   | Status<br>Met<br>Met<br>Met      |
| Fiscal Year  udget Year (2009-10) at Subsequent Year (2010-11) ad Subsequent Year (2011-12)  C. Comparison of District Salaries at  ATA ENTRY: Enter an explanation if the s  1a. STANDARD MET - Ratio of total ur   | ricted Salaries and Benefits, and Total U I other data are extracted or calculated.  Budget - U (Resources Salaries and Benefits (Form 01, Objects 1000-3999) (Form MYP, Lines B1-B3)  22,993,825.00 22,479,666.00 22,579,666.00 and Benefits Ratio to the Standard | Inrestricted Expenditures data for 0000-1999)  | Ratio of Unrestricted Salaries and Benefits to Total Unrestricted Expenditures 86.2% 86.0% 85.9%                                   | Status<br>Met<br>Met<br>Met      |
| Fiscal Year  udget Year (2009-10) at Subsequent Year (2010-11) ad Subsequent Year (2011-12)  C. Comparison of District Salaries at  ATA ENTRY: Enter an explanation if the s  1a. STANDARD MET - Ratio of total ur  Explanation:   | ricted Salaries and Benefits, and Total U I other data are extracted or calculated.  Budget - U (Resources Salaries and Benefits (Form 01, Objects 1000-3999) (Form MYP, Lines B1-B3)  22,993,825.00 22,479,666.00 22,579,666.00 and Benefits Ratio to the Standard | Inrestricted Expenditures data for 0000-1999)  | Ratio of Unrestricted Salaries and Benefits to Total Unrestricted Expenditures 86.2% 86.0% 85.9%                                   | Status<br>Met<br>Met<br>Met      |
| Fiscal Year  Idget Year (2009-10) It Subsequent Year (2010-11) Id Subsequent Year (2011-12) C. Comparison of District Salaries at  ATA ENTRY: Enter an explanation if the s  1a. STANDARD MET - Ratio of total un  | ricted Salaries and Benefits, and Total U I other data are extracted or calculated.  Budget - U (Resources Salaries and Benefits (Form 01, Objects 1000-3999) (Form MYP, Lines B1-B3)  22,993,825.00 22,479,666.00 22,579,666.00 and Benefits Ratio to the Standard | Inrestricted Expenditures data for 0000-1999)  | Ratio of Unrestricted Salaries and Benefits to Total Unrestricted Expenditures 86.2% 86.0% 85.9%                                   | Status<br>Met<br>Met<br>Met      |
| Fiscal Year  Idget Year (2009-10) It Subsequent Year (2010-11) Id Subsequent Year (2011-12) C. Comparison of District Salaries at  ATA ENTRY: Enter an explanation if the s  1a. STANDARD MET - Ratio of total ur  Explanation:  | ricted Salaries and Benefits, and Total U I other data are extracted or calculated.  Budget - U (Resources Salaries and Benefits (Form 01, Objects 1000-3999) (Form MYP, Lines B1-B3)  22,993,825.00 22,479,666.00 22,579,666.00 and Benefits Ratio to the Standard | Inrestricted Expenditures data for 0000-1999) Total Expenditures (Form 01, Objects 1000-7499) (Form MYP, Lines B1-B8, B10) 26,681,488.00 26,144,925.00 26,289,706.00               | Ratio of Unrestricted Salaries and Benefits to Total Unrestricted Expenditures 86.2% 86.0% 85.9%                                   | Status<br>Met<br>Met<br>Met      |
| Fiscal Year  udget Year (2009-10) at Subsequent Year (2010-11) ad Subsequent Year (2011-12)  C. Comparison of District Salaries at  ATA ENTRY: Enter an explanation if the s  1a. STANDARD MET - Ratio of total ur  Explanation:   | ricted Salaries and Benefits, and Total U I other data are extracted or calculated.  Budget - U (Resources Salaries and Benefits (Form 01, Objects 1000-3999) (Form MYP, Lines B1-B3)  22,993,825.00 22,479,666.00 22,579,666.00 and Benefits Ratio to the Standard | Inrestricted Expenditures data for 0000-1999) Total Expenditures (Form 01, Objects 1000-7499) (Form MYP, Lines B1-B8, B10) 26,681,488.00 26,144,925.00 26,289,706.00               | Ratio of Unrestricted Salaries and Benefits to Total Unrestricted Expenditures 86.2% 86.0% 85.9%                                   | Status<br>Met<br>Met<br>Met      |

## 6. CRITERION: Other Revenues and Expenditures

STANDARD: Projected operating revenues (including federal, other state, and other local) or expenditures (including books and supplies, and services and other operating), for any of the budget year or two subsequent fiscal years, have not changed from the prior fiscal year amount by more than the percentage change in population and the funded cost-of-living adjustment (COLA) plus or minus ten percent.

For each major object category, changes that exceed the percentage change in population and the funded COLA plus or minus five percent must be explained.

|  | Percentage Ranges   |   | <del></del>                 |
|--|---|---|-----------------------------|
| ATA ENTRY: All data are extracted or calculated.   | Budget Year   | 1st Subsequent Year   | 2nd Subsequent Yea          |
| District's Change in Population and Funded COLA  | (2009-10)   | (2010-11)   | (2011-12)                   |
| (Criterion 4A1, Step 3):  2. District's Other Revenues and Expenditures  | -7.76%  | -1.14%  | 1,36%                       |
| Standard Percentage Range (Line 1, plus/minus 10%): 3. District's Other Revenues and Expenditures  | -17.76% to 2.24%  | -11.14% to 8.86%  | -8.64% to 11.36%            |
| Explanation Percentage Range (Line 1, plus/minus 5%):  | -12.76% to -2.76%   | -6.14% to 3.86%   | -3.54% to 6.36%             |
| 3. Calculating the District's Change by Major Object Category and Compa  | arison to the Explanation Per   | centage Range (Section 6A, L                                    | ine 3)                      |
| ATA ENTRY: If Form MYP exists, the 1st and 2nd Subsequent Year data for each re<br>ears. All other data are extracted or calculated.<br>xplanations must be entered for each category if the percent change for any year exc   |   |   | or the two subsequent       |
| hight Dance / Final York   |   | Percent Change  | Change Is Outside           |
| ject Range / Fiscal Year Fodoral Revenue (Fund 01, Objects 8100-8299) (Form MYP, Line A2)  | Amount  | Over Previous Year  | Explanation Range           |
| st Prior Year (2008-09)  | 3,934,164.00  |   |                             |
| dget Year (2009-10)  | 2,683,411.00  | -31.79%   | Yes                         |
| t Subsequent Year (2010-11)  | 2,683,411.00  | 0.00%   | No                          |
| d Subsequent Year (2011-12)  | 2,683,411.00  | 0.00%   | No                          |
|  |   |   |                             |
| dget Year (2009-10) I Subsequent Year (2010-11) d Subsequent Year (2011-12)  | 5,877,954.00<br>5,282,137.00<br>4,896,170.00<br>4,818,127.00  | -10.14%<br>-7.31%<br>-1.59%                                     | No<br>Yes<br>No             |
| other Local Rovenue (Fund 01, Objects 8600-8799) (Form MYP, Line A4) st Prior Year (2008-09)   | 5,282,137.00<br>4,896,170.00<br>4,816,127.00<br>ne-time nature of the stimulus awa  | -7.31%<br>-1.59%<br>ards in the prior year.                     | Yes<br>No                   |
| Steer (2008-09)  Iget Year (2008-09)  Iget Year (2009-10)  Subsequent Year (2010-11)  Explanation: (required if Yes)  Other Local Revenue (Fund 01, Objects 8600-8799) (Form MYP, Line A4)  It Prior Year (2008-09)  Iget Year (2008-09)   | 5,282,137.00<br>4,896,170.00<br>4,818,127.00<br>ne-time nature of the stimulus awa  | -7.31%<br>-1.59%<br>ards in the prior year.<br>-3.69%           | Yes<br>No                   |
| Stephanation: (required if Yes)  Other Local Revenue (Fund 01, Objects 8600-8799) (Form MYP, Line A4)  St Prior Year (2009-10)  Subsequent Year (2010-11)  Explanation: (required if Yes)  Other Local Revenue (Fund 01, Objects 8600-8799) (Form MYP, Line A4)  St Prior Year (2008-09)  dget Year (2009-10)  Subsequent Year (2010-11)   | 5,282,137.00<br>4,896,170.00<br>4,816,127.00<br>te-time nature of the stimulus awa<br>2,463,803.00<br>2,372,990.00  | -7.31%<br>-1.59%<br>ards in the prior year.                     | Yes<br>No                   |
| State revenues declined in 2010/11 due to the or (required if Yes)  Other Local Revenue (Fund 01, Objects 8600-8799) (Form MYP, Line A4) st Prior Year (2010-11) Subsequent Year (2011-12)  Explanation: (required if Yes)  Explanation: (required if Yes)  Explanation: (required if Yes)   | 5,282,137.00 4,896,170.00 4,818,127.00  ne-time nature of the stimulus awa 2,463,803.00 2,372,990.00 2,323,986.00 2,323,986.00                            | -7.31%<br>-1.59%<br>ards in the prior year.<br>-3.69%<br>-2.07% | Yes<br>No<br>No             |
| Stephene (2008-09) dget Year (2009-10) Subsequent Year (2010-11) d Subsequent Year (2011-12)  Explanation: (required if Yes)  Other Local Revenue (Fund 01, Objects 8600-8799) (Form MYP, Line A4) st Prior Year (2008-09) dget Year (2009-10) Subsequent Year (2010-11) d Subsequent Year (2011-12)  Explanation: (required if Yes)  Books and Supplies (Fund 01, Objects 4000-4999) (Form MYP, Line B4) st Prior Year (2008-09)  | 5,282,137.00 4,896,170.00 4,818,127.00  10-time nature of the stimulus awa 2,463,803.00 2,372,990.00 2,323,986.00 2,323,986.00 3,787,003.47               | -7.31% -1.59% ards in the prior year.  -3.69% -2.07% 0.00%      | Yes<br>No<br>No<br>No       |
| st Prior Year (2008-09) dget Year (2009-10) I Subsequent Year (2010-11) d Subsequent Year (2011-12)  Explanation: (required if Yes)  Other Local Revenue (Fund 01, Objects 8600-8799) (Form MYP, Line A4) st Prior Year (2008-09) dget Year (2009-10) Subsequent Year (2010-11) d Subsequent Year (2011-12)  Explanation: (required if Yes)  Books and Supplies (Fund 01, Objects 4000-4999) (Form MYP, Line B4) st Prior Year (2008-09) dget Year (2009-10) Subsequent Year (2008-09) dget Year (2009-10) Subsequent Year (2010-11) | 5,282,137.00 4,896,170.00 4,818,127.00  ne-time nature of the stimulus awa 2,463,803.00 2,372,990.00 2,323,986.00 2,323,986.00                            | -7.31% -1.59% ards in the prior year.  -3.69% -2.07% 0.00%      | Yes<br>No<br>No<br>No<br>No |
| other Local Revenue (Fund 01, Objects 8600-8799) (Form MYP, Line A4) st Prior Year (2009-10)  Other Local Revenue (Fund 01, Objects 8600-8799) (Form MYP, Line A4) st Prior Year (2008-09) (dget Year (2009-10) t Subsequent Year (2010-11) d Subsequent Year (2011-12)  Explanation: (required if Yes)  | 5,282,137.00 4,896,170.00 4,818,127.00  ne-time nature of the stimulus awa  2,463,803.00 2,372,990.00 2,323,986.00 2,323,986.00 3,787,003.47 1,589,899.00 | -7.31% -1.59% ards in the prior year.  -3.69% -2.07% 0.00%      | Yes<br>No<br>No<br>No       |

| Services and Other Exper   | nditures (Fund 01, Objects 6000-6999) (Form   | MYP, Line B5)                        |                                      |  |
|--|---|--------------------------------------|--------------------------------------|--|
| First Prior Year (2008-09)   |   | 4,328,623.53                         |                                      |  |
| Budget Year (2009-10)  |   | 3,592,638.00                         | -17.00%                              | Yes  |
| 1st Subsequent Year (2010-11)  |   | 3,710,660.00                         | 3.29%                                | No   |
| 2nd Subsequent Year (2011-12)  |   | 3,775,441.00                         | 1.75%                                | No   |
| Explanation:<br>(required if Yes)  | Same as above; carryover does not appear in   | budget and out years.                |                                      |  |
|  |   |                                      |                                      |  |
| 6C. Calculating the District's C   | hange in Total Operating Revenues and E   | Expenditures (Section 6A, Line 2     | 2)                                   |  |
| DATA ENTRY: All data are extracte  | d or calculated.  |                                      |                                      |  |
|  |   |                                      | Percent Change                       |  |
| Object Range / Fiscal Year   |   | Amount                               | Over Previous Year                   | Status   |
| Total Federal. Other State   | , and Other Local Revenue (Criterion 6B)  |                                      |                                      |  |
| First Prior Year (2008-09)   | [   | 12,275,921.00                        |                                      |  |
| Budget Year (2009-10)  |   | 10,338,538.00                        | -15.78%                              | Met  |
| 1st Subsequent Year (2010-11)  | [   | 9,903,567.00                         | -4.21%                               | Met  |
| 2nd Subsequent Year (2011-12)  | [   | 9,825,524.00                         | -0.79%                               | Met  |
|  |   |                                      |                                      |  |
|  | s, and Services and Othor Operating Expendi   |                                      |                                      |  |
| First Prior Year (2008-09)   | }   | 8,115,627.00                         |                                      |  |
| Budget Year (2009-10) 1st Subsequent Year (2010-11)  | -   | 5,182,537.00                         | -36.14%                              | Not Met  |
| 2nd Subsequent Year (2010-11)  | }   | 4,931,774.00<br>4,996,555.00         | <u>-4.84%</u>                        | Met  |
| 2nd Subsequant Teal (2011-12)  | L   | 4,550,555.00                         | 1.31%                                | Met  |
| 6D. Comparison of District Tot   | al Operating Revenues and Expenditures  | to the Standard Percentage Ra        | nge                                  | <del></del>  |
| Explanation: Federal Revenue (linked from 6B if NOT met)  Explanation: Other State Revenue (linked from 6B if NOT met)  Explanation: Other Local Revenue (linked from 6B if NOT met)  1b. STANDARD NOT MET - P | rojected total operating expenditures have changed by the methods and assumptions used in the methods are also as a second as | ged by more than the standard in one | e or more of the budget or two subse | quent fiscal years. Reasons for ected operating expenditures |
| Explanation: Books and Supplies (linked from 6B if NOT met)  Explanation: Services and Other Expe  | Books and supply budgets were cut across the in budget and out years.  Same as above; carryover does not appear in  | e board. In addition, 2008/09 numbe  | rs includes carryover from previous  | years that does not yet appear                               |
| if NOT met)  |   |                                      |                                      |  |

## 7. CRITERION: Facilities Maintenance

STANDARD: Confirm that the annual contribution for facilities maintenance funding is not less than the amounts required pursuant to Education Code sections 17584 (Deferred Maintenance) and 17070.75 (Ongoing and Major Maintenance/Restricted Maintenance Account), if applicable.

| 7A. Determining the District's Compliance   | with the Contribution Require  | ement for EC Section 17584                                | - Deferred Maintenance   |                                |
|---|--|---|--|--------------------------------|
| NOTE: SBX3 4 (Chapter 12, Statutes of 2009) section has been inactivated for that pe  | eliminates the local match requirem<br>riod.   | ent for Deferred Maintenance for                          | a five-year period from 2008-09 through                              | 2012-13. Therefore, this       |
| 7B. Determining the District's Compliance through 2012-13 - Ongoing and Major Mal   | e with the Contribution Require intenance/Restricted Maintena  | ement for EC Section 17070.<br>nce Account (OMMA/RMA)     | 75 as modified by Section 17070.76                                   | 6, effective 2008-09           |
| NOTE: EC Section 17070.766 reduces the control calculation in this section has been revision.   | tributions required in EC Section 17 sed accordingly for that period.                                      | 070.75 from 3 percent to 1 perce                          | int for a five-year period from 2008-09 thr                          | ough 2012-13. Therefore, the   |
| DATA ENTRY: Click the appropriate Yes or No I met, enter an X in the appropriate box and enter  | button for special education local pla<br>an explanation, if applicable.                                   | an area (SELPA) administrative (                          | units (AUs); all other data are extracted or                         | calculated. If standard is not |
| a. For districts that are the AU of a SEL the SELPA from the OMMA/RMA req   | PA, do you choose to exclude rever<br>uired minimum contribution calculat                                  | nue that are passed through to pricion?                   | articipating members of  |                                |
| b. Pass-through revenues and apportion<br>(Fund 01, objects 7211-7213 and 722   | nments that may be excluded from t<br>21-7223 with resources 3300-3499 a                                   | he OMMA/RMA calculation per 6<br>and 6500-6540)           | EC Section 17070.75(b)(2)(C)   |                                |
| 2. Ongoing and Major Maintenance/Res  | tricted Maintenance Account  |   |  |                                |
| a. Budgeted Expenditures and Other Financing Uses (Form 01, objects 1000-7999) b. Less: Pass-through Revenues and Apportionments (Line 1b, if line 1a is Yes) | 37,348,171.00  | 1% Required<br>Minimum Contribution<br>(Line 2c times 1%) | Budgeted Contribution ' to the Ongoing and Major Maintenance Account | Status                         |
| <ul> <li>Net Budgeted Expenditures<br/>and Other Financing Uses</li> </ul>  | 37,348,171.00  | 373,481.71  | 765,400.00   | Met                            |
|   |  |   | Fund 01, Resource 8150, objects 8900-                                | 8999                           |
| If standard is not met, enter an X in the box that  | best describes why the minimum re  | quired contribution was not mad                           | <b>8</b> :   |                                |
|   | Not applicable (district does not<br>Exempt (due to district's small si<br>Other (explanation must be prov | ze (EC Section 17070.75 (b)(2)(l                          | School Facilities Act of 1998)<br>D)])                               |                                |
| Explanation:<br>(required if NOT met<br>and Other is marked)  |  |   |  |                                |
|   |  |   |  |                                |

#### 8. CRITERION: Deficit Spending

STANDARD: Unrestricted deficit spending (total unrestricted expenditures and other financing uses is greater than total unrestricted revenues and other financing sources) as a percentage of total unrestricted expenditures and other financing uses, has not exceeded one-third of the district's available reserves as a percentage of total expenditures and other financing uses in two out of three prior fiscal years.

### 8A. Calculating the District's Deficit Spending Standard Percentage Levels

DATA ENTRY: All data are extracted or calculated.

- 1. District's Available Reserves Amount (resources 0000-1999)
  - a. Designated for Economic Uncertainties
  - (Funds 01 and 17, Object 9770)
    b. Undesignated Amounts
    - (Funds 01 and 17, Object 9790)
  - Negative General Fund Ending Balances in Restricted Resources (Fund 01, Object 979Z, if negative, for each of resources 2000-9999) (effective beginning 2008-09)
- d. Available Reserves (Lines 1a through 1c)
- Expenditures and Other Financing Uses
  - District's Total Expenditures and Other Financing Uses (Fund 01, objects 1000-7999)
  - b. Less: Special Education Pass-through Funds (Fund 01, resources 3300-3499 and 6500-6540, objects 7211-7213 and 7221-7223)
  - c. Net Expenditures and Other Financing Uses
  - (Line 2a minus Line 2b)
    District's Available Reserves Percentage
- (Line 1d divided by Line 2c)

  District's Deficit Spending Standard Percentage Levels

| Third Prior Year<br>(2006-07) | Second Prior Year<br>(2007-08) | First Prior Year<br>(2008-09) |
|-------------------------------|--------------------------------|-------------------------------|
| 1,221,227.00                  | 1,221,049.00                   | 1,262,015.00                  |
| 3,342,314.54                  | 3,698,684.52                   | 1,395,973.53                  |
|                               |                                | (4.23)                        |
| 4,563,541.54                  | 4,919,733.52                   | 2,657,984.30                  |
| 40,707,561.18                 | 40,701,602.41                  | 42,067,095.00                 |
|                               |                                | 0.00                          |
| 40,707,561.18                 | 40,701,602.41                  | 42,067,095.00                 |
| 11.2%                         | 12.1%                          | 6.3%                          |
|                               |                                |                               |

'Available reserves are the unrestricted reserves in the Designated for Economic Uncertainties and the Undesignated/Unappropriated accounts in the General Fund and the Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.

\*A school district that is the Administrative Unit of a Special Education Local Plan Area (SELPA) may exclude from its expeditures the distribution of funds to its participating members.

## 8B. Calculating the District's Deficit Spending Percentages

DATA ENTRY: All data are extracted or calculated.

|  | Net Change in             | <b>Total Unrestricted Expenditures</b> | Deficit Spending Level              |         |
|--|---------------------------|--|-------------------------------------|---------|
|  | Unrestricted Fund Balance | and Other Financing Uses               | (If Net Change in Unrestricted Fund |         |
| Fiscal Year                              | (Form 01, Section E)      | (Form 01, Objects 1000-7999)           | Balance is negative, else N/A)      | Status  |
| Third Prior Year (2006-07)               | 1,067,589.65              | 29,591,332.71                          | N/A                                 | Met     |
| Second Prior Year (2007-08)              | 269,408.84                | 28,457,033.22                          | N/A                                 | Met     |
| First Prior Year (2008-09)               | (1,031,796.00)            | 28,281,668.00                          | 3.6%                                | Not Met |
| Budget Year (2009-10) (Information only) | (255,410.00)              | 26,786,722.00                          |                                     |         |

3.7%

### 8C. Comparison of District Deficit Spending to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Unrestricted deficit spending, if any, has not exceeded the standard percentage level in two or more of the three prior years.

(Line 3 times 1/3):

Explanation: (required if NOT met)

In anticipation of economic trends, the District began to reduce expenditures to build up the ending fund balance of 2007/08. The fiscal year 2008/09, the District was able to use the carryover funds for one time needs during the current year. This was a planned action.

### 9. CRITERION: Fund Balance

STANDARD: Budgeted beginning unrestricted general fund balance has not been overestimated for two out of three prior fiscal years by more than the following percentage levels:

| Percentage Level 1 |         | istrict ADA |         |
|--------------------|---------|-------------|---------|
| 1.7%               | 0       | to          | 300     |
| 1.3%               | 301     | to          | 1,000   |
| 1.0%               | 1,001   | to          | 30,000  |
| 0.7%               | 30,001  | to          | 400,000 |
| 0.3%               | 400.001 | and         | over    |

Percentage levels equate to a rate of deficit spending which would eliminate recommended reserves for economic uncertainties over a three year period.

Beginning Fund Balance

District ADA (Form A, Estimated P-2 ADA column, lines 3, 6, and 25):

4,764

District's Fund Balance Standard Percentage Level:

1.0%

## 9A. Calculating the District's Unrestricted General Fund Beginning Balance Percentages

DATA ENTRY: Enter data in the Original Budget column for the First, Second, and Third Prior Years; all other data are extracted or calculated.

Unrestricted General Fund Beginning Balance \*

|  | (Form 01, Line F1e, I | Unrestricted Column)        | Variance Level               |         |
|--|-----------------------|-----------------------------|------------------------------|---------|
| Fiscal Year                              | Original Budget       | Estimated/Unaudited Actuals | (If overestimated, else N/A) | Status  |
| Third Prior Year (2006-07)               | 1,847,579.00          | 1,382,516.34                | 25.2%                        | Not Met |
| Second Prior Year (2007-08)              | 2,234,026.00          | 2,450,105.99                | N/A                          | Met     |
| First Prior Year (2008-09)               | 1,903,859.32          | 2,719,514.83                | N/A                          | Met     |
| Budget Year (2009-10) (Information only) | 1,687,718.83          |                             |                              |         |

Adjusted beginning balance, including audit adjustments and other restatements (objects 9791-9795)

## 9B. Comparison of District Unrestricted Beginning Fund Balance to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

1a. STANDARD MET - Unrestricted general fund beginning fund balance has not been overestimated by more than the standard percentage level for two or more of the previous three years.

| Explanation:          |  |
|-----------------------|--|
| (required if NOT met) |  |
|                       |  |
|                       |  |

#### 10. CRITERION: Reserves

STANDARD: Available reserves for any of the budget year or two subsequent fiscal years are not less than the following percentages or amounts as applied to total expenditures and other financing uses:

| Percentage Level            | D       | istrict ADA |         |
|-----------------------------|---------|-------------|---------|
| 5% or \$58,000 (greater of) | 0       | to          | 300     |
| 4% or \$58,000 (greater of) | 301     | to          | 1,000   |
| 3%                          | 1,001   | to          | 30,000  |
| 2%                          | 30,001  | to          | 400,000 |
| 1%                          | 400,001 | and         | over    |

Available reserves are the unrestricted reserves in the Designated for Economic Uncertainties and the Undesignated/Unappropriated accounts in the General Fund and the Special Reserve Fund for Other Than Capital Outlay Projects. Available reserves will be reduced by any negative ending balances in restricted resources in the General Fund.

<sup>3</sup> A school district that is the Administrative Unit (AU) of a Special Education Local Plan Area (SELPA) may exclude from its expenditures the distribution of funds to its participating members.

|  | Budget Year<br>(2009-10) | 1st Subsequent Year<br>(2010-11) | 2nd Subsequent Year<br>(2011-12) |
|--|--------------------------|----------------------------------|----------------------------------|
| District Estimated P-2 ADA (Criterion 3, Item 3B): | 4,764                    | 4,664                            | 4,614                            |
| District's Reserve Standard Percentage Level:      | 3%                       | 3%                               | 3%                               |

## 10A. Calculating the District's Special Education Pass-through Exclusions (only for districts that serve as the AU of a SELPA)

DATA ENTRY: For SELPA AUs, if Form MYP exists, all data will be extracted including the Yes/No button selection. If not, click the appropriate Yes or No button for item 1 and, if Yes, enter data for item 2a and for the two subsequent years in item 2b; Budget Year data are extracted.

For districts that serve as the AU of a SELPA (Form MYP, Lines F1a, F1b1, and F1b2):

- Do you choose to exclude from the reserve calculation the pass-through funds distributed to SELPA members?
- 2 If you are the SELPA AU and are excluding special education pass-through funds:

| b. | Special Education Pass-through Funds         |
|----|--|
|    | (Fund 01, resources 3300-3499 and 6500-6540, |
|    | objects 7211-7213 and 7221-7223)             |

| Budget Year<br>(2009-10) | 1st Subsequent Year<br>(2010-11) | 2nd Subsequent Year<br>(2011-12) |
|--------------------------|----------------------------------|----------------------------------|
|                          |                                  |                                  |
| 0.00                     |                                  |                                  |

## 10B. Calculating the District's Reserve Standard

a. Enter the name(s) of the SELPA(s):

DATA ENTRY: If Form MYP exists, 1st and 2nd Subsequent Year data for lines 1 and 2 will be extracted; if not, enter data for the two subsequent years. All other data are extracted or calculated.

- Total Expenditures and Other Financing Uses (Fund 01, objects 1000-7999) (Form MYP, Line B11)
- Less: Special Education Pass-through (Line A2b, if Line A1 is Yes)
- Net Expenditures and Other Financing Uses (Line B1 minus Line B2)
- 4. Reserve Standard Percentage Level
- Reserve Standard by Percent (Line B3 times Line B4)
- Reserve Standard by Amount
   (\$58,000 for districts with 0 to 1,000 ADA, else 0)
- District's Reserve Standard (Greater of Line B5 or Line B6)

| Budget Year<br>(2009-10) | 1st Subsequent Year<br>(2010-11) | 2nd Subsequent Year<br>(2011-12) |
|--------------------------|----------------------------------|----------------------------------|
| 37,348,171.00            | 35,692,609.00                    | 35,857,390.00                    |
| 37,348,171.00<br>3%      | 35,692,609.00<br>3%              | 35,857,390.00<br>3%              |
| 1,120,445.13             | 1,070,778.27                     | 1,075,721.70                     |
| 0.00                     | 0.00                             | 0.00                             |
| 1,120,445.13             | 1,070,778.27                     | 1,075,721.70                     |

Dollar amounts to be adjusted annually by the prior year statutory cost-of-living adjustment (Education Code Section 42238), rounded to the nearest thousand.

| 1          |  |
|------------|--|
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| Calc       |  |
| ulati      |  |
| na i       |  |
| the        |  |
| Dist       |  |
| rict's     |  |
| Budgeted   |  |
| Reserve    |  |
| Amoun      |  |
| t          |  |

DATA ENTRY: If Form MYP exists, 1st and 2nd Subsequent Year data for lines 1 through 5 will be extracted; if not, enter data for the two subsequent years. All other data are extracted or calculated.

|            | nated Reserve Amounts  | Budget Year  | 1st Subsequent Year | 2nd Subsequent Year |
|------------|--|--------------|---------------------|---------------------|
| •          | tricted resources 0000-1999 except Line 3):                          | (2009-10)    | (2010-11)           | (2011-12)           |
| 1.         | General Fund - Designated for Economic Uncertainties                 |              |                     |                     |
|            | (Fund 01, Object 9770) (Form MYP, Line E1a)                          | 1,120,450.00 | 1,048,560.00        | 1,059,980.00        |
| 2.         | General Fund - Unappropriated Amount                                 |              |                     |                     |
|            | (Fund 01, Object 9790) (Form MYP, Line E1b)                          | 239,008.83   | (152,956.37)        | (519,916.27)        |
| 3.         | General Fund - Negative Ending Balances in Restricted Resources      |              |                     |                     |
|            | (Fund 01, Object 979Z, if negative, for each of resources 2000-9999) |              |                     |                     |
|            | (Form MYP, Line E1c)   | (4.23)       | 0.00                | 0.00                |
| 4.         | Special Reserve Fund - Designated for Economic Uncertainties         |              |                     |                     |
|            | (Fund 17, Object 9770) (Form MYP, Line E2a)                          | 0.00         |                     |                     |
| <b>5</b> . | Special Reserve Fund - Unappropriated Amount                         |              |                     |                     |
|            | (Fund 17, Object 9790) (Form MYP, Line E2b)                          | 872,078.81   | 1,158,342.81        | 1,158,342.81        |
| 6.         | District's Budgeted Reserves Amount                                  |              |                     |                     |
|            | (Lines C1 thru C5)   | 2,231,533.41 | 2,053,946,44        | 1,698,406.54        |
| 7.         | District's Budgeted Reserves Percentage (Information only)           |              |                     |                     |
|            | (Line 6 divided by Section 10B, Line 3)                              | 5.97%        | 5.75%               | 4.74%               |
|            | District's Reserve Standard  |              |                     |                     |
|            | (Section 10B, Line 7):   | 1,120,445.13 | 1,070,778.27        | 1,075,721.70        |
|            | Status:  | Met          | Met                 | Met                 |

## 10D. Comparison of District Reserves to the Standard

DATA ENTRY: Enter an explanation if the standard is not met.

| 1a. 3 | STANDARD MET - | <ul> <li>Projected available reserves have met the standard for the budget and two subsequent fiscal years.</li> </ul> |
|-------|----------------|--|
|-------|----------------|--|

| Explanation:            |  |
|-------------------------|--|
| (required if NOT met)   |  |
| (roquines in tro / mon) |  |
|                         |  |
|                         |  |

|        | · · · · · · · · · · · · · · · · · · ·   |
|--------|---|
| SUPI   | PLEMENTAL INFORMATION   |
| DATA ( | ENTRY: Click the appropriate Yes or No button for items S1 through S4. Enter an explanation for each Yes answer.  |
| S1.    | Contingent Liabilities  |
| 1a.    | Does your district have any known or contingent liabilities (e.g., financial or program audits, litigation, state compliance reviews) that may impact the budget?   |
| 1b.    | If Yes, identify the liabilities and how they may impact the budget:  |
|        |   |
|        |   |
|        |   |
| S2.    | Use of One-time Revenues for Ongoing Expenditures   |
| 1a.    | Does your district have ongoing general fund expenditures in the budget in excess of one percent of   |
|        | the total general fund expenditures that are funded with one-time resources?  |
| 1b.    | If Yes, identify the expenditures and explain how the one-time resources will be replaced to continue funding the ongoing expenditures in the following fiscal years:   |
|        | The receipt of the State Fiscal Stabilization Funds are being used to support a full K-3 CSR program for the 2009/10 fiscal year. The multi-year projection assumes that Certificated reductions of 20 FTE may be needed to backful the loss of one time money. |
|        |   |
|        |   |
| S3.    | Use of Ongoing Revenues for One-time Expenditures   |
| 1a.    | Does your district have large non-recurring general fund expenditures that are funded with ongoing general fund revenues?  No   |
| 1b.    | If Yes, identify the expenditures:  |
|        |   |
|        |   |
|        |   |
|        |   |
| S4.    | Contingent Revenues   |
| 1a.    | Does your district have projected revenues for the budget year or either of the two subsequent fiscal years contingent on reauthorization by the local government, special legislation, or other definitive act   |
|        | (e.g., parcel taxes, forest reserves)?  |
| 1b.    | If Yes, identify any of these revenues that are dedicated for ongoing expenses and explain how the revenues will be replaced or expenditures reduced:   |
|        |   |
|        |   |
|        |   |
|        | ·   |

#### S5. Contributions

Identify projected contributions from unrestricted resources in the general fund to restricted resources in the general fund for the budget year and two subsequent fiscal years. Provide an explanation if contributions have changed from the prior fiscal year amounts by more than \$20,000 and more than ten percent. Explanation should include whether contributions are ongoing or one-time in nature.

Identify projected transfers to or from the general fund to cover operating deficits in either the general fund or any other fund for the budget year and two subsequent fiscal years. Provide an explanation if transfers have changed from the prior fiscal year amounts by more than \$20,000 and more than ten percent. Explanation should include whether transfers are ongoing or one-time in nature.

Estimate the impact of any capital projects on the general fund operational budget.

| District's  | s Contributions and Transfers Standard: |                |                | 0.0% to +10.0%<br>20,000 to +\$20,000 | ]                                |
|---|---|----------------|----------------|---------------------------------------|----------------------------------|
| SSA. Identification of the District's Projected Contributions, Tra  | nsfers, and Capital Pro                 | ects that may  | Impact the     | General Fund                          |                                  |
| DATA ENTRY: Enter data in the Projection column for contributions, transwill be extracted, and click the appropriate button for item 1d; all other data   |   |                | , except the   | First Prior Year and Budge            | et Year for Contributions, which |
| Description / Fiscal Year   | Projection                              | Amount of Ch   | ange           | Percent Change                        | Status                           |
| 1a. Contributions, Unrestricted General Fund (Fund 01, Resourc  | es 0000-1999. Object 898                | 11             |                |                                       |                                  |
| First Prior Year (2008-09)  | (3,298,213.00)                          | ••             |                |                                       |                                  |
| Budget Year (2009-10)   | (2,478,385.00)                          | (819           | ,828.00)       | -24.9%                                | Not Met                          |
| 1st Subsequent Year (2010-11)   | (2,478,385.00)                          |                | 0.00           | 0.0%                                  | Met                              |
| 2nd Subsequent Year (2011-12)   | (2,478,385.00)                          |                | 0.00           | 0.0%                                  | Met                              |
| 1b. Transfers In, General Fund *  |   |                |                |                                       |                                  |
| First Prior Year (2008-09)  | 0.00                                    |                |                |                                       |                                  |
| Budget Year (2009-10)   | 0.00                                    | -              | 0.00           | 0.0%                                  | Met                              |
| 1st Subsequent Year (2010-11)   | 0.00                                    |                | 0.00           | 0.0%                                  | Met                              |
| 2nd Subsequent Year (2011-12)   | 0.00                                    |                | 0.00           | 0.0%                                  | Met                              |
| 1c. Transfers Out, General Fund *   |   |                |                |                                       |                                  |
| First Prior Year (2008-09)  | 43,082.00                               |                |                |                                       |                                  |
| Budget Year (2009-10)   | 125,234.00                              | 82             | 2,152.00       | 190,7%                                | Not Met                          |
| 1st Subsequent Year (2010-11)   | 125,234.00                              |                | 0.00           | 0.0%                                  | Met                              |
| 2nd Subsequent Year (2011-12)   | 125,234.00                              |                | 0.00           | 0.0%                                  | Met                              |
| Impact of Capital Projects     Do you have any capital projects that may impact the general fun   | d operational budget?                   |                |                | No                                    | ]                                |
| <ul> <li>Include transfers used to cover operating deficits in either the general functions.</li> <li>S5B. Status of the District's Projected Contributions, Transfers</li> <li>DATA ENTRY: Enter an explanation if Not Met for items 1a-1c or if Yes for</li> </ul>  | , and Capital Projects                  |                |                |                                       |                                  |
| 1a. NOT MET - The projected contributions from the unrestricted general fund to restricted general fund programs have changed by more than the standard for one or more of the budget or subsequent two fiscal years. Identify restricted programs and amount of contribution for each program and whether contributions are ongoing or one-time in nature. Explain the district's plan, with timeframes, for reducing or eliminating the contribution. |   |                |                |                                       |                                  |
| Explanation:  (required if NOT met)  Contributions to RRM ws reduced from 3% to 2% and the deferred maintenance contribution was reduced for budget year as allowed by the State.   |   |                |                |                                       |                                  |
| 1b. MET - Projected transfers in have not changed by more than the  | standard for the budget an              | d two subseque | nt fiscal year | <b>3.</b>                             |                                  |
| Explanation:<br>(required if NOT met)   |   | <u> </u>       |                |                                       |                                  |

#### Center Joint Unified Sacramento County

### 2009-10 July 1 Budget (Single Adoption) General Fund School District Criteria and Standards Review

| lc. | NOT MET - The projected transfers out of the general fund have changed by more than the standard for one or more of the budget or subsequent two fiscal years. Identify the amount(s) transferred, by fund, and whether transfers are ongoing or one-time in nature. If ongoing, explain the district's plan, with timeframes, for reducing or eliminating the transfers. |   |  |  |  |
|-----|---|---|--|--|--|
|     | Explanation:<br>(required if NOT met)   | Transfers out for budget and out years include the transfer of now unrestricted funds into Adult Education and CBET programs. |  |  |  |
| ld. | NO - There are no capital pr  | ojects that may impact the general fund operational budget.   |  |  |  |
|     | Project Information:<br>(required if YES)   |   |  |  |  |
|     |   |   |  |  |  |

### S6. Long-term Commitments

Identify all existing and new multiyear commitments1 and their annual required payments for the budget year and two subsequent fiscal years.

Explain how any increase in annual payments will be funded. Also explain how any decrease to funding sources used to pay long-term commitments will be replaced.

| ¹ Include multiyear commitm                                      | ents, multiye                    | ar debt agreements, and new pro                       | grams or contra   | icts that result in l | ong-term obligations.                    |                             |
|--|----------------------------------|---|-------------------|-----------------------|--|-----------------------------|
| S6A. Identification of the Distric                               | t's Long-te                      | rm Commitments  |                   |                       |  |                             |
| DATA ENTRY: Click the appropriate                                | button in iter                   | n 1 and enter data in all columns                     | of item 2 for app | plicable long-term    | commitments; there are no extractions in | n this section.             |
| Does your district have long     (If No, skip item 2 and Section |                                  |   | Yes               | ]                     |  |                             |
| If Yes to item 1, list all new a other than pensions (OPEB)      | and existing n<br>); OPEB is dis | nultiyear commitments and requir sclosed in item S7A. | ed annual debt    | service amounts.      | Do not include long-term commmitments    | for postemployment benefits |
|  | # of Years                       | !   | SACS Fund and     | l Object Codes Us     | sed For                                  | Principal Balance           |
| Type of Commitment   | Remaining                        | Funding Sources (Revi                                 |                   | •                     | ebt Service (Expenditures)               | as of July 1, 2009          |
| Capital Leases   | 1                                | Fund 01/0000/8xxx                                     | <b>-</b>          | Fund 01/0000/74       |  | 101,684                     |
| Certificates of Participation                                    | 0                                |   |                   |                       |  | 0                           |
| General Obligation Bonds   |                                  | Capital Appreciation Bonds                            |                   |                       |  | 59,707,713                  |
| Supp Early Retirement Program                                    | 6                                | Fund 01/0000/8xxx                                     |                   | Fund 01/0000/74       | 438, 7439                                | 141,223                     |
| State School Building Loans                                      | 0                                |   |                   |                       |  | 0                           |
| Compensated Absences   |                                  | Fund 01/8xxx  |                   | Fund 01/3701,3        | 702                                      | 66,678                      |
| Other Long-term Commitments (do a                                |                                  |   |                   |                       |  |                             |
| PARS   | 1                                | Fund 01/0000/8xxx                                     |                   | Fund 01/0000/74       | 438, 7439                                | 128,934                     |
|  |                                  |   |                   |                       |  |                             |
|  |                                  |   |                   | ļ                     |  |                             |
|  | ļ                                |   |                   |                       |  |                             |
|  | <u> </u>                         |   |                   | <u> </u>              |  |                             |
|  |                                  |   |                   |                       |  |                             |
|  |                                  | Prior Year  | Budg              | et Year               | 1st Subsequent Year                      | 2nd Subsequent Year         |
|  |                                  | (2008-09)   | (200              | 9-10)                 | (2010-11)                                | (2011-12)                   |
|  |                                  | Annual Payment  | Annual            | Payment               | Annual Payment                           | Annual Payment              |
| Type of Commitment (continued)                                   |                                  | (P & I)   | (P                | & 1)                  | (P & I)                                  | (P & I)                     |
| Capital Leases   |                                  | 106,341   |                   | 106,341               | 0  | 0                           |
| Certificates of Participation                                    |                                  |   |                   |                       |  |                             |
| General Obligation Bonds   |                                  | 1,349,643   |                   | 1,474,936             | 1,603,312                                | 1,743,005                   |
| Supp Early Retirement Program                                    |                                  | 47,149  |                   | 45,040                | 42,929                                   |                             |
| State School Building Loans                                      |                                  |   |                   | 79,010                | 42,929                                   | 42,929                      |
| Compensated Absences   |                                  |   |                   |                       |  |                             |
| Other Long-term Commitments (con                                 | tinued):                         |   |                   |                       |  |                             |
|  | · ·                              |   |                   |                       |  |                             |
| PARS   |                                  | 128,934   |                   | 128,934               | 0  | 0                           |
|  |                                  |   |                   |                       |  |                             |
|  |                                  |   |                   |                       |  |                             |
|  |                                  |   |                   |                       |  |                             |
| Total Annua  | I Payments:                      | 1 500 007   |                   | 4 755 054             |  |                             |
|  | •                                | 1,632,067   |                   | 1,755,251             | 1,646,241                                | 1,785,934                   |
| rias total annual pa   | ymant incres                     | ised over prior year (2008-09)?                       |                   | 'es                   | Yes                                      | Yes                         |

| 6B. (  | 6B. Comparison of the District's Annual Payments to Prior Year Annual Payment   |  |  |  |  |  |
|--------|---|--|--|--|--|--|
| ATA    | ENTRY: Enter an explanation   | if Yes.  |  |  |  |  |
|        |   |  |  |  |  |  |
| 1a.    | 1a. Yes - Annual payments for long-term commitments have increased in one or more of the budget or two subsequent fiscal years. Explain how the increase in annual payments will be funded. |  |  |  |  |  |
|        | Explanation:<br>(required if Yes<br>to increase in total<br>annual payments)  | General Obligation Bonds were omitted from the last report in error. There is no additional cost to the District.                                |  |  |  |  |
|        |   |  |  |  |  |  |
| 100    | A   |  |  |  |  |  |
| 36C. I | dentification of Decreases  | s to Funding Sources Used to Pay Long-term Commitments   |  |  |  |  |
| DATA   | ENTRY: Click the appropriate  | Yes or No button in item 1; if Yes, an explanation is required in item 2.  |  |  |  |  |
| 1.     | Will funding sources used to  | pay long-term commitments decrease or expire prior to the end of the commitment period, or are they one-time sources?                            |  |  |  |  |
|        |   | No   |  |  |  |  |
| 2.     |   |  |  |  |  |  |
|        | No - Funding sources will no  | ot decrease or expire prior to the end of the commitment period, and one-time funds are not being used for long-term commitment annual payments. |  |  |  |  |
|        | Explanation: (required if Yes)  |  |  |  |  |  |
|        |   |  |  |  |  |  |

### S7. Unfunded Liabilities

Estimate the unfunded liability for postemployment benefits other than pensions (OPEB) based on an actuarial valuation, if required, or other method; identify or estimate the annual required contribution; and indicate how the obligation is funded (pay-as-you-go, amortized over a specific period, etc.).

Estimate the unfunded liability for self-insurance programs such as workers' compensation based on an actuarial valuation, if required, or other method; identify or estimate the required contribution; and indicate how the obligation is funded (level of risk retained, funding approach, etc.).

| S7A. | Identification of the District's Estimated Unfunded Liability for Po   | stemployment Benefits Othe   | er than Pensions (OPEB)   |                                     |
|------|--|--|---|-------------------------------------|
| DATA | ENTRY: Click the appropriate button in item 1 and enter data in all other ap   | plicable items; there are no extra                                     | ctions in this section except the budget v                                  | rear data on line 5b.               |
| 1.   | Does your district provide postemployment benefits other than pensions (OPEB)? (If No, skip items 2-5)   | Yes  | ]   |                                     |
| 2.   | For the district's OPEB: a. Are they lifetime benefits?  | No   | ]   |                                     |
|      | b. Do benefits continue past age 65?   | No   | ]   |                                     |
|      | <ul> <li>Describe any other characteristics of the district's OPEB program include<br/>their own benefits:</li> </ul>  | ding eligibility criteria and amount                                   | s, if any, that retirees are required to cor                                | stribute toward                     |
|      | OPEB are awarded for a maximum of 5 yearetiree only, medical, dental, and vision. Re   | rs or until age 65 whichever come<br>tirees can continue coverage afte | es first after 20 years of service with the er age 65 at their own expense. | District. The District pays for the |
| 3.   | a. Are OPEB financed on a pay-as-you-go, actuarial cost, or other method   | 17   | Pay-as-you-go   |                                     |
|      | <ul> <li>Indicate any accumulated amounts earmarked for OPEB in a setf-insura<br/>governmental fund</li> </ul>   | ance or  | Self-Insurance Fund   | Governmental Fund                   |
| 4.   | OPEB Liabilities a. OPEB actuarial accrued liability (AAL) b. OPEB unfunded actuarial accrued liability (UAAL) c. Are AAL and UAAL based on the district's estimate or an actuarial valuation? d. If based on an actuarial valuation, indicate the date of the OPEB valuation. | 5,33   |   |                                     |
| 5.   | OPEB Contributions a. OPEB annual required contribution (ARC) per actuarial valuation or Alternative Measurement Method (may leave   | Budget Year<br>(2009-10)   | 1st Subsequent Year<br>(2010-11)  | 2nd Subsequent Year<br>(2011-12)    |
|      | <ul> <li>blank if valuation is not yet required)</li> <li>b. OPEB amount contributed (includes premiums paid to a<br/>setf-insurance fund) (funds 01-70, objects 3701-3752)</li> </ul>   | 50,000.00  | 60,000.00   | 60,000,00                           |
|      | a Cook of ORER benefits to a first to the  |  |   |                                     |

50,000.00

30

60,000.00

30

c. Cost of OPEB benefits (equivalent of "pay-as-ycu-go" amount)

d. Number of retirees receiving OPEB benefits

60,000.00

30

| <u>S7B.</u> | Identification of the District's Unfunded Liability for Self-Insurance  | e Programs                           |   |                                     |
|-------------|---|--------------------------------------|---|-------------------------------------|
| DATA        | ENTRY: Click the appropriate button in item 1 and enter data in all other ap  | plicable items; there are no extra   | ctions in this section.                 |                                     |
| 1.          | Does your district operate any self-insurance programs such as workers' of employee health and welfare, or property and liability? (Do not include OP covered in Section S7A) (If No, skip items 2-4) |                                      |   |                                     |
| 2.          | Describe each self-insurance program operated by the district, including dactuarial), and date of the valuation:  | letails for each such as level of ri | sk retained, funding approach, basis fo | r valuation (district's estimate or |
|             |   |                                      |   |                                     |
| 3.          | Self-Insurance Liabilities a. Accrued liability for self-insurance programs b. Unfunded liability for self-insurance programs   |                                      |   |                                     |
| 4.          | Self-Insurance Contributions a. Required contribution (funding) for self-insurance programs b. Amount contributed (funded) for self-insurance programs  | Budget Year<br>(2009-10)             | 1st Subsequent Year<br>(2010-11)        | 2nd Subsequent Year<br>(2011-12)    |

### S8. Status of Labor Agreements

Analyze the status of employee labor agreements. Identify new labor agreements, as well as new commitments provided as part of previously ratified multiyear agreements; and include all contracts, including all administrator contracts (and including all compensation). For new agreements, indicate the date of the required board meeting. Compare the increase in new commitments to the projected increase in ongoing revenues, and explain how these commitments will be funded in future fiscal years.

If salary and benefit negotiations are not finalized at budget adoption, upon settlement with certificated or classified staff:

The school district must determine the cost of the settlement, including salaries, benefits, and any other agreements that change costs, and provide the county office of education (COE) with an analysis of the cost of the settlement and its impact on the operating budget.

The county superintendent shall review the analysis relative to the criteria and standards, and may provide written comments to the president of the district governing board and superintendent.

|                     |  | Prior Year (2nd Interim)<br>(2008-09)   | Budget Year<br>(2009-10) |           | 1st Subsequent Year<br>(2010-11) | 2nd Subsequent Year<br>(2011-12) |
|---------------------|--|---|--------------------------|-----------|----------------------------------|----------------------------------|
| ımbe<br>Il-tim      | or of certificated (non-management)<br>e-equivalent (FTE) positions                                    | 267.1   |                          | 246.9     | 226.9                            | 226                              |
| rtifi<br>1.         | cated (Non-managoment) Salary and Be<br>Are salary and benefit negotiations settled                    |   |                          | No        | ]                                |                                  |
|                     | If Yes, and have been t  | the corresponding public disclosure of the corresponding | focuments<br>ns 2 and 3. |           |                                  |                                  |
|                     | If Yes, and have not be  | the corresponding public disclosure of the corresponding | focuments<br>stions 2-5. |           |                                  |                                  |
|                     | If No, comp  | lete questions 6 and 7.   |                          |           |                                  |                                  |
| g <u>oti</u><br>2a. | ations Settled Per Government Code Section 3547.5(a) disclosure board meeting:                         | , date of public  |                          |           | ]                                |                                  |
| b.                  | Per Government Code Section 3547.5(b),<br>by the district superintendent and chief but<br>If Yes, date | , was the agreement certified<br>usiness official?<br>of Superintendent and CBO certifica   | tion:                    |           | ]                                |                                  |
| 3.                  | Per Government Code Section 3547.5(c), to meet the costs of the agreement?                             | was a budget revision adopted of budget revision board adoption:  |                          |           | ]                                |                                  |
| 4.                  | Period covered by the agreement:   | Begin Date:   |                          | End Date: | J                                | <b>.</b>                         |
| 5.                  | Salary settlement:   |   | Budget Year<br>(2009-10) |           | 1st Subsequent Year<br>(2010-11) | 2nd Subsequent Year<br>(2011-12) |
|                     | Is the cost of salary settlement included in projections (MYPs)?                                       | the budget and multiyear  |                          |           |                                  | (2011-12)                        |
|                     |  | One Year Agreement salary settlement  |                          |           |                                  |                                  |
|                     |  | salary schedule from prior year or  |                          |           |                                  |                                  |
|                     |  | Multiyear Agreement salary settlement   |                          |           |                                  |                                  |
|                     | % change in<br>(may enter t  | salary schedule from prior year<br>ext, such as "Reopener")   |                          |           |                                  |                                  |
|                     |  | source of funding that will be used to  |                          |           |                                  |                                  |

| Negoti                         | ations Not Settled   |   |  |   |
|--------------------------------|--|---|--|---|
| 6.                             | Cost of a one percent increase in salary and statutory benefits  | 168,886   |  |   |
|                                |  | Budget Year<br>(2009-10)                                    | 1st Subsequent Year<br>(2010-11)                               | 2nd Subsequent Year<br>(2011-12)                          |
| 7.                             | Amount included for any tentative salary increases   | 0   | 0  | 0   |
|                                |  |   |  |   |
|                                |  | Budget Year   | 1st Subsequent Year  | 2nd Subsequent Year                                       |
| Certifi                        | cated (Non-management) Health and Welfare (H&W) Benefits   | (2009-10)   | (2010-11)  | (2011-12)   |
|                                | , ,  |   | , constant   | (2011)  |
| 1.                             | Are costs of H&W benefit changes included in the budget and MYPs?  | No  | No   | No  |
| 2.                             | Total cost of H&W benefits   | 2,055,847   | 2,055,847  | 2,055,847   |
| 3.                             | Percent of H&W cost paid by emptoyer   | 65%   | 65%  | 65%   |
| 4.                             | Percent projected change in H&W cost over prior year   | 0.0%  | 0.0%   | 0.0%  |
|                                |  |   |  |   |
|                                | cated (Non-management) Prior Year Settlements  | 1   |  |   |
| Are an                         | y new costs from prior year settlements included in the budget?  | No  |  |   |
|                                | If Yes, amount of new costs included in the budget and MYPs If Yes, explain the nature of the new costs:   |   |  |   |
|                                | ir res, explain the nature of the new costs:   |   |  |   |
|                                |  |   |  |   |
|                                |  |   |  |   |
|                                |  |   |  |   |
|                                |  |   |  | <b>i</b>  |
|                                |  |   |  |   |
| 0-410                          |  | Budget Year   |  |   |
|                                | ested (Non-monounce) Otan and Outern A. H  | <del>-</del>  | 1st Subsequent Year  | 2nd Subsequent Year                                       |
| Certin                         | cated (Non-management) Step and Column Adjustments   | (2009-10)   | (2010-11)  | 2nd Subsequent Year<br>(2011-12)                          |
|                                | •  | (2009-10)   | (2010-11)  | (2011-12)   |
| 1.                             | Are step & column adjustments included in the budget and MYPs?   | (2009-10)<br>Yes  | (2010-11)<br>No  | (2011-12)<br>No   |
| 1.<br>2.                       | Are step & column adjustments included in the budget and MYPs?  Cost of step & column adjustments  | (2009-10)   | (2010-11)  | (2011-12)   |
| 1.                             | Are step & column adjustments included in the budget and MYPs?   | (2009-10)<br>Yes  | (2010-11)<br>No  | (2011-12)<br>No   |
| 1.<br>2.                       | Are step & column adjustments included in the budget and MYPs?  Cost of step & column adjustments  | (2009-10)<br>Yes<br>434,099                                 | (2010-11)<br>No 0  | (2011-12)<br>No<br>0                                      |
| 1.<br>2.<br>3.                 | Are step & column adjustments included in the budget and MYPs? Cost of step & column adjustments Percent change in step & column over prior year   | (2009-10)  Yes  434,099  Budget Year                        | (2010-11)  No  0  1st Subsequent Year                          | (2011-12)  No  0  2nd Subsequent Year                     |
| 1.<br>2.<br>3.                 | Are step & column adjustments included in the budget and MYPs?  Cost of step & column adjustments  | (2009-10)<br>Yes<br>434,099                                 | (2010-11)<br>No 0  | (2011-12)<br>No<br>0                                      |
| 1.<br>2.<br>3.                 | Are step & column adjustments included in the budget and MYPs? Cost of step & column adjustments Percent change in step & column over prior year   | (2009-10)  Yes  434,099  Budget Year (2009-10)              | (2010-11)  No  0  1st Subsequent Year (2010-11)                | (2011-12)  No  0  2nd Subsequent Year (2011-12)           |
| 1.<br>2.<br>3.<br>Certifi      | Are step & column adjustments included in the budget and MYPs?  Cost of step & column adjustments  Percent change in step & column over prior year  cated (Non-management) Attrition (layoffs and retirements)  Are savings from attrition included in the budget and MYPs?  | (2009-10)  Yes  434,099  Budget Year                        | (2010-11)  No  0  1st Subsequent Year                          | (2011-12)  No  0  2nd Subsequent Year                     |
| 1.<br>2.<br>3.<br>Certifi      | Are step & column adjustments included in the budget and MYPs?  Cost of step & column adjustments  Percent change in step & column over prior year  cated (Non-management) Attrition (layoffs and retirements)  Are savings from attrition included in the budget and MYPs?  Are additional H&W benefits for those laid-off or retired   | (2009-10)  Yes  434,099  Budget Year (2009-10)              | (2010-11)  No  0  1st Subsequent Year (2010-11)                | (2011-12)  No  0  2nd Subsequent Year (2011-12)           |
| 1.<br>2.<br>3.<br>Certifi      | Are step & column adjustments included in the budget and MYPs?  Cost of step & column adjustments  Percent change in step & column over prior year  cated (Non-management) Attrition (layoffs and retirements)  Are savings from attrition included in the budget and MYPs?  | (2009-10)  Yes  434,099  Budget Year (2009-10)              | (2010-11)  No  0  1st Subsequent Year (2010-11)  Yes           | (2011-12)  No  0  2nd Subsequent Year (2011-12)  Yes      |
| 1.<br>2.<br>3.<br>Certifi      | Are step & column adjustments included in the budget and MYPs?  Cost of step & column adjustments  Percent change in step & column over prior year  cated (Non-management) Attrition (layoffs and retirements)  Are savings from attrition included in the budget and MYPs?  Are additional H&W benefits for those laid-off or retired   | (2009-10)  Yes  434,099  Budget Year (2009-10)  Yes         | (2010-11)  No  0  1st Subsequent Year (2010-11)                | (2011-12)  No  0  2nd Subsequent Year (2011-12)           |
| 1. 2. 3. Certifi 1. 2. Certifi | Are step & column adjustments included in the budget and MYPs? Cost of step & column adjustments Percent change in step & column over prior year  cated (Non-management) Attrition (layoffs and retirements)  Are savings from attrition included in the budget and MYPs?  Are additional H&W benefits for those laid-off or retired employees included in the budget and MYPs?  cated (Non-management) - Other  | Yes 434,099  Budget Year (2009-10)  Yes                     | (2010-11)  No  O  1st Subsequent Year (2010-11)  Yes           | (2011-12)  No  0  2nd Subsequent Year (2011-12)  Yes      |
| 1. 2. 3. Certifi 1. 2. Certifi | Are step & column adjustments included in the budget and MYPs? Cost of step & column adjustments Percent change in step & column over prior year  cated (Non-management) Attrition (layoffs and retirements)  Are savings from attrition included in the budget and MYPs?  Are additional H&W benefits for those laid-off or retired employees included in the budget and MYPs?  | Yes 434,099  Budget Year (2009-10)  Yes                     | (2010-11)  No  O  1st Subsequent Year (2010-11)  Yes           | (2011-12)  No  0  2nd Subsequent Year (2011-12)  Yes      |
| 1. 2. 3. Certifi 1. 2. Certifi | Are step & column adjustments included in the budget and MYPs?  Cost of step & column adjustments  Percent change in step & column over prior year  cated (Non-management) Attrition (layoffs and retirements)  Are savings from attrition included in the budget and MYPs?  Are additional H&W benefits for those laid-off or retired employees included in the budget and MYPs?  cated (Non-management) - Other  ter significant contract changes and the cost impact of each change (i.e., classes) | Budget Year (2009-10)  Budget Year (2009-10)  Yes  Yes  Yes | (2010-11)  No  O  1st Subsequent Year (2010-11)  Yes  Yes  Yes | (2011-12)  No  O  2nd Subsequent Year (2011-12)  Yes  Yes |
| 1. 2. 3. Certifi 1. 2. Certifi | Are step & column adjustments included in the budget and MYPs? Cost of step & column adjustments Percent change in step & column over prior year  cated (Non-management) Attrition (layoffs and retirements)  Are savings from attrition included in the budget and MYPs?  Are additional H&W benefits for those laid-off or retired employees included in the budget and MYPs?  cated (Non-management) - Other  | Budget Year (2009-10)  Budget Year (2009-10)  Yes  Yes  Yes | (2010-11)  No  O  1st Subsequent Year (2010-11)  Yes  Yes  Yes | (2011-12)  No  O  2nd Subsequent Year (2011-12)  Yes  Yes |
| 1. 2. 3. Certifi 1. 2. Certifi | Are step & column adjustments included in the budget and MYPs?  Cost of step & column adjustments  Percent change in step & column over prior year  cated (Non-management) Attrition (layoffs and retirements)  Are savings from attrition included in the budget and MYPs?  Are additional H&W benefits for those laid-off or retired employees included in the budget and MYPs?  cated (Non-management) - Other  ter significant contract changes and the cost impact of each change (i.e., classes) | Budget Year (2009-10)  Budget Year (2009-10)  Yes  Yes  Yes | (2010-11)  No  O  1st Subsequent Year (2010-11)  Yes  Yes  Yes | (2011-12)  No  O  2nd Subsequent Year (2011-12)  Yes  Yes |
| 1. 2. 3. Certifi 1. 2. Certifi | Are step & column adjustments included in the budget and MYPs?  Cost of step & column adjustments  Percent change in step & column over prior year  cated (Non-management) Attrition (layoffs and retirements)  Are savings from attrition included in the budget and MYPs?  Are additional H&W benefits for those laid-off or retired employees included in the budget and MYPs?  cated (Non-management) - Other  ter significant contract changes and the cost impact of each change (i.e., classes) | Budget Year (2009-10)  Budget Year (2009-10)  Yes  Yes  Yes | (2010-11)  No  O  1st Subsequent Year (2010-11)  Yes  Yes  Yes | (2011-12)  No  O  2nd Subsequent Year (2011-12)  Yes  Yes |
| 1. 2. 3. Certifi 1. 2. Certifi | Are step & column adjustments included in the budget and MYPs?  Cost of step & column adjustments  Percent change in step & column over prior year  cated (Non-management) Attrition (layoffs and retirements)  Are savings from attrition included in the budget and MYPs?  Are additional H&W benefits for those laid-off or retired employees included in the budget and MYPs?  cated (Non-management) - Other  ter significant contract changes and the cost impact of each change (i.e., classes) | Budget Year (2009-10)  Budget Year (2009-10)  Yes  Yes  Yes | (2010-11)  No  O  1st Subsequent Year (2010-11)  Yes  Yes  Yes | (2011-12)  No  O  2nd Subsequent Year (2011-12)  Yes  Yes |
| 1. 2. 3. Certifi 1. 2. Certifi | Are step & column adjustments included in the budget and MYPs?  Cost of step & column adjustments  Percent change in step & column over prior year  cated (Non-management) Attrition (layoffs and retirements)  Are savings from attrition included in the budget and MYPs?  Are additional H&W benefits for those laid-off or retired employees included in the budget and MYPs?  cated (Non-management) - Other  ter significant contract changes and the cost impact of each change (i.e., classes) | Budget Year (2009-10)  Budget Year (2009-10)  Yes  Yes  Yes | (2010-11)  No  O  1st Subsequent Year (2010-11)  Yes  Yes  Yes | (2011-12)  No  O  2nd Subsequent Year (2011-12)  Yes  Yes |
| 1. 2. 3. Certifi 1. 2. Certifi | Are step & column adjustments included in the budget and MYPs?  Cost of step & column adjustments  Percent change in step & column over prior year  cated (Non-management) Attrition (layoffs and retirements)  Are savings from attrition included in the budget and MYPs?  Are additional H&W benefits for those laid-off or retired employees included in the budget and MYPs?  cated (Non-management) - Other  ter significant contract changes and the cost impact of each change (i.e., classes) | Budget Year (2009-10)  Budget Year (2009-10)  Yes  Yes  Yes | (2010-11)  No  O  1st Subsequent Year (2010-11)  Yes  Yes  Yes | (2011-12)  No  O  2nd Subsequent Year (2011-12)  Yes  Yes |

| S88.   | Cost Analysis of District's Labor Agr  | eements - Classified (Non-man   | agement) Employees                 |                                  |                                  |
|--|--|---|------------------------------------|----------------------------------|----------------------------------|
| DATA   | ENTRY: Enter all applicable data items; the  | ere are no extractions in this section  | n.                                 |                                  |                                  |
|  |  | Prior Year (2nd Interim)<br>(2008-09)   | Budget Year<br>(2009-10)           | 1st Subsequent Year<br>(2010-11) | 2nd Subsequent Year<br>(2011-12) |
| Number of classified (non-managment) FTE positions 170.5 |  |   | 167.5                              |                                  | 167.5                            |
| Class<br>1.  |  |   |                                    |                                  |                                  |
|  |  | the corresponding public disclosure<br>een filed with the COE, complete qu          |                                    |                                  |                                  |
|  | If No, comp  | olete questions 6 and 7.  |                                    |                                  |                                  |
| Negoti<br>2a.<br>2b.                                     | board meeting:  Per Government Code Section 3547.5(b) by the district superintendent and chief b | ), was the agreement certified  | cation:                            |                                  |                                  |
| 3.   | Per Government Code Section 3547.5(c) to meet the costs of the agreement?  If Yes, date          | ), was a budget revision adopted of budget revision board adoption:                 |                                    |                                  |                                  |
| 4.   | Period covered by the agreement:   | Begin Date:   |                                    | End Date:                        |                                  |
| 5.   | Salary settlement:   | _   | Budget Year<br>(2009-10)           | 1st Subsequent Year<br>(2010-11) | 2nd Subsequent Year<br>(2011-12) |
|  | Is the cost of salary settlement included in projections (MYPs)?                                 | n the budget and multiyear  |                                    |                                  |                                  |
|  | % change i   | One Year Agreement of salary settlement or Multiyear Agreement of salary settlement |                                    |                                  |                                  |
|  |  | n salary schedule from prior year<br>text, such as "Reopener")                      |                                    |                                  |                                  |
|  | Identify the   | source of funding that will be used t   | to support multiyear salary co     | mmitments:                       |                                  |
|  |  |   |                                    |                                  |                                  |
| Negoti   | ations Not Settled   |   |                                    | _                                |                                  |
| 6.   | Cost of a one percent increase in salary a   | and statutory benefits  | 52,646<br>Budget Year<br>(2009-10) | 1st Subsequent Year<br>(2010-11) | 2nd Subsequent Year              |
| 7  | Amount included for any tentative salary i   | neronoo   | 12227                              | (2010-11)                        | (2011-12)                        |

| lass   | ified (Non-management) Health and Welfare (H&W) Benefits   | (2009-10)                              | (2010-11)             | 2nd Subsequent Year<br>(2011-12) |
|--------|--|--|-----------------------|----------------------------------|
| 1.     | Are costs of H&W benefit changes included in the budget and MYPs?  | Yes                                    | No                    | No                               |
| 2.     | Total cost of H&W benefits   | 961,026                                | 961,026               | 961,026                          |
| 3.     | Percent of H&W cost paid by employer   | 65%                                    | 65%                   | 65%                              |
| 4.     | Percent projected change in H&W cost over prior year   |  |                       |                                  |
| Class  | ified (Non-management) Prior Year Settlements  |  |                       |                                  |
| Are ar | ny new costs from prior year settlements included in the budget?   | No                                     |                       |                                  |
|        | If Yes, amount of new costs included in the budget and MYPs If Yes, explain the nature of the new costs:   |  |                       |                                  |
|        |  |  |                       |                                  |
| Class  | iffed (No. 2000) Adjusted to the second Column Adjusted to the sec | Budget Year                            | 1st Subsequent Year   | 2nd Subsequent Year              |
| 1988   | ified (Non-management) Step and Column Adjustments   | (2009-10)                              | (2010-11)             | (2011-12)                        |
| 1.     | Are step & column adjustments included in the budget and MYPs?   | Yes                                    | No                    | No                               |
| 2.     | Cost of step & column adjustments  | 45,880                                 | 0                     | (                                |
| 3.     | Percent change in step & column over prior year  |  |                       |                                  |
|        |  | Budget Year                            | 1st Subsequent Year   | 2nd Subsequent Year              |
| Class  | ified (Non-management) Attrition (layoffs and retirements)   | (2009-10)                              | (2010-11)             | (2011-12)                        |
| 1.     | Are savings from attrition included in the budget and MYPs?  | Yes                                    | Yes                   | Yes                              |
| •      | Association of Michael Market Conference (Market Market                                      |                       |                                  |
| 2.     |  | W                                      |                       |                                  |
|        | Are additional H&W benefits for those laid-off or retired employees included in the budget and MYPs?  Iffed (Non-management) - Other her significant contract changes and the cost impact of each change (i.e., hour   | Yes rs of employment, leave of absence | Yes , bonuses, etc.): | Yes                              |
|        | See Certificated information above.  |  |                       |                                  |
|        |  |  |                       |                                  |
|        |  |  |                       |                                  |
|        |  |  |                       |                                  |
|        | •  |  |                       |                                  |
|        | <del></del>  |  |                       |                                  |
|        |  |  |                       |                                  |

| S8C. Co   | ost Analysis of District's Labor  | Agreements - Management/Supe   | rvisor/Confidential Employee | 98                               |                                  |
|-----------|---|--|------------------------------|----------------------------------|----------------------------------|
| DATA EN   | NTRY: Enter all applicable data item:                                       | ns; there are no extractions in this secti                                 | ian.                         |                                  |                                  |
|           |   | Prior Year (2nd Interim)<br>(2008-09)                                      | Budget Year<br>(2009-10)     | 1st Subsequent Year<br>(2010-11) | 2nd Subsequent Year<br>(2011-12) |
|           | of management, supervisor, and stial FTE positions                          | 34.3   | 30.3                         | 30.3                             | 30.3                             |
|           | ment/Supervisor/Confidential<br>and Benefit Negotiations                    |  |                              | <del></del> -                    |                                  |
|           | Are salary and benefit negotiations s                                       | settled for the budget year?   | No                           |                                  |                                  |
|           | If Yes,   | , complete question 2.   |                              |                                  |                                  |
|           | If No. c  | complete questions 3 and 4.  |                              |                                  |                                  |
| Negotiati | if n/a, s<br>tions Settled  | skip the remainder of Section S8C.   |                              |                                  |                                  |
| 2.        | Salary settlement:  |  | Budget Year<br>(2009-10)     | 1st Subsequent Year<br>(2010-11) | 2nd Subsequent Year<br>(2011-12) |
|           | Is the cost of salary settlement include projections (MYPs)?                | ded in the budget and multiyear  |                              |                                  |                                  |
|           | Total c   | cost of salary settlement  |                              |                                  |                                  |
|           |   | inge in salary schedule from prior year<br>enter text, such as "Reopener") |                              |                                  |                                  |
|           | ions Not Settled  |  |                              |                                  |                                  |
| 3. (      | Cost of a one percent increase in sai                                       | lary and statutory benefits  | 28,953                       |                                  |                                  |
|           |   |  | Budget Year<br>(2009-10)     | 1st Subsequent Year<br>(2010-11) | 2nd Subsequent Year<br>(2011-12) |
| 4. /      | Amount included for any tentative sa  | llary increases  | 0                            | 0                                | 0                                |
|           | ment/Supervisor/Confidential<br>and Welfare (H&W) Benefits                  |  | Budget Year<br>(2009-10)     | 1st Subsequent Year<br>(2010-11) | 2nd Subsequent Year<br>(2011-12) |
|           | Are costs of H&W benefit changes in   | ncluded in the budget and MYPs?  | Yes                          | No                               | No                               |
|           | Total cost of H&W benefits  | ł  | 213,864                      | 213,864                          | 213,864                          |
|           | Percent of H&W cost paid by employ  |  | 65%                          | 65%                              | 65%                              |
| 4. [      | Percent projected change in H&W co  | ost over prior year  | I                            |                                  |                                  |
|           | ment/Supervisor/Confidential<br>d Column Adjustments                        |  | Budget Year<br>(2009-10)     | 1st Subsequent Year<br>(2010-11) | 2nd Subsequent Year<br>(2011-12) |
| 1. /      | Are step & column adjustements incl   | Juded in the budget and MYPs?  | Yes                          | No                               | No                               |
| 2. (      | Cost of step and column adjustments<br>Percent change in step & column over | ts   | 39,839                       | 0                                | 0                                |
| Managoi   | ment/Supervisor/Confidential  |  | Budest Voes                  | And the second Mana              |                                  |
|           | enefits (mileage, bonuses, etc.)  |  | Budget Year<br>(2009-10)     | 1st Subsequent Year<br>(2010-11) | 2nd Subsequent Year<br>(2011-12) |
|           | Are costs of other benefits included in<br>Total cost of other benefits     | in the budget and MYPs?  | Yes                          | Yes                              | Yes                              |
|           | Percent change in cost of other bene  | sfits over prior year  | 22,964                       | 22,964                           | 22,964                           |

| ADD               | ITIONAL FISCAL IND   | ICATORS  |  |
|-------------------|--|--|--|
| The fol<br>may al | ollowing fiscal indicators are des<br>elert the reviewing agency to the  | igned to provide additional data for reviewing agencies. A "Yes" an need for additional review.          | swer to any single indicator does not necessarily suggest a cause for concern, but |
| DATA              | ENTRY: Click the appropriate   | Yes or No button for items A1 through A9 except item A3, which is a                                      | automatically completed based on data in Criterion 2.                              |
| A1.               | Do cash flow projections sho<br>negative cash balance in the   | w that the district will end the budget year with a general fund?  | No   |
| A2.               | Is the system of personnel po  | osition control independent from the payroll system?   | Yes  |
| A3.               | Is enrollment decreasing in b<br>enrollment budget column of   | noth the prior fiscal year and budget year? (Data from the Criterion 2A are used to determine Yes or No) | Yes  |
| A4.               | Are new charter schools oper<br>enrollment, either in the prior  | rating in district boundaries that impact the district's riscal year or budget year?                     | No   |
| A5.               | A5. Has the district entered into a bargaining agreement where any of the budget or subsequent years of the agreement would result in salary increases that are expected to exceed the projected state funded cost-of-living adjustment? |  | No   |
| A6.               | Does the district provide unco<br>retired employees?   | apped (100% employer paid) health benefits for current or  | No   |
| A7.               | A7. Is the district's financial system independent of the county office system?  |  | No   |
| A8.               | A8. Does the district have any reports that indicate fiscal distress pursuant to Education Code Section 42127.6(a)? (If Yes, provide copies to the county office of education)   |  | No   |
| A9.               | Have there been personnel conficial positions within the las   | changes in the superintendent or chief business st 12 months?  | No   |
| When p            | providing comments for addition  | anal fiscal indicators, please include the item number applicable to ea                                  | ach comment.   |
|                   | Commonts:<br>(optional)  |  |  |
|                   |  |  |  |

End of School District Budget Criteria and Standards Review

SACS2009 Financial Reporting Software - 2009.1.0 6/8/2009 1:43:12 PM

34-73973-0000000

## July 1 Budget (Single Adoption) 2009-10 Budget Technical Review Checks

Center Joint Unified

Sacramento County

Following is a chart of the various types of technical review checks and related requirements:

- F Fatal (Data must be corrected; an explanation is not allowed)
- W/WC Warning/Warning with Calculation (If data are not correct, correct the data; if data are correct an explanation is required)
- Informational (If data are not correct, correct the data; if data are correct an explanation is optional, but encouraged)

## IMPORT CHECKS

CHK-FUNDxRESOURCE - (W) - The following combinations for FUND and RESOURCE are invalid. Data should be corrected or narrative must be provided explaining why the exception(s) should be considered appropriate.

EXCEPTION

| FD - RS - PY - GO - FN - OB FUND RESOURCE VALUE  01-6296-0-0000-0000-9740 01 6296 0.25  01-6296-0-0000-0000-9790 01 6296 0.25  01-6296-0-0000-0000-9791 01 6296 0.25  01-6296-0-0000-0000-979Z 01 6296 0.25  Explanation: To be cleared at closing. |
|---|
| 01-6296-0-0000-0000-9790 01 6296 0.00<br>01-6296-0-0000-0000-9791 01 6296 0.25<br>01-6296-0-0000-0000-979Z 01 6296 0.25<br>Explanation: To be cleared at closing.   |
| 01-6296-0-0000-0000-9790 01 6296 0.00<br>01-6296-0-0000-0000-9791 01 6296 0.25<br>01-6296-0-0000-0000-979Z 01 6296 0.25<br>Explanation: To be cleared at closing.   |
| 01-6296-0-0000-0000-9791 01 6296 0.25<br>01-6296-0-0000-0000-979Z 01 6296 0.25<br>Explanation: To be cleared at closing.<br>01-6350-0-0000-0000-9790 01 6350 4,798.05   |
| 01-6296-0-0000-0000-9791 01 6296 0.25<br>01-6296-0-0000-0000-979Z 01 6296 0.25<br>Explanation: To be cleared at closing.<br>01-6350-0-0000-0000-9790 01 6350 4,798.05   |
| Explanation: To be cleared at closing.  01-6350-0-0000-0000-9790 01 6350 4,798.05   |
| 01-6350-0-0000-0000-9790 01 6350 4,798.05   |
| 1,100100  |
| 1,100100  |
|   |
| 01-6350-0-0000-0000-9791 01 6350 4,798.05   |
| 01-6350-0-0000-0000-9792 01 6350 4,798.05   |
| Explanation: To be cleared at closing.  |
|   |
| 01-6405-0-0000-0000-9740 01 6405 -0.32  |
| 01-6405-0-0000-0000-9790 01 6405 0.00   |
| 01-6405-0-0000-0000-9791 01 6405 -0.32  |
| 01-6405-0-0000-0000-979Z 01 6405 -0.32  |
| Explanation: To be cleared at closing.  |
|   |
| 01-6760-0-0000-0000-9790 01 6760 5,583.10   |
| 01-6760-0-0000-0000-9791 01 6760 5,583.10   |
| 01-6760-0-0000-0000-9792 01 6760 5,583.10   |
| Explanation: To be cleared at closing.  |
| ·   |
| 01-6761-0-0000-0000-9740 01 6761 -0.33  |
| 01-6761-0-0000-0000-9790 01 6761 0.00   |
| 01-6761-0-0000-0000-9791 01 6761 -0.33  |
| 01-6761-0-0000-0000-9792 01 6761 -0.33  |
| Explanation: To be cleared at closing.  |

| 01-7026-0-0000-0000-9740<br>01-7026-0-0000-0000-9790<br>01-7026-0-0000-0000-9791<br>01-7026-0-0000-0000-9792<br>Explanation: To be cleared at | 01<br>01<br>01<br>01<br>closing. | 7026<br>7026<br>7026<br>7026         | 0.49<br>0.00<br>0.49<br>0.49    |
|---|----------------------------------|--------------------------------------|---------------------------------|
| 01-7080-0-0000-0000-9740<br>01-7080-0-0000-0000-9790<br>01-7080-0-0000-0000-9791<br>01-7080-0-0000-0000-9792<br>Explanation: To be cleared at | 01<br>01<br>01<br>01<br>closing. | 7080<br>7080<br>7080<br>7080         | -0.32<br>0.00<br>-0.32<br>-0.32 |
| 01-7120-0-0000-0000-9740<br>01-7120-0-0000-0000-9790<br>01-7120-0-0000-0000-9791<br>01-7120-0-0000-0000-9792<br>Explanation: To be cleared at | 01<br>01<br>01<br>01<br>closing. | 7120<br>7120<br>7120<br>7120<br>7120 | 0.42<br>0.00<br>0.42<br>0.42    |
| 01-7140-0-0000-0000-9740<br>01-7140-0-0000-0000-9790<br>01-7140-0-0000-0000-9791<br>01-7140-0-0000-0000-979Z<br>Explanation: To be cleared at | 01<br>01<br>01<br>01<br>closing. | 7140<br>7140<br>7140<br>7140         | -0.11<br>0.00<br>-0.11<br>-0.11 |
| 01-7271-0-0000-0000-9740<br>01-7271-0-0000-0000-9790<br>01-7271-0-0000-0000-9791<br>01-7271-0-0000-0000-9792<br>Explanation: To be cleared at | 01<br>01<br>01<br>01<br>closing. | 7271<br>7271<br>7271<br>7271         | -0.39<br>0.00<br>-0.39<br>-0.39 |
| 01-7390-0-0000-0000-9740<br>01-7390-0-0000-0000-9790<br>01-7390-0-0000-0000-9791<br>01-7390-0-0000-0000-9792<br>Explanation: To be cleared at | 01<br>01<br>01<br>01<br>closing. | 7390<br>7390<br>7390<br>7390         | 0.31<br>0.00<br>0.31<br>0.31    |
| 01-7393-0-0000-0000-9740<br>01-7393-0-0000-0000-9790<br>01-7393-0-0000-0000-9791<br>01-7393-0-0000-0000-9792<br>Explanation: To be cleared at | 01<br>01<br>01<br>01<br>closing. | 7393<br>7393<br>7393<br>7393         | -0.17<br>0.00<br>-0.17<br>-0.17 |
| 01-7395-0-0000-0000-9790<br>01-7395-0-0000-0000-9791<br>01-7395-0-0000-0000-9792<br>Explanation: To be cleared at                             | 01<br>01<br>01<br>closing.       | 7395<br>7395<br>7395                 | -0.81<br>-0.81<br>-0.81         |
| 01-7396-0-0000-0000-9740<br>01-7396-0-0000-0000-9790<br>01-7396-0-0000-0000-9791<br>01-7396-0-0000-0000-979Z<br>Explanation: To be cleared at | 01<br>01<br>01<br>01<br>closing. | 7396<br>7396<br>7396<br>7396         | -1.16<br>0.00<br>-1.16<br>-1.16 |

| 01-7398-0-0000-0000-9740   | 01          | 7398              | 0.46  |
|----------------------------|-------------|-------------------|-------|
| 01-7398-0-0000-0000-9790   | 01          | 7398              | 0.00  |
| 01-7398-0-0000-0000-9791   | 01          | 7398              | 0.46  |
| 01-7398-0-0000-0000-9792   | 01          | 7398              | 0.46  |
| Explanation: To be cleared | at closing. |                   |       |
| 09-6760-0-0000-0000-9790   | 09          | 6760              | -0.11 |
| 09-6760-0-0000-0000-9791   | 09          | 6760              | -0.11 |
| 09-6760-0-0000-0000-9792   | 09          | 6760              | -0.11 |
| Explanation: To be cleared |             | 0700              | -0.11 |
| 09-6761-0-0000-0000-9790   | 09          | 6761              | 0.10  |
| 09-6761-0-0000-0000-9791   | 09          | - · - <del></del> | -0.10 |
| 09-6761-0-0000-0000-9792   | 09          | 6761              | -0.10 |
| Explanation: To be cleared |             | 6761              | -0.10 |
| 09-7396-0-0000-0000-9790   | 09          | 7396              | 0.29  |
| 09-7396-0-0000-0000-9791   | 09          | 7396              |       |
| 09-7396-0-0000-0000-979Z   | 09          | = = =             | 0.29  |
|                            |             | 7396              | 0.29  |
| Explanation: To be cleared | at crosing. |                   |       |

CHK-RESOURCEXOBJECTA - (W) - The following combinations for RESOURCE and OBJECT (objects 8000 through 9999, except for 8998, 9791, 9793, and 9795) are invalid. Data should be corrected or narrative must be provided explaining why the exception(s) should be considered appropriate.

| ACCOUNT<br>FD - RS - PY - GO - FN - OB                      | RESOURCE         | OBJECT | VALUE    |
|---|------------------|--------|----------|
| 01-6350-0-0000-0000-9790<br>Explanation: To be cleared at o | 6350<br>closing. | 9790   | 4,798.05 |
| 01-6760-0-0000-0000-9790<br>Explanation: To be cleared at   | 6760<br>closing. | 9790   | 5,583.10 |

CHK-RESOURCExOBJECTB - (O) - The following combinations for RESOURCE and OBJECT (objects 9791, 9793, and 9795) are invalid: <u>EXCEPTION</u>

| ACCOUNT  FD - RS - PY - GO - FN - OB                      | RESOURCE           | OBJECT | VALUE    |
|---|--------------------|--------|----------|
| 01-6350-0-0000-0000-9791<br>Explanation: To be cleared a  | 6350<br>t closing. | 9791   | 4,798.05 |
| 01-6760-0-0000-0000-9791<br>Explanation: To be cleared as | 6760<br>t closing. | 9791   | 5,583.10 |

## GENERAL LEDGER CHECKS

EFB-POSITIVE - (W) - Ending balance (Object 979Z) is negative for the following resources. Please explain the cause of the negative balances and your plan to resolve them. NOTE: Negative ending balances in Fund 01 restricted resources will be offset against available reserves calculated in Form 01CS and Form MYP, which can negatively effect the criteria and standards.

| FUND | RESOURCE | NEG. EFB      |
|------|----------|---------------|
| 25   | 0000     | -1,251,681,26 |

Explanation: Economic conditions have not provided Developer Fee Payments from construction sources. Meanwhile, the District has reserved funds in our Special Reserve Fund to cover the shortfall.

Total of negative resource balances for Fund 25

-1,251,681.26

OBJ-POSITIVE - (W) - The following objects have a negative balance by resource, by fund:

| FUND | RESOURCE | OBJECT | VALUE      |
|------|----------|--------|------------|
| 25   | 0000     | 8660   | -25,000.00 |

Explanation: The negative interest is a result of the negative fund balance.

25 0000 9790 -1,251,681.26

Explanation: See explanation above.

## SUPPLEMENTAL CHECKS

# EXPORT CHECKS

Checks Completed.

SACS2009 Financial Reporting Software - 2009.1.0 6/8/2009 1:43:26 PM

34-73973-0000000

#### July 1 Budget (Single Adoption) 2008-09 Estimated Actuals Technical Review Checks

Center Joint Unified

Sacramento County

Following is a chart of the various types of technical review checks and related requirements:

- F Fatal (Data must be corrected; an explanation is not allowed)
- W/WC Warning/Warning with Calculation (If data are not correct, correct the data; if data are correct an explanation is required)
- Informational (If data are not correct, correct the data; if data are correct an explanation is optional, but encouraged)

#### IMPORT CHECKS

CHK-RESOURCExOBJECTB - (0) - The following combinations for RESOURCE and OBJECT (objects 9791, 9793, and 9795) are invalid: EXCEPTION

#### ACCOUNT

| FD - RS - PY - GO - FN - OB                            | RESOURCE         | OBJECT | VALUE    |
|--|------------------|--------|----------|
| 01-7026-0-0000-0000-9791<br>Explanation: To be cleared | 7026 at closing. | 9791   | 1,053.49 |

#### GENERAL LEDGER CHECKS

EFB-POSITIVE - (W) - Ending balance (Object 979Z) is negative for the following resources. Please explain the cause of the negative balances and your plan to resolve them.

| FUND | RESOURCE | NEG.       | EFB |
|------|----------|------------|-----|
| 25   | 0000     | -1 251 681 | 26  |

Explanation: Economic conditions have not provided Developer Fee payments from construction sources. Meanwhile, the District has reserved funds in our Special Reserve Fund to cover the shortfall.

Total of negative resource balances for Fund 25

-1,251,681.26

OBJ-POSITIVE - (W) - The following objects have a negative balance by resource, by fund:

| FUND         | RESOURCE | OBJECT     |          | VALUE     |
|--------------|----------|------------|----------|-----------|
| 01           | 7395     | 9790       |          | -3,290.81 |
| Explanation: | To be    | cleared at | closing. | •         |

25 0000 9790 -1,251,681.26

Explanation: See explanation above.

#### SUPPLEMENTAL CHECKS

#### EXPORT CHECKS

Checks Completed.

## Center Unified School District

|                        | entangen entangen selektura entangen entangen entangen entangen entangen entangen entangen entangen entangen e | AGENDA REQUEST FOR: |
|------------------------|--|---------------------|
| Dept./Site:            | Dept./Site: Facilities & Operations Department   |                     |
| Date:                  | June 17, 2009  | Action ItemX        |
| То:                    | <b>Board of Trustees</b>   | Information Item    |
| From:                  | Craig Deason, Assist. Supt.  | # Attached Pages60_ |
| Assist.Supt. Initials: |  |                     |

SUBJECT: Approval of Developer Fee Payment Agreement

The District and developers/owners of property and/or options to acquire property within the Riolo Vineyard Specific Plan have negotiated the terms upon which Bryte Gardens Associates will mitigate future students generated by the proposed development of the property within the Riolo Vineyard Specific Plan. The Developer Fee Payment Agreement foresees the development of up to approximately 601 student producing dwelling units.

RECOMMENDATION: That the Board of Trustees approve the attached "Developer Fee Payment agreement between the District and Bryte Gardens Associates, Ltd., owners and developers.

#### Recording Requested by:

Elizabeth B. Hearey, Esq. Atkinson, Andelson, Loya, Ruud & Romo for the benefit of Center Joint Unified School District. No fee under Government Code section 6103.

When Recorded Mail to: 5776 Stoneridge Mall Road, Suite 200 Pleasanton, CA 94588

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

#### **DEVELOPER AGREEMENT**

Center Unified School District and Bryte Gardens Associates, Ltd.

This Developer Agreement ("Agreement"), dated for reference purposes as of \_\_\_\_\_\_, 2009, is entered into between the Center Unified School District ("District"), a public school district organized and existing under the laws of the State of California, and Bryte Gardens Associates, Ltd, a California partnership ("Developer").

#### **RECITALS**

- A. Developer is the applicant for the proposed Riolo Vineyard Specific Plan Project (the "Project"), currently under consideration for approval by Placer County. Developer is one of four landowners within the Riolo Vineyards Specific Plan with land that would be designated for residential development. Approximately 601 of the 933 residential units in the Specific Plan would be constructed on land owned by Developer. The legal descriptions of the properties owned by Developer and affected by this Agreement are attached as **Exhibit "A."** The Assessor's Parcel Number for the Developer's Property include: 023-200-023; 023-200-031; 023-200-051; 023-200-052; 023-200-053; 023-200-055; 023-200-056; and 023-221-006.
- B. The entire Riolo Vineyard Specific Plan area lies within District boundaries. District is actively pursuing plans to construct a new elementary school (Rex Fortune Elementary School) on property south of PFE Road, adjacent to the Specific Plan. District desires that certain infrastructure improvements be provided by Specific Plan developers in order for the District to complete the Rex Fortune Elementary School in a timeframe to accommodate demand created by Specific Plan development.

The Parties hereby acknowledge and agree as follows:

- 2. <u>SMUD Substation Site</u>. Developer acknowledges the existence of that certain agreement between the District and the Sacramento Municipal Utility District (SMUD) dated March 21, 2003 (as amended)(Exhibit B), which obligates the District to either (a) provide SMUD with an identified substation parcel at the site of the existing Wilson Riles Middle School, or (b) pay to SMUD a portion of the cost to acquire an alternative substation site acceptable to SMUD. Developer desires to assist the District in meeting its agreement obligations to SMUD, as follows:
- A. Developer has identified a 0.5 acre site within the Riolo Vineyard Specific Plan for use as a substation site ("Substation Parcel"), as shown on Exhibit "C," Map of Riolo Specific Plan. This site is designated for Public/Quasi-Public uses under the Specific Plan, which permits the use of the Substation Parcel for substation purposes. The Substation Parcel is an unsubdivided portion of a parcel (APN 023-221-006) owned by Developer.
- B. In accordance with and subject to the terms of this Agreement, Developer grants District an option to purchase the Substation Parcel at fair market value. This option is conveyed by the Developer at no cost to the District. "Fair market value" of the Substation Parcel (the "Acquisition Price") shall be determined by a District appraisal dated within ninety (90) days of the District's exercise of the option to acquire the Substation Parcel. District may use an appraisal, if any, obtained by SMUD.
- C. Unless extended by written amendment to this Agreement, the option to purchase the Substation Parcel shall expire and become void on the Option Date if not earlier exercised. For the purpose of this Agreement, the Option Date shall be the earlier of 1) five (5) years from the Effective Date of the Agreement or, 2) ninety (90) days from the date on which Developer notifies District that SMUD has offered to purchase the Substation Parcel and the price offered by SMUD.
- D. At any time on or before 5:00 p.m. Pacific Time on the Option Date, District may elect to purchase the Substation Parcel in accordance with the terms of this Agreement by delivering written notice to Developer and paying the Acquisition Price no later than the Option Date. Should the option not be exercised by the Option Date, the option shall expire and District shall execute and record a Quitclaim Deed in favor of Developer or such other instrument as deemed necessary to confirm the expiration and non-exercise of the option in the official records of Placer County.
- E. On or before the Option Date, District may exercise its option to acquire the Substation Site in the name of the District, or may assign the option to SMUD.
- F. Developer may agree to accept payment for all or a portion of the Substation Parcel in the form of a credit by District against school facilities fees the District would otherwise receive from Developer. The payment, shall be made to an escrow account established by the Parties for the purchase of the property.
- 3. <u>Traffic Signal at Entrance to Future Rex Fortune School Site</u>. The District has indicated the desire for a traffic signal to be constructed at the entrance to the District's future

Rex Fortune Elementary School, providing signalized access to both the Rex Fortune School and development within the Riolo Vineyard Specific Plan. The location of this future signal improvement is shown on **Exhibit "D."** Construction of a traffic signal at this location is identified as a Mitigation Measure in the Riolo Vineyard Specific Plan *Environmental Impact Report* (Mitigation Measure 9-20a). The County of Placer will require this signal improvement to be constructed at the time it is needed to serve the Rex Fortune School, in conjunction with development phases of the Specific Plan occurring on the north side of PFE Road, across from the school site. District has indicated a desire to have this signal improvement completed no later than the construction of the 450<sup>th</sup> residential unit within the Riolo Vineyard Specific Plan. Developer agrees to construct this signal improvement under the following circumstances:

- A. In the event that Developer receives County approval of a tentative small lot subdivision map within the Eastern Portion of the Specific Plan, as shown on Exhibit "E," Developer shall construct the traffic signal as part of the subdivision improvements for the approved small lot tentative map as required by Placer County. This signal shall be completed no later than issuance of the 450th building permit within the Riolo Vineyards Specific Plan area as a whole. The traffic signal shall be constructed in accordance with Placer County requirements.
- B. The Parties recognize that other developers of property within the Riolo Vineyard Specific Plan may be separately required by the County of Placer to construct or contribute to the costs of the same signal improvements as a condition of subdivision approval. Notwithstanding paragraph 2A, in the event that another developer has installed such signal improvements pursuant to Placer County requirements or an Agreement with the District, Developer's obligation for the installation of the signal under this Agreement may be met through payment of its fair share of the cost of the signal, in the manner described in the Riolo Vineyards Specific Plan Public Facilities Finance Plan.
- C. The District shall not be required to contribute funding or reimbursement for the cost of the signal improvements. Nothing in this Agreement shall prevent Developer from collecting reimbursement on a fair share basis from benefitting properties or developments not owned by the District in the event that the Developer constructs the signal improvements which are the subject of this Agreement.
- D. This provision is not intended to relieve Developer of any obligation otherwise imposed by Placer County to install traffic signal improvements.
- 4. Provision of Sewer Infrastructure to Future Rex Fortune School Site. The District has requested Developer to provide a sewer line through the Riolo Vineyard Specific Plan to serve the future Rex Fortune Elementary School. As depicted on exhibits contained within the Riolo Vineyards Specific Plan Wastewater Master Plan (Exhibit "F") sewer infrastructure will be provided to serve properties adjacent to the Specific Plan, including the Rex Fortune School site, as buildout within the Specific Plan occurs north of PFE Road, in the vicinity of and across from the school site. Developer agrees to construct a sewer line in PFE Road to serve the Rex Fortune school site under the following circumstances:

- A. In the event that Developer receives County approval of a tentative small lot subdivision map within the Eastern Portion of the Specific Plan, as shown on Exhibit "E," Developer shall construct a sewer line in PFE Road as part of the subdivision improvements for the approved small lot tentative map as required by Placer County. This sewer shall be completed no later than the issuance of the 450th building permit within the Riolo Vineyards Specific Plan area as a whole. The Developer shall ensure that the sewer shall be constructed in accordance with Placer County requirements and shall be available to the District for hookup at the Rex Fortune Elementary School site on PFE Road.
- B. The Parties recognize that other developers of property within the Riolo Vineyard Specific Plan may be separately required by the County of Placer to construct or contribute to the costs of the same sewer improvements as a condition of subdivision approval.
- C. The District shall not be required to contribute funding or reimbursement for the cost of the sewer. Nothing in this Agreement shall prevent Developer from collecting reimbursement on a fair share basis from benefitting properties or developments not owned by the District in the event that another developer or owner constructs the sewer improvements which are the subject of this Agreement.
- D. This provision is not intended to relieve Developer of any obligation otherwise imposed by Placer County to install sewer improvements.
- 5. <u>Effective Date</u>. The Effective Date of this Agreement shall be as of the latter date of (1) the date of execution by all of the Parties, or (2) 35 days after the Riolo Vineyard Specific Plan receives final approval by the Placer County Board of Supervisors.
- 6. <u>Specific Plan Approval</u>. The commitments of Developer as identified in this Agreement are subject to, and conditional upon, approval of the Riolo Vineyard Specific Plan and related development entitlements by the County of Placer.
- 7. McClellan High School Property. District agrees to consider and negotiate in good faith the Developer's request to acquire property from the District for right-of-way purposes associated with improvements to the Watt Avenue/PFE Road intersection required by the County to be implemented by Developer and affecting the District's McClellan Continuation High School site (APNs 203-020-003 and 203-020-018). Developer would pay District fair market value for the necessary right-of-way, as determined by appraisal conducted at the Developer's expense. At the election of the District, Developer will offset monies owed to District for the acquisition of the above-referenced right-of-way against District's Acquisition Price paid to Developer for the Substation Parcel, if any.
- 8. <u>Fees.</u> Nothing in this Agreement shall limit District's right to assess and collect school facilities fees from Developer, at the amount then in effect, except under circumstances where fee credit is offered by District and accepted by Developer for costs associated with the Substation Parcel.
- 9. <u>Waiver</u>. In consideration for the commitments made by Developer herein, District hereby waives and relinquishes all claims, rights or causes of action to challenge, either administratively or judicially, any governmental approval or entitlement related to the Project

based upon compliance with the California Environmental Quality Act (CEQA), or other applicable laws.

- 10. <u>Successors and Assigns</u>. This Agreement, and the obligations of Developer set forth herein, shall be binding obligations enforceable under the Laws of the State of California, shall be covenants that run with the land, and shall be binding upon all heirs, successors in interest, and assigns of Developer.
- 11. Recordation. This Agreement shall be recorded in the official records of Placer County and this Agreement shall constitute a covenant running with the land.
- 12. <u>Disputes</u>. If a dispute arises relating to the interpretation of, enforcement of, or compliance with the terms of this Agreement, the Developer and the District shall first attempt to resolve such dispute through informal discussions or negotiations. Any Party may convene such discussions by written notice, and shall reasonably accommodate the other Parties with respect to scheduling. If the dispute is not resolved in this manner within thirty (30) days, it may be referred to mediation upon the request of either Party for a period not to exceed an additional thirty (30) days. This dispute resolution process shall be undertaken in good faith and exhausted prior to judicial review. However, compliance with this process does not waive any Party's obligation to comply with, or right to assert as a defense, any applicable statute of limitations. The Parties may agree in writing to toll any applicable statute of limitations for such period as may reasonably be necessary to complete the dispute resolution process.

#### 13. <u>Breach, Default And Cure</u>.

- A. Notice of Breach. If a Party materially breaches or fails to comply with any of its obligations under this Agreement, such breaching Party shall have thirty (30) days following receipt of a written notice of breach from the non-defaulting Party (the "Breach Notice") to cure such breach or noncompliance (the "Cure Period"). If such breaching Party shall not have cured such breach or noncompliance within the Cure Period and after the expiration of fifteen (15) days from the later of the expiration of the Cure Period and the date it receives written notice of default (the "Default Notice"), it shall be deemed in default ("Default") under this Agreement; provided, however, that if the nature of the breach or noncompliance reasonably requires more than thirty (30) days to cure, the breaching Party shall not be in Default under this Agreement so long as the breaching Party commences such cure within the Cure Period and diligently prosecutes such cure, and provided further that the Breach Notice and the Default Notice shall set forth in reasonable detail the nature of the breach, noncompliance or Default, as the case may be. Copies of all notices required hereunder shall be sent to all Parties in this Agreement.
- B. <u>Default Remedies.</u> Upon a Default pursuant to Section 12(a), the non-defaulting Party(s) shall have the following cumulative rights and remedies: (a) to specifically enforce the obligations under this Agreement, or (b) to exercise any and all other rights and remedies the non-defaulting Party(s) may have under this Agreement and/or under the law by reason of the Default.

#### 14. Assignment of Liability.

- A. <u>In General.</u> Developer acknowledges that all terms and conditions of this Agreement shall be binding on all successors-in-interest, including, but not limited to purchasers of all or a portion of each Developer's property.
- B. <u>Notice of Assignment; Assignment and Assumption Agreement</u>. Upon any sale or transfer of any parcel of land in bulk or individual lot which occurs prior to issuance of final building inspection or certificate of occupancy, Developer shall give written notice of the sale or transfer, including the name, address, telephone number of purchaser or transferee. The District shall require Developer and any successor-in-interest to the Developer to execute an Assignment and Assumption Agreement in a form which reflects and acknowledges the terms of this Agreement.
- 15. <u>Notices</u>. All notices or other communications that may be given under this Agreement shall be in writing and shall be served personally or by certified or first-class mail, postage prepaid, return receipt requested, or sent by overnight delivery, postage prepaid, addressed as follows for the District and Developer or to such other address as either Party may provide the other Party in writing:

Center Joint Unified School District 8408 Watt Avenue Antelope, CA 95843 Att: Superintendent

with a copy to:

Atkinson, Andelson, Loya, Ruud & Romo 5776 Stoneridge Mall Road, Suite 200 Pleasanton, CA 94588
Att: Elizabeth B. Hearey

Notices to Developer shall be addressed to the following address:

Bryte Gardens Associates, Ltd.

c/o JTS Communities

Attn: Mr. Rob Aragon

401 Watt Avenue

Sacramento, CA 95864

With a copy to:

Law Offices of George Phillips 2306 Garfield Avenue Carmichael, CA 95608

- 16. Entire Agreement, Waivers And Amendments. This Agreement, and any written agreement entered into by the Parties with respect to the Riolo Vineyards Project, incorporates all of the terms and conditions mentioned herein, or incidental hereto, and supersedes all negotiations and previous agreements between the Parties with respect to all or part of the subject matter thereof. All waivers of the provisions of this Agreement must be in writing and signed by the appropriate authorities of the Party to be charged. Any amendment or modification to this Agreement must be in writing and executed by District and Developer.
- 17. <u>Counterparts</u>. This Agreement may be executed in counterparts, each of which shall be an original and all of which shall constitute but one in the same Agreement.
- 18. <u>California Law</u>. This Agreement shall be governed and construed in accordance with the laws of the State of California.

#### 19. Additional Representations of Authority.

- A. Developer represents and warrants that the individual executing this Agreement on its behalf has the legal power, right and actual authority to bind the Developer to the terms and conditions of this Agreement.
- B. District represents and warrants that the individual(s) executing this Agreement on its behalf have the legal power, right and actual authority to bind the District to the terms and conditions of this Agreement.
- 20. <u>Severability</u>. Should any term or provision of this Agreement be determined to be illegal or in conflict with any law of the State of California, the validity of the remaining portions or provisions shall not be affected thereby, and each term or provision of this Agreement shall be valid and be enforced as written to the full extent permitted by law.
  - 21. <u>Time</u>. Time is of the essence of this Agreement and of each and every term.
- 22. Attorney's Fees. In the event of any action or proceeding brought by either Party against the other Party under this Agreement, the prevailing Party shall be entitled to recover its reasonable attorney's fees and costs in such action or proceeding in such amount as the court may adjudge.
- 23. <u>Assignment</u>. Developer shall not assign this Agreement or any right or privilege District might have under this Agreement without the prior written consent of District, in its sole and exclusive discretion. Notwithstanding the foregoing, upon prior written notice to the District, Developer may assign this Agreement to subsequent purchaser(s) of developer's property, or any portion thereof, including builders, or to any affiliate of Developer owned or controlled by Developer, without first obtaining District's consent.
- 24. <u>Third Party Beneficiaries</u>. Nothing in this Agreement shall be construed to confer any rights upon any Party not signatory to this Agreement.
- 25. <u>Exhibits</u>. The Exhibits attached to this Agreement are incorporated herein by this reference and made a part hereof. Said Exhibits are identified as follows:

Exhibit A - Legal Description of Developer's Property

Exhibit B - Agreement Between CUSD and SMUD dated March 21, 2003

Exhibit C - Location of Substation Site

Exhibit D - Location of Future Signal Improvement

Exhibit E - Location of "Eastern Portion" of Specific Plan

Exhibit F - Wastewater Master Plan Exhibit

- 26. <u>Effect of Recitals</u>. The Recitals above are deemed true and correct, are hereby incorporated into this Paragraph as though fully set forth herein, and Developer and District acknowledge and agree that they are each bound by the same.
- 27. <u>Nondiscrimination</u>. There shall be no discrimination by Developer or District against any person on account of race, color, religion, sex, marital status, national origin, or ancestry in the performance of their respective obligations under this Agreement.
- 28. <u>Rights And Remedies Are Cumulative</u>. Except as may be otherwise expressly stated in this Agreement, the rights and remedies of the Parties are cumulative, and the exercise by any Party of one or more of its rights or remedies shall not preclude the exercise by it, at the same time or at different times, of any other rights or remedies for the same Default or any other Default by another Party.
- 29. Provisions Required By Law Deemed Inserted. Each and every provision of law and clause required by law to be inserted in this Agreement shall be deemed to be inserted herein and the Agreement shall be read and enforced as though it were included herein, and if through mistake or otherwise any such provision is not inserted, or is not correctly inserted, then upon application of either Party the Agreement shall forthwith be physically amended to make such insertion or correction.
- 30. <u>Cooperation</u>. District and Developer acknowledge that it may be necessary to execute documents other than those specifically referred to herein in order to accomplish the objectives and requirements that are set out in this Agreement. Both District and Developer hereby agree to cooperate with each other by executing such other documents or taking such other actions as may be reasonably necessary to complete this transaction in accordance with the intent of the Parties as evidenced in this Agreement and attached Exhibits hereto.
- 31. <u>Interpretation Guides</u>. In interpreting this Agreement, it shall be deemed that the Agreement was prepared by the Parties jointly and no ambiguity shall be resolved against either Party on the premise that it or its attorneys were responsible for drafting this Agreement or any provision thereof. Headings used in this Agreement are for convenience and ease of reference only and are not intended nor may be constructed as a guide to interpret any provision of this Agreement.
- 32. <u>Due Authority Of Signatories To Execute Agreement</u>. Each individual signing this Agreement warrants and represents that he or she has been authorized by appropriate action of the Party which he or she represents to enter into this Agreement on behalf of the Party.

- 33. <u>No Joint Venture</u>. The relationship of the Parties to this Agreement is determined solely by the provisions of this Agreement. This Agreement does not create and shall not be construed to create any agency, partnership, joint venture, trust or other relationship with duties or incidents different from those of parties to an arm's length contract.
- 34. Sale to Third Party Not a Successor in Interest. Unless otherwise agreed in writing by the District, in the event that all or a portion of the Property is sold, transferred or conveyed to a third party who is not a successor in interest to the Developer (whether by foreclosure, deed in lieu of foreclosure, or bankruptcy), and such third party does not agree to be bound by this Agreement, including all amendments hereto, then with respect to that portion of the Property so sold, transferred or conveyed, this Agreement shall not be deemed to satisfy the Placer County Development Agreement requirement that the Developer enter into a written agreement with the District.

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed by their respective duly authorized officers, as of the Effective Date.

| DISTRICT  | CENTER JOINT UNIFIED SCHOOL DISTRICT                    |
|-----------|---|
| Date:     | By:Kevin J. Jolly Its: Superintendent                   |
| DISTRICT  | CENTER JOINT UNIFIED SCHOOL DISTRICT                    |
| Date:     | By:Kevin J. Jolly Its: Superintendent                   |
| DEVELOPER | BRYTE GARDENS ASSOCIATES, LTD, a California partnership |
|           | By:   |
|           | JACK T. SWEIGART, President                             |

| STATE OF CALIFORNIA   | )  |                               |
|---|--|-------------------------------|
| COUNTY OF   | )ss.<br>)  |                               |
| personally appeared satisfactory evidence to be t instrument and acknowledged authorized capacity(ies), and the | , before me,   | nsis of<br>within<br>er/their |
| I certify under PENAL the foregoing paragraph is true   | ΓΥ OF PERJURY under the laws of the State of Californ and correct. | ia that                       |
| WITNESS my hand and   | official seal.   |                               |
|   |  |                               |
|   | SIGNATURE OF NOTARY PUBLIC   | ·                             |
| [SEAL]  |  |                               |

| STATE OF CALIFORNIA   | )  |  |
|---|--|--|
| COUNTY OF   | )ss.<br>)  |  |
| satisfactory evidence to be t<br>instrument and acknowledged<br>authorized capacity(ies), and th<br>the entity upon behalf of which | he person(s) whose name(s) is/are to me that he/she/they executed at by his/her/their signature(s) on the the person(s) acted, executed the instruction of the person of t | yed to me on the basis of<br>subscribed to the within<br>the same in his/her/their<br>instrument the person(s), or<br>ument. |
| WITNESS my hand and   | official seal.   |  |
|   |  |  |
|   | SIGNATURE OF NO  | TARY PUBLIC  |
| [SEAL]  |  |  |

#### **EXHIBIT "A"**

## **EXHIBIT "A-1"**Description of The Lands of Bryte Gardens

#### Parcel One

A portion of the Southwest Quarter of Section 12, Township 10 North, Range 5 East, M.D.M., County of Placer, State of California being more particularly described as follows:

BEGINNING at the southwest corner of said Section 12, marked by a two inch brass cap in well, thence from said POINT OF BEGINNING, North 00°49'04" West along the west line of said Section 12, a distance of 462.00 feet; thence leaving said west line of Section 12, North 89°10'56" East a distance of 429.00 feet; thence South 00°49'04" East a distance of 467.96 feet to a point on the south line of said Section 12; thence South 89°58'41" West along said south line of Section 12, a distance of 429.04 feet to the point of beginning.

Containing 4.58 acres, more or less.

#### Parcel Two

A portion of Section 12, Township 10 North, Range 5 East, M.D.M., County of Placer, State of California being more particularly described as follows:

Commencing at the southwest corner of said Section 12, marked by a two inch brass cap in well, thence North 89'56'41" East along the south line of said Section 12, a distance of 1718.04 feet to the Point of Beginning; thence from said POINT OF BEGINNING, leaving said south line of Section 12, North 00°49'04" West a distance of 506.91 feet; thence South 89°58'41" West a distance of 1289.00 feet; thence North 00 "49"04" West a distance of 168.05 feet; thence South 87"58'49" West a distance of 429.09 feet to a point on the west line of said Section 12; thence North 00°49'04' West along said west line of Section 12, a distance of 223.00 feet; thence leaving said west line of Section 12, North 68'05'32" East a distance of 1230.06 feet; thence North 00'49'04" West a distance of 1202.71 feet; thence North 58'03'56" East a distance of 308.26 feet; thence North 78'04'56" East a distance of 279.70 feet; thence South 89'40'04" East a distance of 210.70 feet; thence North 81'29'56' East a distance of 117.90 feet; thence South 73'06'04" East a distance of 261.20 feet; thence North 82'49'56" East a distance of 396.39 feet to a point on the north-south center section line of said Section 12; thence South 00'56'48" East along said north-south section line, a distance of 111.14 feet to the Center Quarter corner of said Section 12 marked by a 5/8 inch rebar and cap stamped LS 4533; thence North 89'53'34" East along the north line of the southeast quarter of said Section 12, a distance of 1311.77 feet; thence leaving said north line of the southeast quarter, North 00 '01'06" West a distance of 153.07 feet; thence South 73'58'24" West a distance of 30.00 feet; thence North 03'51'24" East a distance of 299.75 feet; thence North 75 13'24" East a distance of 320.00 feet; thence North 53'50'54" East a distance of 528.51 feet; thence North 53'51'54" East a distance of 267.00 feet; thence North 79'10'54" East a distance of 171.71 feet; thence North 84°38'19° East a distance of 218.96 feet to a point on the east line of the northeast

Page 1 of 2

## EXHIBIT "A-1" Description of The Lands of Bryte Gardens

quarter of said Section 12; thence South 01'00'09' East along said east line of the northeast quarter, a distance of 1045.03 feet to the East 1/4 Corner of said Section 12, marked by a two inch iron pipe with brass cap stamped with RCE number 21478; thence South 01'00'07' East along the east line of the southwest quarter of said Section 12, a distance of 2647.38 feet to the southeast corner of said Section 12, marked by a 2 inch brass disk in well; thence South 89'58'54" West along the south line of the southeast quarter of said Section 12, a distance of 2662.42 feet to the South 1/4 Corner of said Section 12 marked by a 1/2 inch iron pin in the pavement; thence South 89'58'41" West along the south line of the southwest quarter of said Section 12, a distance of 944.73 feet to the POINT OF BEGINNING.

Containing 287.79 acres, more or less.

#### Parcel Three

A portion of the Southwest Quarter of Section 7, Township 10 North, Range 6 East, M.D.M., County of Placer, State of California being more particularly described as follows:

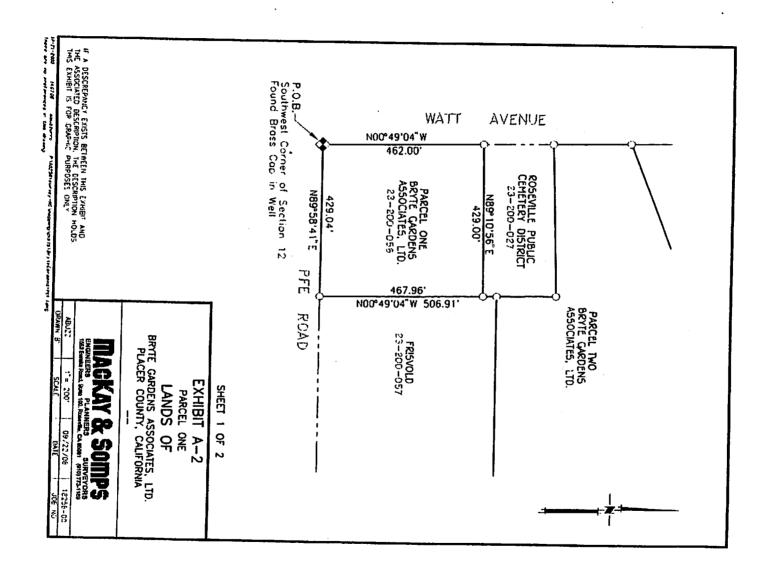
Parcel 2 as shown on that certain Parcel Map recorded in Book 29 of Parcel Maps at Page 75, Official Records Placer County.

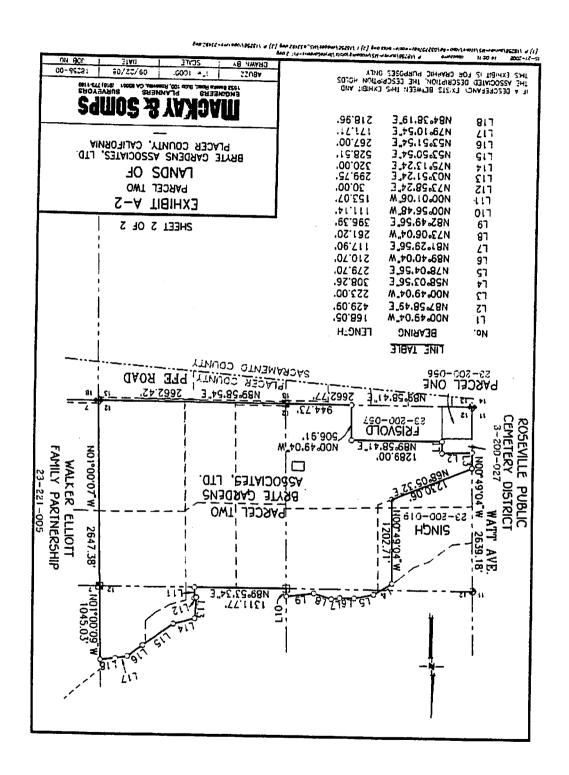
Containing 30.36 acres, more or less.

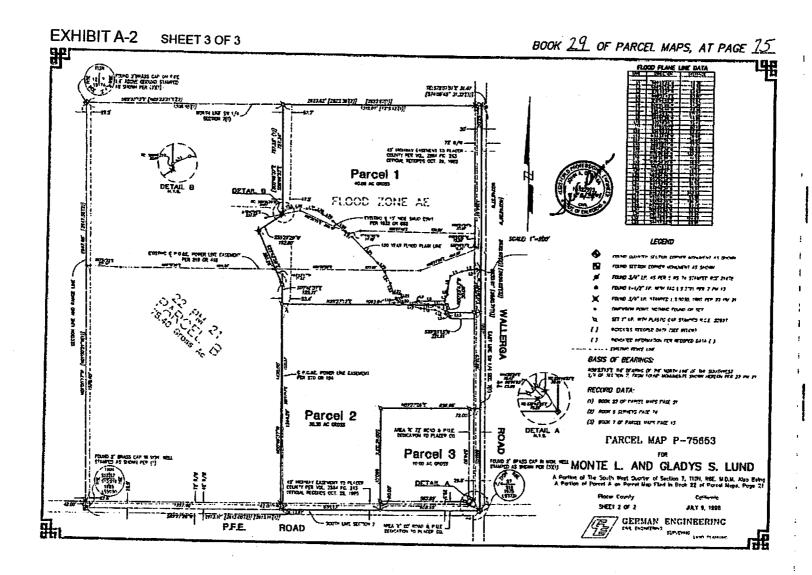
**END OF DESCRIPTION** 

Description prepared by:
MACKAY & SOMPS CIVIL ENGINEERS, INC.
1552 Eureke Road, Suite 100, Roseville, CA 95681

Page 2 of 2







#### EXHIBIT "B"

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# AGREEMENT FOR THE PURCHASE AND SALE OF REAL PROPERTY AND ESCROW INSTRUCTIONS

This Agreement for the Purchase and Sale of Real Property ("the Agreement") is entered into this 21<sup>51</sup> day of Mark 2, 2003 by and between SACRAMENTO MUNICIPAL UTILITY DISTRICT, a municipal utility district ("SMUD") and CENTER UNIFIED SCHOOL District, a public school District ("District") and is predicated on the following facts:

#### RECITALS

- SMUD is the owner of that certain real property in Placer County, California, consisting of a parcel measuring 80 feet by 142 feet located on the south side of P.F.E. Road in the Dry Creek District of Placer County, commonly known as Assessor's Parcel Number 023-220-021 ("Property") and described more fully in "Appendix I."
- Seller desires to sell and Buyer desires to purchase the Property on the terms and conditions of this Agreement,
- Buyer intends to use the Property for the creation of a Junior High School on the Property and other property acquired from third parties.
- 4. District is the owner of other real property in Sacramento County, California consisting of a rectangular-shaped parcel measuring 80 feet by 142 feet and approximately, 11,360 square feet in size located on the west side of Walerga Road, immediately south of the Sacramento/Placer County line in the Antelope community of Sacramento County ("Option Site"). The Option Site is commonly known as a portion of Assessor's Purcel Number 203-1100-066 and described more fully in Appendix II.
- The parties desire to provide the terms and conditions for the sale and purchase of the Property.

#### AGREEMENT

NOW, THEREFORE, in consideration of the mutual promises and covenants herein contained, Seller and Buyer agree as follows:

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#### PURCHASE AND SALE.

Seller agrees to sell, convey and transfer all of Seller's right, title and interest in and to the Property, including any casements and rights appurtenant thereto and District agrees to purchase and accept the Property, for the price and upon the terms and conditions herein contained.

#### 2. TRUTH OF RECITALS.

The parties agree that all of the Recitals are true.

#### 3. EFFECTIVE DATE.

This Agreement is effective upon execution by the parties.

#### 4. PURCHASE PRICE AND PAYMENT.

- A. Price. The Purchase Price for the Property shall be Twenty-eight Thousand Dollars (\$28,000).
- B. Payment. The Purchase Price shall be payable at the close of escrow in readily available funds such as wire transfer or certified check. Buyer has established an Escrow Account No. 1038668-BB at Chicago Title Insurance Company, 2901 "K" Street, Suite 390, Sacramento, CA 95816.

#### 5. FUTURE PURCHASE OF PROPERTY BY SMUD.

District agrees to enable SMUD to obtain substitute real property for the Property sold to District subject to the following terms and conditions:

- A. No earlier than two (2) years after the escrow closing date for the sale of the Property by SMUD to the District, SMUD may notify District that it desires to acquire the Option Site pursuant to this Agreement. SMUD shall give the District this notification no later than seven (7) years after the escrow closing date for the sale of the Property by SMUD to the District. If SMUD does not notify the District during such period of time, SMUD shall have no further right to acquire the Option Site pursuant to this Agreement.
- B. Upon notification by SMUD, pursuant to subparagraph 5.A. above, District, in its sole discretion, shall do one of the following:
  - (1) Within ninety (90) business days, provide written notification to SMUD that District agrees to sell to SMUD the Option Site for Twenty-cight Thousand Dollars (\$28,000); or

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- (2) Within ninety (90) business days, provide written notification to SMUD that SMUD must identify for possible purchase an alternative similar site suitable for SMUD ("Alternative Similar Site").
- C. SMUD shall have one (1) year to identify an Alternative Similar Site and notify District of the price.
- D. If the Cost of the Alternative Similar Site, which includes the purchase price of the property, escrow fees and the amount to bring the site to road height if needed, is greater than Twenty-eight Thousand Dollars (\$28,000), District shall have the option of either paying SMUD the difference between the Cost of the Alternative Similar Site and Twenty-eight Thousand Dollars (\$28,000) ("Price Difference") or conveying to SMUD the Option Site upon payment of Twenty-eight Thousand Dollars (\$28,000) by SMUD. District must notify SMUD of its choice within sixty (60) business days after receiving identification of the Alternative Similar Site and estimated cost from SMUD.
- E. In the event that District elects to sell SMUD the Option Site, the terms and conditions of this Agreement and Escrow Instructions shall apply similarly to the sale of the Option Site unless otherwise expressly provided below:
  - (1) Escrow and Closing. District shall have five (5) business days from District's notification to SMUD that it will sell the Option Property to SMUD to request a standard ALTA preliminary report. District shall open a new escrow for this purpose at Chicago Title Insurance Company in Sacramento, California or other title company agreed to by the parties. District shall pay all escrow, title, and closing costs.
  - (2) The closing of the purchase and Recordation of the deed transferring title to SMUD shall occur no later than thirty business (30) days after the opening of a new Escrow by Buyer, unless otherwise agreed by the parties, in writing.
  - (3) Conditions to close of escrow paragraph 7.A.(3) shall be inapplicable and of no force and effect.
  - (4) The purchase price shall be as provided in this Section 5. Section 4.A. is inapplicable.
  - (5) The term "Selfer" shall refer to the District. The term "Buyer" shall refer to SMUD.
- F. Acceptance of the Option Site by SMUD is conditioned upon the adoption by the SMUD Board of Director's of an appropriate environmental assessment document under the then applicable California Environmental Quality Act regulations. If SMUD determines that the Option Site cannot be utilized as an

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clectrical distribution substation site the District shall provide SMUD the Pric. Difference for the Alternative Option Site under the applicable terms and conditions of this Agreement.

#### 6. ESCROW AND CLOSING.

Within five (5) business days after Delivery Date, Buyer shall request from Escrow Holder a Standard ALTA preliminary title report covering the Property (the "ALTA Title Report"). Within ten (10) days after delivery to Buyer of the ALTA Title Report, Buyer shall, in writing, either approve or disapprove, in whole or in part, the legal description and the condition of title. In the event that Buyer disapproves any exception to title, (the "Disapproved Exception"), Seller shall have five (5) business days from notice of such disapproval to notify Buyer in writing that Seller, at its reasonable option, either (i) agrees to cause such exception to be removed prior to or upon Close of Escrew, or (ii) is unable or unwilling to remove such exception (in which event Buyer shall have five (5) business days from receipt of such notice within which to deliver written notice to Selier that Buyer either unconditionally waives the objection or elects to terminate this Agreement). In the event Seller does not deliver to Buyer notice, within the prescribed period, that it is unwilling or unable to remove a Disapproved Exception, it shall conclusively be deemed notice of Seller's intention and agreement not to remove such Disapproved Exception. In the event that Buyer fails to provide Selier and Escrow Holder, within the prescribed period, written notice of its disapproval of the condition of title, it shall conclusively be deemed to have approved the condition of title. If this Agreement is terminated pursuant to this Section 6.A., neither party shall have any right, claim, cause of action or incur any liability in connection with Buyer excreising its rights as herein granted and Buyer shall, in such event, receive a full and immediate refund of any and all monies deposited in escrow, together with accrued interest thereon.

Title to the property shall be conveyed by grant deed free and clear of all encumbrances, except those agreed to between Buyer and Seller in accordance with the terms hereof ("Permitted Exceptions"). At and as a condition to close of escrow Buyer shall receive from Escrow Holder an ALTA form policy of title insurance in an amount equal to the Purchase Price, insuring title to the Property and any improvements conveyed to Buyer hereunder to be free and clear of all liens and encumbrances except the Permitted Exceptions. If escrow is cancelled Buyer shall pay any and all title/escrow and/or cancellation fees.

B. Provided that all conditions of this Agreement have been satisfied on or before the Closing Date, the closing of the Purchase and Sale and Deed transferring title shall occur no later than April 15, 2003, unless otherwise agreed to in writing by the parties. The Escrow Holder shall record Seller's Grant Deed to the Property at the Close of Escrow.

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- C. Buyer shall pay all applicable closing costs including preparing and acknowledging Grant Deed, escrow fees, and recording costs. Transfer taxes if applicable and costs and expenses of clearing title shall be borne solely by Seller. The cost of the policy of title insurance shall be borne by Buyer.
- D. All non-delinquent real property taxes, general or special assessment installments and any other similar recurring charges imposed on the property by any governmental authority or special district organization or body shall be prorated as of the Close of Escrow. Any delinquent taxes or assessments shall be paid by Seller at the Close of Escrow.
- E. Said escrow holder may expend any and all monies payable under this Agreement to discharge any obligations which are liens upon the Property, including but not limited to those arising from judgments, assessments, taxes or debts secured by deeds of trust or mortgages and/or to defray any other incidental costs other than those specified in Section 6.A and 6.C. hereof to be borne by the Buyer. Property taxes and assessments for the fiscal year in which this escrow closes, if unpaid, shall be paid by Seller in escrow to and including the date of close of escrow. The payment shall be based on the most recent information applicable to the fiscal year and obtainable through the taxing agencies. The Buyer shall not be responsible for any tax refund.

#### 7. CONDITIONS TO CLOSE OF ESCROW.

- A. <u>Conditions to Buyer's Obligations</u>. Buyer's obligation to proceed with the purchase of the Property is conditioned upon the following:
  - Condition of Title to the Property. Seller's delivery of Title to the Property in the condition set forth in Section 6.A. hereof including a duly authorized and executed grant deed conveying fee title and title insurance as described in Section 6.A.
  - (2) <u>Possession</u>. Seller's delivery of possession of the Property to Buyer, at Close of Escrow, free of all occupants, tenants, and licensees.
  - (3) Funding. Buyer shall have received funding from the State Allocation Board to purchase the Property. The Department of Education shall have approved in writing the acquisition by the District of Site 1 to be retained by the District and the development thereon of a public school.
  - (4) <u>Deed.</u> Seller shall have delivered into Escrow a Grant Deed, duly authorized, executed, and acknowledged by Seller, pursuant to which Seller shall convey to Buyer fee title to the Property.

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In the event that all of the above conditions are not satisfied or waived on the Closing Date, or such earlier date as set forth above, the Buyer may ferminate this Agreement by written notice to Seller. Seller shall return all funds received hereunder from the Buyer, and neither puny shall hereafter have any further rights or liabilities under this Agreement.

Conditions to Seller's Obligations. The obligation of Seller to consumptate the transportion contemplated hereunder is subject to the following conditions:

Buyer shall have timely delivered the Purchase Price to Escrow Holder and fully, faithfully, and timely performed all of its other obligations under this Agreement.

On or before the date which is one (1) business day prior to the Closing.

Dule, Buyer shall have deposited with Escrow Holder funds sufficient to meet its obligations under Sections 4.B. and 6.C.

in the event that all of the above conditions are not astisfied or waived on the Closing Date, or such earlier date as set forth above. Selter, upon returning all funds received hereunder to the Buyer, may terminate this Agreement by written notice to the Buyer and notice party shall thereafter have any further rights or liabilities under this Agreement.

#### 8. RICHT OF ENTRY.

At all reasonable times, Buyer or its representatives shall have the right to inspect and examine the Property to the extent Buyer reasonably deems necessary. Buyer shall defend, indemnify and hold Seller harmless from and egainst any and all linbility, which liability is attributable to Buyer or its agents, servants, or employees, for any personal injury and/or demage to personal or real property arising from the aloresaid inspections and investigations; and provided further, that notwithstanding any other provision of this Agreement to the contrary, the indemnification obligation of Buyer to Seller set loth in this provision shall survive the termination of this Agreement.

#### 9. WARRANTIES.

Soller's Representations and Warranties. Seller represents and warrantes of Seller provided in this Section 9.A. The representations and warranties of Seller contained in this Agreement are made as of the date hereof and as of the Close of Escrow and shall, except as herein expressly provided to the contumy, survive the Close of Escrow.

(1) Ownership. Seller nwns and has good and markelable title to the Property and Seller has full suthority to sell the Property. Upon Escrow Holder's issuance, at Close of Escrow, of the title policy referenced in Section 6.A. hereof, the foregoing warranty shall not survive the Close of Escrow.

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- (2) Authority. The execution and delivery of this Agreement and the consummation of the transaction thereof, will be duly authorized and approved by all requisite actions and no other authorizations or approvals, whether by governmental bodies or otherwise, will be necessary in order to enable Seller to enter into or perform this Agreement.
- (3) Binding Effect of Documents. This Agreement and the other documents to be executed by Seller hereunder, upon execution and delivery thereof by Seller, will have been duly entered into by Seller, will constitute valid, legal and binding obligations of Seller and will be enforceable against Seller in accordance with their terms, subject to bankruptcy, insolvency, and similar laws affecting generally the enforcement of creditor's rights.
- (4) Foreign Person. Soller warrants its non-foreign status pursuant to Section 1445 of the Internal Revenue Code of 1954, as amended, and agrees to execute a certificate to such extent at Close of Escruw.
- (5) Hazardous Waste. Soller warrants, to Seller's actual knowledge but without inquiry, that the Property has not previously been used as a landfill, nor as a dump for garbage or refuse, nor as a site where hazardous waste or hazardous substances, and/or toxic materials (as defined in the Comprehensive Environmental Resource and Liability Act, or the Resource Conservation and Recovery Act, and the California Hazardous Substances Control Act) have been stored, treated, or disposed of.

#### (6) Seiler's Warranties Regarding Assessments.

- Seller warrants and represents that the Property is not and at the Close of Escrow shall not be the subject of any proposed assessments or assessment liens, other than those specifically excepted in this Agreement, by reason of any work or improvement completed or installed at or before the Close of Escrow.
- b. Seller warrants and represents that the Property is not and at the Close of Escrow shall not be the subject of any proposed assessment for work or improvements to be completed after the Close of Escrow.
- (7) Seller's Warranty Regarding Authorization. Seller warrants that the party or parties executing this Agreement on their behalf are duly authorized to do so and the execution and performance of this Agreement has been duly and validly authorized by all necessary partnership, corporate, government or other necessary action.

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- (8) Warranty Against Contracts Concerning the Property. Seller warrants that, to the best of its knowledge, at the Close of Escrow there are no contracts, encumbering or affecting the Property, including but not limited to its maintenance and care.
- (9) <u>Material Defects.</u> Seller has no knowledge, actual or constructive, of any material defect in this Property.
- B <u>Buver's Representations and Warranties</u>. Buyer represents and warrants as provided in this Section 9.B. The representations and warranties of Buyer contained in this Agreement are made as of the date hercof and as of the Close of Escrow and shall survive the Close of Escrow.
  - (1) Organizations. Buyer is a public agency duly organized under the laws of the State of California with full power and authority to purchase the Property.
  - (2) Authority. The execution and delivery of this Agreement and the consummation of the transaction hereof have been duly authorized and approved by all requisite actions and no other authorizations or approvals, whether by governmental bodies or otherwise, will be necessary in order to enable Buyer to enter into or perform this Agreement.
  - (3) Binding Effect of Documents. This Agreement and the other documents to be executed by Buyer hercunder, upon execution and delivery thereof by Buyer, will have been duly entered by Buyer, will constitute valid, logal and binding obligations of Buyer, and will be enforceable against Buyer in accordance with their terms, subject to bankrupley, insolvency and similar laws affecting generally the enforcement of creditor's rights.

#### 10. DISCLOSURE.

Seller agrees to disclose within five (5) business days of the delivery date any matters required by law and allow Buyer ten (10) days after disclosure to approve or disapprove the matters disclosed. Items to be disclosed shall be all matters within the knowledge of the Seller regarding the condition of the Property and limitations on its use which could reasonably affect the Buyer's desire to purchase the Property.

#### 11. CONDITION OF PROPERTY.

A. Buyer acknowledges that it has made or will make its own inspection of the Property and its acreage, physical, environmental and economic characteristics and conditions, and based upon said inspection and contingent upon approval of Buyer's conditions to Close of Escrow as set forth in Section 7.A. hereof, approves and waives any and all objections to its acreage, physical, environmental and economic characteristics and condition, whether or not disclosed by such

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inspection. Buyer represents and warrants, upon its approval of its Conditions to Close of Escrow as set forth in Section 7.A. hereof, that Buyer is familiar with the Property and is relying, except as to matters specifically warranted by Seller herein, solely upon its own inspection, investigation, and analysis of the Property.

- B. Any and all reports, plans, soils and environmental reports, and other information ("Plans") which may be given to Buyer by Seller have been given without consideration as an accommodation to Buyer and shall remain the property of the Seller. Buyer may retain a copy and provide the copy to potential purchasers.
- C. Buyer acknowledges that, except as to the matters specifically warranted by Seller herein, neither Seller nor any of its employees, agents, officers, representatives, or any other person acting on or in behalf of Seller, has made any representations, warranties, or agreements by or on behalf of Seller as to any matters concerning the Property or the Plans and the present use thereof, or the suitability of the Property or the Plans for Buyer's intended use.

The foregoing disclaimer includes, without limitation, the improvements, landscaped areas, the Plans, and toxic and hazardous materials. Buyer further acknowledges that the Property is to be purchased, conveyed, and accepted by Buyer in its present condition, "AS IS" with all faults, and that no patent or latent physical condition of the Property, whether or not known or discovered, shall affect the rights of either party.

D. Any agreements, warranties, or representations not expressly contained herein shall in no way bind Seller. Buyer expressly waives any right of sham and all claims for damages by reason of any statement, representations, warranty, promise, or covenant, if any, not contained in this Agreement. The provisions of this Section shall survive the Close of Escrow.

#### 12. ENTRY TO PROPERTY.

Buyer agrees to indemnify and hold harmless Seller from any liability arising out of the Buyer's entry onto the Property for inspections referred to in this Agreement. Buyer further agrees that prior to termination of this Agreement, it will, at its sole cost and expense, restore the Property, as reasonably possible, to repair any damage caused by Buyer's activities hereunder if Buyer elects not to buy the Property. In the unlikely event that Buyer were to discover hazardous materials on the Property and does not close the sale contemplated by this Agreement, the Buyer does not assume liability for cleanup of such hazardous material or for any other legal or economic consequences of the discovery.

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#### 13. PRORATION OF TAXES, INSURANCE AND INTEREST.

Real property taxes, interest on assessments assumed by Buyer, and rents shall all be prorated as part of the closing date on the basis of a 30-day month. Any balance in any tax and insurance impound account shall be credited to Seller. Assessments of record shall be paid by Seller. Any supplemental tax bill shall be prorated between the parties outside of escrow with Seller paying any additional taxes assessed for any period before close of escrow, and Buyer responsible for taxes for any period after the Close of Escrow.

#### 14. <u>LIMITATIONS ON WAIVER</u>

The provisions of this Agreement may only be waived if the waiver is in writing and is signed by the party making the waiver. No delay or emission in exercising any right under this Agreement shall operate as a waiver of the right or any further provision. No waiver of any particular provision of this Agreement shall be treated as a waiver of any other provision, and no waiver shall be deemed a continuing waiver or a waiver of a subsequent breach or default.

#### 15. NO INTERPRETATION AGAINST DRAFTER.

This Agreement has been negotiated at arm's length and between persons sophisticated and knowledgeable in business and real estate matters. In addition, each party has been represented by experienced and knowledgeable legal counsel. The provisions of this Agreement shall be interpreted in a reasonable manner to effect the purposes of the parties and this Agreement. Hence, the normal rule of construction to the effect that any ambiguities are to be resolved against the drafting party shall not be employed in the interpretation of this Agreement or any amendments or exhibits thereto.

#### 16. ENTIRE AGREEMENT - ORAL REPRESENTATIONS AND AMBIGUITIES.

Buyer and Selier each warrant to each other that each is a sophisticated owner of real property, and that each is familiar and experienced with the sale, purchase, and ownership of real property. Seller and Buyer agree that all of the terms and conditions of this Agreement between the parties hereto are stated herein and no representations or inducements have been made to Seller by Buyer or to Buyer by Seller other than those expressly set forth herein. Both Buyer and Seller expressly warrant to each other that all of the terms and conditions contained herein have been fully explained and are understood by both Buyer and Seller, and that there are no ambiguous terms contained herein and that the terms, conditions, obligations, rights and duties of both Buyer and Seller are fully understood by each of the panies hereto. No agreement or understanding, whether signed or not, shall have any force or effect with regard to the Property.

It is further understood and agreed by the parties hereto that this Agreement consisting of 15 pages, and the attached Appendices I, II, III, and IV embodies the full and complete terms of the parties' agreement in regard to the subject Property herein described, and as such, this Agreement is intended by the parties and does, in fact, set forth the parties' final expression of their agreement, and as such, this Agreement constitutes an integrated Agreement as is intended by the parties hereto and, in fact, does constitute their intention to supersede any and all oral

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and/or written prior or contemporaneous agreements, and this Agreement constitutes the final, complete, and exclusive embodiment of the agreement of the parties hereto.

#### 17. TIME

Time is of the essence of this Agreement and each and every provision wherein time of performance is a factor.

#### 18. EMINENT DOMAIN.

If any portion or all of the Property is subjected or about to be subjected to eminent domain or similar proceedings by any governmental entity having jurisdiction over the Property, at any time prior to closing, Buyer shall have the right to receive the benefit of any award and the acreage and Purchase Price for the subject property shall be reduced on a pro-rata basis.

#### 19. COOPERATION.

The parties hereto agree to cooperate in executing any other or further documents appropriate or necessary to carry out the provisions of this Agreement.

#### 20. <u>LAW</u>.

This Agreement shall be governed by the laws of the State of California.

#### 21. HEADINGS AND MEANINGS OF WORDS.

The subject headings have been inserted in this Agreement for convenience only and shall not be used to after or interpret the content of this Agreement. Words of any gender used in this Agreement shall be held and construed to include any other gender, and words in the singular number shall be held to include the plural and vice-versa, unless the context requires otherwise. The words "herein," "hereof," "hereunder," and other similar compounds of the word "here" when used in this Agreement shall refer to the entire Agreement and not to any particular provision or section. If the last day of any time period stated herein shall fall on a Saturday, Sunday, or legal holiday, then the duration of such time period shall be extended so that it shall end on the next succeeding day which is not a Saturday, Sunday, or legal holiday. Unless otherwise specified, the word "day" shall mean a calendar day. The invalidity, illegality or unenforceability of any provision contained in this Agreement shall not affect or render invalid, illegal, or unenforceable the remainder of this Agreement.

### 22. BINDING EFFECT; SUCCESSORS AND ASSIGNS.

This Agreement and all representations or covenants contained herein shall constitute binding continuing obligations between the parties and, with the exception of agreements to be performed after the Close of Escrow, shall not be binding, insofar as applicable, beyond the Close of Escrow provided for herein and the transfer of ownership of the Property. This Agreement shall inure to the benefit of, and shall be binding upon the parties hereto, their heirs,

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personal representatives and successors in interest, executors, administrators, personal representatives, and assigns.

#### 23. LEGAL CHALLENGES.

Should any part, term, or provision of this Agreement he decided by a court of competent jurisdiction to he illegal, unenforceable, or in conflict with the laws of the State of California or the United States of America, then such judgment shall not affect, impair, or invalidate the remainder of this Agreement.

#### 24. POSSESSION.

Possession of the Property shall be delivered to Buyer by Seller at the Close of Escrow.

#### 25. SURVIVAL

All agreements contained herein to be performed after the closing date shall survive the delivery and recordation of the grant deed and the closing of the purchase and sale.

#### 26. EXHIBITS (APPENDICES).

All attached Appendices, Exhibits, and all items delivered into escrow are incorporated herein.

#### 27. SPECIFIC PERFORMANCE.

This is an agreement for the sale and purchase of real property and may be specifically enforced by the parties. This shall not preclude the parties from electing to pursue any other legal remedies available to them in the event this Agreement is breached.

#### 28. ATTORNEYS' FEES.

In the event that any party hereto shall commence any legal action or proceeding, including but not limited to an action for declaratory relief, against any other party or parties to this Agreement by reason of the alleged failure of one or more of the parties hereto to perform or keep any term, covenant, or condition of this Agreement to be performed or kept, the party and/or parties prevailing in said action or proceeding shall be entitled to recover such party's or parties' reasonable attorneys' fees and costs on appeal, if any. In the event suit does not proceed to final judgment, the Superior Court of the State of California, in and for the County of Placer, or such other court of competent jurisdiction, proper under the laws of the State of California, may be requested to determine who is the "prevailing party" and what sum constitutes "reasonable attorneys' fees."

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#### 29. NOTICES,

Any notice, demand, payment, or other communication required or permitted to be given by any provision of this Agreement shall be deemed to be sufficiently given or served if delivered personally to the party to whom the same is to be delivered or upon receipt when sent by registered or certified mail, postage fully prepaid, addressed as follows:

DISTRICT

CENTER UNIFIED SCHOOL DISTRICT

Atin: Dr. Rex Fortune, Superintendent

8408 Watt Avenue Antelope, CA 95843 Telephone: (916) 338-6400

With Copy To

Atkinson, Andelson, Loya, Ruud & Romo

Aitn: Peter J. Lucey, Esq.

5776 Stoneridge Mall Road, Suite 200

Pleasanton, CA 94588

SMUD

Sacramento Municipal Utility District

Attn: Larry Lagomarsino Real Estate Services MS B 304

P.O. Box 15830

Sacramento, CA 95852-1830

TO ESCROW HOLDER

Chicago Title Insurance Company

Attn: Nancy Pearson 2901 "K" Street, Suite 390 Sacramento, CA 95816

#### 30. AMENDMENTS.

All modifications of or extensions to this Agreement shall be in writing, signed by both Buyer and Seller.

#### 31. COUNTERPART EXECUTION.

Subject only to delivery to each party of a copy of each such counterpart, this Agreement may be executed in one or more counterparts, each of which independently shall have the same effect as if it were the original, and all of which taken together shall constitute one and the same Agreement.

#### 32. REAL ESTATE COMMISSION OR FEES.

Each party represents to the other that it has not employed any other brokers or finders in connection with the purchase and sale of the Property and each party shall indemnify, defend and hold the other party harmless from any action or claim (including reasonable attorneys' fees and

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court costs) arising out of or asserted by any such third party claiming any commission or fee or other compensation due to the statement, representation or agreement made by the indemnifying party in a claimed agreement by either party to pay any commission, finder's fee or other compensation to any third party in connection with this transaction.

#### 33. NOT AN OFFER.

This Agreement shall not be binding upon either Buyer or Seller unless and until this Agreement has been fully executed by both Buyer and Seller and a copy thereof delivered to Seller.

#### 34. FORCE MAJEURE.

Each party's obligations hercunder shall be extended (i) by the acts, omissions, delays, or neglect of the other party, any employees or agents of the other party, any contractor employed by the other party and any subcontractor, employees, or agents of such contractor employed by the other party. (ii) by acts of God. (iii) by climatic conditions (including without limitation any time periods for which the party's work or any part thereof is stopped or delayed due to rain or other weather problems). (iv) by unavoidable casualties. (v) by labor disputes beyond the party's control, (vii) by shortages or unavailability of materials beyond the party's control, (viii) by any act, omission, neglect, or delay by a governmental agency, or (viii) by any other causes beyond the party's control (collectively, "Force Majeure Event") for a time period equal to such delay.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first above written.

| District Center Unified School District, a public entity | SMUD<br>Sacrumento Municipal Utility District, a<br>municipal utility district  |
|--|---|
| Dr. Rex Fortune, Superintendent  DATED: 4-3-03, 2003     | By Ko. + O. D. Shoney Title Singervison Con Estate Source DATED: March 21, 2003 |
| Agreed to and Accepted as Escrow Instructions.           |   |
| DATED: 200   |   |
| Chicago Title Insurance Company                          |   |
| Ву   |   |
| 14   |   |
|  |   |
|  |   |

Approved as to form:

DATED: March 27 ,2003

ATKINSON, ANDELSON, LOYA, RUUD & ROMO

By Yandor B. Heaver
Altorneys for Center Unified School District

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|     | STATE OF CALIFORNIA ) ) S5. COUNTY OF EACROPERT (2)   |
|-----|---|
| ,   | On March, 21, 2003, before me, Wayne A. Lungara, a notary public and for the State of California, personally appeared Kenth D. Shore of personally known to me (or proved to me on the husic of satisfactory evidence) to be the person(s) whose name(s) is/ape subscribed to the within instrument and acknowledged to me the he/she/they executed the same in his/luf/their authorized capacity(jos), and that by his/ber/the signature(s) on the instrument the person(s) or the entity upon behalf of which the person acted, executed the instrument.                    |
|     | WITNESS my hand and official seal.  Wayne A. LUNDSTRUM Commission # 125/129 Notory Public - Cophoris # Secremento County Ay Comm. Explica Apr 10.2004  Signature  |
|     | [Notary Seal]   |
|     | STATE OF CALIFORNIA )  SS.  COUNTY OF Sacrathed by  |
| • ( | On Art 3. 2003, before me, Archimetric a notary public is and for the State of California, personally appeared Rex fortune a notary public is personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(1) whose name(s) Gare subscribed to the within instrument and acknowledged to me that the person of the entity executed the same in his her/their authorized capacity (res.), and that by his her/their signature on the instrument the person or the entity upon behalf of which the person of acted, executed the instrument. |
|     | WITNESS my hand and official seal.  AUDREY MARLER Commission # 1304791 Notery Public - California # Sacramonia Course   |

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[Notary Seal]

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# APPENDIX I

LEGAL DESCRIPTION OF PROPERTY [Exhibit A strached]

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EXHIBIT A

DEED

RP 196 WO 2624

A. V. GOULD and BEATRICE GOULD, his wife, as community property, hereby grant to SACRAMENIO MUNICIPAL UPILITY DISTRICT, a municipal utility district, all that real property situate in the County of Placer, State of California, described as follows:

All that portion of the Northwest one-quarter of Section 18, Township 10 North, Range G East, Mount Diablo Base and Meridian, particularly described as follows: Beginning at a point on the North line of said Northwest one-quarter of Section 18, from which point the North one-quarter corner of said Section 18, bears North 69°13'07" East 1320.00 feet distant; thence from said point of beginning South 01°08'47" East, parallel with the East line of said Northwest one-quarter, 142.00 feet; thence South 89°13'07" West 80.00 feet; thence North 01°08'47" West 142.00 feet to the North line of said Section 18; thence North 89°13'07" East 80.00 feet to the point of beginning.

Containing .261 acres more or less.

Containing .261 acres more or less.

DATED December 20, 1965

Sociationio Hunkreal Hythy District.

STATE OF CALIFORNIA )

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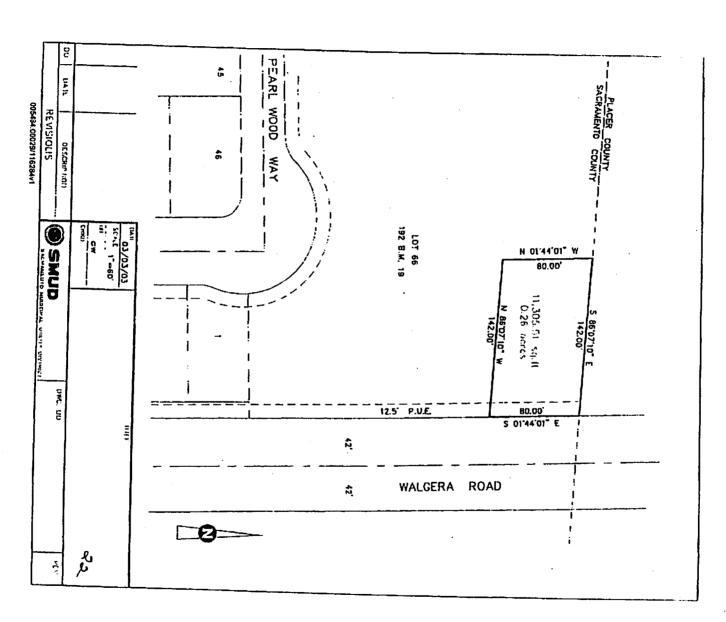
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### APPENDIX II

# LEGAL DESCRIPTION OF OPTION SITE

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#### APPENDIX III

GENERAL CONDITIONS OF ESCROW [TO BE PROVIDED BY ESCROW AGENT]

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#### FIRST AMENDMENT TO

# AGREEMENT FOR THE PURCHASE AND SALE OF REAL PROPERTY

#### AND ESCROW INSTRUCTIONS

This Agreement is the First Amendment to the Agreement for the Purchase and Sale of Real Property and Escrow Instructions between SACRAMENTO MUNICIPAL UTILITY DISTRICT, a municipal utility district ("SMUD") and CENTER UNIFIED SCHOOL DISTRICT, a public school District ("District") dated March 21, 2003 ("Agreement").

- 1. Effective Date: This Agreement is effective September 22, 2006.
- 2. Purpose: The parties desire to agree to a ninety (90) day extension of time for SMUD to identify an Alternative Similar Site and notify the District of the price.
- 3. Amendment: The parties agree that Section 5.C. of the Agreement is amended to read:

SMUD shall have one (1) year and ninety (90) days to identify an Alternative Similar Site and notify District of the price.

 Effect: Except for the amendment agreed to herein, the Agreement dated March 21, 2003 remains in full force and effect.

IN WITNESS WHEREOF, the CENTER UNIFIED SCHOOL DISTRICT and the SACRAMENTO MUNICIPAL UTILITY DISTRICT have entered this First Amendment Agreement as of the Effective Date.

CENTER UNIFIED SCHOOL DISTRICT, a public entity

By: Dr. Kerin Light Superinger

Dated: 9/29 2006

SACRAMENTO MUNICIPAL UTILITY DISTRICT, a municipal utility district

THE HEE HAND SPECTAL TOT

Title CHIEF LAND SPECIALIPY

Dated: 8-/7- 2006
APPROVED AS TO FORM:

ATKINSON, ANDELSON, LOYA, RUUD & ROMO

By: Minatorsh S. Hearen

Elizabeth B. Hearey, Esq.

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STATE OF CALIFORNIA COUNTY OF Sacramento , before me, Cil personally known to me, or proven to me on the basis of evidence, to be the person whose name of is/one subscribed to the within instrument and acknowledged to me that he/shc/they executed the same in his/ther/their authorized capacity(lest), and that by his/her/their signature(1) on the instrument the person(3), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. ERLINE E. APPLEGATE STATE OF CALIFORNIA COUNTY OF Sacramento On 09-29-06, before me, Keyn J. Jolly personally appeared personally known to me, or proven to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

(Scal)

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# SECOND AMENDMENT TO

# AGREEMENT FOR THE PURCHASE AND SALE OF REAL PROPERTY AND ESCROW INSTRUCTIONS

This Agreement is the Second Amendment to the Agreement for the Purchase and Sale of Real Property and Escrow Instructions between SACRAMENTO MUNICIPAL UTILITY DISTRICT, a municipal utility district ("SMUD") and CENTER UNIFIED SCHOOL DISTRICT, a public school District ("District") dated March 21, 2003 ("Agreement") as amended on September 22, 2006.

- 1. Effective Date: This Agreement is effective December 22, 2006.
- Purpose: The parties intend to provide an extension of time for SMUD to identify an Alternative Similar Site and notify the District of the price, and to provide an extension of time for the District to consider the designated Alternative Similar Site.
   Amendment:
  - (A) The parties agree that Section 5. C is amended to read:
    SMUD shall have until January 31, 2008, to identify an Alternative Similar Site and notify District of the price.
  - (B) The parties further agree that the last sentence of Section 5 D is amended to read: District must notify SMUD of its choice prior to one hundred eighty (180) business days after receiving identification of the Alternative Similar Site and estimated cost from SMUD.
- Effect: Except for the amendment agreed to herein, the Agreement dated March 21,
   2003 as amended remains in full force and effect.
- Counterparts. This Amendment may be signed in Counterparts.
- Ratfication. The approval of this Second Amendment is subject to ratification by the Center Unified School District Governing Board.

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IN WITNESS WHEREOF, the CENTER UNIFIED SCHOOL DISTRICT and the SACRAMENTO MUNICIPAL UTILITY DISTRICT have entered into this Second Amendment Agreement as of the Effective Date.

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| instrument and acknowledged to me the  | nally known to me, or proven to me on the basis of whose name(s) is let e subscribed to the within at he/spe/thef executed the same in his/hef/the/their signature(s) on the instrument the person(s), of acted, executed the instrument. |
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|  | SIGNATURE OF NOTARY   |
| · (Seal)   |   |

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IN WITNESS WHEREOF, the CENTER UNIFIED SCHOOL DISTRICT and the SACRAMENTO MUNICIPAL UTILITY DISTRICT have entered into this Second Amendment Agreement as of the Effective Date.

CENTER UNIPIED SCHOOL DISTRICT, a public entity

By:

Dr. Kevin J. Jolly, Superintendent

Dated:

2006

SACRAMENTO MUNICIPAL UTILITY DISTRICT, a municipal utility district

By:

Title CHTEF LAND SPECTACT ST

Dated: 12 19 2006

APPROVED AS TO FORM:

ATKINSON, ANDELSON, LOYA, RUUD & ROMO

By:

Elizabeth B. Hearey, Esq.

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#### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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| Signer(s) Other Than Named Above: DR. KEVAN J. JOLLY, SUPERINTENDENT |   | IN J. JOLLY, SUPERINTENDENT   |
| Signer(s) O  | (ies) Claimed by Signer   | INTER UNIFIED SCHOOL DISTRICT   |
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### THIRD AMENDMENT TO

# AGREEMENT FOR THE PURCHASE AND SALE OF REAL PROPERTY AND ESCROW INSTRUCTIONS

This Agreement is the Third Amendment to the Agreement for the Purchase and Sale of Real Property and Escrow Instructions between SACRAMENTO MUNICIPAL UTILITY DISTRICT, a municipal utility district ("SMUD"), and CENTER UNIFIED SCHOOL DISTRICT, a public school district ("District"), dated March 21, 2003 ("Agreement") as amended on September 22, 2006 and as amended effective December 22, 2006.

- 1. Effective Date: This Third Amendment to the Agreement is effective January 16, 2008.
- 2. Purpose: SMUD desires to acquire property within the Riolo Vineyard Development ("Riolo Site"). Figure 3.1, a Land Use Diagram showing the Riolo Site as the site marked "Public or Quasi Public (Substation) ± 0.5 AC." located immediately north of the commercial 7.5 acre site, is attached hereto as Exhibit "A." A portion of the Riolo Site would be acceptable to SMUD as an Alternative Similar Site. The District has requested additional time to negotiate and enter into a Development Agreement in conjunction with the planning process for Riolo Vineyards. Therefore, the timeline for identifying the Alternative Similar Site is extended.

#### 3. Amendment:

The parties agree that Section 5.C. is amended to read:

SMUD shall have until thirty (30) days after the approval of a Final Map for Riolo Vineyards to identify an Alternative Similar Site and notify the District of the price. Unless otherwise agreed by the District, SMUD shall not designate an Alternative Similar Site until the District enters into a Development Agreement with Riolo Vineyards or thirty (30) days after the approval or denial of a Final Map for Riolo Vineyards, whichever comes earlier.

- Effect: Except for the amendment agreed to herein, the Agreement dated March 21, 2003 as previously amended remains in full force and effect.
- 5. Counterparts. This Amendment may be signed in Counterparts.

005484.00027/121637v5 Page 1 of 5 IN WITNESS WHEREOF, the CENTER UNIFIED SCHOOL DISTRICT and the SACRAMENTO MUNICIPAL UTILITY DISTRICT have entered into this Third Amendment to the Agreement as of the Effective Date.

CENTER UNIFIED SCHOOL DISTRICT, a public entity

By: Dr. Karin I Block

Dated: 2/6, 2008

SACRAMENTO MUNICIPAL UTILITY DISTRICT, a municipal utility district

Title CHIEF LAND SPECTALIST

Dated: /-8-08 ,2008

APPROVED AS TO FORM:

ATKINSON, ANDELSON, LOYA, RUUD & ROMO

By: Minds B. Wesser, Elizabeth B. Hearey, Esq.

005484.00027/121637v5 Page 2 of 5 IN WITNESS WHEREOF, the CENTER UNIFIED SCHOOL DISTRICT and the SACRAMENTO MUNICIPAL UTILITY DISTRICT have entered into this Third Amendment to the Agreement as of the Effective Date.

CENTER UNIFIED SCHOOL DISTRICT, a public entity

By: Dr. Kevin I belly

Dated: 2/6, 2008

SACRAMENTO MUNICIPAL UTILITY DISTRICT, a municipal utility district

Title: CHIEF LAND SPECTALIST

Dated: 1-8-08 2008

APPROVED AS TO FORM:

ATKINSON, ANDELSON, LOYA, RUUD & ROMO

By: Minsula B. Wesser, Elizabeth B. Hearey, Esq.

005484.00027/121637v5 Page 2 of 5

| CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT   |  |  |
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| State of Celifornia  County of <u>SACRAMENTO</u> On <u>Jacuscy 9, 2 doll's</u> before me, <u>BRI</u> personally appeared <u>BRUCE</u> , T. A  |  |  |
| BRADLEY J. KIGHT Commission # 1756852 Notary Public - California Sacromento County MyComm. Expres Ad 12, 2011   | who proved to me on the basis of sense be the personial whose name(a) is/an within inchannel and acknowled within inchannel and acknowled he/specified executed the sense in his hestigan, and that by his/heather especially, or the end which the personial acted, executed to it certify under PENALTY OF PERALIC of the State of California that the tone the and correct.  WITNESS my hand end official seal.   | Esubscribed to the ged to me that hardner authorized signature(b) on the try upon behalf of the instrument.  |
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| Though the information below to not required by law, it may prove valuable to persons relying on the decument and could prevent insulution removal and reattachment of this form to another document. |  |  |  |  |  |
| Description of Attached Document  | and the season is existing document.   |  |  |  |  |
| Title or Type of Document: Agreement for the purchase and sale Document Date:   |  |  |  |  |  |
| Signer(s) Other Tran Named Above:   |  |  |  |  |  |
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| Signer's Name:  | <b>~</b>   |  |  |  |  |
| □ Individual  | Signer's Name:   |  |  |  |  |
| Corporate Officer — Title(s):   | □ Corporate Officer — Title(s):  |  |  |  |  |
| Partner - D Limited D General   | Z Partner — □ Limited □ General  |  |  |  |  |
| Attorney in Fact  | D Attorney in Fact   |  |  |  |  |
|   | Trustee Page 12 Control Page 1   |  |  |  |  |
| Guardian or Conservator Other:  | ☐ Guardran or Conservator  |  |  |  |  |
|   | D Other:   |  |  |  |  |
| Signer is Representing:   |  |  |  |  |  |
|   | Signer to Representing:  |  |  |  |  |
|   |  |  |  |  |  |
| 2007 NEEDNIS NORTH ASSOCIATION \$300 De Bato Ass., P.C. Dox 3403 Character  |  |  |  |  |  |
| COLUMN PROCESS PROCESSOR \$250 De Solo Am., P.C. Dox SHOP-Chichester  | CA PINE SECONDARY CONTRACTOR OF THE PARTY OF |  |  |  |  |

005484.00027/121637v5 Page 4 of 5

# EXHIBIT "A" TO THE THIRD AMENDMENT IS NOT INCLUDED HEREIN

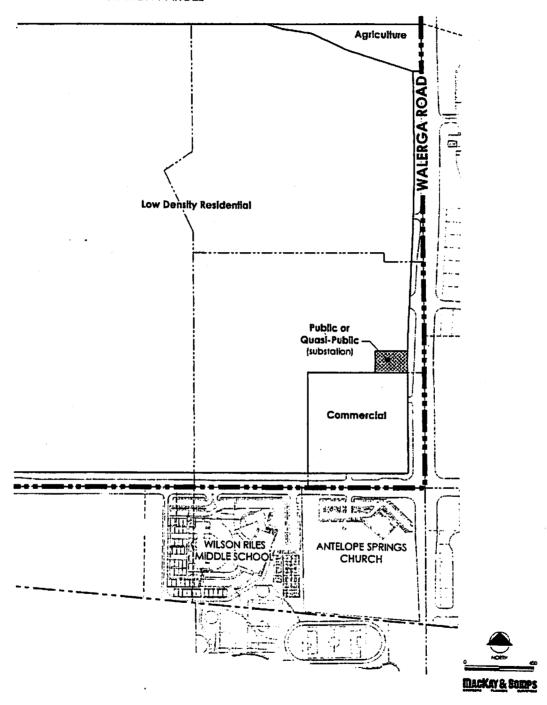
SEE COPY OF EXHIBIT "A" (FIGURE 3.1) ON FILE AT CENTER UNIFIED SCHOOL DISTRICT OFFICES

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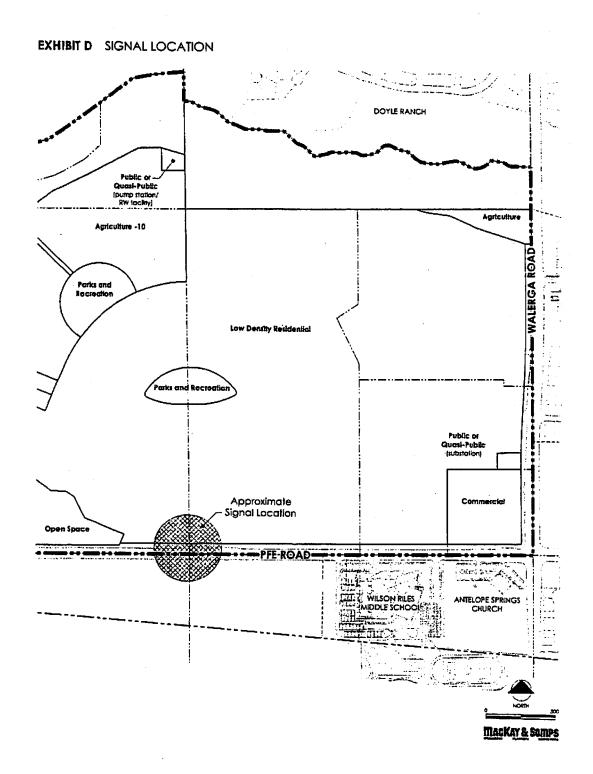
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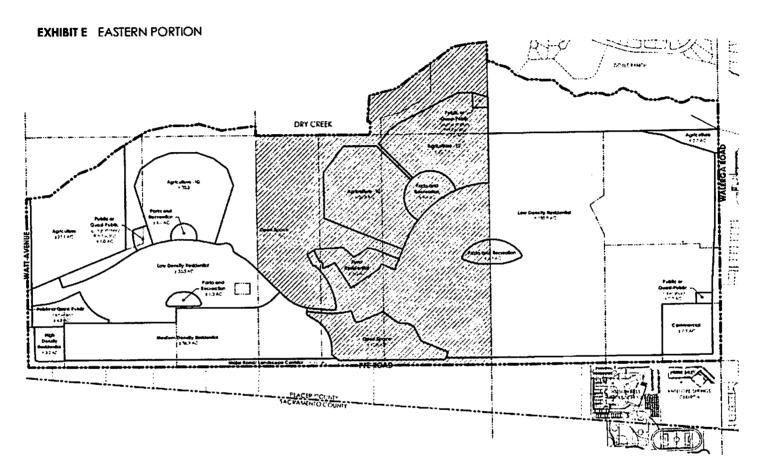
#### EXHIBIT "C"

EXHIBIT C SUBSTATION PARCEL



# EXHIBIT "D"









# **EXHIBIT F**

